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THEOLOGICAL SEMINARY

Necrological Reports

and Annual Proceedings

of the

Alumni Association

of

Princeton Theological Seminary

Volume III

1900–1909

By the Secretary

1909

SUCCESSION OF OFFICERS

PRESIDENTS

1873–74.	Rev.	John C. Backus, D.D., of Baltimore.
1874–75.	"	Charles K. Imbrie, D.D., of Jersey City.
1875–76.	"	E. P. Rogers, D.D., of New York City.
1876–77.	"	George Musgrave, D.D., LL.D., of Philadelphia.
1877–78.	"	Samuel Irenaeus Prime, D.D., of New York City.
1878–79.	"	James R. Graham, D.D., of Winchester, Va.
1879–80.	"	Henry H. Welles, of Kingston, Pa.
1880–81.	"	Wm. M. Paxton, D.D., LL.D., of New York City.
1881–82.	"	William C. Cattell, D.D., LL.D., of Easton, Pa.
1882–83.	"	William P. Breed, D.D., of Philadelphia.
1883–84.	"	Henry J. Van Dyke, D.D., of Brooklyn, N. Y.
1884–85.	"	Talbot W. Chambers, D.D., of New York City
1885–86.	"	William Irvin, D.D., of Troy, N. Y.
1886–87.	"	Everard Kempshall, D.D., of Elizabeth, N. J.
1887–88.	"	Elijah R. Craven, D.D., LL.D., of Newark, N. J.
1888–89.	"	George Alexander, D.D., of New York City.
1889–90.	"	Theodore L. Cuyler, D.D., of Brooklyn, N. Y.
1890–91.	"	Charles L. Thompson, D.D., of New York City.
1891–92.	"	Francis L. Patton, D.D., LL.D., of Princeton.
1892–93.	"	J. Addison Henry, D.D., of Philadelphia.
1893–94.	"	George D. Baker, D.D., of Philadelphia.
1894–95.	"	Howard Duffield, D.D., of New York City.
1895–96.	"	William Edward Schenck, D.D., of Philadelphia.
1896–97.	"	John Fox, D.D., of Brooklyn, N. Y.
1897–98.	"	Wallace Radcliffe, D.D., of Washington, D. C.
1898–99.	"	Henry van Dyke, D.D., LL.D., of New York City.
1899–1900.	"	J. Frederick Dripps, D.D., of Philadelphia.
1900–01.	"	John R. Davies, D.D., of Philadelphia.
1901–02.	"	George T. Purves, D.D., LL.D., of New York City.
	"	*Samuel M. Studdiford, D.D., of Trenton, N. J.

*Succeeded to the presidency, owing to the death of Dr. Purves, and presided in 1902.

1902–03.	"	Francis L. Patton, D.D., LL.D., of Princeton.
1903–04.	"	A. Woodruff Halsey, D.D., of New York City.
1904–05.	"	Edward B. Hodge, D.D., of Philadelphia.
1905–06.	"	John DeWitt, D.D., LL.D., of Princeton.
1906–07.	"	William L. McEwan, D.D., of Pittsburgh, Pa.
1907–08.	"	J. Ritchie Smith, D.D., of Harrisburg, Pa.
1908–09.	"	James M. Barkley, D.D., of Detroit, Mich.
1909–10.	"	Charles Wood, D.D., of Washington, D. C.

SECRETARIES

1872–97.	Rev.	William E. Schenck, D.D., of Philadelphia.
1885–87.	"	William H. Roberts, D.D., LL.D., of Princeton.
1887–	"	Joseph H. Dulles, of Princeton.

TREASURERS

1872–85.	Rev.	William H. Harris, of Princeton.
1885–93.	"	William Henry Green, D.D., LL.D., of Princeton.
1893–	"	W. Brenton Greene, Jr., D.D., of Princeton.

Necrological Report

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

Princeton Theological Seminary

AT ITS ANNUAL MEETING

May 8th, 1900.

By the Secretary.

PRINCETON, N. J.
C. S. ROBINSON & CO., UNIVERSITY PRINTERS.
1900.

NOTICE.

The preparation of the Necrological Report has been committed by the Association to the Secretary, who earnestly solicits the aid of all the Alumni of the Seminary. When an alumnus dies, newspaper obituary notices, funeral or memorial sermons—and information in any shape—will be gratefully received. Let these be sent as soon as possible after the death of the person to whom they relate, to

JOSEPH H. DULLES,
PRINCETON, N. J.

OFFICERS

OF

THE ALUMNI ASSOCIATION

FOR THE YEAR 1900-1901.

REV. JOHN R. DAVIES, D.D., *President.*

REV. GEORGE T. PURVES, D.D., LL.D., *Vice-President.*

REV. WILLIAM E. SCHENCK, D.D., *Honorary Secretary.*

REV. JOSEPH H. DULLES, *Secretary.*

REV. W. BRENTON GREENE, JR., D.D., *Treasurer.*

REV. WILLIAM L. LEDWITH, D.D.,
REV. JOHN G. HIBBEN, Ph.D.,
REV. LEWIS S. MUDGE,
} *Additional Members of the Executive Committee.*

CONSTITUTION

OF THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY.

I. The name of this Association shall be the ALUMNI ASSOCIATION OF PRINCETON SEMINARY.

II. All who have been students in the Seminary shall be regarded, if they please, as members of this Association.

III. The object of the Association shall be the promotion of brotherly love among its members, and the advancement of the interests of the Seminary.

IV. The Professors, Directors and Trustees of the Seminary shall be regarded as *ex-officio* members of this Association.

V. The officers of the Association shall be a President, Vice-President, a Secretary or Secretaries, and a Treasurer, who shall be elected annually, and continue in office until others are chosen to succeed them.

VI. The officers, with three other members annually chosen, shall be an Executive Committee, with power to attend to the business of the Association in the intervals of its meetings.

VII. The Stated Meetings of the Association shall be held annually, in Princeton, on the same day with the closing exercises of the Seminary, at the close of the Seminary year, at such hour as may be appointed from year to year.

VIII. Special meetings of the Association shall be called by the President, on the written request of five members, notice thereof, and the object thereof, being given in two religious papers at least two weeks previous to its occurrence.

ANNUAL MEETING

OF THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY.

PRINCETON, N. J., May 8, 1900.

The Alumni Association met in Miller Chapel at 12 M., the President, Rev. J. Frederick Dripps, D. D., being in the chair. Prayer was offered by the Rev. S. C. Logan, D.D., of Scranton, Pa. The reading of the minutes of the last meeting and of the constitution was on motion dispensed with, these having been printed and placed in the hands of the alumni. The following were invited to sit as corresponding members: the Rev. Drs. J. W. Rogan, an alumnus of Columbia Theological Seminary; W. W. McKinney, of Western Theological Seminary; H. G. Mendenhall, of Western Theological Seminary; John Ewing, of Western Theological Seminary, and the Rev. David Steele, D. D., Professor in the Reformed Theological Seminary of Philadelphia.

The report of the Executive Committee was presented by the Rev. W. G. Louderbough, of Salem, N. J., and is as follows:

The Executive Committee recommend as officers for the ensuing year:

PRESIDENT—The Rev. John R. Davies, D.D., of Philadelphia.

VICE-PRESIDENT—The Rev. George T. Purves, D.D., LL.D., of New York City.

SECRETARY—The Rev. Joseph H. Dulles, of Princeton.

TREASURER—The Rev. Prof. W. Brenton Greene, Jr., D.D., of Princeton.

Additional members of the Executive Committee—The Rev. William L. Ledwith, D.D., of Philadelphia; the Rev. Prof. John G. Hibben, Ph.D., of Princeton, and the Rev. Lewis S. Mudge, of Trenton, N. J.

The Committee recommend that, instead of the appointment of the usual Committee on Necrology, the preparation of the Necrological Report be committed to the Secretary of the Association.

The report was received and the officers and additional members of the Executive Committee nominated for the ensuing year were elected, and its recommendation regarding the Necrological Report was adopted.

The report of the Committee on Necrology was presented and a brief abstract of it read by the Chairman (see p. 000). The report was approved and ordered printed and distributed. After the reading of the list of those who had died during the year the Rev. Dr. T. L. Cuyler was called upon to lead the Association in prayer.

The report of the Treasurer, Professor W. Brenton Greene, Jr., D.D., was presented by him and referred to the following Committee of Audit: the Rev. Drs. J. A. Henry and S. M. Studdiford, who having examined the accounts and found them correct, the report was adopted. It is as follows:

WILLIAM BRENTON GREENE, JR., in account with the ALUMNI ASSOCIATION OF PRINCETON THEOLOGICAL SEMINARY.

1899.	*Dr.*	
May 9.—	Balance on hand,	$137 31
	Subscriptions (vide lists)	139 20
	Interest,	2 30
		$278 81

1899.	*Cr.*	
August	—Addressing Necrological Report,	$ 10 00
Sept. 25	—Postage on Necrological Report,	30 00
Oct. 12	—Printing Necrological Report,	121 45
March 28	—Postage on Circulars,	10 08
April 13	—Addressing Circulars,	6 00
	Balance on hand, May 8, 1900,	$101 28
		$278 81

Of this balance, $94.75 is in the Real Estate Trust Co., Philadelphia, and $6.53 in the hands of the Treasurer.

W. Brenton Greene, Jr., Treasurer.

May 8, 1900.

While the auditors were examining the accounts, there was a discussion as to the printing the Necrological Report in a cheaper form, after which it was resolved on motion of Rev. W. C. Stitt, D.D., of New York, that the form should not be cheapened and that the Report as heretofore issued be commended to the Alumni.

Informal addresses were then made by the Rev. S. C. Logan, D.D., the Rev. T. S. Childs, D.D., and the Rev. J. R. Grahäm, D.D., of the class of '50; by the Rev. J. A. Henry, D.D., and the Rev. D. S. Gregory, D.D., LL.D., of the class of '60.

The Association then took a recess, to meet at 1:30 P. M. in Stuart Hall for the Alumni dinner, when its session was resumed, Dr. Dripps presiding. A blessing was asked by the Rev. George Washburn, D.D., of Constantinople. At the close of the dinner speeches were made by the President of the Association; by the Rev. David Tully, D.D., of Media, Pa., representing the class of '50; by the Rev. G. T. Purves, D.D., LL.D., representing the Faculty; by the Rev. Prof. J. A. Quarles, D.D., of Washington and Lee University, representing the class of '60; by the Rev. T. L. Cuyler, D.D., on the late Professor Green; by the Rev. W. P.

White, D.D., of Philadelphia, representing the class of '70; by the Rev. N. W. Wells, of Brooklyn, representing the class of '65; and by the Rev. L. A. Oates, of Chambersburg, Pa., representing the class of '90. At the conclusion of the speeches a verse of "Blest be the tie that binds" was sung, the benediction was pronounced by the Rev. Dr. Chamberlain, of Brazil, and the Association adjourned.

JOSEPH H. DULLES, *Secretary.*

Necrological Report.

PRESENTED MAY 8, 1900.

The Committee on Necrology report for the year ending March 31, 1900, the death of the Rev. Robert Hamill, D.D., a Director of the Seminary as well as an alumnus; of Samuel Hayes Pennington, M.D., LL.D., who was a member of the Board of Trustees for forty-one years and its President for twenty years, although at the time of his death not officially connected with the Seminary; of the Rev. Prof. William Henry Green, D.D., LL.D., also an alumnus, and of forty-six matriculated students in addition to the two above mentioned. The entire number reported is forty-nine. Of these four should have been included in last year's report, but the fact of their death was not known in time.

Of the forty-eight former students the oldest had reached the age of eighty-eight years and three months; seven others had passed their eightieth year, thirteen their seventieth and thirteen their sixtieth. The youngest died at the age of twenty-six years and ten months. The average age of the forty-eight was sixty-eight years and four months. The average age at which the forty-eight made a public profession of their faith was seventeen years.

Joseph H. Dulles,
William E. Schenck,
Henry C. Cameron,
William Moore,
Committee.

The report contains the following names :—

DIRECTOR.

ROBERT HAMILL, D.D.,	Died Feb. 15, 1900.

TRUSTEE.

SAMUEL HAYES PENNINGTON, M.D., LL.D.,	" March 14, 1900.

PROFESSOR.

WILLIAM HENRY GREEN, D.D., LL.D.,	" Feb. 10, 1900.

ALUMNI.

Matriculated.		Died.
1833.	JOHN JAY DANA,	June 18, 1899.
	BENJAMIN LINCOLN SWAN,	Feb. 15, 1899.
1834.	WILLIAM YOUNG MILLER,	March 25, 1900.
1836.	HENRY HAMBLETON CAMBERN,	Aug. 9, 1899.
1837.	MOSES WOODRUFF DODD,	April 8, 1899.
1839.	JOHN MURPHY ROGERS,	Nov. 19, 1899.
1841.	JOHN LYON,	Dec. 16, 1899.
1842.	WILLIAM HENRY GREEN, D.D., LL.D.	Feb. 10, 1900.
	ROBERT HAMILL, D.D.,	Feb. 15, 1900.
	PHILANDER DICKINSON YOUNG,	June 6, 1899.
1845.	HENRY MARTYN ROBERTSON, D.D.,	May 19, 1899.
1846.	THOMAS SCOTT BRADNER,	Nov. 27, 1898.
1847.	LUTHER LITTELL,	Dec. 28, 1899.
	WINFIELD SCOTT PARSONS,	Sept. 12, 1899.
	JAMES DOAK TADLOCK, D.D., LL.D.,	Aug. 26, 1899.
1849.	ROBERT BROWN FORESMAN,	Aug. 18, 1899.
1850.	JOHN HENRY PRATT, D.D.,	Oct. 11, 1899.
1851.	FULLERTON RECK HARBAUGH,	Feb. 22, 1900.
	WILLIAM ANDREW HARRISON, D.D.,	March 27, 1900.
1852.	JOSEPH BEGGS, D.D., LL.D.,	April 14, 1899.
	SIDNEY GIBBS LAW,	July 19, 1899.
	CHARLES HOWARD MALCOM, D.D.,	Aug. 19, 1899.
1853.	JAMES HUTCHINSON CLARK,	March 31, 1900.
	WILLIAM BENNET SCARBOROUGH,	April 16, 1899.
1854.	JOSEPH SPENCER KENNARD, D.D.,	Oct. 16, 1899.
	WILLIAM ELLISON WESTERVELT,	March 10, 1900.
1856.	WILLIAM LEDYARD ROSSER,	Aug. 30, 1899.
1858.	JOHN SINCLAIR ROBERTS,	Feb. 20, 1900.
	ROBERT GAINES ROSS,	March 28, 1900.
1859.	CHARLES MCEWEN HYDE, D.D.,	Oct. 13, 1899.
1861.	GEORGE ROGERS HOWELL,	April 5, 1899.
	SAMUEL HENRY KELLOGG, D.D., LL.D.,	May 2, 1899.

1863.	Sylvanus Sayre,	Feb.	8, 1900.
1864.	David Conway,	May	9, 1899.
	Daniel Bull Jackson,	Nov.	13, 1899.
1865.	Thomas Dobbin,	March	23, 1900.
1866.	James Pritchard,	Jan.	29, 1899.
1867.	Thomas Dougall Barclay,	July	20, 1898.
	Albert Wells Hubbard,	April	13, 1899.
1870.	William Johnstone Henderson,	May	22, 1899.
1871.	John McClellan French,	Dec.	4, 1899.
	James Frank Hamilton,	Oct.	9, 1899.
1877.	John Campbell Gilkerson,	Oct.	19, 1899.
1884.	Thomas Thompson,	Oct.	1, 1899.
1891.	Charles Louis White,	Aug.	17, 1899.
1893.	Calvin Wight,	July	11, 1899.
1894.	Clarence Elmer Woody,	May	13, 1899.
1895.	John Campbell Neill,	May	3, 1899.

DIRECTOR.

ROBERT HAMILL, D.D.,

Son of Robert and Isabella (Todd) Hamill, was born April 21, 1816, at Norristown, Pa. He united with the First Presbyterian Church of Norristown, at the age of seventeen. His preparatory studies were pursued in the Classical and Commercial School of Lawrenceville, N. J., and he graduated from Jefferson College in 1839. From November, 1839, to October, 1842, he engaged in teaching in Lawrenceville. Entering the Seminary at Princeton in the latter year, he took the full three years' course there, graduating in 1845. He was licensed by the Presbytery of New York April 16, 1845. From January to April, 1846, he supplied the First Church of Norfolk, Va. He was ordained by the Presbytery of Huntingdon, May 6, 1846, and at the same time installed pastor of the Spring Creek Church, Pa., and over the Sinking Creek Church on the 5th of June following. He held this double charge until April 13, 1875, when he was released from the Sinking Creek Church, and on June 4th of the same year he was reinstalled over the Spring Creek Church, which he served until November 9, 1890. He was thus pastor of this church for a period of more than forty-four years. On his release he was made *pastor emeritus*. He spent his entire ministry in one Presbytery, the Presbytery of Huntingdon, of which he was stated clerk from 1849 to 1893, forty-four years. He spent the last years of his life in Philadelphia, in which city he died February 15, 1900, of heart failure, in the 84th year of his age. He was buried in the Lower Providence Cemetery, near Norristown, Pa. He received the degree of D. D. from Princeton University in 1867. Dr. Hamill was a trustee of La-

fayette College from 1849 to 1879, and a director of Princeton Seminary from 1868 until his death. He was seven times a commissioner to the General Assembly, and was moderator of the Synods of Philadelphia and Harrisburgh.

He was twice married: (1) October 15, 1851, at Pennsylvania Furnace, Pa., to Miss Margaret Lyon, who died October 15, 1867; (2) April 29, 1875, at St. Georges, Del., to Miss Anna Belleville, who died February 11, 1877. Four sons and two daughters by his first wife survive him.

TRUSTEE.

SAMUEL HAYES PENNINGTON, M.D., LL.D.,

Son of Samuel and Sarah (Hayes) Pennington, was born October 16, 1806, in Newark, N. J. He pursued his preparatory studies in the Newark Academy and graduated from Princeton University in 1825. At the time of his death he was the oldest living graduate of that institution. He united with the First Presbyterian Church of Newark at the age of fifty-one. After completing his college course he at once entered upon the study of medicine under the Rutgers Medical Faculty of Geneva College, from which he received the degree of M.D., in 1829. The same year he began the practice of medicine in Newark with his uncle Dr. Samuel Hayes, to whose practice he succeeded. He continued his professional labors for thirty years, when he restricted his practice to a small circle of friends. Dr. Pennington was a member of the Board of Trustees of Princeton Seminary from 1856 until 1897, when he insisted on retiring because he found himself unable to attend the meetings of the Board regularly. He was President of the Board from 1877 until his retirement twenty years later. He was a trustee of Princeton University from 1856 until his death, being the oldest member of the Board at that time. He held many other posi-

tions of trust and responsibility. He was a member of the Newark Board of Education from 1845 to 1862, seventeen years, and was its president for seven years, 1855-62. He was elected a trustee of the Newark Academy in 1833, the president of its Board in 1854 and so continued until his death. He was the president of the Newark City National Bank from 1851 until his death. In 1848 he was made president of the State Medical Society; was a member of the County Medical Society, a corresponding member of the Medical Society of Munich and of the Royal Botanical Society of Ratisbon, and was an honorary member of the Connecticut State Medical Society. He was president for some years of the New Jersey Historical Society. Among the few publications that he put forth was his address before the New Jersey State Medical Society in May, 1849, as its president, with the title, "Science, sound philosophy and cultivated intelligence, the basis of true medical reputation." He received the degree of A.M. in course from Princeton College in 1828 and the honorary degree of LL.D. from the same in 1895. His whole life was spent in Newark, where he died March 14, 1900, of apoplexy, in the 94th year of his age.

He was twice married: (1) February 22, 1836, in Portland, Me., to Miss Anna J. McLellan Pope, who died December 20, 1877; (2) February 2, 1881, in Newark, N. J., to Mrs. Anna I. (Pierson) Field, who survives him with two sons and one daughter by his first wife.

NOTE.—Although Dr. Pennington was not officially connected with the Seminary at the time of his death, his long and distinguished services as member and president of its Board of Trustees make it proper to put this notice here.

PROFESSOR.

WILLIAM HENRY GREEN, D.D., LL.D.,

Son of George Smith and Sarah (Kennedy) Green, was born January 27, 1825, at Groveville, Burlington County, N. J. He united with the First Presbyterian Church at Easton, Pa., at the age of fifteen. His preparatory studies were pursued at Easton under the Rev. John Vandeveer, and he graduated from Lafayette College in 1840. For the next two years he was a tutor in Lafayette College. Entering the Seminary at Princeton in 1842, he took the full three years' course there, graduating in 1846. He interrupted his course for one year, 1843–44, that he might accept the position of adjunct professor of mathematics in Lafayette College. He was licensed by the Presbytery of New Brunswick, February 3, 1846, and ordained an evangelist by the same Presbytery May 24, 1848. Immediately upon his graduation from the Seminary he was appointed instructor in Hebrew, thus beginning his career as a teacher in the Princeton Seminary in 1846. He was an instructor for three years, during which period he served both the Presbyterian Churches of Princeton as stated supply; the First Church, for six months after September 26, 1847, alternating with the late A. Gosman, D.D.; the Second Church, from February, 1848, to September, 1849, when he was called to the pastorate of the Central Presbyterian Church, Philadelphia, over which he was installed May 16th of that year. This relation was dissolved July 7, 1851, that he might accept a call to the chair of Biblical and Oriental Literature in Princeton Seminary. In 1859 the title of this chair was changed to that of Oriental and Old Testament Literature, and this chair he continued to occupy without interruption until his death, fifty-four years after his appointment as an

instructor in the Seminary, and forty-nine years after his return to Princeton to assume the work of a full professorship in the same institution. He was Librarian of the Seminary from 1851 to 1871. For a number of years before his death Dr. Green suffered from an incurable disease, which slowly sapped his strength, and after repeated rallies from periods of great weakness, he finally succumbed to the heavy and protracted drain upon his physical resources, and died at his home in Princeton February 10, 1900, in the 76th year of his age. He received the degree of D.D. from Princeton University in 1857, and from the University of Edinburgh in 1884; and the degree of LL.D. from Rutgers College in 1873. Dr. Green was moderator of the General Assembly in 1891. In 1868, upon the retirement of President Maclean, he was elected to succeed him as the President of Princeton University (then the College of New Jersey), but he declined. He was the chairman of the Old Testament section of the American Committee for the Revision of the English Version of the Bible, continuing at the head of this committee until his death. He was a trustee of Princeton University from 1868 until his death. Dr. Green's literary activity was very great, and was confined almost absolutely to his special department of study, beginning with a review of Keil on Joshua, published in the *Biblical Repertory and Princeton Review* in 1850, and continuing for fifty years. Most of his contributions to periodical literature appeared in the above review and in its successors, the *Presbyterian Quarterly and Princeton Review*, the *Presbyterian Review* and the *Presbyterian and Reformed Review*. During nine years, 1883–92, Dr. Green wrote the critical notes on the International Sunday School Lessons, that appeared in *The Sunday School Times* of Philadelphia. Only a few of his published writings can be mentioned here*: his "Grammar of the Hebrew Language," first published in 1861; "The Pentateuch Vindicated from the Aspersions of Bishop Colenso," 1863; "A Hebrew Chrestomathy," 1872; "The Argument of the Book of

* For complete bibliography see Professor W. H. Green's Semi-Centennial Celebration, N. Y., 1896, pp. 181–193.

Job Unfolded," 1874; "The Hebrew Feasts," 1885; "The Higher Criticism of the Pentateuch," 1895; "The Unity of the Book of Genesis," 1895; "General Introduction to the Old Testament, The Canon," 1898; "General Introduction to the Old Testament, The Text," 1899. On May 5, 1896, the fiftieth anniversary of Dr. Green's appointment as an instructor in Princeton Seminary was celebrated in Princeton with appropriate addresses in Alexander Hall, on the University campus. The exercises were held in connection with the annual commencement of the Seminary, and were attended by many distinguished representatives of other institutions. The proceedings were published in a volume to perpetuate the occasion.

Dr. Green was twice married: (1) June 24, 1852, at Philadelphia, Pa., to Miss Mary Elizabeth Colwell, who died March 29, 1854; (2) April 28, 1858, at Allegheny, Pa., to Miss Elizabeth Hayes, who survives him with two daughters by the second marriage, one the wife of Prof. William Libbey, the other the wife of Prof. J. Mark Baldwin, both of Princeton University.

ALUMNI.

JOHN JAY DANA,

Son of Stephen Winchester and Esther (Rumsey) Dana, was born November 5, 1811, in Poultney, Vt. He united with the Second Presbyterian Church of Troy, N. Y., at the age of nineteen. His preparatory studies were pursued in the Castleton Academy, Vt., under the Hon. Solomon Foote, afterwards United States Senator. He entered the freshman class of Williams College in 1827, but at the end of his sophomore year he left Williams and entered Union College, Schenectady, from which he graduated in 1831. The first two years of his theological course were spent in Andover Seminary. In 1833 he entered the Seminary at Princeton and took his senior year there. He was licensed by the Presbytery of Troy, October 13, 1834, and ordained by the same, September 9, 1835. He labored as a home missionary in Pittstown, N. Y., from January, 1835, to April, 1836; as acting pastor of the Presbyterian Church of Blissfield, Mich., from December, 1836, to June, 1838; supplied the Congregational Church at Canaan Four Corners, Mass., from September, 1838, until his installation as pastor, April 16, 1840. He was dismissed from this charge May 29, 1848. His next pastorate was over the Congregational Church at South Adams, Mass., from June 15, 1848, until November 29, 1858. After this he supplied the following Congregational churches, all in Massachusetts: Cummington, from June, 1861, to November, 1865; North Becket, from March, 1866, to April, 1874; Alford and West Stockbridge Centre, 1876–84; resided without charge at Alford, 1884–89; supplied the church at Curtisville, 1891–92. From this time he resided without charge at Williamsville, near Housatonic, Mass., until his death, which occurred at Williams-

ville, June 18, 1899, of angina pectoris, in the 88th year of his age. Mr. Dana published "Caroline Jones," "False Imprisonment," "Too Big for Sabbath School," "Mrs. Marsh's Help," and a sermon, "The Acceptable Fast."

He was twice married: (1) July 13, 1836, in Salem, N. Y., to Miss Mary Abigail Freeman, who died July 17, 1849; (2) December 11, 1850, in Dalton, Mass., to Miss Sarah Esther Converse, who died August 28, 1895. One son, the Rev. Dr. S. W. Dana, of Philadelphia, and two daughters, children of his first wife, survive him.

BENJAMIN LINCOLN SWAN,

Son of Samuel and Margaret (Tufts) Swan, was born July 31, 1813, in Medford, Mass. He united with the First Free Church of New York City at the age of nineteen. His preparatory studies were pursued in the Branford Academy, Mass., and he entered Columbia College, New York, but was unable to complete his course on account of ill health, which compelled him to leave college at the close of his senior year. He entered the Seminary at Princeton in 1833, taking the full three years' course there and graduating in 1836. He was licensed by the Fairfield West Congregational Consociation of Connecticut, October 14, 1835, and ordained by the Fairfield East Consociation, November 25, 1836, being at the same time installed pastor of the Congregational Church of Fair Haven, Conn. This relation was dissolved June 24, 1845. He was pastor of the Litchfield Congregational Church, from October 22, 1846, to May, 1856; of the Second Congregational Church, Bridgeport, Conn., from that time until October, 1858; of the Stratford Congregational Church from November, 1858, until May, 1863; of the New Canaan Congregational Church from 1863 to 1866; of the Presbyterian Church of Oyster Bay, L. I., N. Y., from July 11, 1866, to October 12, 1875; stated supply of the Presbyterian Church of Pontiac, Ill., from 1875 to 1880; of the Presbyterian Church of Monroe, Conn., from 1880 to 1883, and of the Second Presbyterian Church of Mendham, N. J., from 1883 to 1888, when the infir-

mities of age compelled him to withdraw from the active duties of the ministry and he was honorably retired by the action of the Presbytery. He moved at this time to Bridgeport, Conn., where he resided until his death, which occurred February 15, 1899, at Bridgeport, of old age, in his 86th year. He was buried in Bridgeport. Mr. Swan received the honorary degree of A.M. from Yale University in 1844.

He was twice married: (1) October 31, 1836, in New York City, to Miss Sarah Green Brinckerhoff, who died August 9, 1873; (2) November 22, 1875, in Chicago, Ill., to Miss Maria Louisa Hopkins, who survives him with three sons.

WILLIAM YOUNG MILLER,

Son of George S. and Julia (Young) Miller, was born December 20, 1811, in Montgomery County, N. Y. He united with the Good Will Presbyterian Church, N. Y., at the age of nineteen. His preparatory studies were pursued in the Montgomery County Academy, under Jacob C. Tooker and Nathaniel Webb, and he graduated from Union College, Schenectady, N. Y., in 1833. He then spent a year in teaching in two private families in New York City. Entering the Seminary in Princeton in November, 1834, he remained there two years, taking the third year of his theological course in the Yale Divinity School. He was licensed by the Third Presbytery of New York, April 7, 1837, and ordained *sine titulo* by the Presbytery of Hudson, November 27, 1838. He was pastor of the church at Ridgebury, N. Y., from May 2, 1839, to September 28, 1847, when ill health compelled him to give up his ministerial labors. He spent a year in travel at this time. When able to resume preaching in May, 1851, he became stated supply of the church at Knoxville, Ill., continuing such until the spring of 1858, when he was again laid aside by ill health. After this he was unable to take any regular charge. He resided without charge in Knoxville for the next four years, then for a short time in Chicago, moving to San José, Cal., in 1883. There he spent the remaining years of his life, and there he died March 25, 1900, of arterio-sclerosis, in the 89th year of his age. He was buried in San José.

He was twice married: (1) May 1, 1839, in Phillipsburg, N. Y., to Miss Julia Phillips, who died February 7, 1857; (2) August 18, 1858, in Peoria, Ill., to Mrs. Elizabeth (Johnston) Knox, who survives him, with two sons and two daughters by his first wife and one son and two daughters by his second.

HENRY HAMBLETON CAMBERN,

Son of Ignatius and Sarah Murphy (Bell) Cambern, was born October 9, 1811, in Marion County, Ky. He united with the Presbyterian Church of Lebanon, Ky., at the age of seventeen. His preparatory studies were pursued in Lebanon under the Rev. Dr. Robert C. Grundy, and he began his collegiate studies in Centre College, Ky., with the class of 1836; but illness in his senior year prevented the completion of his course. Entering the Seminary at Princeton in 1836, he took the full three years' course there, graduating in 1839. He was licensed by the Presbytery of New Brunswick April 24, 1839, and ordained by the Presbytery of Salem (now New Albany) April 9, 1840, being at the same time installed pastor of the church at Jeffersonville, Ind., from which he was released September 24, 1841. His next pastoral charge was over the church at Charleston, Ind., from July, 1843, to October, 1852. During a part of this time, 1846–52, he supplied also the church at Bridgeton, Ind. After this he was stated supply of the Walnut Street Church, Louisville, Ky., 1852–54; of the Rushville Church, Ky., from 1855 until his installation as its pastor, April 9, 1856, being released from this charge July 10, 1860; stated supply at Marshall, Mo., 1860–63; financial agent of Hanover College, Ind., 1863–64, and during the rest of his active ministry stated supply of the following churches successively: Covington, Ind., 1864–66; Attica, Ind., 1866–69; La Dore, Kas., 1870–72: Osage Mission, Kas., 1873–76; the Catalpa and Walnut Churches, Kas., 1877–78. He organized these last four churches, as well as those in Parsons and Erie, Kas., in which latter place he resided after the infirmities of age compelled him to relinquish active work. A sunstroke was the immediate cause of his enfeebled health. He

died August 9, 1899, at Erie, Kas., of no special disease other than old age, in his 88th year.

He was married October 8, 1840, in Livonia, Ind., to Miss Emily Margaret Martin, who died March 4, 1898. Three sons and three daughters survive him.

MOSES WOODRUFF DODD,

Son of Ira and Anna (Harrison) Dodd, was born November 11, 1813, in Bloomfield, N. J. He united with the First Presbyterian Church of Bloomfield at the age of sixteen. His preparatory studies were pursued in Bloomfield under Mr. Albert Pierson, the Rev. Dr. Edwin Hale and others. He graduated from Princeton University in 1837. Entering the Seminary at Princeton the same year, he remained there one year, and then spent six months in the Union Theological Seminary, New York, when ill health compelled him to abandon his purpose of becoming a minister of the gospel. In 1839 he began his business career in New York City by forming a partnership with John S. Taylor, who was at that time one of the leading publishers of theological books. In 1840 Mr. Taylor withdrew from the firm and Mr. Dodd's name appeared alone in the imprint of the books he published. In 1870 he retired from active business and was succeeded by his son and nephew, who formed the firm of Dodd & Mead, changed several years later to Dodd, Mead & Co. For more than fifty years Mr. Dodd served as a ruling elder in the University Place Church of New York. He died, April 8, 1899, in New York City, of a complication of diseases, in the 86th year of his age.

He was married May 20, 1841, in Brooklyn, N. Y., to Miss Rachel Hoe, who died March 20, 1897. Five sons, one being the Rev. Ira S. Dodd, an alumnus of Princeton Seminary, survive him.

JOHN MURPHY ROGERS,

Son of Capt. William Luttrell and Ann Ballantine (Murphy) Rogers, was born March 18, 1818, in Westmoreland County, Va.

He united with the First Presbyterian Church of Princeton at the age of twenty-one. His preparatory studies were pursued in the Princeton Academy under the Rev. Charles C. Sears, and he graduated from Princeton University in 1837. After leaving college he spent one year as private tutor in the family of William Bisland, Esq., of Pine Ridge, near Natchez, Miss., and a second year in the study of law with James S. Green, Esq., of Princeton. He entered the Seminary at Princeton in 1839, taking the full three years' course there and graduating in 1842, He was licensed by the Presbytery of New Brunswick, April 27, 1842, and ordained by the Presbytery of West Jersey, May 15, 1844, being at the same time installed pastor of the church at Woodbury, N. J. This relation was dissolved October 6, 1847. His next pastoral charge was over the church at Middletown Point (now Mattawan), N. J., from February 20, 1850, to July 7, 1867. After this he resided without charge at Princeton for a few years. From November 24, 1873, to October 5, 1877, he was pastor at Morrisville, Pa., still residing in Princeton. From 1878 to 1893 he was chaplain of the New Jersey State Prison at Trenton. At this time advancing years compelled him to retire from active work and he took up his residence in Machodoc, Va., until his death, which occurred November 19, 1899, at Machodoc, of heart failure, in the 82nd year of his age. He was buried in the old Yeocomico Church cemetery in Westmoreland County, Va. At the time of his death he was the senior member of the Presbytery of New Brunswick.

He was married November 9, 1843, at Spring Grove, Va., to Miss Eliza Jane Murphy, who survives him.

JOHN LYON.

Son of George Armstrong and Anna Glorina (Savage) Lyon, was born July 27, 1821, at Carlisle, Pa. He united with the Second Presbyterian Church of Carlisle at the age of twenty. His preparatory studies were pursued in the Grammar School of Dickinson College, under the Rev. Dr. Alexander T. McGill, afterwards professor in Princeton Seminary, and he graduated

from Dickinson College in 1839 with high honor, being the valedictorian of his class. He spent the next two years at home, engaged in study as his health permitted. Entering the Seminary at Princeton in 1841, he remained but five months. He was licensed by the Presbytery of Carlisle October 4, 1843, and ordained an evangelist by the Presbytery of St. Louis in March, 1845. He was stated supply of the Presbyterian Church of Hillsboro, Mo., from 1845 to 1846, and of the Bonhomme and Feefee Churches, St. Louis County, Mo., in 1846, until his installation as pastor over these two churches in May, 1847. This relation was dissolved in October, 1848. The rest of his life was spent in teaching, as his health, which was always feeble, permitted. He was thus engaged at Carlisle, Pa., 1848–52; at Bedford, Pa., 1852–53; again at Carlisle, 1855–58; at Allegheny City, Pa., 1858–59; at Millerstown, Pa., 1860–61; a second time at Bedford, 1861–66; in the Hastings Academy, West Philadelphia, 1866–74; at Pittsburgh, Pa., 1874–75, and at East Liberty, near Pittsburgh, 1875–81. At this time the state of his health rendered further active duty impossible. He resided in East Liberty from 1882 to 1885 and in Philadelphia from 1886, when his health broke down more seriously, until his death, which occurred December 16, 1899, in Philadelphia, in the "Friends' Institution" of that city, in the 79th year of his age. He was buried in Carlisle, Pa. Mr. Lyon was unmarried.

WILLIAM HENRY GREEN, D.D., LL.D.

(For sketch see p. 15.)

ROBERT HAMILL, D.D.

(For sketch see p. 11.)

PHILANDER DICKINSON YOUNG,

Son of Horace and Submit (Dickinson) Young, was born August 1, 1817, in Potsdam, N. Y. He united with the First Presbyterian Church of Oswegatchie, now Ogdensburgh, N. Y., at the

age of sixteen. His preparatory studies were pursued in the Ogdensburgh Academy under the successive principals, Messrs. Taylor, Lewis and Coffin, and he graduated from Union College, Schenectady, in 1842. From April 1842, to May, 1843, he taught in the Albany Academy, N. Y. Entering the Seminary at Princeton on May 3rd, of the latter year, he took the full three years' course there, graduating in 1846. He was licensed by the Presbytery of Ogdensburgh, July 2, 1845, and ordained an evangelist by the same, June 18, 1846. He served many churches, although never willing to be installed as pastor, for the reason that none of them was able to promise self support or to give any reasonable promise of the relation being permanent. He was stated supply successively of the following churches:—Galena, Ill., from July 1, to November 10, 1846; Greenville, Ill., from January to July, 1847; Edwardsville, Moro and Dry Point churches, Ill., under the Board of Home Missions, from October, 1847, to March, 1852; Chester and Pleasant Ridge, Ill., from March, 1852, to April, 1857; Decatur, Ill., from April, 1857, to April, 1858; after this until July, 1860, he resided at Decatur, preaching at various points in the vicinity. He was further stated supply at Dwight, Ill., from July, 1860, to July, 1865; at Waukesha, Wis., from December, 1865, to August, 1866; at Delafield, which church he founded, and Ottawa, Wis., from April, 1866, to September, 1867; Gilman, Ill., from October, 1867, to April, 1871, from which time until June, 1876, he continued to reside in Gilman without charge. His last service was in suppling the Orange and Anaheim churches, Cal., the former from September, 1876, to November, 1877, and the latter from the same date until February, 1878. He resided without charge in Orange from that time until his death, which occurred there, June, 6, 1899, of anemia, in the 82nd year of his age. He was buried at Santa Ana, Cal. Mr. Young was stated clerk of the Presbytery of Los Angeles from 1889 until 1899. While preparing for college he taught a district school for three months, and while in college was private tutor in a family for six months. He published nothing except occasional articles for the newspapers.

He was married, June 3, 1846, in Albany, N. Y.. to Miss Hannah Jones Wait, who with one son survives him. Five children died before him.

HENRY MARTYN ROBERTSON, D.D.,

Son of the Rev. Samuel and Dorcas (Platt) Robertson, was born January 26, 1822, at Huntington, L. I., N. Y. His boyhood was spent at Dryden, Canajoharie and Schoharie, N. Y., where his father was pastor. His preparatory studies were pursued in the Canajoharie and Schoharie Academies, and he graduated from Union College, Schenectady, in 1842. He was principal of the Kingsboro Academy, N. Y., from 1843 to 1845. At this time, being twenty-three years of age, he united with the Reformed Dutch Church of Schoharie on confession, and devoting himself to the ministry, he entered the Seminary at Princeton in 1845. Taking the full three years' course there he graduated in 1848. He was licensed by the Presbytery of New Brunswick, April 28, 1847, and ordained an evangelist by the Presbytery of Wisconsin (now Milwaukee), in March, 1849. He went to Wisconsin as a home missionary in 1848 and was stated supply of the First Presbyterian Church, Neenah, Wis., from July, 1848, to November, 1853, from which time until October, 1855, he was synodical missionary of the Synod of Wisconsin. This was followed by two pastorates, a double one over Horicon and Dodge Centre, Wis., October, 1855, to May, 1860, and Fond du Lac, Wis., May, 1860, to October, 1866. From this last date until April 1, 1867, he was the financial secretary for the Theological Seminary of the North West (now McCormick Seminary). He was then pastor of the Westminster Church, Columbus, O., from June, 1867, until June 12, 1870. This was followed by a service as financial secretary for Wooster University, until January, 1871. Then he was pastor of the churches of Blendon and Central College, O., from November, 1871, to November, 1876; pastor at Kenton, O., from November, 1876, to December, 1881; served as a home missionary in Arizona and California, from February 1, 1882, to September 1, 1883; was pastor at Winterset, Iowa,

from November, 1883, to November, 1889. He spent the following winter in Minneapolis, Minn.; was stated supply of the Central Presbyterian Church of Des Moines, Iowa, from March to October 1, 1890; of the First Church, Kansas City, Mo., from November 1, 1890, to April 1, 1891; of the Clifton Heights Church, Des Moines, Iowa, from June 1, 1891, to June 1, 1895. He spent the next winter with his daughter at Everett, Wash., and then supplied the church at Fairhaven, Wash., from April 1, 1896, to April 1, 1897. At this time he was honorably retired from the active work of the ministry, after a long and useful career. He took up his residence in Des Moines, Iowa, until his death, which occurred suddenly, during the night, May 20, 1899, in Minneapolis, Minn., while he was visiting the General Assembly, then in session in that city. He was in the 78th year of his age when he died. He received the degree of D.D. from Otterbein University, O., in 1876. He was buried in the cemetery at Des Moines. Dr. Robertson was the stated clerk of Winnebago Presbytery from its organization in 1851, and was appointed clerk of the Synod of Wisconsin at its organization.

He was twice married: (1) November 4, 1848, at Raymond, Wis., to Miss Lemira Judson, who died March 20, 1854; (2) January 21, 1862, at Fond du Lac, Wis., to Mrs. Clarissa M. (Coleman) Penney, who died May 30, 1893. One son and one daughter survive him.

THOMAS SCOTT BRADNER,

Son of Thomas Wickham and Susan (Smith) Bradner, was born September 2, 1822, in Goshen, N. Y. He united with the Presbyterian Church at Goshen at the age of nineteen. His preparatory studies were pursued in the Goshen Academy, and he graduated from Princeton University in 1846. Entering the Seminary at Princeton the same year, he took the full three years' course there, graduating in 1849. He was licensed by the Presbytery of Hudson April 18, 1849, and ordained by the same on September 12 of the same year. He was pastor of the church at Milford, Pa., from October 2, 1849, to October 19,

1852, and of the church at Croton Falls, N. Y., from May 11, 1853, to April 22, 1857. He was principal of the Goshen Academy, N. Y., during 1858, and at the same time stated supply of the church at North Salem. After this he was for a time compelled to give up his ministerial work on account of ill health. Returning to Croton Falls, he served the church there as stated supply, 1861–62. In 1862 he helped raise the 124th regiment New York State Volunteers, and served as its chaplain, in the 3rd corps of the Army of the Potomac, from September 1, 1862, to the last of June, 1865, when the regiment was mustered out at Newburgh, N. Y. He was in twenty-six battles and skirmishes, including Fredericksburgh, Chancellorsville, Gettysburgh and Petersburgh. From 1865 to 1871 he resided in Goshen, N. Y., without charge. In the latter year he began serving the Glen Cove Church, N. Y., a new organization, as stated supply, and was installed its pastor June 18, 1872. This relation was dissolved July 19, 1881. After this he resided in New York City without charge until 1897, when he removed to Red Bank, N. J., spending his last days in the home of one of his married daughters. He died November 27, 1898, in Red Bank, of dropsy, in the 77th year of his age, and was buried in Greenwood Cemetery, Brooklyn.

He was married May 24, 1850, at Goshen, N. Y., to Miss Agnes Wilson, who died April 7, 1893. Two sons and four daughters survive him.

LUTHER LITTELL,

Son of John and Mary (Conkling) Littell, was born April 21, 1824, in New Providence, N. J. He united with the Presbyterian Church of his native place at the age of thirteen. His preparatory studies were pursued in the Bloomfield Academy, N. J., and in the Classical School of Franklin Sherrill, at Madison, N. J., and he graduated from Princeton University in 1844. He then engaged in the work of teaching, first for one year at Westfield, N. J., and again for two years in the West Nottingham Academy, Mo., with Dr. George Burrowes. Entering the

Seminary at Princeton in 1847, he took the full three years' course there, graduating in 1850. He was licensed by the Prestery of Elizabeth, October 4, 1849, and ordained by the Presbytery of Hudson, September 25, 1850, being at the same time installed pastor of the church at Mount Hope, N. Y. He was released from this charge September 20, 1881, the release to take effect on the October 3rd following, making this an unusually long pastorate of thirty-one years. He was stated supply of the church at Holt, Mich., from February 22, 1883, to April 21, 1886; pastor elect at Morrice, Mich., from the latter date until May 20, 1891. Returning to Mount Hope, N. Y., he began supplying the church there November 7, 1891, and became its pastor for a second time, May 3, 1892, and so continued until his death, which took place December 28, 1899, at Mount Hope, of heart disease, complicated with dropsy, in the seventy-sixth year of his age. He was buried in the cemetery of the Presbyterian Church at New Providence. His two Mount Hope pastorates covered a period of thirty-nine years.

Mr. Littell was married, May 3, 1853, at Penn Yan, N. Y., to Miss Mary Anna Hall, who survives him.

WINFIELD SCOTT PARSONS,

Son of Lemuel Huntington and Lydia Graves (Crosby) Parsons, was born June 21, 1823, at Lenox, Mass. He united with the Presbyterian Church at Newtown, Pa., at the age of eighteen. His preparatory studies were pursued in the Bucks County Academy at Newtown, and he graduated from Lafayette College in 1844. During the next three years he was engaged in teaching. Entering the Seminary at Princeton in 1847, he took the full three years' course there, graduating in 1850. He was licensed by the Second Presbytery of Philadelphia, April 18, 1849, and ordained *sine titulo* by the Presbytery of Buffalo City, January 10, 1851. From May, 1850, to May, 1852, he was stated supply of the church at Lockport, N. Y. After this he engaged in the work of teaching, as follows: in Trenton, N. J., 1852–54; in Saugerties, N. Y., 1854–55; in Pottstown, Pa., 1855–

56; in Wilkes-Barre, Pa., 1856–58; in Clifton Springs, N. Y., 1858–61; and again in Wilkes-Barre, 1861–72. From this time until his death he engaged in business as a real estate, insurance and collection agent. He was at one time an alderman in Wilkes-Barre, which continued to be his residence until his death. This occurred September 12, 1899, at Bear Creek, near Wilkes-Barre, of dilation of the heart, in the seventy-seventh year of his age. He was buried at Wilkes-Barre.

He was twice married: (1) December 8, 1851, at Lockport, N. Y., to Miss Eunice Jones Lattin, who died April 30, 1857; (2) October 5, 1859, at Wilkes-Barre, Pa., to Miss Ellen Elizabeth Brower, who survives him, with one son by his first wife, and one son and three daughters by his second.

JAMES DOAK TADLOCK, D.D., LL.D.,

Son of Sevier and Mary (Blair) Tadlock, was born August 4, 1825, in Greene County, Tenn. He united with the Presbyterian Church of Providence, Tenn., at the age of eighteen. He was prepared for college in the Preparatory Department of Washington College, Tenn., and graduated from that college in 1847. Entering the Seminary at Princeton in the same year, he took the full three years' course there and graduated in 1850. He was licensed by the Presbytery of Raritan, April 18, 1849, and ordained an evangelist, November 16, 1850, by the Presbytery of Holston. His life was devoted to teaching, in which he was engaged all the time since 1850, except the years 1863-65, and yet while so engaged he did not fail to preach, supplying at different times the churches of Rocky Spring, Providence, Salem, Leesburg, Jonesboro, Bristol, Johnson City, Walnut Grove, Paperville, Cold Spring and Columbia, all of these being in Tennessee, except Walnut Grove, Va., and Columbia, S. C. Soon after leaving Princeton he was called to a professorship in Washington College, Tenn., where he continued teaching until 1858. He was next president of the Female College of Jonesboro, Tenn., from 1858 to 1863. During the next two years he was stated supply of the church at Jonesboro, the only inter-

ruption of his teaching work until age compelled his retirement from his chair in Columbia Seminary. From 1865 to 1867 he was the principal of a select school in Jonesboro, and of the High School of Bristol, Tenn., 1867-68, serving the Second Church of Bristol as stated supply during this time. In 1868 he was called to the presidency of King College, Tenn., over which institution he presided until 1885, when he was invited to occupy the chair of Ecclesiastical History in the Theological Seminary at Columbia, S. C. This he did with eminent usefulness until 1898, when by reason of the "age rule" he withdrew from the Seminary and returned to Tennessee, residing in Bristol until his death there, August 26, 1899, of a complication of diseases, having just entered upon the 75th year of his age. His body was interred at Bristol. He received the degree of D.D. from Hampton Sidney College in 1876, and that of LL.D. from King College. He published a number of sermons and inaugural addresses.

Dr. Tadlock was married August 8, 1850, in Washington, County, Tenn., to Miss Susan Kelsey McLin, who died September 21, 1875. Three sons and three daughters survive him.

ROBERT BROWN FORESMAN,

Son of Robert Jacob and Sarah (McCormick) Foresman, was born November 9, 1822, in White Deer Valley, Pa. He united with the Presbyterian Church at Washington, Pa., at the age of eighteen. His preparatory studies were pursued in the Mifflinburg Academy, Pa., and he graduated from Lafayette College in 1848. He then spent a year in teaching, being principal of the Classical Academy in Belvidere, N. J. He entered the Seminary at Princeton in 1849, taking the full three years' course there and graduating in 1852. He was licensed by the Presbytery of Northumberland June 13, 1852, and ordained by the Presbytery of Newton May 30, 1854, being at the same time installed pastor of the church at Lower Mt. Bethel, Pa. Previous to his ordination he had served the church of Middleport, Pa., as stated supply from July, 1852, to April, 1854. His relation to

the Lower Mt. Bethel Church was dissolved December 17, 1872. During this pastorate he was, from June, 1870, to January, 1872, stated supply of the church at Bangor, Pa., giving its people an afternoon service each alternate Sunday. His only other pastorate was over the Yellow Frame Church, N. J., from May 15, 1873, to December 2, 1889, with his residence at Johnsonburg, N. J. After closing his labors with the Yellow Frame Church he retired from the active work of the ministry, residing at Phillipsburg, N. J., until August, 1890, and thereafter at Chicago. He died at Englewood, Ill., August 18, 1899, of blood poisoning, in the 77th year of his age.

He was married September 16, 1852, in Greenwich, N. J., to Miss Elizabeth Reily, who died September 19, 1892. Three sons and three daughters survive him.

JOHN HENRY PRATT, D.D.,

Son of David and Julia (Perkins) Pratt, was born June 10, 1822, at Athens, O. He united with the Presbyterian Church at Athens at the age of fifteen. His preparatory studies were pursued in Athens under the Rev. Wells Andrews and the Rev. Dr. Robert G. Wilson, and he graduated from the Ohio University in 1842. During the following eight years he was engaged mainly in teaching, being for three and a half years principal of the Classical Academy at Gallipolis, O., and teaching also in Rushville, Iowa, and Athens, O. He entered the Seminary at Princeton in 1850, taking the full three years' course there and graduating in 1853. He was licensed by the Presbytery of New Brunswick, October 6, 1852, and ordained by the Presbytery of Hocking at Hebardsville, O., February 14, 1856. He engaged in missionary work in connection with the West Spring Garden Church in Philadelphia during 1853 and 1854. In 1855 he became stated supply for the church at Athens, O., and was installed its pastor June 18, 1856. This relation was dissolved February 25, 1868. In March of the latter year he was called to the pastorate of the church at Marion, O., but preferring not to be installed, he served it as pastor-elect until the close of 1871,

when on account of continued ill health he was obliged to lay aside the active duties of the ministry. He resided after this in Allentown, N. J., from 1871 to 1891, and thereafter in Philadelphia until his death, which occurred October 11, 1899, in Philadelphia, of old age, in his 78th year. He was buried at Allentown, N. J. For many years he was the stated clerk of the Presbytery at Hocking. He received the degree of D.D. from Wooster University in 1887. Dr. Pratt was for a time superintendent of public schools in Athens, O. He was appointed by Gov. Dennison of Ohio in July, 1860, chaplain of the Third Brigade, Ohio Volunteers.

He was married June 1, 1854, at Allentown, N. J., to Miss Julia Eliza Perkins, who survives him.

FULLERTON RECK HARBAUGH,

Son of Samuel George and Catherine (Bentz) Harbaugh, was born April 22, 1829, in Middletown, Md. He united with the Second Presbyterian Church of Princeton, N. J., at the age of twenty, while a student in the college there. His preparatory studies were pursued in the Newark Academy, Newark, Del., and he graduated from Princeton University in 1851. Entering the Seminary at Princeton the same year, he remained two years. He was licensed by the Presbytery of New Brunswick April 27, 1853, and ordained by the same October 26, 1853, being at the same time installed pastor of the Presbyterian Church at Red Bank, N. J. He was released from this charge October 3, 1854, having accepted a call to the church in Burlington, N. J., which he served as pastor from November 1, 1854, to September 28, 1858. His further pastorates were over the church at Hackettstown, N. J., from November 16, 1858, to October 1, 1861; over the Sixth Church of Philadelphia, Pa., from October 14, 1861, to October 4, 1869; over the First Church of Belvidere, N. J., from December 4, 1872, to February 19, 1874, and over the church at Red Bank, N. J., from May 20, 1874, to April 13, 1897. At this time advancing years and failing health compelled him to cease from the active work of the ministry. He

continued residing in Red Bank until his death, which occurred there February 22, 1900, of heart disease, in the 71st year of his age. He was buried in Fairview Cemetery, near Red Bank.

He was married May 30, 1853, at Trenton, N. J., to Mrs. Ellen Burrows (Potts) Vandegrift, who died July 18, 1882. One daughter survives him.

WILLIAM ANDREW HARRISON D.D.,

Son of William Henry and Ann Jane (Magoffin) Harrison, was born Dec. 4, 1824, at Harrodsburg, Ky. He united with the Presbyterian Church of Harrodsburg at the age of fourteen. His preparatory studies were pursued at Harrodsburg and Russellville, Ky., and he graduated from Bacon College, Harrodsburg, in 1848. He then spent two years in the New Albany Theological Seminary (now McCormick), and entered the Seminary at Princeton in 1851, taking the senior year there an graduating in 1852. He was licensed by the Presbytery of Transylvania in April, 1853, and ordained by the Presbytery of Nashville in April, 1854. In July, 1853, he began serving the Shiloh Church at Gallatin, Tenn., and was installed its pastor at the time of his ordination, and this relation continued until November 7, 1859. In the same year he began serving the First Church of Knoxville, Tenn., being installed its pastor, March 26, 1860. He was released from this charge in February, 1864. During the war he was commissioned by the Southern General Assembly to the army of the Trans-Mississipi Department, C. S. A., being thus engaged until the close of the war, when he received a call to the First Presbyterian Church of Henderson, Ky., over which he was installed October 19, 1867, and from which he was released April 20, 1871. His other pastorates were at Harrodsburg, Ky., from September 16, 1871, to April 14, 1875, and over the Third Church of Knoxville, Tenn., from November, 1875, until his death, which occurred March, 27, 1900, at Knoxville, of congestion of the brain, after a lingering illness, in the 76th year of his age. He was buried in the Gray Cemetery, Knoxville. He received the degree of D.D. from the University of Tennessee in 1878.

Dr. Harrison was twice married: (1) September 12, 1855, at Gallatin, Tenn., to Miss Annie Eliza Tomkins, who died in November, 1878; (2) June 24, 1880, in Knoxville, Tenn., to Miss Martha Elizabeth Jackson, who survives him with one daughter by his first wife and one son and one daughter by his second.

JOSEPH BEGGS, D.D., LL.D.,

Son of William and Isabella (Hayes) Beggs, was born September 15, 1830, near Dungannon, County Tyrone, Ireland. He united with the Second Presbyterian Church of Dungannon at the age of sixteen. He pursued his preparatory studies in the Rev. Mr. Blakey's Academy, Monaghan, Ireland, and entered Belfast College in 1848, remaining a year in that institution. After this he came to America and graduated from Lafayette College in 1851, being the valedictorian of his class. He spent the following year in teaching in the Classical Academy at Tyrone, Pa. Entering the Seminary at Princeton in 1852, he took the full three years' course there, graduating in 1855. He was licensed by the Second Presbytery of Philadelphia, April 20, 1854, and ordained by the same Presbytery, May 17, 1855, being at the same time installed pastor of the church at Roxborough, Pa., from which he was released April 22, 1868. While serving this charge he began a mission at the Falls of the Schuylkill. On November 7, 1856, this was organized into a church; on April 28, 1859, he was installed its pastor and served this church in connection with Roxborough until released from the latter. He had no other charge. From this he was released, April 29, 1894, on account of the infirmities of advancing years, and was made *pastor emeritus*, having been its pastor thirty-five years. He resided after this in Germantown, Philadelphia, and died there, April 14, 1899, of paralysis, in the 69th year of his age. He received the degree of D.D. from Lafayette College in 1882, and that of LL.D. from Washington College, Tenn., in 1893. Dr. Beggs was elected stated clerk of the Second Presbytery of Philadelphia (Old School) in 1869. At the first meeting

of the Presbytery of Philadelphia North, June 23, 1870, formed by the above and a part of the Fourth Presbytery of Philadelphia (New School), as a result of the Reunion, he was made stated clerk of the consolidated Presbytery. He resigned April 22, 1891. He was a delegate to the Irish General Assembly in 1873. He was buried in the Mt. Vernon Cemetery, Philadelphia.

Dr. Beggs was married May 27, 1857, in Princeton, N. J., to Miss Mary Jane Joline, who survives him.

SIDNEY GIBBS LAW,

Son of Henry and Maria (Savage) Law, was born January 3, 1831, in Wilmington, N. C. He united with the Presbyterian Church at Wilmington at the age of sixteen. His preparatory studies were pursued at the Odd Fellows School of Wilmington, and under the Rev. Dr. James O. Stedman, and he graduated from Princeton University in 1852. Entering the Seminary at Princeton the same year, he took the full three years' course there, graduating in 1855. He was licensed by the Presbytery of Raritan, October 4, 1854. During the years 1856 and 1857 he was stated supply of the church at Osage, Iowa. He was ordained by the Presbytery of Long Island, October 21, 1858, and at the same time installed pastor of the Vernon Valley (Fresh Pond) Church, L. I., N. Y., which he had served as stated supply since April of the same year. This relation was dissolved May 8, 1872. He then supplied the Congregational Church, at Redding, Conn., from April, 1872, to April, 1878. From October, 1879, until his death he was missionary chaplain of the New York City Prison ("The Tombs"), residing successively in New York City, Chatham, N. J., West New Brighton, Staten Island, and Brooklyn, to which last place he moved in August, 1898. On June 1, 1899, he was stricken with paralysis, and died as a result of this stroke July 19, 1899, in Brooklyn, in the 69th year of his age. He was buried at Chatham, N. J. Mr. Law published in 1888 "Bionopsis, a True Vision of Life,"

an epic poem, beside occasional sermons and poems in the papers.

He was married October 27, 1859, at Wolcottville (now Torrington), Conn., to Miss Mary Ellen Barbee, who with one son and five daughters survives him.

CHARLES HOWARD MALCOM, D.D.,

Son of the Rev. Dr. Howard and Lydia Morris (Shields) Malcom, was born November 15, 1831, in Boston, Mass. He united with the Baptist Church of Georgetown, Ky., at the age of thirteen. His preparatory studies were pursued in the Georgetown Academy, B. T. Blewitt, principal. He entered the Georgetown College and spent his freshman and sophomore years there, and then went to Brown University for his junior year. Thence he went to the University of Edinburgh, finishing his collegiate studies there in 1852. He received the degree of A.B. from the Lewisburgh University (now Bucknell), Pa., of which his father was then president, August 15, 1855. He entered the Seminary at Princeton in 1852, taking the full three years' course there and graduating in April, 1855. During the second year of his Seminary course he was licensed by the Baptist Church in Princeton. His Seminary vacations were spent, the first in ameliorating the sufferings of the poor during an epidemic of yellow fever at the Five Points Mission, New York City, the other in mission work in the Adirondacks, N. Y. He was ordained by a Baptist Council in Philadelphia November 19, 1855, and served the following Baptist Churches as pastor: First Church, Wheeling, W. Va., 1855–56; Second Church, Newport, R. I., 1856–76. In 1876 he became Secretary of the American Peace Society, representing it in the International Peace Congress in Antwerp. He was confirmed a member of the Protestant Episcopal Church June 8, 1879, and ordained a deacon in that Church December 17 of the same year, and was ordained a priest by Bishop Clarke, of Rhode Island, December 14, 1881. He concluded his services as Secretary of the American Peace Society in 1880, having had his residence during his connection with it in Boston. His next

work was in connection with the American Church Building Fund Commission, of which he was the first secretary, and which he served for fourteen years. During part of this time, from 1887 to 1894, he was the rector of St. Luke's P. E. Church, of Roselle, N. J., with his residence at Roselle. In 1894 he was called to the chair of Literature and Rhetoric in St. Stephen's College, Annandale-on-the-Hudson, and occupied this chair for four years. He resided during the last years of his life in Newport, R. I., and died there August 19, 1899, of kidney and bladder disorders, in the 68th year of his age. He was buried at Newport. He received the degree of D.D. from Bates College, Maine, in 1872. He published "Triune Education," 1856; "Life of George Fox," 1872; "Toleration Concerning Communion," and other pamphlets.

He was married February 5, 1857, in Springfield, Mass., to Miss Margarette Mackay, who with two sons and two daughters survives him.

JAMES HUTCHINSON CLARK,

Son of James and Margaret (McIntyre) Clark, was born July 12, 1832, in Reading, O. He united with the Presbyterian Church of Reading at the age of fifteen. His preparatory studies were pursued in Covington, Ky., and he graduated from Miami University in 1853. Entering the Seminary at Princeton the same year, he remained less than a year. He spent the second year of his theological course, 1854–55, in the Danville Theological Seminary, then studied privately a year, and completed his course at Danville in 1857. He was licensed by the Presbytery of Cincinnati April 6, 1855, and ordained by the same Presbytery August 14, 1857, being at the same time installed pastor of the churches of Somerset and Pisgah, O. This relation was dissolved October 15, 1858. After this he was stated supply at New Jersey, O., from November, 1858, to November, 1861; was agent for the Western Seamen's Friend Society from the latter date until April, 1862; was stated supply of the church at Council Bluffs, Iowa, from December 1, 1862, until installed as

its pastor June 1, 1863, being released May 16, 1866. At this time ill health interrupted his labors and he resided for a year at Acton, Ind., and then for two years, 1867–69, at St. Louis, Mo. Resuming ministerial work, he was stated supply at Washington, Mo., from February 15, 1869, to June 1, 1870; at Warrensburg, Mo., from June, 1870, to June, 1872; statistical secretary of the Missouri State S. S. Convention during the year following; stated supply at Olathe, Kas., from June, 1873, until October, 1874; pastor-elect of the First Church, Emporia, Kas., from November 15, 1874, until installed its pastor May 9, 1875, being released April 10, 1879; accepting a call to the church at Newton, Kas., he was installed over it July 1, 1879, and released April 12, 1882. For the next six months he supplied the church at Riverside, Cal., and then from October, 1882, until January, 1886, the church at Santa Ana, Cal. Ill health again interrupted his labors and he resided for the next six years without charge in Kansas City, Mo. His later ministerial work, done in spite of much physical weakness, was as stated supply at Mound Valley, Kas., from October, 1891, to October, 1892; at Madison, O., from February to August, 1893; at Winchester, O., from 1893 to 1895; pastor of the church at Camden, O., from October 1, 1895, to April 13, 1897, and finally as supply of the church at Cripple Creek, Col., which he organized, from November, 1898, to April, 1899. After this he resided in Kansas City, Mo., and died there March 31, 1900, of pneumonia, after only four days' illness, in the 68th year of his age. He was buried at Pleasant Ridge, O.

Mr. Clark was married September 21, 1858, at Pleasant Ridge, O., to Miss Jennie Vandyke, who with one son and one daughter survives him.

WILLIAM BENNET SCARBOROUGH,

Son of Joseph Jackson and Ann (Shamp) Scarborough, was born February 25, 1825, near Lambertville, N. J., where the town of Stockton now stands. He united with the Presbyterian Church of Milford, N. J., at the age of eighteen. His prepara-

tory studies were pursued under the Rev. W. I. Brugh, pastor of the Ben Salem Church, near Bristol, Pa., and he graduated from Princeton University in 1853. Entering the Seminary at Princeton the same year, he took the full three years' course there, graduating in 1856, and then continued his studies a year longer as a graduate student. He was licensed by the Second Presbytery of Philadelphia April 16, 1856, and was ordained by the Presbytery of Baltimore May 22, 1857, being at the same time installed pastor of the churches of Taneytown and New Windsor, Md., which he had been serving as stated supply for a year. He was released from these charges December 9, 1868. He was pastor of the Madison Church, Adams Mills, O., from June 7, 1870, to April 10, 1872; of the Linton and Evans Creek Churches, O., from November, 1872, to April, 1880; of the Otsego Church, O., with his postoffice address at Plainfield, from October 13, 1881, to September 14, 1892. This was his last charge. He was honorably retired from the active duties of the ministry April 12, 1893, from which time he resided near Linton Mills, O., until his death, April 16, 1899, near Linton Mills, of cancer of the stomach, in the 75th year of his age. He was buried at Linton Mills.

He was married October 10, 1859, near Taneytown, Md., to Miss Margaret Birnie, who with three sons survives him.

JOSEPH SPENCER KENNARD, D.D.,

Son of the Rev. Dr. Joseph Hugg and Beulah Elfreth (Cox) Kennard, was born September 24, 1833, in Philadelphia, Pa. At the age of thirteen he united with the Tenth Baptist Church of his native city. He was prepared for college in the Philadelphia High School and by private tutors, being the valedictorian of his class in the High School. He graduated from Bucknell University (then Lewisburgh College), Pa., in 1852. Entering the Seminary at Princeton in 1854, he remained there two years, when ill health compelled him to remit his studies and engage in travel for a season. He was licensed to preach October 31, 1853,

in the Tenth Baptist Church of Philadelphia, and ordained, December 17, 1856, by a council of Baptist churches in Philadelphia. For six months in 1856 he acted as agent for the American Sunday School Union in Canada. He was pastor of the First Baptist Church of Bridgeton, N. J., from January 1857, to September, 1859; of the E Street Baptist Church, Washington, D. C., from October 23, 1859, to May 13, 1862, when he was called to the newly formed Calvary Church of the same city, and served it three months as supply, but declined a permanent settlement on account of failing health, resulting from his labors during the war. His other pastorates were over the following Baptist churches: Woburn, Mass., from October 31, 1862, to December 15, 1865; Albany, N. Y., December 22, 1865, to April 2, 1867; the Tenth Church, Philadelphia, succeeding his father, from April 4, 1867, to November 1, 1871; the Pilgrim Church, New York City, from November 8, 1871, to November 5, 1876; Grace Church in the same city, from November 12, 1876, to November 1, 1877, having founded this church; the Central Square Church, Boston, Mass., from April 2, 1878, to 1882, and the Fourth Church, Chicago, Ill., from 1882 to 1887. He resided in Chicago, doing occasional work as an evangelist, from 1887 until 1895, and then in Pittsburg from this latter date until his death, which occurred October 16, 1899, in Philadelphia, where he was visiting, after an illness of only two days, of inflammation of the lungs and angina pectoris, in the 67th year of his age. He was buried in the West Laurel Hill cemetery, Philadelphia. He received the degree of D.D. from Colgate University in 1880. Dr. Kennard published "Joseph H. Kennard," a memorial to his father, in 1868, and had just completed the writing of a work to be entitled "Psychic Force in the Pulpit," before his sudden end. He also published several sermons and numerous articles for the Homiletic Review and for the religious press.

He was married May 11, 1858, at Bridgeton, N. J., to Miss Nancy Read Jeffers, who with four sons and four daughters survives him.

WILLIAM ELLISON WESTERVELT,

Son of Peter Abraham and Catharine Jeroleman (Burkhans) Westervelt, was born January 17, 1829, in Paterson, N. J. He united with the Reformed Dutch Presbyterian Church at Johnstown, N. Y., at the age of twenty-one. His preparatory and classical studies were pursued in Paterson, N. J., under the Rev. Messrs. Henderson and Phillips, and in Johnstown, N. Y., with his brother, the Rev. J. W. Westervelt. He did not attend any college. Before entering the Seminary he engaged in teaching for three years in Paterson, N. J., two years in the public schools and one year in a private school. He entered the Seminary at Princeton in 1854, taking the full three years' course there and graduating in 1857. He was licensed by the Presbytery of Passaic April 22, 1857, and ordained by the Presbytery of Newton April 15, 1858, being at the same time installed pastor of the church at Bloomsbury, N. J. Before his ordination he had labored as a home missionary for six months in Windham, Conn. He was released from the Bloomsbury Church July 2, 1861, after which he was stated supply of the First Church, Burlington, Iowa, from September, 1861, to April, 1864. For two months after this he was chaplain of the U. S. Christian Commission. Poor health at this time prevented his engaging in any settled work for a little more than a year. He was pastor of the church at South Amboy, N. J., from November 8, 1865, to June 22, 1870; of the church at New Hamburgh, N. Y., from October 13, 1870, to October 19, 1876; stated supply at Millerton, N. Y., from April, 1877, to April, 1880. During the summer and autumn of this latter year he worked in the U. S. Census Department in New York City. His next pastorate was over the Roxborough Church, Philadelphia, from November 30, 1881, to October 5, 1886. From 1886 to 1887 he labored as supply in the Presbytery of Philadelphia North, and then for two years was stated supply of the Elm Avenue Mission, Philadelphia. He supplied the West Park Church, Philadelphia, for three months during the spring of 1890, and the Bridge

Street Church, Catasauqua, Pa., for three months during the summer of the same year. He was pastor of the church at Windham, N. H., from December 23, 1890, to April 21, 1896, and stated supply of the church at Norwood, N. J., from November 1, 1896, until his death, which occurred March 10, 1900, at Norwood, of heart disease, in the 72d year of his age. He was buried in the Laurel Grove Cemetery, Paterson, N. J. Mr. Westervelt was at one time moderator of the Presbytery of Jersey City. He published a "History of the Presbyterian Church of New Hamburgh," 1877, besides several sermons and addresses.

He was twice married: (1) August 26, 1857, in Morristown, N. J., to Mrs. Martha Ann (Sanders) Dayton, who died November 18, 1866; (2) December 17, 1867, in Princeton, N. J., to Miss Emmeline Lane Jeroleman, who survives him, with one daughter by his first wife.

WILLIAM LEDYARD ROSSER,

Son of David and Harriet (Caldwell) Rosser, was born November 29, 1836, in Nashville, Tenn. He united with the Second Presbyterian Church of Nashville at the age of seventeen. His preparatory studies were pursued at Nashville under Prof. Nathaniel Cross, and he entered the University of Nashville in the class of 1855, leaving at the end of his junior year to engage in the wholesale hardware business, with Lounds, Orgill & Co., in Memphis, Tenn., in which he continued for two years. He entered the Seminary at Princeton in 1856, taking the full three years' course and graduating in 1859. He was ordained an evangelist by the Presbytery of Memphis, May 20, 1859, and then was stated supply of the Mt. Vernon Church, Tenn., from October 1, 1859, to October 29, 1861, when he entered the Confederate army as adjutant of cavalry, serving in that capacity until October of the year following. During 1863 he was engaged in special service in the Southern army, and was chaplain in the same from 1864 until the conclusion of the war. He was stated supply at Franklin, Tenn., from July 1, 1865,

until his installation as its pastor, April 8, 1866, being released from this charge December 31, 1869. He next supplied the churches of Lewisburg and Cornersville, Tenn., from July 1, 1870, to December 31, 1871, when he was called to the Hall Church, Walter Hill, Tenn., over which he was installed May 25, 1872. This relation was dissolved December 31, 1879. During this pastorate he supplied also the churches of Hopewell and Stone River, and later until November, 1881, and in connection with the latter, the Mt. Vernon and Spring Creek Churches from January, 1880, until November, 1881. At this time he was called to the Second Edgefield Church, Nashville, and served it as pastor elect until his installation, May 14, 1882. Having been called a second time to the Hall Church, he was released from Edgehill, July 31, 1883, and installed over the Hall Church, September 28 of the same year, and released July 31, 1886. In conjunction with this, he was pastor also at Smyrna from September 20, 1883, to December 31, 1887. He supplied the Decherd Church, Tenn., from August, 1887, to July, 1891; Mt. Vernon, a second time, from August, 1886, to August, 1894; Spring Creek, a second time, from August, 1887, until August, 1894; Woodbury, 1891–94, and Cripple Creek, 1893–94. His residence during these overlapping charges was in Walter Hill. In the fall of 1894 he became pastor of Hendersonville and Madison churches, serving the former until the fall of 1898, when he became stated supply of the Hermitage Church, serving it in connection with the Madison Church until his death, which occurred August 30, 1899, in Madison, Tenn., of congestion of the stomach, after a brief illness, in the 63d year of his age. He was buried in the Springhill Cemetery, Madison. It will be seen that his entire ministerial activity was spent in Tennessee.

Mr. Rosser was twice married: (1) June 14, 1866, in Franklin, Tenn., to Miss Sara Florence McEwen, who died May 13, 1867; (2) July 6, 1869, in Nashville, Tenn., to Miss Ruth Jones, who survives him, with one daughter by his first wife and three by his second.

JOHN SINCLAIR ROBERTS,

Son of Charles and Emma Chamberlain (Sinclair) Roberts, was born July 25, 1838, in New York City. He united with the Rutgers Presbyterian Church, New York, at the age of nineteen. His preparatory studies were pursued in the Thirteenth Street Ward School in New York City, and he graduated from the College of the City of New York in 1857. After his graduation he spent a year in teaching in Albany, N. Y., and in tract distribution in New York City. Entering the Seminary at Princeton in 1858, he took the full three years' course there, graduating in 1861. He was licensed by the Presbytery of New York, April 25, 1861, and ordained an evangelist by the same June 16th of the same year, that he might enter upon his chosen work as a foreign missionary. He sailed from New York, October 26, 1861, for Ningpo, China, remaining at Ningpo until May of the following year. He then became pastor of the First Church at Shanghai, and continued such until February, 1865, when he returned suddenly to America. For about a year thereafter he assisted the Rev. Dr. Wells of Brooklyn. During the year 1866–67 he was Professor of Mathematics and Astronomy in Washington and Jefferson College, Pa.; then stated supply at Bellefonte, Pa., 1867–68; stated supply at Glen Cove, L. I., N. Y., 1868–69; engaged in teaching in Bellefonte, Pa., from 1870 to 1874, when he returned to China, resuming his missionary labors in Shanghai until 1878, when his health compelled him to come back to America. He spent the rest of his life in the New Jersey State Hospital at Morris Plains, where he died, February 20, 1900, of cerebral hemorrhage, in the 62d year of his age. He was buried at Glen Cove, L. I., N. Y.

He was married, July 31, 1861, in Princeton, N. J., to Miss Emma Melinda Hughes, who with one son and one daughter survives him.

ROBERT GAINES ROSS,

Son of Robert Irwin and Sarah (Remley) Ross, was born near the Twenty Mile Stand, Warren Co., O., January 13, 1832. He united with the Somerset Presbyterian Church, O., at the

age of sixteen. His preparatory studies were pursued in the Rev. G. M. Hair's Academy, Reading, O., and at Franklin, O., and he graduated from Hanover College in 1858. Entering the Seminary at Princeton the same year, he took the full three years' course there, graduating in 1861. He was licensed by the Presbytery of Madison (O. S.), April 12, 1860, and ordained an evangelist by the Presbytery of Bloomington (O. S.), October 18, 1863. His entire ministerial activity was spent in the State of Illinois, in which he served the following churches, as stated supply in every case, with the exception of a five years' pastorate over the Pisgah Church: the Union Grove Church, during the winter of 1861–62; the Salem Church, his postoffice address being Mahomet, from May, 1862, to January, 1866; from 1863 to 1866 he gave half of his time to the preceding and half to the Jersey Church (N. S.), and then the whole of his time to the latter until 1869; the Moro and Bayless churches from April, 1869, to June, 1870; the Bridgeport, Pisgah and Union churches, with his postoffice address at Bridgeport, from 1881 to 1888, being pastor of the Pisgah Church from November 25, 1871, to April 15, 1876; the Hersman Church from 1888–94. After this he preached frequently as a supply, but not regularly, except for a few months in Colorado. He was four times a commissioner to the General Assembly, was three times a delegate to the consolidated Synod of Illinois, and was moderator of the Presbyteries of Alton, Bloomington, Cairo and Mattoon. He died at Lerna, Ill., March 28, 1900, of peritonitis, after only five days' illness, in the 69th year of his age. He was buried in the cemetery of the Pleasant Prairie Church, near Lerna.

He was twice married: (1) November 20, 1862, in Hanover, Ind., to Miss Nancy Ann Eastman, who died January 18, 1873; (2) September 12, 1878, near Charleston, Ill., to Miss Mary Ellen McDonald, who died February 3, 1894. One son by his first wife, the Rev. J. M. Ross, survives him.

CHARLES McEWAN HYDE, D.D.,

Son of Joseph and Catharine Maria (McEwen) Hyde, was born June 8, 1832, in New York City. He united with the Broome

Street Presbyterian Church, New York, at the age of sixteen. His preparatory studies were pursued in the Collegiate School, New York, William Forest, principal, and he graduated from Williams College in 1852, being the valedictorian of his class. The next year was spent in teaching in the family of Hon. John Stoddard, Savannah, Ga., and the year following in Union Theological Seminary, New York. He again engaged in teaching, from 1854 to 1859, in Sheffield, Mass. Entering the Seminary at Princeton the latter year, he took the last year of his theological course there, graduating in 1860. He was licensed by the Berkshire Congregational Association, April 15, 1856, and ordained by a Congregational Council held at Brimfield, Mass., August 19, 1862, being at the same time installed pastor of the Brimfield Congregational Church. He was released from this charge May 31, 1870. He was pastor of the Centre Congregational Church, Haverhill, Mass., from November 15, 1870, to December 15, 1875. In 1876, at the invitation of the Prudential Committee of the American Board of Commissioners for Foreign Missions, he went to Honolulu to become the head of the North Pacific Missionary Institute, and to act as counselor of the churches that had grown up as the result of the missionary work of the Board, which had withdrawn its control of the Hawaiian Mission in 1863. He thoroughly identified himself with the religious life of the islands, promoting the growth of the native churches and of educational institutions. He was one of the trustees of the Kamehameha schools. He died October 13, 1899, in Honolulu, after a lingering illness, in the 68th year of his age. He received the degree of D.D. from Williams College in 1872. Dr. Hyde was prominent in the political affairs of the Hawaiian Islands and the annexation movement, his name even being mentioned for the presidency of the islands. He took an active part in the controversy concerning Father Damien of Molokai, his position in opposition to whom called forth a letter from Robert Louis Stevenson. Dr. Hyde published a History of Brimfield, Mass., and in connection with Dr. S. C. Bartlett a History of Hawaiian Missions. He was a frequent contributor to the *Congregationalist.*

He was married October 10, 1865, at Brimfield, Mass., to Miss Mary Thirza Knight, who with two sons survives him.

GEORGE ROGERS HOWELL,

Son of Charles and Mary (Rogers) Howell, was born June 15, 1833, in Southampton, L. I., N. Y. He united with the First Presbyterian Church of Southampton at the age of seventeen. His preparatory studies were pursued in the Southampton Academy, and he graduated from Yale University in 1854. He was engaged during most of the next three years in teaching. Entering the Seminary at Princeton in 1861, he took the full three years' course there, graduating in 1864. He was licensed by the Presbytery of Long Island, April 18, 1863, but was never ordained. He was stated supply of the Presbyterian Church at Moscow, N. Y., from May, 1864, to November, 1865. The next year he spent in Southampton, L. I., engaged in literary work, and the year following in teaching in Pottstown, Pa. Returning to Southampton, he resided there during the years 1867–69. He engaged in teaching in Lakeville, Conn., 1870–71, and in Mt. Morris, N. Y., during a part of 1871. From 1872 to 1893 he was assistant librarian of the New York State Library, with his residence at Albany. After this he held the positions successively of acting librarian, librarian of the general library, and finally, for the past five years, state archivist. This last was his official title at the time of his death, which occurred April 5, 1899, at Albany, N. Y., of pneumonia, in the 66th year of his age. He was buried at Mt. Morris, N. Y. He received the degree of A.M. from Yale University in 1885. He was "Historian General of the Order of Founders and Patriots." He was quite proficient in modern languages, reading eight or ten of these. He published "The History of Southampton, Long Island," 1866, of which a second edition was issued in 1887; the "Parsons Family Genealogy;" edited the "Pierson Genealogy" and the "Hale Genealogy;" wrote the "History of Albany County, N. Y.;" "The Howell Family;" "Noah's Log Book," beside a number of pamphlets.

He was married August 18, 1868, at Mt. Morris, N. Y., to Miss Mary Seymour, who survives him.

SAMUEL HENRY KELLOGG, D.D., LL.D.,

Son of Samuel and Mary Price (Henry) Kellogg, was born September 6, 1839, at Quoque, L. I., N. Y. He united with the Presbyterian Church of Hampstead, N. Y., at the age of thirteen. His preparation for college was made at home, except for six months' study at the Haverstraw Mountain Institute, N. Y. He graduated from Princeton University in 1861. Entering the Seminary at Princeton the same year, he took the full three years' course there, graduating in 1864. During his senior year in the Seminary he was tutor of mathematics in the University. He was licensed by the Presbytery of Hudson, April 21, 1863, and ordained as an evangelist by the same Presbytery, April 20, 1864, that he might enter upon his chosen work as a foreign missionary. He was sent to India by the Presbyterian Board of Foreign Missions, and labored at Futtehguhr from June 20, 1865, to April 1, 1871, when he returned to America for six months in the interests of the work of the Foreign Board. Going back to India in October, 1872, he was stationed at Allahabad until April 15, 1876, when he again returned to the United States. In this latter year he became stated supply of the Third Church of Pittsburgh, Pa., and was installed its pastor, July 5, 1877. This relation was dissolved October 2d of the same year, upon his acceptance of the call to the chair of Systematic Theology in the Western Theological Seminary, Allegheny, Pa. He filled this chair until 1886. During this time he supplied the East Liberty Church, Pittsburgh, from 1881 to 1882, and the First Church of Pittsburgh from 1883 to 1885. He was pastor of the St. James Square Presbyterian Church of Toronto, Canada, from May 20, 1886, to September 7, 1892. He temporarily occupied the chair of Hebrew and Old Testament Exegesis in Knox Divinity College, Toronto, in 1892. In 1893 he returned once more to India to engage in the retranslation of the Old Testament from the Hebrew into Hindi, under the

authority and auspices of the British and Foreign Bible Society, with his headquarters at Landour. On May 2, 1899, he fell from his bicycle down a slight declivity and was taken up dead, near his home in Landour. He died in the 60th year of his age. He received the degree of D.D. from Princeton University in 1877, and that of LL.D. from Wooster University in 1892. Dr. Kellogg was a member of the American Oriental Society, of the International Congress of Orientalists at Stockholm, 1889, and of the same at London in 1891. He delivered the Stone Lectures in Princeton Seminary in 1892. He published a number of works, among them the following: "A Grammar of the Hindi Language," 1876, an enlarged and revised edition of which appeared in 1893; "The Jews: or Prophecy and Fulfilment," 1883; "From Death to Resurrection," 1885; "The Light of Asia and the Light of the World," 1885; "The Book of Leviticus," in the Expositors' Bible series, 1891; "The Genesis and Growth of Religion," 1892, being the Stone Lectures delivered at Princeton Seminary that year. He published also a number of sermons and pamphlets.

He was twice married: (1) May 3, 1864, in Montrose, Pa., to Miss Antoinette Whiting Hartwell, who died March 4, 1876; (2) May 20, 1879, in Pittsburg, Pa., to Miss Sara Constance Macrum, who survives him, with one son and two daughters by his first wife and two sons and two daughters by his second.

SYLVANUS SAYRE,

Son of David and Hannah (Murphy) Sayre, was born April 30, 1836, in Bridgeton, N. J. He united with the First Presbyterian Church of Bridgeton at the age of eighteen. His preparatory studies were pursued in Media, Pa., under the Rev. Dr. Samuel Gayley, and he graduated from Princeton University in 1863. Entering the Seminary at Princeton the same year, he took the full three years' course there, graduating in 1866. He was licensed by the Presbytery of Philadelphia Central, April 2, 1866, and ordained an evangelist by the same, May 7, 1866, that he might take up his chosen work in the foreign mission field

He was stated supply of the Union Church, Valparaiso, Chili, 1866–1867, and from the latter date until 1876 he labored as a missionary in Talca and Copiapo, Chili. Returning to this country he engaged in evangelistic work in Pennsylvania from 1877 to 1885, and then as a home missionary at Linkville, Or., from November, 1885, until June, 1887, and at Oakland, Or., from the latter date until June, 1888. His last service was as stated supply of the Clatsop Plains Church, Or., from 1888 until his death, with his residence at Skipanon, Or., until 1895, and after that at Warrenton, Or. He died at Warrenton, February 8, 1890, of valvular disease of the heart, in the 64th year of his age. He was buried in the cemetery of the Clatsop Plains Church.

Mr. Sayre was twice married: (1) May 14, 1868, at Santiago, Chili, to Miss Maria Emma Laroze, who died October 13, 1871; (2) May 24, 1880, in Philadelphia, Pa., to Miss Mary Catharine Brown, who survives him, with one son by his second wife and two daughters by his first.

DAVID CONWAY,

Son of David and Nancy (Martin) Conway, was born May 29, 1832, at Caw, County Londonderry, Ireland. He united with the Second Reformed Presbyterian Church of New York City at the age of twenty six. His preparatory studies were pursued under the Rev. Spencer L. Finney in New York and in the Grammar School of the University of the City of New York, from which institution he graduated with the degree of bachelor of arts in 1864. He entered the Seminary at Princeton the same year, taking the full three years' course there, graduating in 1867, and remaining for a fourth year as a graduate student. He was licensed by the Presbytery of New York, April 31, 1868. From December 4 of that year until September 1, 1871, he served the Presbyterian Church at Andover, N. J., as pastor elect. He was ordained by the Presbytery of Newton, November 21, 1871, and at the same time installed pastor of the church at Asbury, N. J., continuing in this pastorate until January 22,

1876. For a year after this he served the church at Groveland, N. J., as pastor elect. Having been called to the church at Snow Hill, Md., he began his labors there in September, 1877, and was installed its pastor at the close of the same year. This relation was dissolved August 31, 1883. His next pastorate was over the church at Williamsburg, Pa., from September 11, 1883, to December 13, 1889, and his last charge was a double one, consisting of the Mount Joy and Donegal churches, Pa., from October 4, 1890, until his death, which occurred May 9, 1899, in the 67th year of his age, in the General Hospital of Lancaster, Pa., as the result of injuries received from being thrown from his carriage, while returning from his Sunday morning service. He was buried in the Mount Joy Cemetery. He was unmarried.

DANIEL BULL JACKSON,

Son of William Wickham and Catherine (Thompson) Jackson, was born March 6, 1840, at Newburgh, N. Y. He united with the Presbyterian Church of Hamptonburg at the age of eighteen. His preparatory studies were pursued in the Montgomery Academy, N. Y., and he graduated from Union College, Schenectady, in 1859. The next five years were spent in teaching in a boys' school in Cornwall, N. Y., and in Dr. J. G. Lyon's school near Philadelphia, Pa. He entered the Seminary at Princeton in 1864, taking the full three years' course there and graduating in 1867. During his Seminary course he spent a few months in connection with the U. S. Sanitary Commission in Virginia. He was licensed, April 18, 1866, by the Presbytery of New Brunswick, and ordained an evangelist, January 17, 1868, by the Presbytery of St. Paul. He supplied the church at Emmetsburgh, Va., during the summer of 1866, before the conclusion of his seminary course. He labored as a home missionary in Meeker and Randiyohi counties, Minn., from August 1, 1867, to April, 1872; as stated supply at Lake Crystal and Madelia, Minn., the year following, and was pastor of the church at Black River Falls, Wis., from September, 1873, to November, 1876. From this time until July of the next year he engaged

in teaching in Black River Falls. After this he supplied the following churches: North Bend, Wis., 1877–79; Janesville, Wis., 1878–79, engaging also in teaching in Janesville; the Congregational church at Emerald Grove, Wis., as pastor elect, from 1880 to 1889. During the next year he labored as stated supply and Presbyterian missionary in Bethany Minn., and then for a year was principal of the Janesville Classical Academy. From 1890 to 1891 he supplied Shakopee and Royalton churches, Minn. From 1892 until his death he was assistant superintendent of the Children's Aid Society of Minneapolis, with his residence in that city. He died November 13, 1899, in Minneapolis, of apoplexy, in the sixtieth year of his age, and was interred in the adjacent cemetery. Mr. Jackson contributed frequently to the secular and religious press.

He was married October 6, 1868, in New London, Minn., to Miss Emma Eastman, who with three sons and four daughters survives him.

THOMAS DOBBIN,

Son of Thomas and Mary Ann (Jenkinson) Dobbin, was born May 1, 1840, at Armagh, Ireland. He united with the First Presbyterian Church of Green Island, N. Y., at the age of seventeen. His preparatory studies were pursued under the Rev. W. E. Jones, D.D., and at the Geneseo Academy, N. Y., and he graduated from Princeton University in 1865. Entering the Seminary at Princeton the same year, he took the full three years' course there, graduating in 1868. He was licensed by the Presbytery of Genesee River, April 30, 1867, and ordained by the same Presbytery at Groveland New York, October 28, 1868. His first pastorate was over the church at Groveland, over which he was installed, June 16, 1869, and from which he was released August 9, 1875. He next served the church at Morristown, N. Y., as pastor elect, from August, 1875, to August, 1888. His third and only other pastorate was over the Upper Path Valley Church, Pa., with his residence at Dry Run, Pa., from October 24, 1888, until his death, which occurred March

23, 1900, at Dry Run, of Bright's disease, in the sixtieth year of his age. He was buried at Groveland, N. Y.

Mr. Dobbin was married, February 18, 1875, at Groveland, N. Y., to Miss Sarah Bigelow, who with two daughters survives him.

JAMES PRITCHARD,

Son of Joseph and Jane (Stewart) Pritchard, was born October 20, 1838, in Cavan Township, Ontario, Canada. He united with the Presbyterian Church of Peterboro, Canada, at the age of twenty. His preparatory studies were pursued in the high schools of Toronto, Peterboro and Weston, Canada. He was a teacher in the common schools of Canada from 1856 to 1861. He graduated from Knox College, Toronto, in 1864, and then spent two years in its Divinity School. Entering the Seminary at Princeton in 1866, he took his senior year there, graduating in 1867. He was licensed by the Presbytery of New Brunswick, of the Presbyterian Church of the U. S. A., April 18, 1867, and ordained by the Presbytery of Kingston, Canada, October 27, 1868, being at the same time installed pastor of the church at Camden, Canada. This relation was dissolved February 1, 1870. His further ministry was spent in Canada as pastor of the Knox, Parkhill and McGilvary churches, from February 9, 1870, to April 3, 1872; of the Wingham Church from April 24, 1872, to 1876; of the Bluevale Church from April 24, 1872, to April 3, 1878; of the Eadie Church, in connection with Bluevale from 1876 to 1878; of the Manchester and Smith's Hill churches from 1878 to to 1886, and of the Forest Church from November 25, 1886, to May 28, 1898. This was his last pastorate. He resided in Goderich, Canada, from September, 1898, until his death, which occurred Jan. 29, 1899, in Goderich, of kidney disease, in the 61st year of his age. He was buried in the Beechwood Cemetery, Forest, Ontario, Canada.

Mr. Pritchard was married December 25, 1879, near Lucknow, Ontario, to Miss Christina McCrostie, who died May 10, 1897. One son and one daughter survive him.

THOMAS DOUGALL BARCLAY,

Son of James and Margaret (Dougall) Barclay, was born June 5, 1846, at York, N. Y. He united with the United Presbyterian Church of Florida, N. Y., at the age of thirteen. His preparatory studies were pursued in Geneseo and Johnstown, N. Y., and he graduated from Monmouth College, Ill., in 1867. He had entered Union College, Schenectady, and spent a short time there before going to Monmouth. Entering the Seminary at Princeton in 1867, he spent a year there, and the next year, from April, 1868, to July, 1869, was engaged in teaching as the principal of the Windsor, Academy, N. Y. He then spent a year in the Yale Divinity School, graduating from that institution with the degree of B.D. in 1870. He was licensed to preach by the New Haven West Congregational Association in the same year, and was ordained by a Congregational Council at Hamilton, N. Y., December 31, 1872. From August, 1870, to July, 1872, he was principal of the Walton Academy, N. Y. At the time of his ordination he was inducted as acting pastor of the Congregational church at Hamilton, N. Y., continuing in this charge one year. He was pastor of the Congregational church at Kent, Conn., from November 30, 1873, to May 1, 1879; principal of the Kent Seminary from August, 1879, to July, 1883; acting pastor of the Second Congregational Church of Centrebrook, Conn., from 1883 to 1887, and for the year following principal of the Gilbertville Academy, N. Y. After this he resided without charge in Kent, Conn., until his death, which occurred July 20, 1898, at Kent, of pneumonia, in the 53d year of his age.

He was married, March 13, 1872, in Walton, N. Y., to Miss Mary Ruth White, who with three sons and one daughter survives him.

ALBERT WELLS HUBBARD,

Son of Chauncey Pomeroy and Mary (Wells) Hubbard, was born October 18, 1841, in Cameron, N. Y. He united with the Presbyterian church of Hedgesville, N. Y., at the age of

eighteen. His preparatory studies were pursued in the Alfred University, Allegany County, N. Y., and he graduated from Amherst College in 1867. Entering the Seminary at Princeton the same year, he took the full three years' course there, graduating in 1870. He was licensed by the Presbytery of New Brunswick, February 2, 1870, and ordained by the same as an evangelist, April 22, 1870. In the same year he became stated supply at the Monaghan Church, Dillsbury, Pa., and was installed its pastor, October 26, 1871. This relation was dissolved September 25, 1872, upon his own request, that he might enter upon the work of foreign missions. For about a year after this he supplied the Hedgesville and Elk Creek churches, N. Y. In 1873 he went to Turkey and entered upon his missionary labors in Sivas, where he remained until his death. He was attacked by the grip, and this was followed by pneumonia and pleurisy, of which he died, April 13, 1899, at Sivas, in the 58th year of his age. He was buried at Sivas amid great demonstrations of mourning on the part of the population of the city and the officials of the Turkish government, as well as of the missionaries and the native Christians.

He was married, August 25, 1873, at Corning, N. Y., to Miss Emma Roxana Spencer, who with six sons and two daughters survives him.

WILLIAM JOHNSTONE HENDERSON,

Son of Samuel Clarke and Margaret (Anthony) Henderson, was born October 12, 1844, near Elder's Ridge, Pa. He united with the Elder's Ridge Presbyterian church at the age of twenty-two. His preparatory studies were pursued in the Elder's Ridge Academy, under the Rev. Dr. Donaldson. He entered the U. S. Army, June 16, 1863, and was discharged in February, 1864. He reënlisted in June, 1864, and was mustered out at Richmond, June 26, 1865. He graduated from Princeton University in 1870. Entering the Seminary at Princeton the same year, he took the full three years' course there, graduating in 1873. He was licensed by the Presbytery of Elizabeth, April 16, 1873, and

ordained by the same Presbytery, June 19, 1873, being at the same time installed pastor of the First Presbyterian Church of Clarksville, N. J. This relation was dissolved June 25, 1874. He was pastor of the church at Middle Octorara, Pa., from October 9, 1874, to October 6, 1876, when ill-health caused him to resign his charge. His next pastorate was over the Lower Valley Church, with his residence at Califon, N. J., from July 5, 1877, to October 2, 1883. After this he was pastor of the Cream Ridge and Plumstead Churches, N. J., from November 15, 1883, to June 23, 1885; stated supply of the Second Church of Trenton, N. J., from August, 1885, to August, 1886; pastor of the Reformed Dutch church at Annandale, N. J., from April 27, 1887, to December 31, 1890. At this time he was obliged to discontinue his ministerial activities on account of ill-health. He moved to Glen Gardner, N. J., and engaged in business as a dealer in general merchandise until his death, which occurred suddenly, May 22, 1899, at Glen Gardner, of heart disease, in the 55th year of his age.

Mr. Henderson was married, April 29, 1874, at Glen Gardner, N. J., to Miss Meta Hunt, who with one son survives him.

JOHN McCLELLAN FRENCH,

Son of the Rev. David and Elizabeth (Ingles) French, was born July 19, 1844, in Buffalo Township, Washington County, Pa. He united with the United Presbyterian church of Canonsburgh, Pa., at the age of twenty-three, being at that time a junior in college. His preparatory studies were pursued with a private tutor and in the Preparatory Department of Washington and Jefferson College, from which institution he graduated in 1868. He then took the regular three years' theological course in the United Presbyterian Theological Seminary at Xenia, O. Entering the Seminary at Princeton in 1871 as a graduate student, he remained there a year. He was the fifth son of his father to enter the ministry. He was licensed by the Presbytery of Xenia of the United Presbyterian church, March 28, 1871, and ordained by the Presbytery of Rock Island of the

same Church, June 27, 1872, being at the same time installed pastor of the United Presbyterian church at North Henderson, Ill., which he had served as pastor elect since April 14 of that year. He was released from this charge October 20, 1875. He served after this the following United Presbyterian churches: pastor of the First Church of Mercer, Pa., from November 23, 1875, to June 15, 1880; pastor at Cleveland, O., from April 12, 1881, to March 4, 1889; pastor of the First Church, Omaha, Neb., from May 10, 1889, to April 11, 1893, and stated supply of the First Church of Oakland, Cal., from April, 1893, until his death, which occurred December 4, 1899, at Oakland, of nervous prostration, in the 56th year of his age. He was buried at Oakland. He published a Historical Sketch of the First United Presbyterian Church of Mercer.

He was married, October 22, 1872, in Xenia, O., to Miss Mary Frances Wilson, who with one son and two daughters survives him.

JAMES FRANK HAMILTON,

Son of Robert and Mary Eliza (Jöbottson) Hamilton, was born May 31, 1847, in Brownsville, O. He united with the Presbyterian Church of Brownsville at the age of sixteen. His preparatory studies were pursued in Muskingum College, New Concord, O., and he graduated from the Ohio Wesleyan University in 1871. Entering the Seminary at Princeton the same year, he remained one year. The second year of his theological course was taken in the Western Theological Seminary at Allegheny, Pa., but he returned to Princeton for the third, graduating from that institution in 1874. He was licensed by the Presbytery of Zanesville, April 9, 1873, and ordained by the Presbytery of Ebenezer, October 9, 1874, being at the same time installed pastor of the Second Presbyterian Church of Newport, Ky. This relation was dissolved May 4, 1877. During this pastorate he supplied the church at Washington, Ind., in December, 1876, and January, 1877. He was next pastor of the Hoge Church, Columbus, O., from May 9, 1877, until January 6, 1881.

For about a year after this he resided in Brownsville, O. His last pastoral charge was over the church at Muskingum, O., from October 26, 1882, to April 14, 1886, when ill-health compelled him to give up the active work of the ministry. He resided without charge in San Bernadino, Cal., for about a year, and then in Redlands, Cal., from the summer of 1887 until his death, which occurred October 9, 1899, at Redlands, of a complication of diseases, in the 53d year of his age. He was buried at Redlands.

He was married, December 15, 1874, at Zanesville, O., to Miss Matilda Calhoun Hazlett, who with two daughters survives him.

JOHN CAMPBELL GILKERSON,

Son of Thomas and Maria Laird (Hart) Gilkerson, was born September 12, 1853, in Saltsburg, Pa. He united with the Second United Presbyterian Church of New Wilmington, Pa., at the age of seventeen. His preparatory studies were pursued in the Blairsville Academy, Pa., under the Rev. David Collins, D.D., and he graduated from Westminster College, Pa., in 1877. Entering the Seminary at Princeton the same year, he took the full three years' course there, graduating in 1880. He was licensed by the Presbytery of Kittanning, December 18, 1879, and ordained an evangelist by the Presbytery of Fort Dodge, April 29, 1881. He was stated supply of the Battle Creek and Mapleton Churches, Iowa, from 1880 to 1882; pastor of the church at Calliope, Iowa, from May 20, 1883, to September 9, 1891; stated supply at Seward, Neb., 1891–92; pastor at Milo, Iowa, from October 27, 1882, to March 17, 1896; pastor at Fairfax, Mo., from June 28, 1896, to September 21, 1898, and stated supply at Churdon, Iowa, from that time until his death, which occurred October 19, 1899, at Churdon, of typhoid fever, after an illness of four weeks, in the 47th year of his age. He was buried at Rodney, Iowa. Mr. Gilkerson was the chairman of the Committee on Ministerial Relief of the Presbytery of Fort Dodge in 1899.

He was married, September 6, 1882, at Mapleton, Iowa, to Miss Mary Woodbridge Kennedy, who with two sons and three daughters survives him.

THOMAS THOMPSON,

Son of Daniel and Anne (MacTavish) Thompson, was born September 24, 1859, in Argyle, Scotland. He united with the St. Thomas Presbyterian Church, Ontario, Canada, at the age of nineteen. His preparatory studies were pursued at the St. Thomas and the Brandtford Collegiate Institutes, Canada, and he graduated from Knox College, Toronto, in 1884. Entering the Seminary at Princeton the same year, he took the full three years' course there, graduating in 1887. He was licensed by the Presbytery of New Brunswick, April 27, 1887, and ordained by the Presbytery of Fort Dodge, September 21 of the same year. From July to December, 1887, he supplied the church at Denison, Iowa. He was pastor of the Mansfield Second and Beattystown churches, N. J., from May 2, 1883, to April 18, 1891; of the Mountain Top and Sugar Notch churches, Pa., from May 25, 1891, to September 20, 1892, and of the church at Elmer, N. J., from October 4, 1892, to January 25, 1898. He then spent nearly a year in travel in England and Scotland. On his return to America he was called to the church at Whitestone, L. I., N. Y., where he served as pastor elect from June 28, 1899, until his death, which occurred October 1, 1899, in the Water Gap Sanitarium, Minsi, Pa., of rapid consumption, following an attack of the grip, one week after the completion of his 40th year. He was buried at Elmer, N. J.

Mr. Thompson was married, December 18, 1888, in Newark, N. J., to Miss Bessie Ward, who with one daughter survives him.

CHARLES LOUIS WHITE,

Son of Robert Cushing and Mary Ann (De Witt) White, was born Jan. 13, 1866, at Lattas, O. He united with the Concord Presbyterian Church, O., at the age of thirteen. His prepara-

tory studies were pursued in the Academy of South Salem, O., and he graduated from the West Virginia University in 1891. Entering the Seminary at Princeton the same year, he took the full three years' course there, graduating in 1894. He was licensed by the Presbytery of Parkersburg, April 13, 1893, and ordained by the same Presbytery, October 1, 1894, being at the same time installed pastor of the Presbyterian Church at Clarksburg, W. Va. This relation was dissolved June 28, 1898. A severe attack of the grip developed into consumption, of which disease he died Aug. 17, 1899, at Morgantown, W. Va., in the 34th year of his age. He spent the summer of 1895 and 1897 in travel in Europe, In 1898 he was the chairman of the Committee of Publication and S. S. Work of the Presbytery of Parkersburg.

Mr. White was married October 30, 1895, at Clarksburg, W. Va., to Miss Ella Grace Patton, who with one son survives him.

CALVIN WIGHT,

Son of the Rev. Joseph Kingsbury and Elizabeth (Van Dyke), Wight, was born September 8, 1861, in New Hamburg, N. Y. He united with the Presbyterian Church of New Hamburg at the age of nineteen. His preparatory studies were pursued in his native town and in Poughkeepsie, N. Y. He entered Princeton University in the class of 1885, but on account of insufficient preparation his health gave way and he was compelled to interrupt his college course, and for seven years he tried in every way to restore his health. During this time he travelled as far as Japan and took two or three shorter voyages before the mast. His health being sufficiently restored he returned to Princeton and completed his undergraduate course in the college there in 1892. He spent the next year in the Congregational Theological Seminary at Chicago Ill. He entered the Seminary at Princeton in 1893, taking his middle and senior years there and graduating in 1895. He was licensed by the Presbytery of North River, April 17, 1894, and ordained an evangelist by the same

Presbytery, June 1, 1895, having devoted himself to the cause of foreign missions. He sailed from San Francisco in September of the same year. He selected Chinan-fu, the capital of the Shantung province, as his field of labor. He died July 13, 1899, in Chinan-fu, China, of pneumonia, in the 38th year of his age.

He was married, December 7, 1897, in Chefoo, China, to Miss Ida Jean Emerick, who with one daughter survives him.

CLARENCE ELMER WOODY,

Son of James and Emily (White) Woody, was born June 19, 1867, at Thorntown, Ind. He made a public profession of his faith at Hubbard, Iowa, at the age of eighteen. His family were connected with the Society of Friends. His preparatory studies were pursued in the Ackworth Academy, Iowa, and he graduated from Penn College, Iowa, a Quaker institution, in 1892. The next two years were spent in teaching. He entered the Seminary at Princeton in 1894, taking the full three years' course there and graduating in 1897. In the fall of 1897 he received a temporary license to labor within the bounds of the Presbytery of Pueblo, from that Presbytery. During a few months in the early part of 1899 he had charge of Boyle Chapel, a mission of the First Church of Colorado Springs, Colo., but ill health soon compelled him to give up all work. He died May 13, 1899, near Indianola, Iowa, of consumption, in the 32nd year of his age. He was unmarried.

JOHN CAMPBELL NEILL,

Son of Robert and Jane (McConkey) Neill. was born July 3, 1872, in Belfast, Ireland. He was brought to this country when a child. He united with the First Union Presbyterian Church of New York City at the age of thirteen. His preparatory studies were pursued in the public schools of New York City and he graduated from the College of the City of New York in 1895. Entering the Seminary at Princeton the same

year, he took the full three years' course there, graduating in 1898. He was licensed by the Presbytery of New York, May 23, 1898, and ordained an evangelist by the same Presbytery, October 27, 1898, at which time he took charge of the Romeyn Chapel, New York, serving it until January 1, 1899. He died May 3, 1899, in New York City, of congestion of the lungs after an attack of the grip, in the 27th year of his age. During part of the summer of 1896 he engaged in missionary work in the Adirondacks, N. Y. He was unmarried.

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Necrological Report

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

Princeton Theological Seminary

AT ITS ANNUAL MEETING

May 7th, 1901.

By the Secretary.

PRINCETON, N. J.
C. S. ROBINSON & CO., UNIVERSITY PRINTERS.
1901.

NOTICE.

The preparation of the Necrological Report has been committed by the Association to the Secretary, who earnestly solicits the aid of all the Alumni of the Seminary. When an alumnus dies, newspaper obituary notices, funeral or memorial sermons—and information in any shape—will be gratefully received. Let these be sent, as soon as possible after the death of the person to whom they relate, to

JOSEPH H. DULLES,
PRINCETON, N. J.

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THE ALUMNI ASSOCIATION

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CONSTITUTION

OF THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY.

I. The name of this Association shall be the ALUMNI ASSOCIATION OF PRINCETON SEMINARY.

II. All who have been students in the Seminary shall be regarded, if they please, as members of this Association.

III. The object of the Association shall be the promotion of brotherly love among its members, and the advancement of the interests of the Seminary.

IV. The Professors, Directors and Trustees of the Seminary shall be regarded as *ex-officio* members of this Association.

V. The officers of the Association shall be a President, Vice-President, a Secretary or Secretaries, and a Treasurer, who shall be elected annually, and continue in office until others are chosen to succeed them.

VI. The officers, with three other members annually chosen, shall be an Executive Committee, with power to attend to the business of the Association in the intervals of its meetings.

VII. The Stated Meetings of the Association shall be held annually, in Princeton, on the same day with the closing exercises of the Seminary, at the close of the Seminary year, at such hour as may be appointed from year to year.

VIII. Special meetings of the Association shall be called by the President, on the written request of five members, notice thereof, and the object thereof, being given in two religious papers at least two weeks previous to its occurrence.

ANNUAL MEETING

OF THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY.

PRINCETON, N. J., May 7, 1901.

The Alumni Association met in Miller Chapel at 12 M., the President, Rev. John R. Davies, D.D., being in the chair. Prayer was offered by the Rev. John Fox, D.D., of New York City. Before taking up the regular business of the Association, a memorial tablet in honor of the late Professors Archibald Alexander Hodge and Caspar Wistar Hodge was unveiled, when an address on the life and work of the former was made by the Rev. Professor Melancthon W. Jacobus, D.D., of Hartford Theological Seminary, and one on the life and work of the latter by the Rev. George T. Purves, D.D., LL.D., of New York City. At the conclusion of the addresses, prayer was offered by the Rev. Professor John DeWitt, D.D., LL.D., of Princeton. On motion the reading of the constitution and of the minutes of the last meeting was dispensed with.

The report of the Executive Committee was read by the Rev. William L. Ledwith, D.D., of Philadelphia, and is as follows:

The Executive Committee recommend as officers for the ensuing year:

PRESIDENT—The Rev. George T. Purves, D.D., LL.D., of New York City.

VICE-PRESIDENT—The Rev. Samuel M. Studdiford, D.D., of Trenton, N. J.

SECRETARY—The Rev. Joseph H. Dulles, of Princeton.

TREASURER—The Rev. Professor W. Brenton Greene, Jr., D.D., of Princeton.

Additional members of the Executive Committee—The Rev. William C. Stitt, D.D., of New York City; the Rev. George F. Greene, of Cranford, N. J., and the Rev. Robinson P. D. Bennett, of Germantown, Philadelphia.

The Committee have been fortunate in securing the consent of the Rev. Professor Melancthon W. Jacobus, D.D., of Hartford Theological Seminary, to make an address on the life and work of the late Professor Archibald Alexander Hodge, and the consent of the Rev. Dr. Purves, of New York, to make an address on the late Professor Caspar Wistar Hodge, in connection with the unveiling of the memorial tablet in honor of these two distinguished teachers.

The report was received; the officers and additional members of the Executive Committee nominated for the ensuing year were elected, and the recommendation regarding the unveiling of the memorial tablet was adopted.

The Necrological Report was presented by the Secretary and a brief summary of it read (see p. 72). The report was approved and ordered printed and distributed. After the reading of the list of those who had died during the year, the Rev. S. C. Logan, D.D., of Scranton, was called upon to lead in prayer.

The report of the Treasurer, Professor W. Brenton Greene, Jr., D.D., was presented by him and referred to the following committee of audit: The Rev. Drs. S. M. Stud-

diford, and Edward B. Hodge, who having examined the accounts and found them correct, the report was adopted. It is as follows :

WILLIAM BRENTON GREENE, JR., in account with the ALUMNI ASSOCIATION OF PRINCETON THEOLOGICAL SEMINARY.

1900.	*Dr.*	
May 8.—	Balance on hand	$101.28
	Subscriptions (vide lists)	62.00
		$163.28

1900.	*Cr.*	
May 24.—	Advertising	$ .70
" 29.—	Postage	20.00
July 10.—	Addressing Necrological Report	6.50
Nov. 1.—	Printing 1,400 Reports, Circulars, etc	113 03
		$140 23
	Balance on hand May 7, 1901	23.05
		$163.28

Of this balance, $20.55 is in the Real Estate Trust Co., Philadelphia, and $2.50 in the hands of the Treasurer.

W. BRENTON GREENE, JR., Treasurer.

May 7, 1901.

Examined and found correct.

EDWARD B. HODGE,
S. M. STUDDIFORD.

Professor Greene reported that he had collected for the Hodge Memorial Tablet, from 149 of the alumni, the sum of $246.50, and that the entire cost of the tablet, including cost of collection and of its erection, was $189.31, leaving a balance in his hands of $57.19. This account was examined by the above Committee of Audit and found correct, and it was resolved that the balance remaining should be devoted to the printing of the addresses of Drs. Purves and Jacobus, and to their distribution first to the contributing alumni and then, as far as the funds permitted, to the other alumni.

The Association then took a recess, to meet at 1.30 P. M. in Stuart Hall for the Alumni dinner, when its session was resumed, Dr. Davies presiding. A blessing was asked by the Rev. Dr. J. Addison Henry, of Philadelphia. At the close of the dinner speeches were made by the President of the Association; by the Rev. Thomas S. Childs, D.D., of Washington, D. C., representing the class of '50; by the Rev. William Irvin, D.D., of Oyster Bay, N. Y., representing the class of '61; the Rev. John S. Stewart, D.D., of Towanda, Pa., of the same class, read a poem; other speeches were made by the Rev. Archibald McCullagh, D.D., of Worcester, Mass., representing the class of '71; by the Rev. J. Ritchie Smith, D.D., of Harrisburg, Pa., representing the class of '76; by the Rev. Herbert D. Cone, representing the class of '81, and by the Rev. Charles R. Erdman, of Philadelphia, representing the class of '91. In closing the meeting, the President called the attention of the alumni to a proposed conference, to be held in Princeton during the next academic year, for the spiritual prosperity of the Seminary and her sons, which it is hoped will be attended by as many of the alumni as possible. A verse of "Blest be the tie that binds" was then sung, the benediction was pronounced by Professor Warfield, and the Association adjourned.

JOSEPH H. DULLES, *Secretary.*

Necrological Report.

PRESENTED MAY 7, 1901.

The report for the year ending March 31, 1901, notices the death of General William Scudder Stryker, LL.D., of the Board of Trustees of the Seminary, and that of thirty-six matriculated students, one of whom should have been included in the report of last year, had the fact of his death been known in time. The entire number reported is thirty-seven.

Of the thirty-six former students the oldest had reached the age of ninety-two years; two others had passed their ninetieth year; ten their eightieth, eleven their seventieth and seven their sixtieth. The youngest died at the age of thirty. The average age of the thirty-six was seventy-three years and three months, an unprecedented age as far as the printed reports extend. Only twice before has the average been over seventy years, viz.: seventy years and six months in 1885 and seventy-two years in 1890. The average age at which the thirty-six made a public profession of their faith was eighteen years.

Joseph H. Dulles,
Secretary.

The report contains the following names :

TRUSTEE.

General William Scudder Stryker, LL.D., Died Oct. 29, 1900.

ALUMNI.

Matriculated.		Died.
1832.	John Cameron Lowrie, D.D.,	May 31, 1900.
	Charles Henry Read, D.D.,	Aug. 12, 1900.
1836.	John Chambers Rankin, D.D.,	April 24, 1900.
1837.	Robert McGill Loughridge, D.D.,	July 8, 1900.
	Frederick Augustus Muhlenberg, D.D., LL.D.,	March 21, 1901.
1840.	Adam Craig,	Dec. 29, 1900.
1842.	Jacob Delville Mitchell, D.D.,	Nov. 4, 1900.
1843.	Beverly Tucker Lacy, D.D.,	Nov. 3, 1900.
1844.	Ludlow Day Potter, D.D.,	Sept. 27, 1900.
1845.	Thomas Murphy, D.D., LL.D.,	Dec. 26, 1900.
	Henry Edward Niles, D.D.,	May 14, 1900.
	Andrew Shiland, D.D.,	Jan. 10, 1901.
1846.	William Henry Kirk,	Dec. 22, 1900.
	Henry Reeves, Ph.D., D.D.,	March 13, 1901.
	Charles Wood, D.D.,	June 4, 1900.
1847.	Daniel Sumner Baker,	Nov. 16, 1900.
	William Bishop, D.D., LL.D.,	June 4, 1900.
	Isaac Lewis Lyon,	Jan. 2, 1901.
1848.	Samuel John Milliken,	May 15, 1900.
	William Crawford Somerville, D.D.,	Sept. 26, 1899.
1851.	John Connor Graham,	March 27, 1901.
	William Finney Junkin, D.D., LL.D.,	April 9, 1900.
1854.	William Andrew Wood, D.D.,	April 2, 1900.
1855.	Robert Alexander, D.D.,	Feb. 27, 1901.
1856.	James Witherspoon Kerr,	Jan. 15, 1901.
1857.	Edward Brown Allen,	July 5, 1900.
1858.	Robert Jay Mitchell,	April 12, 1900.
	Samuel Place Whiting,	Aug. 25, 1900.
1860.	[Artemas] Thomas Fullerton, D.D.,	Jan. 6, 1901.
	Washington Orr Wright,	Aug. 23, 1900.
1861.	David J Beale, D.D.,	Oct. 19, 1900.
1867.	George Warrington,	Sept. 1, 1900.
1874.	Elbert Nevius Condit,	June 7, 1900.
	William Parker Patterson,	Feb. 27, 1901.
1883.	Edson Alloway Lowe,	Aug. 11, 1900.
1894.	Harvey Steele Christian,	Dec. 15, 1900.

TRUSTEE.

GENERAL WILLIAM SCUDDER STRYKER, LL.D.,

Son of Thomas Johnson and Hannah (Scudder) Stryker, was born June 6, 1838, in Trenton, N. J. He made a public profession of his faith in the First Presbyterian Church of Trenton at the age of seventeen. His preparatory studies were pursued in the Trenton Academy, and he graduated from Princeton College in 1858. He then entered upon the study of law in the office of Barker Gummere, Esq., in Trenton. While preparing for the bar the civil war broke out, and he entered the Union service in response to the first call for troops, and later assisted in the organization of the 14th regiment of New Jersey Volunteers. In February, 1862, he was made major and aide-de-camp to Major-General Gillmore, then in command of the Tenth Army Corps. He participated in the capture of Morris Island and in the night attack on Fort Wagner. He was brevetted lieutenant-colonel for meritorious service during the siege of Charleston, where he was wounded. On account of illness he was transferred and placed in charge of the Pay Department of the U. S. Army at Parole Camp, Columbus, O. While there he was admitted to the bar of Ohio. In April, 1867, he was appointed a brigadier-general, and also Adjutant-General of New Jersey, which position he held up to the time of his death. In 1874 he was brevetted Major-General of the National Guard. Except during the war, and a few years subsequently, he spent his entire life in Trenton, where he died Oct. 29, 1900, of acute indigestion, in the 63rd year of his age. He was buried at Trenton. He received the honorary degree of LL.D. from Princeton University in 1899. He was a trustee of the First Presbyterian Church of Trenton from 1882 until his death, and

of the Seminary at Princeton from 1896 until his death. Although a lawyer, General Stryker did not follow a professional career. He held many positions of trust beside those mentioned, and was a man of literary tastes. He was at one time president of the Trenton Banking Company; president of the Trenton Savings Fund Society; president of the Trenton Battle Monument Association; president of the New Jersey Society of the Cincinnati; of the New Jersey Historical Society, and a fellow of the American Geographical Society. He published a number of historical monographs and books, the most important of which was his "Battles of Trenton and Princeton," 1898. Other publications were: "Roster of Jerseymen in the Revolutionary War," "Roster of the New Jersey Volunteers in the Civil War," "The Reed Controversy," "New Jersey Volunteers (Loyalists) in the Revolutionary War," "The Old Barracks at Trenton, N. J.," etc.

He was married Sept. 16, 1870, at "The Hermitage," Trenton, N. J., to Miss Helen Boudinot Atterbury, a great grand-niece of Elias Boudinot, President of the Continental Congress at Princeton. She survives him, with two sons and one daughter.

ALUMNI.

JOHN CAMERON LOWRIE, D.D.,

Son of the Hon. Walter and Amelia (McPherson) Lowrie, was born Dec. 16, 1808, in Butler, Pa. He made a public profession of his faith in the Presbyterian Church of Chartiers Creek, Pa., at about the age of twenty, when a student in college. He received his preparatory training in the Butler Academy, Pa., and graduated from Jefferson (now Washington and Jefferson) College in 1829. He then took the full three years' course in the Western Theological Seminary in Allegheny, and was licensed by the Presbytery of Ohio, in the First Church of Pittsburgh, June 21, 1832. He spent some months after his licensure, by direction of the committee of missions of the W. F. M. S., visiting churches in Pennsylvania, Ohio and Kentucky. He entered the Seminary at Princeton as a graduate student in October, 1832, remaining until the following March. He was ordained as an evangelist by the Presbytery of New Castle, May 23, 1833, and having devoted himself to the work of foreign missions, he spent the next three years of his life as a missionary in Upper India. His health compelled him to return to America in 1836. He was assistant secretary of the Board of Foreign Missions from 1838 to 1850, during five years of that time, 1845–50, supplying the Forty-second Street Church of New York City, He became secretary of the Board in 1850, and so continued until advancing years compelled him to retire from active labors in 1891, when his services had covered a period of fifty-three years. He was secretary-emeritus from that time until his death, May 31, 1900, of the slowly wasting infirmities of age, in East Orange, in the 92d year of his age, being at the time of his death the oldest living former

student of Princeton Seminary. He was buried in Rosedale Cemetery, Orange, N. J. He received the degree of D. D. from Miami University in 1853. Dr. Lowrie resided in New York from 1838 to 1857, except during two years spent in Astoria, L. I., then at Astoria from 1857 to 1866, and at East Orange, N. J., from 1866 until his death. He was quite a voluminous writer of books, pamphlets and articles for the press. He was editor of the Foreign Missionary Chronicle, 1838–49; of the Foreign Record, 1850–53, and of the Foreign Missionary, 1842–65. He published "Travels in North India," 1842; a new edition of the same, with the title, "Two Years in Upper India," 1850; "Manual of Presbyterian Missions," 1854, 1855 and 1868; "Missionary Papers," 1882; "Use of Property," 1849; "Power of Christian Witnesses," 1866; many articles in the Biblical Repertory and Princeton Review, and in the Presbyterian Review. Dr. Lowrie was the last surviving moderator of the Old School General Assembly, having presided at Pittsburgh in 1865. He was a commissioner to the General Assembly at Richmond, 1847; at Charleston, 1852; at Columbus, 1862; at Pittsburgh, 1865; at St. Louis, 1866, and at Saratoga, 1883.

He was twice married: (1) March 4, 1833, in Georgetown, D. C., to Miss Louisa Ann Wilson, who died Nov. 21, 1833; (2) Nov. 20, 1838, in Brooklyn, N. Y., to Miss Elizabeth Boyd, who died March 16, 1891. Two daughters survive him.

CHARLES HENRY READ, D.D.,

Son of Aaron and Maria (Hawley) Read, was born Nov. 12, 1811, in Redding, Conn. He made a public profession of his faith in the Congregational Church of Sharon, Conn., at the age of seventeen. His preparatory studies were pursued in the Sharon Academy at Litchfield, Conn., and he became a member of the Class of 1832 in Yale College, but did not complete his course there. After leaving college his health was infirm for some time, and he was engaged in business in Troy, N. Y., all the time until 1843, except the less than a year spent in the Seminary at Princeton, which he entered in 1832. He continued

his theological studies, after leaving Princeton, under the care of the Presbytery of Troy, by which he was licensed, Aug. 23, 1843. He was ordained by the Fourth Presbytery of New York, Dec. 9, 1843, and installed pastor of the Pearl Street Church, New York City, on Dec. 14 of the same year. This relation was dissolved March 2, 1849. He had only one other pastorate, that of the United (now Grace Street) Presbyterian Church of Richmond, Va., over which he was installed May 11, 1849, and from which he was released Oct. 11, 1887, when his health began to fail. He was made *pastor emeritus* and as such continued until his death. The jubilee of his connection with the church was celebrated in 1899. It was largely through his efforts that the present building of the Grace Street Church was erected. He died in the Retreat for the Sick in Richmond, Aug. 11, 1900, in the 89th year of his age. He had been a patient in the Virginia Hospital, Richmond, for two years. He was buried at Richmond. He received the degree of D.D. from Delaware College in 1856. Dr. Read was moderator of the Synod of Virginia in 1864, and moderator of the Fourth Presbytery of New York in 1846.

He was married July 3, 1834, in Seneca Falls, N. Y., to Miss Tryphena L. Walker, who died Jan. 29, 1898. One son and one daughter survive him.

JOHN CHAMBERS RANKIN, D.D.,

Son of John and Tabitha (Wharton) Rankin, was born May 18, 1816, in Greensboro, N. C. He made a public profession of his faith in the Presbyterian Church at Leeksville, N. C., at the age of eighteen. His preparatory studies were pursued with his brother, the Rev. Jesse Rankin, privately, and he engaged in teaching for several years before going to college. He took an eclectic course in the University of North Carolina, leaving the university in the summer of 1836. He entered the Seminary at Princeton in that year, remaining there three years. He was licensed by the Presbytery of Orange at Hillsboro N. C., April 28, 1839, and ordained *sine titulo* by the same, July 17, 1839,

having devoted himself to the work of foreign missions. He labored as a missionary in India from 1840 until 1848, when his health compelled him to return to this country. For the next three years he served the Presbyterian Board of Foreign Missions as an agent. He was installed pastor of the church at Baskingridge, N. J., Sept. 4, 1851, and continued serving this church as its pastor until April 17, 1895, a period of nearly forty-four years. He was made *pastor emeritus* and this relation continued until his death, April 25, 1900, at Baskingridge, of congestion of the lungs and heart failure, in the 84th year of his age. He was buried at Baskingridge. He received the degree of D.D. from Princeton College in 1867. He was a commissioner to the General Assembly at Indianapolis, 1859; at Chicago, 1871, at Brooklyn, 1876, and at Pittsburgh, 1895. He published a large pamphlet in Hindustani on the Mohammedan controversy, Allahabad, 1845; "History of the Presbyterian Church of Baskingridge," 1872; "The Coming of the Lord," 1885, besides articles for the Biblical Repertory and Princeton Review.

Dr. Rankin was twice married: (1) June 3, 1840, in Kingston, N. J., to Miss Sarah Tremble Comfort, who died July 30, 1867; (2) Nov. 15, 1870, in Salisbury, N. C., to Mrs. Nancy Caroline (Donnell) Scales, who with three sons and one daughter by his first wife survives him.

ROBERT McGILL LOUGHRIDGE, D.D.,

Son of James and Deborah Ann (McGill) Loughridge, was born Dec. 24, 1809, in Laurensville, S. C. He made a public profession of his faith at the age of twenty-two in the Presbyterian Church of Mesopotamia, Ala., where he was prepared for college, at first privately under the Rev. John H. Gray, D.D., and afterward in the Mesopotamia Academy. He graduated from Miami University in 1837, and entered the Seminary at Princeton the same year. After a year at Princeton, the death of his father made it necessary for him to return home, and he pursued his further theological studies under the Rev. Dr. Gray in Eutaw, Ala. He was licensed by the Presbytery of Tusca-

loosa, April 9, 1841, and ordained an evangelist by the same, Oct. 15, 1842. He was engaged in teaching at Eutaw and Concord, Ala., for a time after leaving Princeton, and then supplied the churches at Paynesville, Oxford and Elizabeth, Ala., 1841–42. In December, 1842, he began work as a missionary to the Creek Indians, under the Board of Foreign Missions. He organized the Konetah Presbyterian Church in 1845, and had charge of it until 1849. Going to the Tallahassee mission station, he organized a church there, and was its stated supply until December, 1861. His further work was as stated supply of the following churches: Round Top and La Grange, Tex., November, 1862, until December, 1867; La Grange and Galatia, Tex., 1867–69; Fort Lavacca and Victoria, Tex., 1869–72; Goliad, Helena and Escondido, Tex., 1873–76; Kosse, Tex., 1876–77; Marlin, Blue Ridge and Carolina, Tex., 1876–80; Wealaka and Omulgee, Ind. Ter., 1880–86; Tulsa and Red Fork, Ind. Ter., 1886–92, and the Mart Church, twenty-five miles from Waco, Tex., 1892–94. At this time the infirmities of age compelled him to give up active ministerial work. He died at Waco, July 8, 1900, after a slight attack of dropsy, in the 91st year of his age. He was buried at Marlin, Tex. He received the degree of D. D. from Miami University in 1886. Dr. Loughridge was a commissioner to the General Assembly of the Southern Church, which met at Little Rock, Ark., 1873; of the Northern Church Assembly at Omaha, 1887, and again at Detroit, 1891. He engaged in teaching at Round Top, Tex., in 1862, while supplying the church there. He founded the manual labor school at Tallahassee. His literary work was done in connection with his labors among the Creek Indians, translating hymns into their language for use as a hymn book, and the Gospel of Matthew and the Shorter Catechism, as well as compiling a Creek-English Dictionary. He also published in Creek and in English, "Christ's Mode of Baptism."

Dr. Loughridge was married three times: (1) Dec. 6, 1842, near Selma, Ala., to Miss Olivia Diantha Hills, who died Sept. 17, 1845; (2) Dec. 4, 1846, at Conway, Mass., to Miss Mary Avery, who died Jan. 20, 1850; (3) Oct. 15, 1853, at Park Hill,

in the Cherokee Nation, Ind. Ter., to Miss Harriet Johnson, who died May 23, 1900. One son by his first wife, and one son and one daughter by his third, survive him.

FREDERICK AUGUSTUS MUHLENBERG, D.D., LL.D.,

Son of Frederick Augustus and Eliza (Schaum) Muhlenberg was born Aug. 25, 1818, in Lancaster, Pa. He was confirmed in the Evangelical Lutheran Church of Lancaster at the age of fourteen. His preparatory studies were pursued in the Lancaster County Academy, and he entered the sophomore class of the Pennsylvania College among its very first students, but remained only a year. In 1835 he became a student in Jefferson College (now Washington and Jefferson) and graduated therefrom in 1836. He then spent a year in the study of anatomy and physiology with his father, who was a physician. He entered the Seminary at Princeton in 1837, remaining there a year. After teaching for a time in a private academy, he became in 1839 professor of ancient languages in Franklin College, Lancaster, where he remained until 1850, when he was called to the chair of ancient languages in the Pennsylvania College, Gettysburg. He was licensed by the Lutheran Ministerium of Pennsylvania, June 15, 1854, and ordained by the same, June 7, 1855, at Harrisburg. He occupied the above chair until 1867, when he was summoned to be the first president of Muhlenberg College, established at Allentown, Pa. He was also professor of Greek, mental and moral science, and evidences of Christianity. He remained there until 1876. From that date until 1888 he was professor of Greek language and literature in the University of Pennsylvania, and was president of Thiel College, Greenville, Pa., from 1891 to 1893. He resided in Philadelphia from 1876 to 1890 and in Reading from 1891 until his death there, March 21, 1901, of the infirmities of old age, in his 83d year. He was buried at Reading, Pa. He received the degree of D.D. from Pennsylvania College in 1867, and that of LL.D., from both Franklin and Marshall College and Muhlenberg College in 1887. Dr. Muhlenberg published many translations from the German

and many review and magazine articles. He was a member of the American Philosophical Society.

He was married Aug. 8, 1848, in Reading, Pa., to Miss Catharine Anna Muhlenberg, who died Nov. 5, 1894. Four sons survive him.

ADAM CRAIG,

Son of Joseph and Jane (Doak) Craig, was born June 26, 1808, in New York City. He made a public profession of his faith in the Associate Reformed Church of Stamford, N. Y., at the age of twenty-two. His preparatory studies were pursued under the Rev. William Frazer at the Jefferson Academy and then at the Delaware Literary Institute, N. Y., and he graduated from Union College, N. Y., in 1840. During the last year of his college course he pursued theological studies, also, in the Associate Reformed Theological Seminary at Newburgh, N. Y. Entering the Seminary at Princeton in 1840, he took the full three years' course there; graduating in 1843. He was licensed by the Presbytery of North River (O. S.), Aug. 25, 1842, and ordained an evangelist by the Presbytery of Steuben (O. S.), Oct. 3, 1843. He at once began serving the church at Windsor, N. Y., as stated supply, and was installed its pastor Oct. 3, 1844. This relation continued until 1852, when the Old and New School churches in Windsor were united. For the next two years he was principal of the Windsor Academy, and then stated supply of the Esperance and Carlisle churches, N. Y., from 1854 to 1857. During the following year he was principal of the Young Ladies' Collegiate Institute of Milford, Del. He labored as domestic missionary in Hanover, Ill., from 1859 to 1861. He became stated supply of the Lime Spring church, Iowa, in June 1861, was installed pastor June 4, 1863, and released from this charge in April, 1870. He continued residing at Lime Spring during the next five years, and then was stated supply at Frankville, Iowa, for a year, when he was honorably retired from the active work of the ministry. While pastor of the Lime Spring church he also served the Chester church for a

time. He resided at Lime Spring from 1876 to 1895, engaging in teaching for a time, then at Hopkinton, Iowa, until the fall of 1900, when he moved to Volga, Iowa, residing there until his death, which occurred December 29, 1900, of old age, in his 93rd year. He was buried at Hopkinton, Iowa. Mr. Craig was stated clerk of the Presbytery of Frankville from 1869 to 1870, and of the Presbytery of Dubuque from 1870 to 1876. During his senior year in the Seminary he acted as librarian.

Mr. Craig was married three times: (1) Oct. 21, 1830, at Stamford, N. Y., to Miss Mary Gammell, who died March 20, 1832; (2) Feb. 12, 1844, at Jefferson, N. Y., to Miss Mary Elizabeth Smith, who died July 14, 1855; (3) Dec. 29, 1858, at Carlisle, N. Y., to Miss Catharine Veeder, who died June 27, 1897. Two sons and two daughters by his second wife survive him.

JACOB DELVILLE MITCHELL, D.D.,

Son of Joseph Burden and Maria (Galloway) Mitchell, was born Jan. 1, 1819, in Philadelphia, Pa. His preparatory studies were pursued in Philadelphia, under Samuel Jones. He entered Jefferson (now Washington and Jefferson) College in the class of 1839, but did not graduate. He received the degree of A. B. from that institution in 1842. While a college student he made a public profession of his faith in the college church at the age of nineteen. Later he was disturbed by religious doubts, and renewed his profession of faith in the Tenth Presbyterian Church of Philadelphia in 1842, when the Rev. Dr. Boardman was pastor. For three years after leaving college he was engaged in mercantile pursuits. He entered the Seminary at Princeton in 1842, remaining nearly three years. He was licensed by the Presbytery of Philadelphia, April 2, 1845, and ordained by the Presbytery of Luzerne, Sept. 24, 1845, being at the same time installed pastor of the Presbyterian Church at Kingston, Pa. He was released from this charge April 20, 1847. Later in the same year he became stated supply of the church at Wyoming, Pa., newly organized, serving it until the spring of 1849. He was pastor of the First Church

of Scranton, Pa., from April 17, 1850, until Oct. 19, 1853, when ill-health caused his resignation. From 1853 to 1855 he was principal of the Wyoming Presbyterian Institute, and then supplied the Wyoming Church for a year, after which he resided without charge for two years in Scranton. He supplied the Congregational Church at Binghamton, N. Y., from 1858 to 1863. From 1863 to 1864 he engaged in evangelistic work in Washington, D. C., as his health permitted, and after that in Binghamton, N. Y., for the three following years. His health did not allow his resuming regular pastoral work, but he preached as he was able during his residence in Wellsboro, Pa., 1867–77; in California, 1877–78; in Germantown, Pa., 1878–90; in Danbury, Conn., in 1891–94, and in Chambersburg, Pa., from the spring of 1896 until his death there, Nov. 3, 1900, of pneumonia, in the 82nd year of his age. He was buried in the Cedar Grove Cemetery, Chambersburg. He received the honorary degree of D. D. from Lafayette College in 1860. Dr. Mitchell was instrumental in changing the name of Sleepy Hollow to Scrantonia, and then to Scranton.

He was married April 24, 1839, in Philadelphia, to Miss Almira Ann Carpenter, who died Feb. 8, 1868. One son survives him.

BEVERLY TUCKER LACY, D.D.

Son of the Rev. William Sterling and Sally Campbell (Graham) Lacy, was born Feb. 21, 1819, at "Mt. Ararat," Prince Edward Co., Va. He made a public profession of his faith in the Glade Spring Presbyterian Church, Fayette Co., Tenn., at the age of twenty. His preparatory studies were conducted by his father, who taught in connection with his preaching in Missouri and Tennessee, and he graduated from Washington College (now Washington and Lee University), Va., in 1843. Entering the Seminary at Princeton the same year, he took the full three years' course there, graduating in 1846. He was licensed by the Presbytery of New Brunswick, April 29, 1846, and ordained by the Presbytery of Winchester at Shepherdstown, Va., May 16, 1847. He was pastor of the Kent Street Church, Winches-

ter, Va., from June 19, 1847, to April 18, 1851. During a part of 1851 and 1852 he labored in Kentucky as agent for church extension of the Board of Domestic Missions. He was pastor of the church at Salem, Ky., 1852–57; at Frankfort, Ky., 1857–61; stated supply at Fredericksburg, Va., one year, 1862–63. During the civil war he acted as chaplain at the headquarters of General Jackson and elsewhere as needed, in the 2d corps of the army of Northern Virginia, as long as the struggle lasted. He was pastor of the church at Wytheville, Va., from June, 1865, to October, 1866, and of the Pine Street (now Grand Avenue) Church, St. Louis, Mo., 1866–70; superintendent of missions of the Synod of Missouri, 1870–73; pastor at Mexico, Mo., 1873–78. At this time he went abroad to collect funds for the Tuscaloosa Institute for Training Colored Ministers, Ala., of which he was the agent until 1880, when he was smitten with locomotor ataxia. With somewhat recovered health he served the churches at California, Longwood, Hughesville and Lamonte, Mo., during the years 1880 to 1887. During the last thirteen years of his life he was a helpless invalid, residing at Georgetown, D. C., where he died November 3, 1900, of paralysis, in the 82d year of his age. He was buried at Lexington, Va. He received the degree of D.D. from Westminster College, Mo., in 1867. Dr. Lacy was a commissioner to the General Assembly (O. S.) at Lexington, 1857, and to the Assembly of the Southern Church at Knoxville, Ky., 1878.

He was married April 29, 1847, to Miss Agnes Reid Alexander, a niece of Professor Archibald Alexander, of Princeton, who died April 9, 1851. One son survives him, Judge John A. Lacy, of Washington, D. C.

LUDLOW DAY POTTER, D.D.,

Son of Jotham and Phebe (Pettit) Potter, was born Jan. 3, 1823, at New Providence, N. J. He made a public profession of his faith in the Presbyterian Church of New Providence at the age of fourteen. His preparatory studies were pursued at the Hill Top Boarding School at Mendham, N. J., under Ezra Fairchild, and he graduated from Princeton College in 1841. He

then spent two years in teaching in the Green Brook Family Boarding School at Plainfield, N. J., of which Mr. Ezra Fairchild was principal. He studied theology in Union Seminary, New York, 1843–44. Entering the Seminary at Princeton in 1844, he remained there two years, graduating in 1846. He was licensed by the Presbytery of Elizabethtown, Oct. 7, 1846, and ordained an evangelist by the Presbytery of White Water (O. S.), at Brookville, Ind., Nov. 6, 1848. He was stated supply of the Brookville and Bath churches, Ind., from November, 1847, to April, 1849, when he gave up serving the church at Bath and took charge of the Metamora Church, in connection with Brookville. He was installed over the latter, Oct. 24, 1851, and over the former, Nov. 16, 1851, and released from Brookville, Sept. 14, 1853, and from Metamora in April of the following year. In July, 1853, he was appointed principal of the White Water Presbyterial Academy, at Dunlapsville, Ind., and resigned this position in the fall of 1855, although continuing to serve the academy as agent until May, 1856, when he became a teacher in the Glendale Female College, O. In July, 1865, he became president of this institution, and so continued until his death, a period of service as professor and president of forty-four years. He died Sept. 27, 1900, at Glendale, O., of paralysis, in the 78th year of his age. He was buried in the Spring Grove Cemetery, Cincinnati, O. He received the degree of D.D. from Hanover College, Ind., in 1874. He published a number of sermons, articles and addresses.

Dr. Potter was twice married: (1) June 4, 1850, at Pennington, N. J., to Miss Henrietta Malvina Ketcham, who died July 13, 1867; (2) Sept. 2, 1874, at Washington, Pa., to Miss Ellen Wiley, who survives him with three sons and two daughters by his first wife.

THOMAS MURPHY, D.D., LL.D.,

Son of William and Mary (Rollins) Murphy, was born Feb. 6, 1823, in Randallstown, County Antrim, Ireland. He came to this country when eleven years old. At the age of fifteen he

made a public profession of his faith in the Presbyterian Church at New Hartford, N. Y. His preparatory studies were pursued in Clinton, N. Y., in the school of the Rev. Mr. Strong, and he graduated from Princeton College in 1845. Entering the Seminary at Princeton the same year, he took the full three years' course there, graduating in 1848. He was licensed by the Presbytery of New Brunswick, Feb. 2, 1848, and ordained by the Second Presbytery of Philadelphia, Oct. 11, 1849, being at the same time installed pastor of the church in Frankford, Philadelphia. This was his only charge, from which he was released April 16, 1895, the release to take effect on May the 5th, nearly forty-six years after his coming to the church a young man fresh from the Seminary. He took up his residence in Blawenburg, N. J., from 1895, until his death, spending his winters in Philadelphia. He died Dec. 26, 1900, in Philadelphia, of pneumonia, in the 78th year of his age. He was buried at Blawenburg. He received the degree of D.D. from Princeton College in 1872, and that of LL.D. from Washington College, Tenn., in 1891. Dr. Murphy was a commissioner to the General Assembly (O. S.), which met in Rochester, N. Y., 1860; again at Pittsburgh, 1865; at Philadelphia, 1870; at Chicago, 1871; at Saratoga, 1883, and at Philadelphia, 1888. He was a leader in the councils of his Presbytery and Synod. He presented to the General Assembly of the Presbyterian Church of Ireland the first paper opening the way to the formation of the Pan-Presbyterian Alliance, and was a delegate to the meeting of the Alliance in Belfast in 1873. He was an author of note, publishing "One hundred years of the Presbyterian Church of Frankford," "Pastoral Theology," used as a text book in several theological seminaries; "Message to the Seven Churches of Asia," 1895; "People and Pastor," 1887; "The Presbytery of the Log College," 1889, besides numerous sermons and articles in the religious press.

Dr. Murphy was married June 15, 1848, at Blawenburg, N. J., to Miss Ann Sortor, who died July 26, 1895. A son, the Rev. Archibald A. Murphy, of New Brunswick, N. J., an alumnus of Princeton Seminary, survives him. A daughter followed him to the grave in April, 1901.

HENRY EDWARD NILES, D.D.,

Son of William and Sophia (Goodrich) Niles, was born Aug. 15, 1823, in South Hadley, Mass. He made a public profession of his faith in the Presbyterian Church of Spencertown, N. Y., at the age of sixteen. His preparatery studies were pursued in Spencertown under Prof. J. A. Mills, and he graduated from Union College in 1844. The next year was spent in teaching in a select school at South Hadley, after which he entered the Seminary at Princeton in 1845, taking the full three years' course there and graduating in 1848. He was licensed by the Presbytery of New Brunswick, April 28, 1847, and ordained by the Presbytery of Columbia, N. Y., Oct. 24, 1848, being at the same time installed pastor of the church of Valatie (now Kinderhook), N. Y. This relation was dissolved April 17, 1855. From February, 1856, to September, 1859, he was stated supply of the church at Angelica, N. Y., and thereafter served the North Church of St. Louis, Mo., as pastor-elect until April, 1861. Then from July 17, 1861, until Jan. 17, 1865, he was pastor of the church at Albion, N. Y. His only other pastorate was over the church at York, Pa., from April 16, 1865, until his death, a long period of more than forty-five years. He died May 14, 1900, at York, of catarrh of the stomach, succeeding an attack of the grippe, in the 77th year of his age. He was buried in York beside the church he had served so long. He received the degree of D.D. from Wooster University, O., in 1876. Dr. Niles was engaged continuously in pastoral work for fifty-two years. He was moderator of the Synod of Pennsylvania in 1874; was a delegate to the first Pan-Presbyterian Council in Edinburgh in 1877; was a member of the Board of Ministerial Relief for many years; was a trustee of Lincoln University and of the York Collegiate Institute. He was a commissioner to the General Assembly (N. S.) at Buffalo, 1853; at Wilmington, Del., (N. S.), 1859; at Rochester (N. S.), 1867; at St. Louis, 1874; at Madison, 1880; at Cincinnati, 1885, and at Philadelphia, 1888. He published only some sermons and addresses.

Dr. Niles was married June 26, 1850, in Lowell, Mass., to Miss

Jeannie Eliza Marsh, who survives him with three sons, one of whom is the Rev. Edward Niles, of the Dutch Reformed Church of New York City.

ANDREW SHILAND, D.D.,

Son of John and Mary (Lowrie) Shiland, was born July 4, 1820, in Cambridge, N. Y. He made a public profession of his faith in the Associate Presbyterian Church of Cambridge at the age of sixteen. His preparatory studies were pursued under the Rev. Drs. Alexander and Peter Bullions, and he took up his college studies under the latter, while engaged in teaching in the Albany Academy from 1840 to 1843. He graduated from Union College in 1845, and entered the Seminary at Princeton the same year, remaining two years. He was licensed by the Associate Presbytery of Cambridge, April 20, 1847, and ordained by the Associate Presbytery of New York, Nov. 25, 1847, being at the same time installed pastor of the Associate Presbyterian Church of Southwark, Philadelphia. This relation was dissolved Aug. 29, 1848. His next pastoral charge was over the Associate Presbyterian Church of West Hebron, N. Y., from Jan. 16, 1849, to May 24, 1853. He was pastor of the Presbyterian Church at Mt. Kisco, N. Y., from Jan. 14, 1854, to April 24, 1870, when he resigned to accept a call to tne church at Southampton, L. I., N. Y., over which he was installed May 18, 1871, and which he served until Nov. 4, 1883. He resided in New York City from this time until his death, which occurred Jan. 10, 1901, in New York, of cerebral meningitis, in the 81st year of his age. He was buried in the Greenwood Cemetery, Brooklyn. He received the degree of D.D. from Union College in 1879. Dr. Shiland was a commissioner to the General Assembly which met in St. Louis in 1866, and again in Chicago in 1877. While serving the church at Mt. Kisco, he devoted a part of his time to preparing young men for college. He published several addresses and articles.

He was married April 25, 1849, in New York City, to Miss Mary Stark, who died April 25, 1891. Two sons and two daughters survive him.

WILLIAM HENRY KIRK,

Son of Abram Webster and Anna Sophia (Peizsch) Kirk, was born Oct. 5, 1818, in Halifax, Nova Scotia, Canada. He made a public profession of his faith in the Fourth Presbyterian Church of Albany, N. Y., at the age of twenty-two. His preparatory studies were pursued in the Albany Academy for Boys and he graduated from Union College in 1846. Entering the Seminary at Princeton the same year, he took the full three years' course there, graduating in 1849. He was licensed by the Presbytery of New Brunswick, April 26, 1848, and ordained by the Presbytery of Raritan, May 9, 1849, being at the same time installed pastor of the Solebury Church, with p. o. at Brownsburgh, Pa. This relation was dissolved Feb. 17, 1853. His next charge was over the church at Fishkill, N. Y., from May 23, 1854, until Oct. 7, 1856. He then resided in Philadelphia from 1857 to 1858. His only other pastorate was over the First Church of Belvidere, N. J., from Oct. 28, 1858, to Aug. 10, 1866. From that time until his death he resided in East Orange, N. J., preaching occasionally, and taking an active part in the organization of the Central Church of Orange. He died in East Orange, Dec. 22, 1900, of the infirmities of old age, in his 83d year. He was buried at Albany, N. Y. Mr. Kirk was a commissioner to the General Assembly which met in Peoria, Ill., in 1863.

He was married Oct. 24, 1849, in Albany, N. Y., to Miss Charlotte Fitch Penniman, who died Aug. 29, 1875. An adopted daughter survives him.

HENRY REEVES, Ph D, D.D.,

Son of Johnson and Elizabeth (Riley) Reeves, was born Feb. 5, 1823, in Bridgeton, N. J. He made a public profession of his faith in the First Presbyterian Church of Bridgeton at the age of fifteen. His prepatory studies were pursued in his native town under Levi F. Claflin and Henry Freeman, and he graduated from Princeton College in 1844. He spent the next two

years in teaching in a private family and also in a neighborhood school under the patronage of Mr. James F. McCaleb, of Pine Ridge, Adams Co., Miss., in whose family he resided. He entered the Seminary at Princeton in 1846, taking the full three years' course there and graduating in 1849. He was licensed by the Presbytery of West Jersey, April 19, 1849. From May 1 to Oct. 1, of this year he supplied the Ellerslie Chapel near New Hamburgh, N. Y., and then the church at Wappinger's Falls, N. Y., from Nov. 1, 1849, to May 1, 1850. He was ordained by the Presbytery of Newton, Nov. 12, 1850, being at the same time installed pastor of the Presbyterian Church of Belvidere, N. J. (now the First Church), which he had been supplying since July 1st of the same year. He was released from this charge July 8, 1858. He was stated supply of the church at Fayetteville, Pa., from Oct. 1, 1858, to July 20, 1864, and at the same time principal of the Female Seminary of Chambersburg, Pa. During the next four years he was principal of the Woodland Seminary for Young Ladies, West Philadelphia, and assisted in the organization of the Woodland Church of that place. He now assumed editorial duties, being editor of the Young Folks' News, Philadelphia, 1868-75; of Our Monthly, Philadelphia, 1871-75, and of The Grocer's Price Current, Philadelphia, 1877-81. From May 1, 1869, to August, 1881, he served the church at Gloucester City, N. J., as stated supply. During the next ten years, 1881-91, he was principal of the Ivy Hall Seminary for Young Ladies at Bridgeton, N. J., and during a part of this time was also engaged in pastoral work as stated supply of the Fairfield Church, at Fairton, N. J., from April, 1883, to April, 1886. Advancing years made it necessary for him to lay aside the cares of the Ivy Hall Seminary; but he did not turn aside to inactivity. He supplied the Fourth Church of Bridgeton from 1892 to 1895. His last labor was as pastor of the Church of Gloucester from Oct. 22, 1895, until death called him from his earthly toil. He died March 13, 1901, in Gloucester City, N. J., of pneumonia, after an extended illness, in the 79th year of his age. He was buried in the Broad Street Cemetery of Bridgeton. He received the degree of Ph.D. from Princeton University in 1886, and that

of D.D. from Hanover College, Ind., in 1897. Dr. Reeves was stated clerk of the Presbytery of West Jersey from 1884 until his death, and was several times a commissioner to the General Assembly. He published a poem under the title "Chimasia" in 1864 and wrote much as editor.

He was married May 6, 1858, at Belvidere, N. J., to Miss Sarah Jane Kennedy, who with three sons and two daughters survives him.

CHARLES WOOD, D D.,

Son of Caleb and Naomi (Ridgeway) Wood, was born Sept. 15, 1819, in Salem, N. J. He made a public profession of his faith in the Presbyterian Church of Salem at the age of nineteen. His preparatory studies were pursued in Philadelphia under Samuel Jones, Esq., and he graduated from Lafayette College in 1846. Entering the Seminary at Princeton the same year, he remained there three years. He was licensed by the Presbytery of Philadelphia, May 20, 1849, and ordained an evangelist at the same time. He supplied the First Church of Houston, Tex., during the summer of 1849, and the church at Washington, Tex., from October, 1849, to September, 1850. From Jan. 13, 1851, until April 17, 1855, he was pastor of the church at Fox Hill, N. J. During the next year he resided without charge in Flemington, N. J., and then, from 1857 to 1859, engaged in missionary work in Philadelphia, where he organized and conducted, largely at his own charges, a mission at Thirteenth and Oxford Streets. He was stated supply at Absecon and Leed's Point, N. J., from November, 1861, to September, 1864; pastor at Blackwoodtown, N. J., from Nov. 1, 1864, to Jan. 22, 1867; city missionary at the City Park Chapel, Brooklyn, from February, 1867, to May, 1888, when ill-health caused a temporary cessation of work. He later engaged in missionary work in Brooklyn, 1889–92, and was assistant to the pastor of the First Church of New York City from March, 1892, to June, 1895. Thereafter he resided in Brooklyn. In October, 1899, he had a slight attack of paralysis while preach-

ing at the Old Ladies' Home of New York, of which he was chaplain. He recovered from this attack, but his brain became affected, and he died June 4, 1900, in Brooklyn, of softening of the brain, in the 81st year of his age. He was buried at Newtown, Pa. He received the degree of D. D. from Lafayette College in 1891. Dr. Wood was a commissioner to the General Assembly at St. Louis in 1866. Of his own work he says: "I have the names of nine hundred gathered into the Kingdom while pastor of the City Park Chapel in Brooklyn. These were gathered from the very lowest society, from degraded homes, from prisons, from houses of ill-fame. Eighty of these now live in brownstone houses, which they own; niney-three were reformed drunkards; one hundred and thirty-four are now in high and honorable positions."

Dr. Wood was married May 26, 1849, in Philadelphia, to Miss Mary Ann Beatty Slack, who died April 5, 1900. One son and one daughter survive him.

DANIEL SUMNER BAKER,

Son of Daniel and Eliza Venable (McRobert) Baker, was born January 7, 1823, in Washington, D. C. He made a public profession of his faith in the Presbyterian Church of Marion, Ala., at the age of fifteen. His preparatory education was obtained at the Manual Labor Institute (now the Baptist College) near Marion, and he graduated from Princeton College in 1846. He then spent one year in teaching in a private school at the Pine Ridge Neighborhood, and later at Charleston, Miss., as well as in private study. He entered the Seminary at Princeton in 1847, taking the full three years' course there and graduating in 1850. He came back for a fourth year, but had been in Princeton only a few weeks when he was called to be stated supply of the Third Church, New Orleans, La. He was licensed by the Presbytery of New Brunswick, Nov. 4, 1850, and ordained by the Presbytery of Louisiana (O. S.), in the fall of 1852. As stated above, he began serving the Third Church of New Orleans in the fall of 1850, and continued in this work for two years.

He engaged in teaching in New Orleans, 1852–53; was stated supply at Carrolton, La., 1853–55; at Grosse Tête, La., 1855–58; at Providence, La., 1858–60, and at Red Lick, La., 1858–63. He then entered into the service of the U. S. Custom House of New Orleans, being so engaged from 1863 to 1871, and in the office of the assistant treasurer of New Orleans from 1873 to 1876. From this date until 1883 he taught a parochial colored school for the Presbyterian Church of Maryville, Tenn., and labored as Sunday-school missionary of the Board of Publication from 1883 to 1892. He continued his residence in Maryville, Tenn., from this last date until his death, November 16, 1900, in Maryville, of heart disease, in the 78th year of his age. He was buried in the Magnolia Cemetery, Maryville. Mr. Baker was a commissioner to the General Assembly which met at Nashville, Tenn., in 1855.

He was married May 8, 1855, in Natchez, Miss., to Miss Anna Sterling, who died May 11, 1896. Two daughters survive him.

WILLIAM BISHOP, D.D., LL.D.,

Son of Ebenezer and Margaret (Hastie) Bishop, was born Dec. 9, 1823, in Whitburn, Linlithgowshire, Scotland. He was brought to this country at the age of nine years. He made a public profession of his faith in the Presbyterian Church at Rushville, Ill., at the age of eighteen. He was prepared for college at Macomb, Ill., by the Rev. James Stafford, and in the Preparatory Department of Illinois College, Jacksonville, Ill., from which institution he graduated in 1847. Entering the Seminary at Princeton the same year, he took the full three years' course there, graduating in 1850. He was licensed by the Second Presbytery of New York, April 16, 1850, and ordained by the Presbytery of Madison, Dec. 20, 1853. Upon leaving the Seminary he became a teacher in Illinois College, remaining two years. From 1852 to 1858 he was professor of Greek in Hanover College, and was stated supply of the church in Hanover, Ind., 1856–57. He was stated supply at Lawrence, Kan., 1858–60, when having organized a church at Salina, Kan.,

he served it as supply from that time until April, 1864. From May, 1864, until April, 1869, he was pastor of the church at Highland, Kan., and for two years of that time, 1864–66, was president of the Highland University. His health failing, he went to Salina, Kan., becoming in 1870 superintendent of public instruction for Kansas, and performed the duties of this office until 1874. He was stated supply of the church at Independence, Kan., 1875–77. Returning to Salina, he was again chosen superintendent of public instruction, serving until 1882. From that date he continued to residé in Salina, preaching to mission churches as opportunity offered and his health permitted, except that for one year of this time he supplied the church at Oswego, Kan., and was acting president of the Oswego College for Young Women. At the time of his death he was lecturer on Sociology in Emporia College. He died June 4, 1900, at Salina, of old age, in his 77th year. He was buried at Salina. He received the honorary degree of D.D. from Highland University, in 1873, and later that of LL.D. Dr. Bishop was moderator of the Synod of Kansas (O. S.) in 1869 and again in 1875 of the united Synod. In 1883 he was president of the State Teachers Association of Kansas. He was also the first president of Lawrence University, which he served for some time. He published "Original Thinking," 1856; "Scholarly Culture and Character," 1858; "Philosophy of Education;" "Moral Culture in Schools;" "Sociology," 1892, and a number of sermons.

He was twice married: (1) July 4, 1854, at Hanover, Ind., to Miss Emma Burke Hynes, who died May 22, 1884; (2) Feb. 2, 1886, at Salina, Kan., to Miss Mary Macey, who survives him.

ISAAC LEWIS LYON,

Son of Stephen Smith and Elizabeth (Wheeler) Lyon, was born March 9, 1822, in Ogdensburg, N. Y. He made a public profession of his faith in the Second Presbyterian Church of Albany, N. Y., at the age of eighteen. He had, since the age of fourteen, been engaged in a wholesale dry goods house in

Albany; but after his conversion decided to study for the ministry. He spent a year of preparatory work in the Albany Academy and then entered Union College, graduating therefrom in 1847. He entered the Seminary at Princeton the same year, remaining more than two years. He studied theology during the remainder of his third year with the Rev. Dr. N. L. Rice, of Cincinnati. He was licensed by the Presbytery of Indianapolis, March 13, 1850, and ordained an evangelist by the same the following day. He labored as an evangelist in Indianapolis in 1850, and organized the First Church of Dubuque, Ia., serving as its stated supply, 1850–51. At this time his throat gave out and he was obliged to abandon the work to which he had dedicated his life. He resided in Pittsburgh, Pa., in 1852, and in Sandusky, Ia., 1853. From 1854 to 1859 he engaged in the grain, lumber and shipping business in Chicago, when his health demanding a milder climate, he moved to San Antonio, Tex., staying there a year, and engaging in a number of important business enterprises. Announcing his Union sentiments at the breaking out of the civil war, he lost considerable property by confiscation. He spent most of the years 1861–65 in Mexico, doing business in Matamoras and Monterey. Returning north, he made his home in Detroit, where he was engaged for twenty years, 1866–86, in the timber business. His health again compelled him to seek a milder climate, and after spending the winter of 1887 and 1888 in Riverside and other points in Southern California, he settled in Redlands, Cal., and resided there until his death, January 2, 1901, of cerebral apoplexy, in the 79th year of his age. He was buried in Redlands. He had been nearly blind for many years previous to his death.

He was married June 12, 1851, in Clayton, N. Y., to Miss Maria Delia Merick, who with two sons and one daughter survives him.

SAMUEL JOHN MILLIKEN,

Son of Joseph and Elizabeth Moore (Patton) Milliken, was born Sept. 26, 1826, in Lewistown, Pa. He made a public profession of his faith in the Presbyterian church of his native place at the

age of seventeen. His preparatory studies were pursued in Lewistown under David Wilson and Charles Carpenter, and he graduated from Princeton College in 1847. After spending a year in the study of history he entered the Seminary at Princeton in 1848, remaining there more than two years. He was licensed by the Presbytery of Florida in 1852 and ordained an evangelist by the same in April, 1853. The exact dates cannot be obtained as the records of the Presbytery prior to 1860 have been destroyed. He engaged in teaching in a private family at Fort George Island, Fla., from December, 1850, to October, 1851. After his ordination he resided for a time at Monticello, Fla., in poor health. He was stated supply of the churches at Bainbridge and Mineral Spring, Ga., from December, 1854, to July, 1858, and pastor at Quincy, Fla., from July 1, 1858, to June 24, 1861. In October of this year he began supplying the church at Newtown, Pa., and was installed its pastor Nov. 8, 1862. This relation was dissolved March 18, 1866. He was then pastor of the Lower Tuscarora Church, Academia, Pa., May 18, 1866, to April 12, 1870, and of the Sunbury church, Pa., June 10, 1870, to Nov. 15, 1875. From November, 1875, to November, 1877, he engaged in missionary work within the bounds of the Presbytery of Philadelphia North. His other pastorates were over the Ann Carmichael Church, Philadelphia, Nov. 26, 1877, to Jan. 6, 1884; Fox Chase, Philadelphia, Feb. 5, 1884, to July 1, 1891, and Titusville, N. J., Nov. 5, 1891, to April 13, 1897, when his age compelled him to give up full ministerial labor. At this time he went to Tokio, Japan, to visit a missionary daughter there, intending to remain only a year; but he became greatly interested in the work there, in which he took an active part in spite of his years. He taught in the Joshi Gakuin, where his daughter labored. He died in Tokio, May 15, 1900, after a surgical operation, in the 74th year of his age. He was buried at Tokio.

Mr. Milliken was married Sept. 30, 1858, in Alexandria, Pa., to Miss Elizabeth Porter Gemmill, who with one son and two daughters survives him.

WILLIAM CRAWFORD SOMERVILLE, D.D.,

Son of James and Jane (Crawford) Somerville, was born March 12, 1815, in the parish of Arastraw, County Tyrone, Ireland. He made a public profession of his faith at the age of eighteen. He came to this country when twenty-six years old. His preparatory studies were pursued in the Classical Institute of Rev. S. M. Gayley, at Wilmington, Del., and he graduated from Lafayette College in 1848. Entering the Seminary at Princeton the same year, he took the three years' course there and graduated in 1851. He was licensed by the Presbytery of New Castle, Oct. 2, 1850, and ordained an evangelist by the same, Oct. 8, 1851, at Newark, Del. He was stated supply of the First Church of Galveston, Tex., from November, 1851, to May, 1852, and of the church at Huntsville, Tex., from September, 1852, to September, 1854. He declined a call to the pastorate of both the Galveston and Huntsville churches. He was adjunct professor of languages in Austin College, Texas, and secretary of its board of trustees from 1852 to 1859. From April, 1859, to April, 1868, he was stated supply at Columbia, Tex.; pastor of the First Church, Houston, Tex., from May 4, 1868, to Dec. 1, 1870; acting pastor of the Congregational Church of Newport, Vt., 1871–73; and of the Congregational Church of Coventry, Vt., 1873–80. At this time he took up his residence in Coaticook, Quebec, Canada, where he spent the remainder of his days, preaching occasionally, until his death there, Sept. 26, 1899, of septicemia, in the 85th year of his age. For two years he had been in feeble health. His sight had almost entirely failed and his death was caused by an operation for the recovery of his sight. He was buried in the West Derby Cemetery, Vt. He received the degree of D.D. from Austin College, Texas, in 1871.

Dr. Somerville was twice married: (1) In 1857 at Huntsville, Tex., to Miss Annie E. Thom, who died about the year 1858; (2) Nov. 11, 1868, in Houston, Tex., to Mrs. Judith Addie (Sleeper) Smith, who survives him.

JOHN CONNOR GRAHAM,

Son of John and Elizabeth (Connor) Graham, was born July 18, 1826, near Pittsburgh, Pa., in what is now Bower Hill, South Pittsburgh. He made a public profession of his faith in the Presbyterian church at Danville, Ky., at the age of twenty. His preparatory studies were pursued in the academy at Versailles, Ky., and he graduated from Centre College in 1850. He then spent one year in teaching at Pisgah Church, Ky. Entering the Seminary at Princeton in 1851, he took the full three years' course there, graduating in 1854. He was licensed by the Presbytery of New Brunswick, April 25, 1854, and ordained an evangelist by the Presbytery of New Orleans, April 12, 1857. He labored as a missionary and as a teacher in Covington, La., from 1856 to 1858; was stated supply of the church at Moscow, Tex., which he had organized, from 1859 to 1860. After this he was until his death a domestic missionary, laboring under the care of Presbytery of New Orleans. In addition to the duties that this involved he engaged in teaching in Amite City, La., 1864–66, and was superintendent of education in Pike County, Miss., 1876–79. He was pastor of the Osyka church, Miss., from Nov. 6, 1870, until Oct. 11, 1888, and of the church at Summit, Miss., from Nov. 20, 1870, until his death. He also served the Bogue Chitto church, Miss., from 1889 until his death. He died March 27, 1901, at Summit, Miss., as a result of exposure to a violent thunder storm, in the 75th year of his age. He was buried at Summit.

Mr. Graham was married Nov. 5, 1857, in Covington, La., to Miss Sarah Harriett Penn, who died Aug. 13, 1874.

WILLIAM FINNEY JUNKIN, D.D., LL.D.,

Son of the Rev. Dr. George and Julia Rush (Miller) Junkin, was born May 1, 1831, in Philadelphia, Pa. He made a public profession of his faith in the Presbyterian Church at Greenwich, N. J., at the age of sixteen, under the pastorate of the Rev. D.

X. Junkin, D.D. His preparatory studies were pursued at his home under the tutillage of his father, and he graduated from Washington College (now Washington and Lee University, Va.) in 1851. Entering the Seminary at Princeton the same year, he took the full three years' course there, graduating in 1854. He was licensed by the Presbytery of New York, April 19, 1854, and ordained by the Presbytery of Montgomery, June 3, 1855, being at the same time installed pastor of the Falling Spring Church, Rockbridge Co., Va. This relation was dissolved Dec. 31, 1867. During its continuance the civil war occurred and he served in the Confederate army as a private soldier, an officer, and later as chaplain in the army of Northern Virginia. He was a brother-in-law of "Stonewall" Jackson. His second pastorate was over First Church of Danville, Ky., from May 10, 1868, to May 2, 1876. He was pastor of the Glebe Street (now Westminster) Church, Charlestown, S. C., from June 18, 1876, to Oct. 20, 1887, when he resigned to accept a call to the First Church of Montclair, N. J., over which he was installed May 10, 1888, and from which he was released by his death, which occurred April 9, 1900, in Montclair, of pneumonia, after a week's illness, in the 69th year of his age. He was buried in Lexington, Va. He received the honorage degree of D.D. from Washington College, Va., in 1875, and that of LL.D. from the Southwestern Presbyterian University in 1891. Dr. Junkin was President of the Board of Trustees of the High School of Charleston, S. C., during his pastorate in that city. He was for a time chancellor of the Central University of Richmond, Ky. He was a commissioner to the General Assembly which met in Rochester, N. Y., in 1860; of the Southern Assembly at St. Louis in 1875; at Augusta, Ga., 1886; at Louisville, 1879, and to the Northern Assembly at Saratoga, 1896. He was nominated for moderator of the Assembly at St. Louis in 1875, but declined to run against the late Rev. Moses D. Hoge, D.D. He was moderator of the Synod of Kentucky in 1875, was several times moderator of the Synod of South Carolina, and at one time moderator of the Presbytery of Newark. In 1884 he was delegate-at-large to the Pan-Presbyterian Alliance held at Belfast, Ireland, delivering an ad-

dress there, and was a member of the executive committee of the Alliance for many years until his death.

He was married Oct. 31, 1855, at Glenwood, Va., to Miss Anna Aylette Anderson, who with two sons and three daughters survives him.

WILLIAM ANDREW WOOD, D.D.,

Son of William B* and Margaret (Knox) Wood, was born Nov. 18, 1831, in Rowan County, N. C. He made a public profession of his faith in the Third Creek Presbyterian Church of Rowan County at the age of seventeen. His preparatory studies were pursued in Rowan and Iredell Counties, and he graduated from Davidson College, N. C., in 1852. The next two years were spent by him in teaching and in private study. He entered the Seminary at Princeton in 1854, remaining two years. He then spent one year in Columbia Theological Seminary, S. C., continuing his studies in the Free Church College of Edinburgh, Scotland. He was licensed by the Presbytery of Concord, at Statesville, N. C., June 17, 1857, and ordained by the same, June 23, 1859, being at the same time installed pastor of the Bethany, Tabor and Fifth Creek Churches, residing at Rowan's Mills, N. C. This triple relation was dissolved Dec. 6, 1860. He then became pastor of the church at Washington, N. C., being installed June 29, 1861. In the following year he left Washington upon its occupancy by the federal troops and this relation was never formally dissolved. He served as stated supply the church at Asheville, N. C., 1862–64; the Fifth Creek, Third Creek, and Unity churches, N. C., 1864–69. He was installed over the church at Statesville, N. C., Nov. 20, 1869, continuing in this relation until his death, April 2, 1900, a period of more than thirty years, at Statesville, of pneumonia, following an attack of the grippe, in the 69th year of his age. Death came to his relief after a prolonged illness. He was buried in the Oakwood Cemetery, Statesville. He received the degree of D.D. from Hampden-Sydney College in 1879. Dr. Wood was a com-

*Not an initial.

missioner to the General Assembly which met at Little Rock, Ark., in 1873; at St. Louis in 1887, and at Charlotte, N. C., 1897.

He was married June 9, 1861, in Washington, N. C., to Miss Margaret Naomi Costin, who died Feb. 9, 1889. Two sons and five daughters survive him.

ROBERT ALEXANDER, D.D.,

Son of James and Elizabeth (McGregor) Alexander, was born June 15, 1837, in Belmont County, O. He made a public profession of his faith in the Presbyterian Church at Rockhill, O., at the age of sixteen. His preparatory studies were pursued in the Lindley Institute, Wheeling, W. Va., under the Rev. J. W. Scott, D.D., LL.D., and he graduated from Washington (now Washington and Jefferson) College in 1855. Entering the Seminary at Princeton the same year, he took the full three years' course there, graduating in 1858. He then spent a year in the Free Church College, Edinburgh. He was licensed by the Presbytery of St. Clairsville, Jan. 4, 1858, and ordained by the Prestery of Donegal (now Westminster), Aug. 7, 1860, being at the same time installed pastor of the church at Little Britain, Pa. This relation was dissolved Dec. 15, 1866, that he might accept a call to the church at St. Clairsville, O., which he served as pastor-elect until his installation May 9, 1867. This was his only other pastorate and continued until May 21, 1899, the unusual period of thirty-two years. He left it to assume the duties of editor of The Presbyterian, moving to Philadelphia for that purpose. There he died, Feb. 27, 1901, in the Presbyterian Hospital, after undergoing an operation for intestinal obstruction, in the 64th year of his age. He was buried in the Woodland Cemetery, Philadelphia. He received the degree of D.D. from Franklin (now Franklin and Marshall) College, O., in 1879. Dr. Alexander was moderator of the Synod of Cleveland in 1877; was director of the Western Theological Seminary at Allegheny from 1873 until his death; a trustee of Washington and Jefferson College from 1875 until his death; was a commissioner to the General Assembly at Detroit, 1872, at Springfield, Ill., 1882,

and at Winona Lake, Ind., 1897. He was a member of the Board of Ministerial Relief from 1899 until his death. He published a historical sketch of the Presbyterian Church of St. Clairsville, O., beside doing a large amount of literary work as editor of The Presbyterian.

Dr. Alexander was married April 9, 1863, near Paradise, Lancaster Co., Pa., to Miss Mary Elizabeth Eckert, who with two sons and three daughters survives him.

JAMES WITHERSPOON KERR, M.D.,

Son of George and Margaret (Pool) Kerr, was born Nov. 11, 1820, in Clarksville, Va. He made a public profession of his faith in the Congregational Church of North Yarmouth, Me., at the age of twenty-five. His preparatory studies were pursued in the North Yarmouth Academy. He entered Jefferson College, but graduated from Western Reserve College in 1849. He then took up the study of medicine, and graduated from the College of Physicians and Surgeons, New York City, in 1853. He practiced his profession for the next four years, having for a time charge of the New York City Insane Asylum. The stress of his convictions leading him to abandon the medical profession and become a Christian minister, he entered the Seminary at Princeton in February, 1857, taking the full three years' course there, and graduating in 1860. He was licensed by the Presbytery of New Brunswick, April 18, 1860, and ordained as an evangelist by the Presbytery of Tombeckbee, Oct. 18, 1861. He was stated supply of the churches of Unity and Beersheba, Miss., 1860–66; of the Mayhew and Starkville churches, 1866–67, and at Okolona, Miss., 1867–68, engaging in teaching at the same time, as well as during the year previous. In 1868 he became the stated supply of the church at Yazoo City, Miss., and was installed its pastor, Jan. 17, 1869, the relation being dissolved April 10, 1873, although he continued serving the church several months longer. He taught in the Yazoo City Female Seminary from 1870 to 1873. He served the church at Monticello, Ark., as pastor-elect, from 1874 to 1878; engaged in

teaching in Natchez, Miss., in 1880; was stated supply of the churches at Geneva and Camilla, Ga., in 1881; at Valdosta and Bethany, Ga., 1881–85, and at Brandon, Miss., 1886–92. He was compelled at this time to withdraw from the active work of the ministry, and continued his residence in Brandon until his death, Jan. 15, 1901, at Brandon, after an illness of only a few days, in the 81st year of his age. He was buried at Brandon. Dr. Kerr was several times a commissioner to the General Assembly. He published many pamphlets.

He was married Feb. 22, 1869, in Natchez, Miss., to Mrs. Emily Monroe (Martin) Farrar, who died July 11, 1900.

EDWARD BROWN ALLEN,

Son of Caleb and Jane (Brown) Allen, was born June 19, 1827, in Schenectady, N. Y. He made a public profession of his faith in the Fourth Presbyterian Church of Albany, N. Y., at the age of eighteen. His preparatory studies were pursued in the Cortland Academy, Homer, N. Y., under Dr. Samuel B. Woolworth. He first entered Hamilton College, but later went to Union College, from which he graduated in 1857. Entering the Seminary at Princeton the same year, he took the full three years' course there, graduating in 1860. He was licensed by the Presbytery of Albany, May 3, 1859, and ordained by the same, June 25, 1861, being at the same time installed pastor of the church at Balston Centre, N. Y. He was released from this charge Sept. 4, 1866. At this time, having undergone a change of views with reference to the Christian ministry he began to prepare himself for the ministry of the Episcopal Church and studied to this end at Delhi, N. Y. He was rector of St. John's Protestant Episcopal Church, Delhi, from Jan. 15, 1868, until May 1, 1869; and of Trinity Church, Milford, Mass., from May, 1869, to May, 1870. Returning to the Presbyterian denomination he became pastor of the South East Presbyterian Church, Brewster, N. Y., Nov. 14, 1871, continuing in this charge until his death, which occurred July 5, 1900, at Albany, N. Y., of heart failure, in the 74th year of his age. He was buried in the Rural Cemetery, Albany.

Mr. Allen was married May 13, 1863, in New York City, to Miss Margaret Cooper Nott, a granddaughter of Dr. Eliphalet Nott, of Union College. She survives him with two sons.

ROBERT JAY MITCHELL,

Son of Alexander Coffin and Cornelia Helen (Macy) Mitchell, was born Sept. 2, 1836, in Hudson, N. Y. His preparatory studies were pursued in Deckertown, N. J., and he graduated from Williams College in 1856. He then began the study of law in the Albany Law School, and was admitted to the bar, engaging in the practice of this profession for a while. It was at this time that at the age of twenty-one he made a public profession of his faith in the Presbyterian Church at Hudson, N. Y., and determined to study for the ministry. Entering the Seminary at Princeton in 1858, he remained there only a little more than a year, when he went to Andover Seminary. After a short time spent there he returned to Princeton, but soon left to engage in the practice of law. In May, 1861, he enlisted in the company of the guards, N. Y., and held a captain's commission in the 128th N. Y. volunteer infantry. He practiced law in New York City till 1871; in Chicago, 1871–73; in Mifflinburg, Pa., 1875–77. From 1877 until 1888 he worked in the Treasury Department, Washington. He then went to Sheldon, N. Dak., and practiced law there until his death which occurred April 12, 1900, at Sheldon, of pneumonia, in the 64th year of his age. He was buried at Sheldon. He was elected State's Attorney of Ransom County, N. Dak., in 1894, and was a member of the North Dakota legislature in 1897.

He was married Oct. 11, 1860, at Princeton, N. J., to Miss Martha Jane Crabbe, who survives him with one son and one daughter.

SAMUEL PLACE WHITING,

Son of Samuel Stuart and Catherine Earnest (Henshaw) Whiting, was born April 29, 1835, in New York City. He made a public profession of his faith in the First Presbyterian Church

of New York at the age of twenty-one. His preparatory studies were pursued at Woodbridge, N. J., under Thomas H. Morris, and he graduated from Princeton College in 1858. Entering the Seminary at Princeton the same year, he took the full three years' course there, graduating in 1861. He was licensed by the Presbytery of New York, April 25, 1861, and ordained an evangelist by the Third Presbytery of New York, June 12, 1864. He engaged in teaching in the Mount Washington Institute, New York City, 1863–64; served the Presbyterian Church at Mendocino, Cal., from August, 1864, to April, 1870; was stated supply at Santa Rosa, Cal., 1870–72; of the Olivet Church, San Francisco, Cal., 1873–76; was chaplain of the California Military Academy, 1877; stated supply of the First Congregational Church, Cloverdale, Cal., 1878–84; of the First Presbyterian Church, Healdsburg, Cal., 1885–87, and at Fulton, Cal., 1889–91. For the next five years he engaged in teaching in Santa Rosa, Cal., when, in 1896, ill-health compelled him to cease. He continued residing in Santa Rosa until his death there, Aug. 25, 1900, of phthisis and acute nephritis. in the 66th year of his age. He was buried at Santa Rosa.

Mr. Whiting was married April 21, 1862, in Woodbridge, N. J., to Miss Annie Coddington Morris, who survives him.

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*[ARTEMAS] THOMAS FULLERTON, D.D.,

Son of the Rev. Hugh Stuart and Dolly Blair (Boies) Fullerton, was born Nov. 16, 1834, in Chillicothe, O. He made a public profession of his faith in the Salem Presbyterian Church, South Salem, O., at the age of fifteen. His preparatory studies were pursued in the Salem Academy at South Salem, and he graduated from Miami University in 1853. After his graduation he engaged in teaching in the public school of Chillicothe, studying law at the same time. He was admitted to the Bar in December, 1855, and practiced law in Columbus, O., and Peoria,

*The name *Artemas* was added to his baptismal name when he was three years old, but dropped by him some years after his coming to Princeton.

Ill., until October, 1860, when he entered the Seminary at Princeton. He remained only five months. He was licensed by the Presbytery of Chillicothe, April 3, 1861, and in September of the same year became a chaplain in the U. S. army and so continued until October, 1862. From Aug. 17, 1863, until April 1, 1864, he supplied the church at South Salem, O. He was ordained by the Presbytery of Cincinnati, April 24, 1864, and at the same time installed pastor of the Walnut Hills Presbyterian Church, Cincinnati, this relation being dissolved Oct. 20, 1866. Nov. 16, 1866, he began supplying the First Church of Springfield, O., and was installed its pastor May 9, 1867. He was released from this charge Sept. 13, 1870, having been called to the chair of Rhetoric and English Literature of Wooster University. He filled this chair until September, 1872. He was pastor of the Park Church, Erie, Pa., from May 28, 1873, until his release July 15, 1884, the release taking effect the following Aug. 3rd. His only other pastorate was over the West Street Church, Georgetown, D. C., from Nov. 4, 1884, until Oct. 4, 1892. He continued to reside in Georgetown until the spring of 1894, when he moved to Cincinnati, O. This was his residence until his death, Jan. 6, 1901, at Walnut Hills, of Bright's disease, in the 67th year of his age. For some years before his death he had given instruction in Homiletics in Lane Seminary, although his health was delicate. He was buried in the Spring Grove Cemetery, Cincinnati. He received the degree of D.D. from Wooster University in 1872. Dr. Fullerton was at one time moderator of the Presbytery of Erie, and was a commissioner to the General Assembly that met in Saratoga in 1879, and again in 1894.

He was married Jan. 17, 1865, at Walnut Hills, Cincinnati, O., to Miss Salina Hall Kemper, who with one son, Prof. Kemper Fullerton, of Lane Theological Seminary, survives him.

WASHINGTON ORR WRIGHT,

Son of John and Anna (Kennedy) Wright, was born June 12, 1825, in Ballymoney, County Antrim, Ireland. He came to America when twenty-two years old. He made a public pro-

fession of his faith in the Associate Reformed Presbyterian Church, near Ballymoney, at the age of twenty. He received his preparatory education in the academy of the Rev. Samuel W. Gayley, in Wilmington, Del., and graduated from Lafayette College in 1857. The next three years were spent partly in teaching in a private family at Brandywine, Del., and partly in business as assistant superintendent of a cotton factory in the same place. Entering the Seminary at Princeton in 1860, he took the full three years' course there, graduating in 1863. He was licensed by the Presbytery of Newcastle, April 8, 1862, and ordained by the Presbytery of Huntingdon, June 15, 1864, being at the same time installed pastor of the churches at Phillipsburg and Morris, Pa., which he had served as supply since May 17, 1863. He was released from these charges April 15, 1868, at which time he took up the triple care of the Milesburgh, the Bald Eagle and the Moshannon and Snow Shoe churches, Pa. On May 10, 1870, he was installed pastor of the first and third of these three churches, and was released from them all July 12, 1883. He then supplied the Morrisdale, Mines and Kylertown churches until April 30, 1884, and the Milesburgh, Lick Run and Hublersburg churches from that date until April 30, 1890, and the Milesburgh, Moshannon and Snow Shoe churches from the last date until 1899, when advancing years compelled him to retire from active ministerial labor. He also served the Buffalo Run Church, Pa., from April, 1878, until October, 1880. In May, 1900, he moved from Milesburgh to Philadelphia, and died there, Aug. 23, 1900, of prostatic hypertrophy, in the 75th year of his age. He was buried in the Mount Moriah Cemetery, Philadelphia. He was a commissioner to the General Assembly that met in Cleveland in 1875.

He was married Dec. 29, 1863, in Moshannon, Pa., to Miss Isabella Gilliland, who with four sons and four daughters survives him.

DAVID J* BEALE, D.D.,

Son of Joshua and Milly (Milliken) Beale, was born July 1, 1835, in Bealetown, Pa. He made a public profession of his faith in the Middle Tuscarora Presbyterian Church at the age of seventeen. His preparatory studies were pursued in the Tuscarora and Airy View academies and he graduated from Jefferson (now Washington and Jefferson) College in 1861. He began his theological studies in the Western Theological Seminary at Allegheny, Pa., being there from September, 1861, to January, 1862, when he moved to Princeton, entering the Seminary there, and remaining somewhat more than two years. He was licensed by the Presbytery of Huntingdon, April 16, 1863, and ordained by the same, Aug. 11, 1864, being at the same time installed pastor of the church at Middle Tuscarora, Pa., which he had been serving as supply since his licensure. He was released from this charge Dec. 22, 1868. His further pastorates were over the following churches: St. George's, Del., June 1, 1869, to Jan. 17, 1872; Light Street Church, Baltimore, Md., May 2, 1872, to Sept. 3, 1883; Johnstown, Pa., Oct. 10, 1883, to Sept. 16, 1890; Frederick City, Md., Nov. 4, 1891, to July 17, 1896, and the First Church of Northern Liberties, Philadelphia, Pa., Oct. 26, 1896, to Oct. 3, 1898. He was then engaged in evangelistic work, as occasion offered, residing in Philadelphia, until his death there, Oct. 19, 1900, of angina pectoris, after an illness of only three days, in the 66th year of his age. He was buried in the Presbyterian Cemetery of Mifflintown, Pa. He received the degree of D.D. from Washington and Jefferson College in 1886. Dr. Beale was a commissioner to the General Assembly at Pittsburgh, 1877. He was a member of the American Academy of Political and Social Science. He published "The History of the Tuscarora Valley," 1869; "Sketches of the Jefferson College Class of 1861," 1886; "Life and Labors of Professor David Wilson," and "Through the Johnstown Flood," 1890, beside a number of sermons. His pastorate at Johnstown was signalized by

* Not an initial.

the great and disastrous flood which overwhelmed that place, in connection with which he distinguished himself by his heroic labors, becoming known throughout the entire land.

He was married May 2, 1865, in Bellefonte, Pa., to Miss Mary Riddle Moore, who with three sons and three daughters survives him. One of his sons is a member of the senior class of Princeton Seminary.

GEORGE WARRINGTON,

Son of George and Mary (Evaul) Warrington, was born Dec. 13, 1842, in Dover, Del. His preparatory studies were pursued in the Friends Central High School, Philadelphia, and under private tuition, and he graduated from Amherst College in 1862. After his graduation he taught for one year in the Friends Central High School, Philadelphia; was for two months, July and August, 1863, in the Gettysburg campaign with the militia, being discharged on account of a wound received in the battle of Chester; for the next three months was a clerk in the commissary department, Washington, D. C. In November, 1863, he entered the army again and was 1st lieutenant of the 8th U. S. cavalry troop. He received a severe wound in the campaign in Florida in February, 1864, and was discharged the following October. After this he engaged in teaching and in the study of law in Trenton, N. J., with the Hon. Edward W. Scudder, LL.D., a trustee of the Seminary. It was at this time that he made a public profession of his faith in the First Presbyterian Church of Trenton, at the age of twenty-two, and was led to devote himself to the work of the ministry. He entered the Seminary at Princeton in 1867, taking the full three years' course and graduated in 1870. He returned to the Seminary for a fourth year. He was licensed by the Presbytery of New Brunswick, April 14, 1869, and ordained by the Presbytery of West Jersey, May 9, 1871, being at the same time installed pastor of the church at Glassboro, N. J. This relation was dissolved Dec. 28 of the same year. He combined with this pastorate the supply of the neighboring Bunker Hill Church. He was stated supply of the Berlin, Atco and Waterford churches,

N. J., from April, 1872, to April, 1873, and of the Bald Eagle and Nittany Church and the Beech Creek Church, Pa., from Sept. 2, 1873, to Nov. 8, 1874, when he began laboring in the church at Manalapan, N. J., and was installed its pastor Dec. 22, of the same year. He was released April 13, 1880. He was then pastor at Birmingham, Ia., from Oct. 26, 1882, until Aug. 27, 1888. For the next three years he was an editor in Beaver Falls, Pa. In 1893 he was called to the pastorate of the Fairfield church, N. J., and was installed Feb. 14, 1894, and released May 1, 1897. He had been a non-resident candidate for the degree of B.D., of Princeton Seminary, during the year 1896–97, and continued his studies for this degree as a resident student the year following, receiving the degree in May, 1898. He supplied the Trout River and Pennsdale churches, Pa., from November, 1898, until April, 1900, when he entered the Presbyterian Home at Perth Amboy, N. J. He died there, Sept. 1, 1900, of apoplexy, in the 58th year of his age. He was buried at Clarksboro, N. J.

Mr. Warrington was twice married: (1) Jan. 9, 1865, in Trenton, N. J., to Miss Emma Dunn, who died Oct. 27, 1866; (2) April 27, 1871, at Philadelphia, Pa., to Miss Emma Gilroy, who died April 16, 1896. One daughter survives him.

ELBERT NEVIUS CONDIT,

Son of the Rev. Thaniel Beers and Rebecca Jane (Shafer) Condit, was born May 2, 1846, in Stillwater, N. J. He made a public profession of his faith in the First Presbyterian Church of Stillwater at the age of twenty. He pursued his preparatory studies in the Stillwater parochial school, Miss Anna M. Condit, principal, and graduated from Princeton College in 1873. During the year following he engaged in teaching in East Millstone, N. J., having started a classical school there. He entered the Seminary at Princeton in 1874, taking the full three years' course and graduating in 1877. He was licensed by the Presbytery of Newton, May 9, 1877, and at the same time ordained an evangelist, that he might enter upon his work as a home missionary.

From October, 1877, until April, 1879, he labored at Astoria and Clatsop Plains, Ore., serving the churches there. He then moved to Albany, Ore., having been called to the presidency of the Albany Collegiate Institute, which he served until September, 1881, supplying at the same time the church at Albany. From 1881 to 1894 he was president of Albany College, and from that time until the summer of 1896 he was president of the Occidental College of Los Angeles, Cal. Shortly before his resignation the college buildings were destroyed by fire and he lost nearly all his personal effects. Soon after this he went to Walla Walla, Wash., and supplied the church there until his death, June 7, 1900, at Walla Walla, of apoplexy, in the 55th year of his age. He was buried at Walla Walla. His death was very sudden, occurring within five minutes after he was stricken. He was the moderator of the Synod of Washington in 1878, and stated clerk of the same Synod in 1879. He published a historical sketch of the Presbytery of Oregon.

Mr. Condit was married July 23, 1884, in Albany, Ore., to Miss Clara Jennie Clark, who with two sons survives him.

WILLIAM PARKER PATTERSON,

Son of William and Rachel (Canning) Patterson was born Oct. 6, 1848, in Philadelphia, Pa. He made a public profession of his faith in the Ninth Presbyterian Church, Philadelphia, at the age of twenty years. His preparatory studies were pursued in the Academy of Prof. Henry D. Gregory, Philadelphia, and he graduated from Princeton College in 1874. Entering the Seminary at Princeton the same year, he took the full three years' course there and graduated in 1877. He was licensed by the Presbytery of Philadelphia, May 7, 1877, and ordained by the Presbytery of New Brunswick, June 12, 1877, being at the same time installed pastor of the church at Titusville, N. J., from which charge he was released Oct. 22, 1879, as he had accepted a call to the Marple Presbyterian Church at Broomall, Pa. He was pastor of this church from Nov. 13, 1879, until Oct. 7, 1884, and then of the church at New Castle, Del., from

Oct. 30, 1884, until June 29, 1891. During the following year he was engaged in evangelistic work in Philadelphia. He began serving the Olivet Church, Harrisburg, Pa., in the latter part of 1892, and was installed its pastor Jan. 10, 1893. This relation was terminated Sept. 25, 1895. His last pastorate was over the Central Church, at Downingtown, Pa., from Feb. 11, 1897, until his death, which occurred Feb. 27, 1901, at Downingtown, of heart disease, after a long illness, in the 53rd year of his age. He was buried in the Woodland Cemetery, Philadelphia. He was once moderator of his Presbytery and twice chosen a commissioner to the General Assembly; to that which met at Saratoga in 1884 and to another. Mr. Patterson published "In Memoriam. J. B. Spotswood, D.D.", "A heartening word for Mr. Fearing," and numerous articles and addresses.

He was twice married: (1) Aug. 14, 1877, in Philadelphia, to Miss Margaret Whiteside Beck, who died Oct. 12, 1889; (2) Jan. 11, 1898, in Downingtown, Pa., to Miss Elizabeth Field Shelmire, who survives him, with two sons by his first wife and one daughter by his second.

EDSON ALLAWAY LOWE,

Son of Ralph Phillips and Phoebe (Carleton) Lowe, was born April 10, 1859, in Keokuk, Iowa. He made a public profession of his faith in the First Presbyterian Church of Washington, D. C., at the age of sixteen. He prepared for college in the public schools of Washington, studying Latin and Greek with the principal, C. E. Hilton, and graduated from Columbian University, Washington, in 1882. He was at once elected adjunct professor of Greek in the university, but declined, that he might begin his studies for the ministry. He took the first year of his theological course in the Western Theological Seminary at Allegheny, Pa., entering the Seminary at Princeton in 1883 as a middler, remaining two years and graduating in 1885. He was licensed by the Presbytery of Washington City, March 2, 1885, and ordained Feb. 8, 1887, by the Presbytery of Westminster, being at the same time installed pastor of the Fourth Street

Church of Lebanon, Pa., which he had organized. This relation was dissolved April 9, 1889. He then served the First Church of Lima, O., as stated supply from July, 1889, to April, 1890, and was pastor at Ottawa, O., from May, 1890, to Dec. 6, 1892, when he resigned that he might enter upon the work of foreign missions in Chile. He sailed for that country from New York Jan. 31, 1893, and soon after reaching Santiago was heartily engaged in evangelical and teaching work. He became a professor in the Instituto Internacional of Santiago. He died Aug. 11, 1900, in the hospital of Santiago, after an operation for an intestinal trouble, in the 42d year of his age. The Christian population of Santiago was greatly moved by his death, as he had endeared himself to very many of them by his self-denying labors and the attractive traits of his character. He was buried at Santiago, his funeral service being largely attended and evoking much feeling.

Mr. Lowe was twice married: (1) Aug. 12, 1890, in Lebanon, Pa., to Miss Rebekah Davenport Smith, who died June 7, 1892; (2) Sept. 19, 1895, in Coquimbo, Chile, to Miss Olive James, who survives him with two sons and one daughter.

HARVEY STEELE CHRISTIAN,

Son of James William and Jane Barbara (Steele) Christian, was born Dec. 14, 1870, in Carlyle, Kan. He made a public profession of his faith in the Presbyterian Church of Carlyle at the age of twelve. His preparatory studies were pursued at Iola, Kan., and he graduated from Emporia College, Kan., in 1894. Entering the Seminary at Princeton the same year, he took the full three years' course there, graduating in 1897. He was licensed by the Presbytery of Emporia, Oct. 14, 1897, and ordained by the same Dec. 23, 1897, being at the same time installed pastor of the church at Florence, Kan. This his only pastorate was soon cut short by his death. He was seized with an attack of appendicitis and died Dec. 15, 1900, at Florence, having just completed his 30th year. He was buried at Emporia, Kan.

He was married May 26, 1898, at Emporia, to Miss Eleanor Grace Richter, who with one daughter survives him.

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Necrological Report

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

Princeton Theological Seminary

AT ITS ANNUAL MEETING

May 6th, 1902.

By the Secretary.

PRINCETON, N. J.
C. S. ROBINSON & CO., UNIVERSITY PRINTERS.
1902.

NOTICE.

The preparation of the Necrological Report has been committed by the Association to the Secretary, who earnestly solicits the aid of all the Alumni of the Seminary. When an alumnus dies, newspaper obituary notices, funeral or memorial sermons—and information in any shape—will be gratefully received. Let these be sent, as soon as possible after the death of the person to whom they relate, to

JOSEPH H. DULLES,
PRINCETON, N. J.

OFFICERS

OF

THE ALUMNI ASSOCIATION

FOR THE YEAR 1902–1903.

REV. FRANCIS L. PATTON, D.D., LL.D., *President.*
REV. A. WOODRUFF HALSEY, D.D., *Vice-President.*
REV. WILLIAM E. SCHENCK, D.D., *Honorary Secretary.*
REV. JOSEPH H. DULLES, *Secretary.*
REV. W. BRENTON GREENE, JR., D. D., *Treasurer.*
REV. CHARLES HERR, D.D.,
REV. C. A. R. JANVIER,
REV. GEORGE L. RICHMOND,
} *Additional Members of the Executive Committee.*

SUCCESSION OF OFFICERS.

PRESIDENTS.

1873–74. Rev. John C. Backus, D.D., of Baltimore.
1874–75. " Charles K. Imbrie, D.D., of Jersey City.
1875–76. " E. P. Rogers, D.D., of New York City.
1876–77. " George W. Musgrave, D.D., LL.D., of Philadelphia.
1877–78. " Samuel Irenaeus Prime, D.D., of New York City.
1878–79. " James R. Graham, D.D., of Winchester, Va.
1879–80. " Henry H. Welles, of Kingston, Pa.
1880–81. " Wm. M. Paxton, D.D., LL.D., of New York City.
1881–82. " William C. Cattell, D.D., LL.D., of Easton, Pa.
1882–83. " William P. Breed, D.D., of Philadelphia.
1883–84. " Henry J. Van Dyke, D.D., of Brooklyn, N. Y.
1884–85. " Talbot W. Chambers, D.D., of New York City.
1885–86. " William Irvin, D.D., of Troy, N. Y.
1886–87. " Everard Kempshall, D.D., of Elizabeth, N. J.
1887–88. " Elijah R. Craven, D.D., LL.D., of Newark, N. J.
1888–89. " George Alexander, D.D., of New York City.
1889–90. " Theodore L. Cuyler, D.D., of Brooklyn, N. Y.
1890–91. " Charles L. Thompson, D.D., of New York City.
1891–92. " Francis L. Patton, D.D., LL.D., of Princeton.
1892–93. " J. Addison Henry, D.D., of Philadelphia.
1893–94. " George D. Baker, D.D., of Philadelphia.
1894–95. " Howard Duffield, D.D., of New York City.
1895–96. " William Edward Schenck, D.D., of Philadelphia.
1896–97. " John Fox, D.D., of Brooklyn, N. Y.
1897–98. " Wallace Radcliffe, D.D., of Washington, D. C.
1898–99. " Henry van Dyke, D.D., LL.D., of New York City.
1899–1900. " J. Frederick Dripps, D.D., of Philadelphia.
1900–01. " John R. Davies, D.D., of Philadelphia.
1901–02. " George T. Purves, D.D., LL.D., of New York City.
" *Samuel M. Studdiford, D.D., of Trenton, N. J.
1902–03. " Francis L. Patton, D.D., LL.D., Princeton.

SECRETARIES.

1872–97. Rev. William E. Schenck, D.D., of Philadelphia.
1885–87. " William H. Roberts, D.D., LL.D., of Princeton.
1887– " Joseph H. Dulles, of Princeton.

Honorary Secretary—Rev. William E. Schenck, D.D., 1897–

TREASURERS.

1872–85. Rev. William Harris, of Princeton.
1885–93. " William Henry Green, D.D., LL.D., of Princeton.
1893– " W. Brenton Greene, Jr., D.D., of Princeton.

* Succeeded to the presidency, owing to the death of Dr. Purves, and presided in 1902.

ANNUAL MEETING

OF THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY.

PRINCETON, N. J., May 6, 1902.

The Alumni Association met in Miller Chapel at 11.30 A. M., the Vice-President, Rev. Samuel M. Studdiford, D.D., being in the chair, owing to the death of the President, the Rev. Dr. Purves. Prayer was offered by the Rev. William C. Stitt, D.D., of New York. On motion the reading of the minutes of the last meeting was dispensed with. The following were elected to sit with the Association as associate members: The Rev. James W. Rogan, D.D., of Flemington, N. J.; the Rev. L. Y. Graham, D.D., of Western Theological Seminary; the Rev. Hugh B. MacCauley, of Union Theological Seminary; the Rev. Robert Mackenzie, D.D., of McCormick Theological Seminary; the Rev. W. K. McKinney, Ph.D., of Union Theological Seminary; the Rev. John S. MacIntosh, D.D., of the Assembly's College, Belfast, Ireland; the Rev. J. H. Boggs, D.D., of the Reformed Presbyterian Theological Seminary of Pennsylvania, and the Rev. Pennington Corson, pastor of the M. E. Church of Princeton.

The report of the Executive Committee was read by the Secretary and is as follows:

The Executive Committee recommend as officers for the ensuing year:

PRESIDENT—The Rev. President Francis L. Patton, D.D., LL.D., of Princeton.

VICE-PRESIDENT—The Rev. A. Woodruff Halsey, D.D., of New York City.

SECRETARY—The Rev. Joseph H. Dulles, of Princeton.

TREASURER—The Rev. Professor W. Brenton Greene, Jr., D.D., of Princeton.

Additional members of the Executive Committee—The Rev. Charles Herr, D.D., of Jersey City; the Rev. C. A. R. Janvier, of Philadelphia, and the Rev. George L. Richmond, of Boonton, N. J.

The Committee would remind the Association of the very great loss it has sustained in the death of its President, the Rev. George T. Purves, D.D., LL.D.

The Committee is glad to announce that the Rev. Dr. Robert Mackenzie, of New York City, lately Professor in the San Francisco Theological Seminary, has accepted its invitation to make a brief address at the conclusion of the dinner in Stuart Hall.

The report was received, and the officers and additional members of the Executive Committee nominated for the ensuing year were elected.

The Necrological Report was presented by the Secretary and a brief summary of it read (see p. 123). The report was approved and ordered printed and distributed among the alumni. After the reading the list of those who had died during the year, the Rev. Sheldon Jackson, D.D., of Washington, was called upon to lead in prayer.

The report of the Treasurer, Professor W. Brenton Greene, Jr., D.D., was presented by him and referred to the following committee of audit: the Rev. L. W. Mudge, D.D., and the Rev. Chalmers Martin, D.D., who having examined the accounts and found them correct, the report was adopted. It is as follows:

WILLIAM BRENTON GREENE, JR., in account with the ALUMNI ASSOCIATION OF PRINCETON THEOLOGICAL SEMINARY.

1901.	*Dr.*	
May 7.—Balance on hand (see last Report)		$ 23.05
Subscriptions (see lists)		142.79
		$165.84
1901.	*Cr.*	
June 19.—Addressing circulars		$ 4.00
Aug. 1.—Postage		25.00
1902.		
Feb. 7.—Printing and mailing 1,400 Reports and printing 800 postal cards		98.86
		$127.86
Balance on hand May 6, 1902		37.98
		$165.84

Of this balance, $33.23 are in the Real Estate Trust Co. of Philadelphia, and $4.75 are in the hands of the Treasurer.

W. BRENTON GREENE, JR., TREASURER.

May 6, 1902.

The Association then took a recess, to meet at 1 P. M. in Stuart Hall for the Alumni Dinner, when its session was resumed, Dr. Studdiford presiding. A blessing was asked by the Rev. Wilson Phraner, D.D., of East Orange. At the close of the dinner speeches were made by the President of the Association; by the Rev. Robert Mackenzie, D.D., of New York City; by the Rev. William Durant, D.D., of Saratoga Springs, representing the class of '72; by the Rev. Howard Duffield, D.D., of New York City, representing the class of '77; by the Rev. Chalmers Martin, D.D., representing the class of '82; by the Rev. William P. Fulton, D.D., of Philadelphia, representing the class of '87, and by the Rev. E. W. Fitz Simon, of Wallingford, Pa., representing the class of '92. After singing a verse of "Blest be the tie that binds," the benediction was pronounced by the Rev. Dr. William M. Paxton, and the Association adjourned.

JOSEPH H. DULLES, *Secretary.*

Necrological Report.

PRESENTED MAY 6, 1902.

The Report for the past year notices the death of sixty-two former students of the Seminary, two of whom were also members of the Board of Directors, viz.: the Rev. Ebenezer Erskine, D.D., and the Rev. George Tybout Purves, D.D., LL.D. The latter was also the President of the Alumni Association at the time of his death. Seven of those reported should have been included in previous Reports, had the fact of their death been known in time. The number reported is the greatest since 1875, when the Reports were first printed.

Of them the oldest had reached the age of ninety years and eleven months; sixteen others had passed their eightieth year; eighteen their seventieth, and eleven their sixtieth. Four were under thirty years of age, and the youngest died at the age of twenty-seven years and two months. The average age of the sixty-two was sixty-seven years and two months. The average age at which fifty-five of those reported made a public confession of their faith was seventeen years.

JOSEPH H. DULLES,
Secretary.

The Report contains the following names :

DIRECTORS.

Ebenezer Erskine, D.D.,	Died Nov. 27, 1901.
George Tybout Purves, D.D., LL.D.,	" Sept. 24, 1901.

ALUMNI.

Matriculated.		Died.
1832.	John Wycliffe Baker,	Dec. 12, 1901.
	Joshua Huntington, M.D.,	March 23, 1900.
1836.	Samuel Miles Hopkins, D.D.,	Oct. 29, 1901.
	Cornelius Van Santvoord, D.D.,	Oct. 31, 1901.
	George Warren Wood, D.D.,	July 17, 1901.
1838.	Villeroy Dibble Reed, D.D.,	June 27, 1901.
1839.	Charles Stedman Hageman, D.D.,	Oct. 20, 1901.
1840.	Daniel Lawrence Hughes, D.D.,	Feb. 20, 1902.
	Linus Merrill Miller, D.D.,	Oct. 7, 1901.
	Thomas Conrad Porter, D.D., LL.D.,	April 27, 1901.
1843.	James Ferguson Kennedy, D.D.,	Sept. 6, 1901.
	Joseph Stevens, D.D.,	Oct. 2, 1901.
	Edward Farmer Stewart,	Feb. 25, 1902.
1844.	John Thomas Duffield, D.D., LL.D.,	April 10, 1901.
	John Jermain Porter, D.D.,	Sept. 7, 1901.
1845.	Ebenezer Erskine, D.D.,	Nov. 27, 1901.
	George C. Heckman, D.D., LL.D.,	March 5, 1902.
	Abram Newkirk Littlejohn, D.D., LL.D.,	Aug. 3, 1901.
1847.	Caleb Martin Allen,	March 4, 1901.
	James Cooley Fletcher, LL.D.,	April 23, 1901.
	Samuel Lewis Merrill,	Sept. 28, 1900.
	Thomas George Wall, D.D.,	Jan. 11, 1902.
1848.	David Stevenson, D.D.,	Oct. 25, 1901.
1849.	Robert Cruikshank, D.D.,	Dec. 9, 1901.
	Philip Weller Melick,	Feb. 24, 1902.
1850.	Andrew McClenahan Lowry,	Nov. 2, 1901.
	George Scudder Mott, D.D.,	Oct. 12, 1901.
	Samuel Everett Pierce,	April 15, 1899.
1852.	Thomas McCauley, D.D.,	July 24, 1901.
	William James McKnight, D.D.,	Feb. 6, 1902.
1853.	Henry Root Avery,	July 22, 1901.
	John Aspinwall Hodge, D.D.,	June 23, 1901.
	Thomas Mayes Hopkins, D.D.,	May 17, 1901.
1854.	John White White,	April 11, 1901.
1855.	Charles Hopkins Park,	April 25, 1901.
1856.	Henry Franklin Hickok, D.D.,	May 21, 1901.

Matriculated.		Died.
1858.	Jacob Henry Enders,	Oct. 6, 1901.
	Dwight B Hervey, Ph.D.,	Jan. 20, 1902.
	Aaron Peck,	July 3, 1901.
1860.	John Campbell Boyd,	Oct. 12, 1901.
1862.	George Cephas Houghton,	Nov. 18, 1900.
	John Jones,	Aug. 13, 1901.
1863.	Josiah Weare Kingsbury,	Jan. 14, 1900.
1864.	Thomas Scott Long,	Dec. 22, 1901.
1865.	Charles Shumway Dewing, D.D.,	Oct. 20, 1901.
1866.	James Robertson, D.D.,	Jan. 4, 1902.
1867.	George Leslie Mackay, D.D.,	June 2, 1901.
1870.	Benjamin Couch Henry, D.D.,	June 21, 1901.
1871.	Franklin Howard Kerfoot, D.D.,	June 20, 1901.
1873.	George Tybout Purves, D.D., LL.D.,	Sept. 24, 1901.
1874.	George Stockton Burroughs, Ph.D., D.D., LL.D.,	Oct. 22, 1901.
1880.	Godfrey Shore,	March 31, 1901.
1882.	James Bain,	Jan. 18, 1901.
1889.	William Crittenden Axer,	Sept. 1, 1901.
	James Heaney,	Sept. 8, 1901.
1892.	John Bell,	Jan. 27, 1899.
	Howard Milton Wright,	Oct. 28, 1901.
1896.	David Harry Devor,	Jan. 17, 1902.
	Walter Lowrie,	Aug. 29, 1901.
	George McCrea Robson,	July 12, 1901.
	Edward Elbridge Vance,	Feb. 17, 1902.
	Harry John Wiersum,	Aug. 3, 1901.

DIRECTORS.

EBENEZER ERSKINE, D.D.,

Son of John and Margaret (Trainor) Erskine, was born Jan. 31, 1821, at Ridley Park, Pa. He made a public confession of his faith in the Presbyterian Church of Cannonsburg, Pa., at the age of twenty-two. His preparatory studies were pursued in the Classical Institute of Joseph P. Engles, in Philadelphia, and he graduated from Jefferson (now Washington and Jefferson) College in 1843. During the year following his graduation he had charge of the Academy at Pottstown, Pa. He entered the Seminary at Princeton in 1845, taking the full three years' course and graduating in 1848. He was licensed by the Presbytery of Philadelphia, July 7, 1847, and ordained by the same, Sept. 11, 1849, being at the same time installed pastor of the Penn (now North Tenth Street) Presbyterian Church, Philadelphia, which he founded. He was released from this charge Jan. 7, 1851. He was then pastor of the church at Columbia, Pa., from May 6, 1851, to July 9, 1857, and of the church at Stirling, Ill., from 1858, to April, 1865. Going to Chicago, he became editor of the Northwestern Presbyterian of that city, 1865–69. On Oct. 10, 1869, he began serving the Big Spring Church at Newville, Pa., as pastor-elect, and was installed over this charge, April 13, 1870. He was released from it only by his death, which occurred Nov. 27, 1901, in Newville, of a complication of diseases and a general breakdown, in the 81st year of his age. He was buried in the cemetery adjoining the Big Spring Church. He received the honorary degree of D.D., from Centre College, Ky., in 1867. Dr. Erskine was actively engaged in the work of the ministry for the long period of fifty-two years. He was a Director of Princeton Seminary from 1878 to his death, and was warmly devoted to its interests. He was a director of the Theo-

logical Seminary of the Northwest (now McCormick) from 1864 to 1866, and again from 1868 to 1872. He was moderator of the Synod of Harrisburg and of the Synod of Pennsylvania in 1887. He was a commissioner to the General Assembly at Nashville in 1855; at New Orleans, 1858; at Pittsburgh, 1865; at Baltimore, 1873; at Saratoga Springs, 1890; at Detroit, 1891, and at Philadelphia, 1901. He was called upon to lead in prayer by the moderator after the reading of the Necrological Report in the last Assembly. In 1873 he was a member of the committee of conference appointed by the General Assembly to confer with a similar committee from the Southern Assembly on the subject of closer fraternal relations. In the Assembly of 1890 he was the chairman of the committee on Revision that reported the plan for the revision of the Confession of Faith, and was the author of the resolution reported to the Assembly and unanimously adopted, instructing the committee not to report anything impairing the integrity of the Reformed or Calvinistic system of doctrine as set forth in the Confession of Faith. He was the author of the biographical sketches of prominent ministers of the Presbytery of Carlisle, contained in the second volume of the History of that Presbytery. His other publications consisted of sermons and his editorial work when in Chicago.

Dr. Erskine married, Oct. 7, 1874, in Newville, Pa., Miss Helen Mar McKeehan, who with two daughters survives him.

GEORGE TYBOUT PURVES D.D., LL.D.,

Son of William and Anna (Kennedy) Purves, was born Sept. 27, 1852, in Philadelphia, Pa. He made a public confession of his faith in the First Presbyterian Church of Philadelphia, during the pastorate of Albert Barnes, at the age of fourteen. His preparatory studies were pursued in the Classical Academy of the Rev. John W. Faires, D.D., Philadelphia, and he graduated from the University of Pennsylvania in 1872. The year following was spent in study at home. Entering the Seminary at Princeton in 1873 he took the full three years' course, graduating in 1876, and then remaining for a fourth year of graduate work under Professors William Henry Green and Caspar Wistar

Hodge. He was licensed by the Presbytery of Philadelphia, May 2, 1876, and ordained by the Presbytery of Chester, April 27, 1877, being at the same time installed pastor of the Presbyterian Church of Wayne, Pa. This relation was dissolved March 4, 1880, that he might accept a call to the Boundary Avenue Church of Baltimore, Md., over which he was installed March 16, 1880. From this second charge he was released June 20, 1886, as he had been called to the First Church of Pittsburgh, Pa., over which he was installed Oct. 17, 1886, and from which he was released June 13, 1892, that he might accept a call to the chair of New Testament Literature and Exegesis in Princeton Theological Seminary, rendered vacant by the death of Prof. Caspar Wistar Hodge. Dr. Purves had been elected to the chair of Church History in Princeton Seminary in 1888, but had declined. He was inaugurated a professor in the Seminary Sept. 16, 1892; but his energies could not be confined within the limits of his professional duties. He soon began a series of evening services alternately in the two Presbyterian Churches of Princeton, which were largely attended, beside preaching frequently in the chapel of the University. In the fall of 1895 he became the stated supply of the First Church of Princeton, and was installed its pastor, Nov. 19, 1899. This relation was of brief duration. The long time vacant Fifth Avenue Presbyterian Church of New York City called Dr. Purves to its pulpit early in the year 1900, and he felt constrained to give up his professorship and the other congenial spheres of labor in Princeton for the New York pastorate. He was released from the First Church, April 10, 1900, and resigned his chair in the Seminary in May. His installation over the Fifth Avenue Church took place May 22, 1900. Disease had laid hold of him before he left Princeton, and steadily undermined his strength, without, however, in the least diminishing his energy or his effectiveness as a preacher. In the summer of 1901 it became evident that his condition was critical, yet there was little intimation that his end was so near. He died suddenly in New York, Sept. 24, 1901, of heart failure, within three days of the completion of his 49th year, and was buried in the Princeton Cemetery. He

received the honorary degree of D.D. from Washington and Jefferson College in 1888, and from the University of Pennsylvania in 1894, and that of LL.D. from Lafayette College in 1895. Dr. Purves was frequently called to prominent pulpits in the Church, and several times to chairs in theological seminaries. He declined such a call to the chair of Systematic Theology in McCormick Seminary. For a time, while a pastor in Pittsburgh, he performed the duties of a similar chair in the Western Theological Seminary of Allegheny, Pa. He was a commissioner to the General Assembly at Saratoga Springs, 1884; at New York, 1889; at Saratoga Springs, 1894, and at Philadelphia, 1901. At this last he was a prominent candidate for the moderatorship. He delivered the lectures on the L. P. Stone foundation in Princeton Seminary in 1888, and these were published in 1889 under the title, The Testimony of Justin Martyr to Christianity. His other publications were: Simon Peter in the School of Christ, 1891; St. Paul and Inspiration, 1893; The Apostolic Age, 1900, beside many articles in the Presbyterian and Reformed Review, The Westminster Teacher, and The Bible Student. He was one of the editors of the last.

Dr. Purves married, Oct. 11, 1881, at Wayne, Pa., Miss Rebecca Bird Sellers, who with two sons and four daughters survives him.

ALUMNI.

JOHN WYCLIFFE BAKER,

Son of William James and Elizabeth (Way) Baker, was born Jan. 24, 1811, in Liberty County, Georgia. He made a public confession of his faith in the Midway Presbyterian Church in Liberty County, at the age of seventeen. His preparatory studies were pursued in Athens, Ga., under Moses Dobbins and Ebenezer Newton, and he graduated from the University of Georgia in 1832. He entered the Seminary at Princeton in January, 1833, taking the full three years' course and graduating in 1835. He was licensed by the Presbytery of New Brunswick, Aug, 5, 1835, and was ordained, Nov. 26, 1836, by the Presbytery of Hopewell (now Augusta), being at the same time installed pastor of the Presbyterian Church of Milledgeville, Ga., which he had been serving as stated supply since November, 1835. This relation was dissolved April 7, 1854. During this pastorate, from 1845 to 1852, he was professor of ancient languages in Oglethorpe University. He was professor of rhetoric and philosophy in the Georgia Military Institute at Marietta from 1857 to 1864. During the most of the rest of his life he resided in Marietta, engaging in preaching and teaching as his health and opportunity permitted. He thus supplied in part the churches of Eatonton, Sparta, Lafayette, Dalton, New Lebanon, Midway, Harmony, Smyrna, Bethesda, Carthage, Van Wert, Chickamauga, and Tunnel Hill, all in Georgia. He taught school in Lafayette, Dalton, Marietta, Sand Hills (near Augusta), Smyrna and Rockwood, Georgia. He died Dec. 12, 1901, in Marietta, of old age, in his 91st year, being at the time of his death the oldest alumnus of the Seminary. He was buried at Marietta. Mr. Baker was for thirty years, 1869–89, the stated clerk of the Presbytery of New Cherokee, and had

the remarkable record of not being absent from one meeting during that time.

He married, Feb. 16, 1837, in Washington, Ga., Miss Charlotte Woodville Shepherd, who died Oct. 1, 1897, after sixty years of married life. Two sons and three daughters survive him.

JOSHUA HUNTINGTON, M.D.,

Son of the Rev. Joshua and Susan (Mansfield) Huntington, was born Feb. 11, 1812, in Boston, Mass. His baptismal name was Joseph Eckley, but it was changed by legislative act in 1822. He united with the Yale College Church on confession of his faith at the age of nineteen. He pursued his preparatory course in Amherst Academy, Mass., entering Amherst College in 1827 and remaining two years. He entered the junior class at Yale in 1830, and graduated from that institution in 1832. Coming to Princeton the same year, he spent something less than a year in Princeton Seminary. He then taught French for a year at New London, Conn., and began the study of medicine there, afterward attending lectures at Dartmouth Medical College, and completing his course by a year in the Yale Medical School, receiving the degree of M.D. in 1838. During these years he was engaged in genealogical researches, the results of which were incorporated in the published records of the "Huntington Family." He was assistant surgeon in the U. S. Navy from 1838 to 1845, when he resigned on account of his distaste for medical practice. He then completed his theological studies in Andover Theological Seminary, graduating there in 1849. He was licensed by the Andover Congregational Association, April 17, 1849, but was never ordained. He remained at Andover as a resident licentiate for a year, and resided in New York, 1851–52. From that time until 1864 he taught a private school for boys in Brooklyn. He was a clerk in the U. S. Treasury Department at Washington from 1864 until 1876. He continued his residence in Washington until his death there, March 23, 1900, of heart failure following pneumonia, in the 89th year of his age. He became a member of the Protestant

Episcopal Church, while in Washington, and later a Roman Catholic. He compiled a "New System for teaching French Verbs," and in 1868 published "Gropings after Truth." He was unmarried.

SAMUEL MILES HOPKINS, D.D.,

Son of Samuel Miles and Sarah Elizabeth (Rogers) Hopkins, was born Oct. 8, 1813, in Geneseo, N. Y. His preparatory studies were pursued in the Round Hill School, Northampton, Mass., under the Rev. George William Cogswell, D.D., and the Hon. George Bancroft, and he entered Yale College in 1828. In 1830 he entered Amherst College as a junior and graduated therefrom in 1832. While at Amherst he made a public confession of his faith in the College Church at the age of seventeen. He then spent one year as a tutor in Hobart College, Geneva, N. Y., and two years, 1834–36, in Auburn Theological Seminary. He entered the Seminary at Princeton in 1836, remaining nearly a year. He was licensed by the Presbytery of Geneva, Sept. 7, 1836, and ordained by the Presbytery of Chemung, Sept. 23, 1840, being at the same time installed pastor of the Presbyterian Church of Corning, N. Y., then known as the First Church of Painted Post, which he had been serving as stated supply since 1838. He was released from this charge Oct. 8, 1842. His next pastorate was over the church at Fredonia, N. Y., from Sept. 19, 1843, for one year. From September, 1844, until July, 1847, he was pastor of the Avon Church, N. Y. He left this charge to accept the chair of Church History and Polity in Auburn Seminary, and continued in the active discharge of its duties until 1893, the long period of forty-six years, when at four score years of age he resigned his chair to become *Professor Emeritus*, and so continued until his death, Oct. 29, 1901, in Auburn, of the grippe, in the 89th year of his age. He was buried in Auburn, where he had lived fifty-six years. He received the honorary degree of D.D. from Amherst College in 1854. Dr. Hopkins was moderator of the General Assembly (N. S.) of 1866, at St. Louis, and was beside a commissioner to the New School Assembly at Utica, 1851, and to the united As-

sembly at Philadelphia in 1870. He published "A Manual of Church Polity," 1878, and also "A Manual of Presbyterian Worship."

He married, May 15, 1839, in Buffalo, Miss Mary Jane Hanson Heacock, who died Jan. 23, 1885. Three sons and one daughter survive him.

CORNELIUS VAN SANTVOORD, D.D.,

Son of the Rev. Staats and Margaret (Van Harlingen) Van Santvoord, was born April 8, 1816, in Belleville, N. J. He united with the Reformed (Dutch) Church of Schodack, N. Y., on the confession of his faith at the age of fifteen. His preparatory studies were pursued at Kinderhook, N. Y., under Silas Metcalf, and he graduated from Union College in 1835. He spent the following year in the Theological Seminary of the Reformed Church at New Brunswick, N. J., and after this engaged in teaching for six months. He entered the Seminary at Princeton in 1836, taking the spring and summer terms there. He pursued his further theological studies in the New Hartford Seminary for three months in 1837–38. He was licensed by the Presbytery of Columbia, Sept. 20, 1837, and ordained by the Reformed Classis of Cayuga at Canastota, N. Y., Sept. 26, 1838, being at the same time installed pastor of the Reformed Church at Canastota. He was released from this charge in the fall of 1839. He supplied the New Baltimore and Coeymans Reformed churches from November, 1839, to May, 1840; was pastor of the Saugerties Reformed Church from May 26, 1840, to April 17, 1855, and of the Greenwich Reformed Church from Nov. 7, 1855, to Sept. 21, 1858. He supplied the Second Reformed Church of Coxsackie, N. Y., in 1859, and the Second Church of Schenectady, 1859–60. In 1861 he became chaplain of the 120th regiment, New York Volunteers, and in 1863 he was appointed by President Lincoln to a chaplaincy in the regular army. He was stationed at Nashville, Tenn., from May, 1863, to January, 1865, and then at Louisville, Ky., till August, 1865. During this period he acted as war correspondent for the New York Times. He was associate editor of the Interior of Chicago for two years,

1870–71, and then supplied the Reformed churches of Bloomingdale, St. Remy, and Livingston, N. Y., from 1871 to 1875. During this time he was superintendent of the schools at Kingston, N. Y. He continued his residence in Kingston until his death there, Oct. 13, 1901, of dropsy, in the 86th year of his age. He was buried in the Wiltwyck Cemetery, Kingston, N. Y. He received the honorary degree of D.D. from Rutgers College in 1855. Dr. Van Santvoord was president of the General Synod of the Reformed Church in 1857. He was the Vedder lecturer at the New Brunswick Seminary in 1884. He published "Discourse and Miscellanies," 1856; "Life of Eliphalet Nott," 1875; "History of the 120th Regiment New York Volunteers," beside pamphlets and sermons.

He married, Sept. 6, 1838, at Peekskill, N. Y., Miss Sarah De Puy, who with one daughter survives him.

GEORGE WARREN WOOD, D.D.,

Son of Samuel and Mehitabel (Peabody) Wood, was born Feb. 28, 1814, in Bradford, Mass. He made a public confession of his faith in the South Congregational church of Haverhill, Mass., at the age of eighteen. His preparatory studies were pursued in the Bradford Academy under Benjamin Greenleaf and he graduated from Dartmouth College in 1832. He then spent four years as a teacher in the school of the Rev. John T. Halsey in Elizabeth, N. J., studying theology at the same time with the Rev. Dr. David Magie. He entered the Seminary at Princeton in 1836, remaining only six months. He was licensed by the Presbytery of Elizabethtown, Oct. 6, 1836, and ordained an evangelist by the same, May 16, 1837, having devoted himself to the cause of foreign missions. He labored as a missionary under the care of the American Board of Commissioners for Foreign Missions at Singapore, India, from May 25, 1838, until June, 1840. He then returned for a season to America. From March, 1842, to July, 1850, he engaged in mission work in Constantinople, Turkey. He was associated with Dr. Cyrus Hamlin in the missionary seminary at Bebeck. From October, 1852, to June, 1871, he was corresponding secretary of the American Board at

New York City. He returned to Constantinople the latter year to resume his missionary labors there, remaining until 1886, having passed his three score and ten years. Coming back to this country he resided in Mt. Morris, and Geneva, N. Y., with occasional protracted visits in Summit, N. J., Geneseo, N. Y., and Bridgeton, N. J., until his death, which occurred July 17, 1901, at Geneseo, N. Y., of old age, in his 88th year. He was buried at Mt. Morris. He received the honorary degree of D.D. from Hamilton College in 1859. Dr. Wood translated parts of the Bible and many religious works into Armenian, and wrote valuable papers in that language. These latter included commentaries on most of the New Testament epistles. He was familiar with ancient Greek, Latin and Hebrew, and spoke fluently in French, German, Syriac and Chinese.

He was four times married: (1) April 24, 1838, at Morristown, N. J., to Miss Maria A. Johnson, who died March 9, 1839; (2) Dec. 29, 1841, at Philadelphia, Pa., to Miss Martha Briggs, who died May 13, 1853; (3) Jan. 18, 1855, at New York City, to Mrs. Mary (Hastings) Bond, who died March 4, 1862; (4) Aug. 25, 1869, at Elmwood, N. Y., to Mrs. Sarah Ann (McNair) Heylmun, who died Aug. 17, 1901. One son and one daughter by his second wife survive him.

VILLEROY DIBBLE REED, D.D.,

Son of Kitchel and Sallie (Dibble) Reed, was born April 27, 1815, in Granville, N. Y. He made a public confession of his faith in the First Presbyterian Church of Lansingburgh, N. Y., at the age of twelve. His preparatory studies were pursued in the Lansingburgh Academy under Alexander McCall, and he graduated from Union College in 1835. For eighteen months thereafter he was principal of an academy at Waterford, N. Y., and tutor in Union College one year. During part of this time he studied Hebrew under Prof. Taylor Lewis. He spent three months at Auburn Theological Seminary before coming to the Seminary at Princeton in 1838. He remained less than a year. He was licensed by the Presbytery of Troy, Aug. 29, 1838, and ordained by the Presbytery of Albany, Dec. 18, 1839, being at

the same time installed pastor of the First Presbyterian Church of Stillwater, N. Y., which he had been serving as stated supply since May 1st. This relation was dissolved May 1, 1844, when he began supplying the First Church of Lansingburgh, N. Y., being installed its pastor July 9, 1844, and released July 15, 1858. He then was stated supply of the following churches successively: Central Church, Buffalo, N. Y., from Dec. 1, 1858, to June 1, 1859; Calvary Church, Buffalo, from Sept. 21, 1859, to Sept. 2, 1860; the church at Cohoes, N. Y., from Oct. 1, 1860, to Nov. 1, 1861. After this came his longest pastorate, that over the First Church of Camden, N. J., from Nov. 20, 1861, to June 30, 1884, when he thought to retire from the active duties of the ministry; but he had another brief pastoral charge, over the East Whiteland Church, at Fraser, Pa., from June 30, 1887, to September 30, 1889. He resided in Philadelphia during the later years of his life, and by appointment of the Presbytery of Philadelphia he supplied the pulpit of Zion Church, Phila., from April 1, 1893, to March 1, 1897. During the summers of 1898, 1899, and 1900 he supplied his old charge, the First Church of Camden. He died June 27, 1901, in Poughkeepsie, N. Y., of pneumonia, in the 87th year of his age. He was buried in the Laurel Hill Cemetery, Philadelphia. He received the honorary degree of D.D. from Union College in 1858. Dr. Reed was elected president of Alexander College, Dubuque, Iowa, by the Synod of Iowa, in October, 1857, and served the institution as such for two years, while he was filling the pulpit of the Central Church of Buffalo. He was for twelve years a member of the Board of Education, and for five years its president, 1874–79; was president of the Board of Ministerial Relief from 1876 to 1886; a member of the Board of Domestic Missions, 1864–70; moderator of the Synod of Albany in 1844, and of the Synod of New Jersey in 1868. He was clerk of the Old School General Assembly's committee on reunion from 1866 to 1870. He was eight times a commissioner to the General Assembly: at Philadelphia, 1842; at Pittsburgh, 1849; at Buffalo, 1854; at St. Louis, 1866; at Albany, 1868; at Philadelphia, 1870; at Saratoga Springs, 1879 and 1896.

Dr. Reed married three times: (1) Oct. 21, 1845, at Orwell,

Vt., Miss Emily Wilcox, who died July 25, 1853; (2) Oct. 18, 1854, at Lansingburgh, N. Y., Miss Fannie M. Underwood, who died in October, 1856; (3) Sept. 5, 1860, at Buffalo, N. Y., Miss Lucy Maria Allen, who died Jan. 5, 1899. One son by his third wife and two daughters by his first and one by his third wife survive him.

CHARLES STEDMAN HAGEMAN, D.D.,

Son of Abram Prall and Ann (Van Der Veer) Hageman, was born July 20, 1817, in Harlingen, N. J. He united with the First Reformed Church of New Brunswick, N. J., at the age of eighteen. His preparatory studies were pursued at Harlingen, under Professor Black, and in New Brunswick, under the Rev. R. O. Currie and the Rev. C. D. Westbrook, D.D., and he graduated from Rutgers College in 1837. He then taught a district school at Griggstown, N. J., for nine months, and after that in the Classical Academy at Somerville, N. J., until July, 1839, at which time he entered the Seminary at Princeton. He took the full three years' course there, graduating in 1842. He was licensed by the Reformed Classis of New Brunswick, July 25, 1842, and ordained by the Classis of Paramus, Sept. 28, 1842, being at the same time installed pastor of the Reformed (Dutch) Church of Nyack, from which he was released Dec. 3, 1852. He was pastor of the Second Reformed Church of Poughkeepsie, N. Y., from Jan. 16, 1853, to Nov. 20, 1871, and then of the Reformed Church of Freehold, N. J., from Dec. 27, 1871, to July 16, 1878. For the next four years he resided in Freehold without charge, but preaching nearly every Sunday. He was stated supply of the Reformed Church of Clarksville, N. Y., from 1882 to 1885, and of the Presbyterian Church of Blauvelt, N. Y., from 1885 to 1889. From 1890 to 1891 he supplied the Presbyterian Church of Norwood, N. J., retiring in the latter year because of his advancing age. His residence for the last twenty years of his life was at Nyack, N. Y. During the last year or two he was totally blind. He died at Riverdale, N. Y., Oct 20, 1901, of malarial fever and old age, in his 85th year. He was buried in the Oak Hill Cemetery, Nyack. He received the

honorary degree of D.D. from Rutgers College in 1862. Dr. Hageman was stated clerk of the Classis of Poughkeepsie, 1857–71. He published the "Memorial of the Hon. Peter Vredenberg," 1873; "The Passion Flower," 1886, beside several sermons. The jubilee of his ministry was celebrated at Nyack in 1892.

He was married Oct. 5, 1842, in Princeton, N. J., by Dr. Charles Hodge, to Miss Mary Voorhees, who died Nov. 10, 1887. Two sons and three daughters survive him.

DANIEL LAWRENCE HUGHES, D.D.,

Son of James Rainey and Eliza (Eldridge) Hughes, was born Jan. 8, 1820, in Cold Spring, N. J. He made a public confession of his faith in the Cold Spring Presbyterian Church at the age of fourteen. His preparatory studies were pursued in the Cape May Academy, N. J., under the Rev. Moses Williamson, and he graduated from Jefferson (now Washington and Jefferson) College in 1840. Entering the Seminary at Princeton the same year he took the full three years' course and graduated in 1843. He was licensed by the Presbytery of West Jersey, April 19, 1843, and ordained by the Presbytery of Huntingdon (O. S.), Jan. 10, 1844, being at the same time installed pastor of the Little Valley Presbyterian Church, Pa. This relation was dissolved June 13, 1848. He was subsequently pastor of the Pine Grove Church, Pa., June 29, 1848, to Oct. 4, 1853; of the Spruce Creek Church, Pa., June 13, 1848, to Oct. 6, 1857, and of the Sinking Valley Church, Nov. 4, 1853, to Oct. 6, 1857. At this time he felt called to the home mission field of the then far West, and he became stated supply of the churches of Glenwood, Pacific City and Sydney, Iowa, from Oct. 20, 1857, to April, 1864; of the church at Platsmouth, Neb., from January, 1858, to April, 1864; of Des Moines, Indianola and Hartford, Ia., from April, 1864, to April 14, 1865, when he was installed pastor of the first named. This relation was dissolved April 13, 1866. He was then pastor of the church at Tipton, Ia., from October, 1866, to May 12, 1869, and of the church at New York, Ia., from Oct. 2, 1867, to May 12, 1869. From May, 1869, to May,

1870, he engaged in missionary work along the line of the Chicago, Rock Island and Pacific Railroad. After this he was stated supply of the Union and Yankee Grove churches, Ia., 1870–74; of the Big Grove Church, 1870–77; of the Dysart Church, 1876–79; Tranquillity and Baker's Grove, from August, 1879, until installed pastor of the former, April 27, 1880, being released Oct. 6, 1885. He supplied the church at Salem, Ia., from November, 1882, to November, 1885, and Eldorado, Ia., from April 11 to Oct. 31, 1886, when infirm health required him to rest for a time. Resuming his labors, he was stated supply of the church of Petersburg, Pa., from April, 1887, until April, 1891. He was at this time honorably retired from the active duties of the ministry, in which he had been engaged for nearly half a century. He resided after this at Vinton, Iowa, and Cape May, N. J. He died Feb. 20, 1902, at Lake Charles, La., of paralysis and the general debility of age, in his 83d year. He was buried at Vinton, Ia. He received the honorary degree of D.D. from Washington and Jefferson College in 1890. Dr. Hughes was a commissioner to the General Assembly at St. Louis, 1851; at Columbus, 1862, and at Springfield, Ill., 1882. He published "The Life of Rev. J. Y. McGinnes," "The Divine Covenant Fulfilled," and "The 175th Anniversary Address of the Cold Spring Presbyterian Church, Cape May, N. J."

He married, Oct. 19, 1843, at Cold Spring, N. J., Miss Elmira Williams Hughes—no relation of his—who died Oct. 5, 1886. Two sons and three daughters survive him.

LINUS MERRILL MILLER, D.D.,

Son of Louis Luprelate and Melinda Hodges (Allen) Miller, was born Oct. 13, 1819, in Rochester, N. Y. He made a public confession of his faith in the First Presbyterian Church of Rochester at the age of thirteen. He pursued his preparatory studies in the Old Collegiate Institute of Rochester under the Rev. Dr. Chester Dewey, and graduated from Hamilton College in 1840. Entering the Seminary at Princeton the same year, he remained only one year, when ill health compelled him to abandon his studies. He then took charge of a small school in

the family of the Hon. Dr. Fitzhugh, of Livingston Co., N. Y., and continued his preparation for the ministry under the care of the Presbytery of Steuben. He was licensed by this Presbytery, Nov. 22, 1843, and ordained by the same Oct. 2, 1844, being at the same time installed pastor of the Presbyterian Church at Bath, N. Y. This relation was dissolved March 2, 1851, he having accepted a call to the First Church at Ogdensburg, N. Y., over which he was installed June 25, 1851. This was his only other charge. He had the unusual privilege of remaining its pastor fifty years, the relation terminating with his death, Oct. 16, 1901, at Ogdensburg, of heart failure, three days after the completion of his 82d year. He was buried at Ogdensburg. He received the honorary degree of D.D. from Hamilton College in 1865. The fiftieth anniversary of his pastorate over the Ogdensburg Church was celebrated in May, 1901. He was an attendant at the General Assembly in Philadelphia in the same month, with no intimation that his labors were so nearly ended. He was twelve times a commissioner to the Assembly during a period of more than fifty years, viz.: — at Pittsburgh, 1849; at Charleston, 1852; at Nashville, 1855; at Lexington, 1857; at Indianapolis, 1859; at Philadelphia, 1861; at Newark, 1864; at Albany, 1868; at Baltimore, 1873; at Saratoga Springs, 1879; at Omaha, 1887, and at Philadelphia, 1901. He was a prominent member of the other courts of the Church, having been permanent clerk of the Synod of Buffalo, stated clerk of the Presbyteries of Steuben, Ogdensburg, and St. Lawrence, of the last at the time of his death; moderator of the Synods of Buffalo, Central New York (1873), and the consolidated Synod of New York in 1885. He was a trustee of Hamilton College from 1869 until his death. He is said to have officiated at 1,800 weddings, 1,400 funerals, to have preached 9,125 sermons, baptised 1,400 persons, and received 1,330 persons into the Church. He published some twenty-five sermons and pamphlets.

Dr. Miller married, Oct. 13, 1846, in Bath, N. Y., Miss Lydia Rumsey, who died June 5, 1899, after they had been married nearly fifty-three years. One son survives him.

THOMAS CONRAD PORTER, D.D., LL.D.,

Son of John and Maria (Bucher) Porter, was born Jan. 22, 1822, in Alexandria, Pa. He united with the First Presbyterian Church of Easton, Pa., on the confession of his faith at the age of fifteen. His preparatory studies were pursued in the Harrisburg Academy, Pa., under Alfred Armstrong, and he graduated from Lafayette College in 1840. Entering the Seminary at Princeton the same year, he took the full three years' course there, graduating in 1843. He was licensed by the Presbytery of Huntingdon, May 7, 1844. He was stated supply of the Presbyterian Church of Monticello, Ga., from April, 1846, to April, 1847. He was ordained by the Lebanon Classis of the (German) Reformed Church in the U. S., Nov. 14, 1848, and at the same time installed pastor of the Second (German) Reformed Church of Reading, Pa., from which he was released in May, 1849, having been called to the chair of Natural Science in Marshall College, Mercersburg, Pa. On the consolidation of this college with Franklin College at Lancaster, Pa., he was transferred with it and occupied the same chair in Franklin and Marshall College until July, 1866. He was also a member and the secretary of the Board of Trustees of this institution and the chairman of its building committee. He resigned his chair in order to accept a call to that of geology in Lafayette College, and began work there in September, 1866. For more than thirty years he fulfilled the duties of his professorship, resigning in January, 1897, on account of his advancing years. He was pastor of the Third Street (German) Reformed Church of Easton, 1877–84. After giving up his work as a professor, he continued his residence in Easton until his death there, April 27, 1901, in the 80th year of his age. His death was sudden and peaceful. He was out in the morning of his last day on earth, and in the afternoon fell asleep to awake no more here below. He was buried at Easton. He received the honorary degree of D.D. from Rutgers College in 1865, and that of LL.D. from Franklin and Marshall College in 1880. Dr. Porter was a delegate to the meeting of the Alliance of the Reformed Churches in Philadelphia in 1880; in Belfast, 1884, and in Lon-

don, 1888. He was a director of the Reformed Theological Seminary at Lancaster, Pa., for some twenty years. He was a member of the American Philosophical Society, of the Academy of Natural Sciences in Philadelphia, and of other learned bodies. He was one of the founders and the first president of the Linnaean Society of Lancaster, Pa. He was a voluminous writer, among his publications being: "Life of Ulric Zwingli," from the German of Hottinger; "Life of St. Augustine," from the German of Schaff; "Hermann and Dorothea" in prose; "Lives of the Authors of the Heidelberg Catechism;" Hymns from the German and Latin in Schaff's "Christ in Song;" "Catalogue of Plants in Lancaster County;" "A Synopsis of the Flora of Colorado," conjointly with President Coulter; "Sketch of the Flora of Pennsylvania," beside numerous articles for the Mercersburg Review and many scientific treatises. After he had retired from the active duties of his chair he continued to occupy a place in the life of Lafayette College as curator of the botanical collection and emeritus professor; and in 1898 he succeeded the late Dr. Traill Green as dean of the Packer Scientific Department.

Dr. Porter married, Dec. 24, 1850, in Harrisburg, Pa., Miss Susan Kunkel, who died March 4, 1901.

JAMES FERGUSON KENNEDY, D.D.,

Son of Stewart and Ann (Ferguson) Kennedy, was born Sept. 27, 1824, in Greenwich Township, Warren Co., N. J. He made a public confession of his faith in the Falling Spring Presbyterian Church, Chambersburg, Pa., at the age of eighteen. His preparatory studies were pursued at Easton, Pa., under the Rev. John Vanderveer, and he graduated from Lafayette College in 1839. He then spent three years in the study of medicine, 1839–42, attending lectures during the last year in the medical department of the University of Pennsylvania, Philadelphia. Having determined to enter the ministry he came to the Seminary at Princeton in 1843, taking the full three years' course and graduating in 1846. He remained a fourth year as a fellow. He was licensed by the Presbytery of Carlisle, July 8, 1846, and

supplied the Presbyterian churches of Fayetteville and Waynesboro, Pa., from May, 1847, to March, 1848. He was ordained by the Presbytery of Luzerne (O. S.) Dec. 12, 1848, and at the same time installed pastor of the church at Berwick, Pa., from which he was released May 9, 1850. He then supplied the Fayetteville Church from August, 1850, to November, 1854. He taught in the Female Seminary of Chambersburg from September, 1850, to June, 1852, and was principal of the Chambersburg Academy from September, 1851, to January, 1855. In November, 1854, he began supplying the Dickinson Church, Pa., and was installed its pastor, May 17, 1855. He was released from this charge, April 13, 1859. Meanwhile, in 1857, he had become totally blind and so continued until his death. He taught again in the Chambersburg Academy from September, 1859, to April, 1861; from September, 1864, to June, 1865, and from January, 1866, to June, 1867. For a third time he supplied the pulpit of the Fayetteville Church, from July, 1864, to October, 1874; from Oct. 12, 1870, until June, 28, 1876, he was professor of ancient languages in the Wilson Female College, Chambersburg, Pa., and was for a time the acting president of the same institution. He continued his residence in Chambersburg after this until his death, which occurred there, Sept. 6, 1901, of gradual breaking down due to old age, within three weeks of the completion of his 77th year. He was buried in the cemetery of the Falling Spring Church, Chambersburg. He received the honorary degree of D.D. from Lafayette College in 1872. Dr. Kennedy was a commisioner to the General Assembly at Albany in 1868. He was stated clerk of the Presbytery of Carlisle from 1855 to 1857, when his blindness compelled him to resign this office. He was a diligent student of the Old Testament and an oriental scholar of considerable merit. He published a commentary on Habakuk in 1896, and one on Zephaniah in 1900. He also translated the Calwer Biblical Geography in 1847.

Dr. Kennedy married, July 6, 1852, in Carlisle, Pa., Miss Louise Weiss McKinley, who with one son survives him.

JOSEPH STEVENS, D.D.,

Son of Samuel and Mary (Hochenmüller) Stevens, was born Oct. 26, 1817, in Philadelphia, Pa. He made a public confession of his faith in the Presbyterian Church at Abington, Pa., at the age of sixteen. His preparatory studies were pursued in the Preparatory Department of Lafayette College under the Rev. George Junkin, D.D., and he graduated from Lafayette College in 1842. He then spent one year as a tutor in Lafayette College and in the study of Hebrew. Entering the Seminary at Princeton in 1843, he remained a year. He was licensed by the Second Presbytery of Philadelphia, April 18, 1844, and ordained an evangelist by the Presbytery of Mississippi, May 17, 1845. He was stated supply of the Presbyterian Church of Rodney, Miss., from June 1, 1845, to May 1, 1851, being during this time professor of mathematics in Oakland College. In August of the latter year he was called to the Jersey Shore Church, Pa., over which he was installed pastor Nov. 11, 1851, and from which he was released Oct. 6, 1886, an unusually long pastorate of thirty-five years. He was made pastor emeritus, April 15, 1901. He continued his residence in Jersey Shore until his death, which occurred Oct. 2, 1901, at Jersey Shore, very suddenly, the result of age, within a month of the completion of his 82d year. He was buried at Jersey Shore. He received the degree of D.D. from Lafayette College in 1882. Dr. Stevens was a commissioner to the General Assembly at Rochester, 1860; at New York, 1869; at Cincinnati, 1885, and at Philadelphia, 1901. He published several sermons.

He married, Oct. 20, 1857, in Jersey Shore, Pa., Miss Leah Amanda Pfouts, who with one son and one daughter survives him.

EDWARD FARMER STEWART,

Son of John and Elizabeth (Green) Stewart, was born Oct. 16, 1819, in Easton, Pa. His preparatory studies were pursued under the Rev. John Vanderveer, D.D., in Easton, and he entered the sophomore class of Lafayette College, graduating from

the same in 1839. He then studied law with the Hon. James M. Porter and was admitted to the Bar in 1842. He opened an office in Chambersburg, Pa., and became identified with the abolitionist movement there, particularly in connection with the work of the "underground railway" for the escape of slave refugees. At this time, when twenty-three years of age, he made a public confession of his faith, and being dissatisfied with the details of the legal profession he determined to study for the ministry. He entered the Seminary at Princeton in 1853, remaining there less than two years. He served the Central Presbyterian Church of Philadelphia for a few months, but was obliged to give up all hope of continuing in the ministry because of an affection of the throat. He was licensed April 23, 1845, by the Presbytery of Newton, but was never ordained. Returning to Easton, he became a partner in the iron business with his uncle, John Green. In 1854 he was the alumni orator of Lafayette College. Soon after this he left Easton and became the head of the Cunard stores in Jersey City under the collector of the port of New York. He retained this position four years, resigning on account of ill health. While in New York during the last years of the war he edited the Somerset Unionist, a pronounced Republican paper, and became active in politics. Returning to Easton, he became head bookkeeper of the First National Bank, and succeeded his father to the presidency in 1885, retaining this position until 1897, when he resigned on account of his health and advancing years. He continued residing in Easton until his death, which occurred Feb. 25, 1902, in Easton, of old age, in his 83d year. Mr. Stewart was a man of scholarly tastes and wide reading. He was a member of the School Board of Easton for more than twenty years and its president for some time. He was a member of the American Philological Society and was for some time an elder in the Brainerd-Union Presbyterian Church of Easton.

He was married Feb 9, 1847, in Easton, Pa., to Miss Margaret Kennedy Runkle, who died Jan. 18, 1902. Two daughters survive him.

JOHN THOMAS DUFFIELD, D.D., LL.D.,

Son of William and Anna Maria (Fletcher) Duffield, was born Feb. 19, 1823, in McConnellsburg, Pa. He made a public confession of his faith in the Presbyterian Church of his native place at the age of eighteen. His preparatory studies were pursued in the Bedford Academy, Pa., under the Rev. Bayard R. Hall, principal, and he entered the sophomore class of Princeton College in 1838, graduating in 1841, with high honors. After his graduation he engaged in teaching for one year in McConnellsburg, Pa., and then had charge of the mathematical department of Union Academy, Philadelphia, for one year. He entered the Seminary at Princeton in 1844, remaining four years, taking two years to do the work of the senior year, his time being otherwise occupied with his duties as tutor of Greek in the College from 1845 to 1847. He graduated from the Seminary in 1848. He was licensed by the Presbytery of New Brunswick, April 25, 1849, and ordained an evangelist by the same, Feb. 5, 1851, in the Second Presbyterian Church of Princeton. He was adjunct professor of mathematics in Princeton College from 1847 to 1854, professor of mathematics from 1854 to 1862, professor of mechanics and mathematics from 1862 to 1873, and professor of mathematics from 1873 until his retirement as *professor emeritus* in 1898. He retained his official relation with the faculty, having the care of the scholarship funds for the assistance of needy students. He was thus connected with the faculty of Princeton College for a period of fifty-six years, and was its senior member at the time of his death. From 1865 to 1882 he was the clerk of the faculty. He was intimately associated with the Second Presbyterian Church of Princeton. He joined it by certificate at its organization in 1847, and at the time of his death was the only surviving one of its original members. He was its stated supply from April, 1850, until April, 1852. He was for many years a member of its board of trustees, and during part of this time the president of the board. He died April 10, 1901, in Princeton, of heart failure, in the 79th year of his age. He was buried in the Princeton Cemetery. He received the honorary degree of D.D.

from Princeton College in 1873, and that of LL.D. from Lake Forest University in 1890. Dr. Duffield was greatly interested in all that concerned the welfare of the Presbyterian Church and was active in its controversies. He was the moderator of the Synod of New Jersey in 1865, and was a commissioner to the General Assembly at Cincinnati, 1867; at Pittsburgh, 1878; at New York, 1889, and at Washington, 1893. He took a prominent part in the discussions raised by the trial of Professor Briggs, and in the long continued agitation for the revision of the Confession of Faith. He was a member of the Board of Education of the Borough of Princeton from its organization in 1852, and its president from 1881 to 1897. He contributed much to the press, both secular and religious. His part in current discussions in the religious weeklies made him well known throughout the Church. He published "The Princeton Pulpit," 1852; "That Blessed Hope," 1866; "The Philosophy of Mathematics," 1866; "The Discovery of the Law of Gravitation," 1867; "History of the Second Presbyterian Church of Princeton," 1876; "Evolution as it Respects Man and Bible," 1878; beside other contributions to the religious press which appeared in pamphlet form.

Dr. Duffield married, Dec. 30, 1852, in Trenton, N. J., Miss Sarah Elizabeth Green, a sister of Professor William Henry Green, so long identified with the Princeton Seminary. She survives her husband with four sons and two daughters. One of the sons is the Rev. Howard Duffield, D.D., pastor of the First Church of New York and an alumnus of the Seminary.

JOHN JERMAIN PORTER, D.D.,

Son of the Rev. Stephen and Caroline (Jermain) Porter, was born March 20, 1821, in Ovid, N. Y. He united with the Presbyterian Church of Warsaw, N. Y., on confession of his faith at the age of twelve. His preparatory studies were pursued at the Geneva Lyceum, N. Y., under the Rev. Justus C. French, principal, and he graduated from Union College in 1843. Being in poor health he spent a year as collecting agent for the New York Observer. He entered the Seminary at Princeton in 1844, re-

maining three years. Ill health prevented his graduating regularly and receiving the certificate of the Seminary. He was licensed by the Presbytery of Geneva, July 7, 1846, and ordained by the Presbytery of Luzerne, Nov. 9, 1847, being at the same time installed pastor of the Presbyterian Church at Kingston, Pa. He was released from this charge July 9, 1850, and became stated supply of the Westminster Church, Buffalo, N. Y., from August, 1850, to June, 1857. He was then pastor of the Union Church, St. Louis, Mo., from Nov. 22, 1857, to June 15, 1864. His next and longest pastorate was over the First Church of Watertown, N. Y., from Oct. 6, 1864, to July 19, 1881, after which he was pastor of the church at Phelps, N. Y., from Aug. 23, 1881, to Oct. 1, 1891. He spent the remainder of his days in Watertown. N. Y., preaching occasionally. He died among the people of his former charge, Sept. 7, 1901, of paralysis, in the 82d year of his age. He was buried in the cemetery near Watertown. He received the honorary degree of D.D. from Hamilton College in 1867. Dr. Porter was a trustee of Auburn Theological Seminary from 1878 to 1898. He was a commissioner to the General Assembly (N. S.) at St. Louis, 1855; again at St. Louis, 1866; at Cleveland, 1875; at Buffalo, 1881, and at Saratoga Springs, 1890. He published the History of the Presbytery of Geneva from 1805 to 1889, 1889; The Bible the People's Book, and other addresses and sermons.

Dr. Porter married, Sept. 30, 1847, in Geneva, N. Y., Miss Mary Hall, who with three sons and one daughter survives him. At the time of his death they had almost completed fifty-four years of happy married life.

EBENEZER ERSKINE, D.D.

For sketch see page 126.

GEORGE *C HECKMAN, D.D., LL.D.,

Son of John and Mary (Schneider) Heckman, was born Jan. 26, 1825, in Easton, Pa. He made a public confession of his faith in the First Presbyterian Church of Easton at the age of eighteen. His preparatory studies were pursued in the Easton Classical

*Not an initial.

Academy under the Rev. John Vanderveer, D.D., and he graduated from Lafayette College in 1845. Entering the Seminary at Princeton the same year, he took the full three years' course there, graduating in 1848. He was licensed by the Presbytery of Newton, Aug. 4, 1847, and ordained by the Presbytery of Steuben, Feb. 8, 1849, being at the same time installed pastor of the Port Byron Presbyterian Church, N. Y., which he had been serving as pastor-elect since Sept. 1, 1848. He was released from this charge Dec. 31, 1856. His next pastorates were over the church at Portage, Wis., from Jan. 1, 1857, to May 31, 1860; over the church at Janesville, Wis., from June 1, 1860, to July 31, 1861; over the Third Church of Indianapolis, Ind., from Aug. 1, 1861, to Oct. 31, 1867, and over the State Street Church, Albany, N. Y., from Nov. 1, 1867, to Oct. 1, 1870. For the next nine years, from October, 1870, to November, 1879, he was president of Hanover College, Ind., and during most of this time he supplied the Presbyterian Church of Hanover, from 1871 to 1878. He was then pastor of the Avondale Church, Cincinnati, O., from Nov. 20, 1879, to May 2, 1887. During the next year he served as secretary of the Centennial Fund of the General Assembly. His next and last pastorate was over the First Church of Reading, Pa., over which he was installed March 28, 1889, and from which he was released, on account of the growing infirmities of age, Sept. 24, 1901, being made *pastor emeritus*. He continued his residence in Reading, where he died March 5, 1902, of heart failure, in the 78th year of his age. He was buried at Easton, Pa. He was permitted to labor in the Christian ministry more than fifty years. He received the honorary degree of D.D. from Hanover College in 1868, and that of LL.D. from the same institution in 1890. He was three times moderator of the Synod of Indiana, and was ten times a commissioner to the General Assembly, viz.: at Charleston, S. C., 1852; at Indianapolis, 1859; at Philadelphia, 1861; at St. Louis, 1866; at Philadelphia, 1870; at Cleveland, 1875; at Buffalo, 1881; at Philadelphia, 1888; at Portland, Ore., 1892, and at Winona, 1898. He was a trustee of Hanover College, of Wooster University, and of Lafayette College, and was a member of the Board of Home Missions of the

Presbyterian Church and also of the Board of Publication. He published a number of pamphlets, among them: "American Collegiate Education," 1871; "Woman's Work," 1875; "Dancing as a Christian Amusement," 1876; "Hanover College. Semi-Centennial Sketch," 1877, and "The Church's Right to have a Creed," 1892.

Dr. Heckman was married, June 11, 1850, at Easton, Pa., to Miss Anna Josephine Davis, who with four sons and two daughters survives him.

ABRAM NEWKIRK LITTLEJOHN, D.D., LL.D., D.C.L.,

Son of John and Eleanor Newkirk (Brower) Littlejohn, was born Dec. 13, 1824, in Florida, Montgomery Co., N. Y. His preparatory studies were pursued in Johnstown, N. Y., and he graduated from Union College in 1845. He entered the Seminary at Princeton the same year, remaining somewhat more than one year. Having decided to enter the ministry of the Episcopal Church, he then studied theology with the Rev., afterwards Bishop, Williams, at Schenectady, N. Y., for about two years. He was ordained a deacon, March 19, 1848, by Bishop De Lancey, and a priest, June 12, 1849, by Bishop Brownall. He served St. Anne's Episcopal Church, Amsterdam, N. Y., 1848–49, and St. Andrew's Church, Meriden, Conn., 1849–50. From 1851 to 1860 he was rector of St. Paul's, New Haven, Conn. During seven years of this time, 1853–60, he lectured on pastoral theology in the Berkeley Divinity School of Middletown, Conn. It was also during this time, in 1858, that he declined an election to the presidency of Geneva (now Hobart) College. From 1860 to 1869 he was rector of Holy Trinity, Brooklyn. He was consecrated Bishop of the Diocese of Long Island Jan. 27, 1869, and such he continued to be until his death, Aug. 3, 1901, at Williamstown, Mass., from apoplexy, in the 77th year of his age. He was buried in All Saints' Church burying-ground, Great Neck, L. I., N. Y. He had been elected the first bishop of the Diocese of Central New York, in 1868, but being soon afterwards chosen for the newly created Diocese of Long Island, he accepted the latter. He received the honorary degree

of D.D. from the University of Pennsylvania in 1858, and that of LL.D. from the University of Cambridge, England, in 1881. In 1874 Bishop Littlejohn was appointed to take charge of the American Episcopal churches of Europe and thus was called upon to consecrate the church of St. Paul's in Rome, and to open the American Episcopal Church of Paris. Among his publications are: Conciones ad Clerum, 1880; Discourses on Individualism, before the University of Cambridge, England, 1881; Lectures on the Christian Ministry at the close of the Nineteenth Century, 1886; Christian Dogma Essential; many review articles, some fifty sermons and many addresses. While a student in Princeton Seminary he was a classmate of Prof. William M. Paxton, and of the Rev. Drs. Ebenezer Erskine and George C. Heckman, both of whose names occur in this Report.

He married, Aug. 10, 1848, in New York City, Miss Jeannie Matilda Armstrong, who died March 9, 1898. Two daughters survive him.

CALEB MARTIN ALLEN,

Son of Eleazar Hawks and Lucy (Martin) Allen, was born April 17, 1816, at South Hero, Vt. He entered his name in the matriculation book of the Seminary as Martin Allen, and was known as such for some years, but he was baptized Caleb Martin and resumed his full name some years after leaving Princeton. His conversion occurred in early manhood and was the result of a manifestation to him, as he believed, of the visible Divine Presence. He prepared himself by private study for college and entered the University of Vermont, but did not complete his course there. He entered the Seminary at Princeton in 1847 and remained less than a year. After leaving Princeton in 1848 he entered the employ of the American Sunday School Union, and thus spent the next five years, with some teaching added to his missionary labors. From 1851 to 1853 he resided at Erie, Pa. In the latter year he went to Titusville, Pa., and the following year bought a farm near that village. In 1856 he opened a store in Titusville, and in 1858 he started the Titusville Gazette. At the outbreak of the civil war he enlisted, but

was rejected on account of defective health. About two years later he was appointed deputy collector of the U. S. Internal Revenue, holding this office until 1870, when he went west in search of health and settled in Sioux City, Iowa. He had intended engaging in stock farming. But the state of the country about him revived his desire to labor in the ministry and at the solicitation of his pastor, the Rev. E. H. Avery, he appeared before the Presbytery of Fort Dodge and was licensed by it, Oct. 3, 1871, and ordained by the same, April 26, 1872. He then did pioneer work in the following places: Canton, Dak., 1872; Dell Rapids and Rock Rapids, Iowa, 1873; Plymouth County Church, Iowa, 1874–75; Storm Lake and Pomeroy, Ia., 1876–79; Derby and English, Ia., 1880–81; Brown's Valley, Minn., 1882–83; Delano, Long Lake, Independence and Rockford, Minn., in 1884; Pine City and Hinckley, Minn., 1885–86; Bancroft and Burt, Ia., 1887–88. The last eleven years of his life were spent in honorable retirement in Sioux City, Iowa, where he died March 4, 1901, of heart failure induced by old age, within six weeks of the completion of his 85th year. He was buried in the Floyd Cemetery, Sioux City.

Mr. Martin married, Oct. 31, 1850, near Mercer, Pa., Miss Anna Isabella Davis, who with one son and three daughters survives him.

JAMES COOLEY FLETCHER, D.D.,

Son of Calvin and Sarah (Hill) Fletcher, was born April 15, 1823, in Indianapolis, Ind. His preparatory studies were pursued in the Phillips Exeter Academy, Exeter, N. H., and he graduated from Brown University in 1846. While a student there he made a public confession of his faith in the Richmond Street Congregational Church of Providence, R. I., at the age of twenty. He spent the year after his graduation in teaching his brothers and sisters at his home in Indianapolis. He entered the Seminary at Princeton in 1847, remaining two years. He then spent a year in study in the Theological Seminary at Geneva, Switzerland. He was licensed by the Presbytery of New Brunswick, April 25, 1849, and ordained an evangelist by the

Presbytery of Muncie, Feb. 13, 1851. From 1850 to 1851 he acted as agent for the American Foreign Christian Union. He left the United States for Brazil in December, 1851, under appointment as missionary chaplain by the joint action of the American and Foreign Christion Union and the American Seaman's Friend Society, and labored as such in Rio de Janeiro until April, 1854. He was afterward agent of the American Bible Society in Rio de Janeiro from 1855 to 1856. He spent the next six years in the United States. He was agent of the American Sunday School Union in connection with Brazil, 1862–63, and Agent of the American Tract Society, 1868–69. He was U. S. consul at Oporto, Portugal, 1869–73; engaged in missionary work in Naples, Italy, 1873–90. About this time he returned to America and settled in California. He was stated supply of the Presbyterian Church at Wilmington, Cal., in 1892, and at La Crescenta, Cal., in 1893. Later he resided in Los Angeles and died there, April 23, 1901, of paralysis, having just completed his 78th year. He was buried at Los Angeles. He received the honorary degree of LL.D. from Brown University in 1896. Dr. Fletcher published "Brazil and Brazilians," in 1857, in connection with the Rev. D. P. Kidder, D.D., the ninth edition of which was issued in 1879. He was a frequent writer for the press, being a correspondent of the New York Evangelist, while at Naples and later. He wrote articles for the North American Review, the Atlantic Monthly, Harpers Weekly and the religious weeklies. In 1852–53 he acted as U. S. secretary of legation, *ad interim*, at Rio de Janeiro.

He married twice: (1) Aug. 28, 1850, in Geneva, Switzerland, Miss Henrietta Malan, daughter of the Rev. César Malan, D.D., the well known theologian of that city; (2) Oct. 22, 1872, at the U. S. consulate, Oporto, Portugal, Miss Frederica Jane Smith, who survives him, as do one son and one daughter by his first wife.

SAMUEL LEWIS MERRELL,

Son of Andrew and Harriet (Camp) Merrell, was born Aug. 13, 1822, in Utica, N, Y. He united with the First Presbyterian Church of Utica, on confession of his faith, at the age of fourteen.

His preparatory studies were pursued in the Black River Literary and Religious Institute, Watertown, N. Y., under the Rev. J. R. Boyd, D.D., principal, and he graduated from Williams College in 1845. He then spent two years in Auburn Theological Seminary. Entering the Seminary at Princeton in 1847, he remained the greater part of the senior year. He was licensed by the Presbytery of Utica, July 14, 1847, and ordained by the Oneida Congregational Association, at Norwich Corners, N. Y., Jan. 8, 1850. He supplied the Presbyterian Church of Jordan, N. Y., from July to October, 1848; engaged in missionary work in Utica, N. Y., for about a year, and was stated supply at Cassville, N. Y., from March to August, 1849. He began supplying the Congregational Church of Norwich Corners, N. Y., in August, 1849, and was installed its pastor at his ordination. He was released from this charge in April, 1851. He then was stated supply of the following churches in New York state: Sangerfield, May, 1851, to April, 1852; Remsen and Alder Creek, April, 1852, to April, 1854; Martinsburgh Presbyterian Church, from May, 1854, to May, 1857; Cape Vincent, from June, 1857, to June, 1861. At the outbreak of the civil war he became a chaplain in the Union army, of the 35th regiment New York State volunteers, serving as such from June, 1861, to June, 1863. He then was stated supply of the churches at Theresa and Plessis, N. Y., from August, 1863, until August, 1867, and of the church at Lysander, N. Y., from that time until installed its pastor, Sept. 8, 1868. He was released from this charge, Oct. 21, 1874, but continued serving it as supply until Sept. 7, 1875. During two months in 1876 he supplied the church of Camden, Ark. From 1877 to 1885 he resided in Sackett's Harbor, N. Y., and supplied the church at Evans Mills during three months of the summer of 1885. He engaged in teaching in the School for Christian Workers (now the Bible Normal College) of Springfield, Mass., from 1885 to 1892, when his advancing years laid him aside from active labor. He continued his residence in Springfield until his death there, Sept. 28, 1900, of general debility, in the 79th year of his age. He was buried in the Forest Hill Cemetery, Utica, N. Y.

Mr. Merrell married, June 1, 1853, in Knoxboro, N. Y., Miss Cornelia Elizabeth Hall, who survives him with one son.

THOMAS GEORGE WALL, D.D.,

Son of Peter and Margaret (Barry) Wall, was born Aug. 24, 1823, in Pictou, Nova Scotia, Canada. He came to the United States in 1832, settling in New York City. He united with the Thompson Street Presbyterian Church, New York, on confession of his faith, at the age of eighteen. His preparatory studies were pursued in New York City under Dr. John J. Owen, and he entered the sophomore class of Princeton College in 1845, graduating from that institution in 1848. Entering the Theological Seminary at Princeton the same year, he took the full three years' course there, graduating in 1851. He was licensed by the First Presbytery of New York, April 16, 1851, and ordained an evangelist by the Presbytery of Winchester at Warrenton, Va., Oct. 17, 1852. He served the church at Warrenton as stated supply and as pastor-elect from July 1, 1851, to Dec. 27, 1853. Jan. 1, 1854, he began supplying the church at Newbern, N. C.; in May of the same year he was called to be its pastor and was installed as such, Dec. 17, 1854. This relation was dissolved Aug. 5, 1861, on account of the breaking out of the civil war. While at Newbern he declined a call to the Second Presbyterian Church of Princeton, N. J. Coming north he resided for a time in Philadelphia, and then at Princeton, N. J., and acted as the financial agent of Princeton College during the summer and autumn of 1863. He organized the church at Tenafly, N. J., and was its stated supply from June, 1864, until installed its pastor, Oct. 1, 1867. He was released from this charge April 15, 1873. From 1866 to 1879 he was principal of the Englewood Institute, N. J., and from 1879 to 1891 he was superintendent of the Presbyterian Hospital of New York City, and its chaplain from the latter date until his death, which occurred Jan. 11, 1902_2 in the Presbyterian Hospital of New York, of angina pectoris, in the 79th year of his age. He was buried in Greenwood Cemetery, New York City. He received the honorary degree of D.D. from Coe College, Iowa, in 1893. Dr. Wall published only the reports of his work in the hospital and occasional articles for the religious press.

He married twice: (1) Dec. 19, 1854, in Newbern, N. C.,

Miss Janet Taylor Hollister, who died Sept. 15, 1881; (2) March 29, 1888, in Middletown, Pa., Miss Carrie Fisher Smuller, who survives him with two sons and two daughters by his first wife.

DAVID STEVENSON, D.D.,

Son of James and Jane (Gracie) Stevenson, was born in 1820 (the exact date was unknown to himself), in Newry, County Down, Ireland. He came to this country when quite young. He made a public confession of his faith in the Associate Reformed Church of Cambridge, N. Y. His preparatory studies were pursued at Cambridge under the Rev. M. McLaurie. He spent two years in the class of '47 of Princeton College and received the honorary degree of A. M. from that institution in 1864. He taught school for one year at Dover, N. J., before entering the Seminary at Princeton in 1848, and remaining two years. He was licensed by the Presbytery of Elizabethtown, April 18, 1850, and ordained an evangelist by the Presbytery of Indianapolis, June 11, 1851. He was stated supply of the church at Knightstown, Ind., from July, 1851, to July, 1852; pastor of the Third Church, Indianapolis, from July 30, 1852, to Oct. 27, 1860, and stated supply of the church of Union, Ind., 1862–63. For the next three years he resided in Indianapolis without charge. He supplied the Eighth Church of Indianapolis, 1871–72, and continued residing in that city until 1877. After this he came to New Jersey and was stated supply of the church at Branchville in that state from Jan. 1, 1878, until July, 1880, and pastor of the church at Perth Amboy from Oct. 13, 1880, until Oct. 4, 1884. His other pastorates were over the First Church, Brooklyn, N. Y., from Nov. 3, 1884, to Nov. 14, 1886, and over the church at Gloucester, N. J., from April 18, 1889, to June 25, 1895, when he was honorably retired from the active duties of the ministry. He resided after this in Metuchen, N. J., 1895–98; Philadelphia, 1898–99, and in Perth Amboy, N. J., from 1899 until his death there, Oct. 25, 1901, of a congestive chill, in the 82d year of his age. He was buried at Perth Amboy. He received the honorary degree of D.D. from New Windsor College, Md., in 1884. Dr. Stevenson was a commis-

sioner to the General Assembly at Charleston, 1852; at New Orleans, 1858; at Indianapolis, 1859, and at Saratoga Springs, 1890. He was the librarian of the state of Indiana for two years. He published "Indiana's Roll of Honor and Patriotic Dead," 1864.

He married twice: (1) Sept. 13, 1851, in Indianapolis, Miss Mary P. Alvord, who died in December, 1868; (2) Dec. 6, 1887, in Perth Amboy, N. J., Miss Adele Manning, who with one son survives him.

ROBERT CRUIKSHANK, D.D.,

Son of Hugh and Elizabeth (Hughes) Cruikshank, was born March 1, 1821, in County Moneghan, Ireland. He was brought to this country when only three years old. He made a public confession of his faith in the Associate Reformed Church of Lisbon, N. Y., at the age of twenty-two. His preparatory studies were pursued in the Ogdensburg Academy, N. Y., in the Albany Academy, N. Y., and under the Rev. Dr. Heber Bullions, and he graduated from Union College in 1849. Entering the Seminary at Princeton the same year, he took the full three years' course there, graduating in 1852. Near the close of his first year in the seminary he became principal of the Argyle Academy, N. Y., which he served for seven months, including his vacation, continuing his theological studies at the same time. He was licensed June, 25, 1851, by the Presbytery of Ogdensburg, and ordained, Sept. 14, 1853, by the Presbytery of Long Island, and installed pastor of the Presbyterian Church of Bellport, L. I., which he had been serving for about a year as stated supply. During his connection with this church he was the principal of the Bellport Academy. He was released from the church Sept. 6, 1854. He then supplied the church at Pottstown, Pa., from 1857 to 1860, and was principal and proprietor of the Cottage Seminary for Young Ladies for nine years, beginning in 1858. He was also, during this period, superintendent of the schools of Montgomery County, Pa., for three years. After this he was principal of a preparatory school for boys in Princeton, N. J., for one year.

He was pastor of the church at Savannah, Mo., from April, 1871, to August, 1875, and principal of the Graded and High School of Savannah from 1872 to 1875. In September, 1875, he was elected professor of Greek and Latin and also vice-president of Highland University, Kans., and after three months, president of the same institution, so continuing until 1882. During a part of 1883 he supplied the church of Savannah, Mo. He then occupied the chair of Greek and Latin in the newly established Emporia College, Kans., for four years, 1884–88. His health becoming impaired at this time, he went to San Diego, Cal., for its restoration, remaining seven months, when he became principal of the Ellenburgh Academy, Wash., for one year. From 1890 to 1894 he was stated supply of the Montesano and Wynooche churches, Wash., and during nearly two years of this time principal of the Chehalis Valley Academy. In August, 1894, he moved to Oakes, Colo., a suburb of Denver, supplying for a brief period during the next few years the churches of Oakes, Wray, and Akron, Colo., and of Blue Rapids, Kans. He died at Oakes, Dec. 9, 1901, of old age, in his 81st year. He was buried at Denver. He received the honorary degree of D.D. from Union College in 1869. Dr. Cruikshank published only a few articles for the press.

He married, June 7, 1853, in Lawrenceville, N. J., Miss Elizabeth Hunt Grover, who died Oct. 29, 1895. One daughter survives him.

PHILIP WELLER MELICK,

Son of Daniel and Mary Magdalene (Weller) Melick, was born Feb. 29, 1824, near Light Street, Pa. He made a public confession of his faith in the Presbyterian Church at Bloomsburg, Pa., at the age of seventeen. He pursued his preparatory studies at Bloomsburg under Mr. Andrew Foster, and he graduated from Lafayette College in 1849. Entering the Seminary at Princeton the same year, he took the full three years' course there, graduating in 1852. He was licensed by the Presbytery of Northumberland, Oct. 6, 1852, and ordained an evangelist by the same, May 26, 1855. He was stated supply of the Lycoming and

Pennsdale churches, Pa., 1853–57, and then of the Upper Mt. Bethel Church, Pa., until his installation as its pastor, May 25, 1858. This relation was dissolved April 22, 1862. During the next year he was chaplain of the 153d regiment Pennsylvania infantry, U. S. A. From December, 1863, until the spring of 1866, he resided in Berwick, Pa., preaching at Berwick, and outpoints one Sabbath, and at Briar Creek and Light Street the alternate Sabbath. Then from the fall of 1866 until the fall of 1867 he supplied the church at Warrenham, Pa. After this he engaged in business with Fairbanks and Ewing until he went south in 1870 and settled in Elizabeth City, N. C. He lived there as a teacher and bookseller until his death, which occurred Feb. 24, 1902, in Elizabeth City, of a prostatic disorder, within five days of the completion of his 78th year. He was buried in Elizabeth City.

Mr. Melick married, July 3, 1860, in Mount Bethel, Pa., Miss Mary Ellen Camden, who with one son and two daughters survives him.

ANDREW McCLENAHAN LOWRY,

Son of James McClenahan and Sarah (Laird) Lowry, was born June 21, 1820, near Watsontown, Pa. He made a public confession of his faith in the Warrior Run Presbyterian Church, Northumberland, Pa., at the age of twenty. He pursued his preparatory studies in McEwensville, Pa., under the Rev. Samuel S. Sheddan, D.D., and he graduated from Washington (now Washington and Jefferson) College in 1850. Entering the Seminary at Princeton the same year, he took the full three years' course there, graduating in 1853. He was licensed by the Presbytery of Northumberland, June 8, 1852, and ordained by the Presbytery of Luzerne (now Lehigh), Oct. 9, 1854, and at the same time installed pastor of the Presbyterian Church of Port Carbon, Pa., which he had been supplying for a year. This was his only charge, from which he was released in the fall of 1874, ill health compelling him to withdraw from active ministerial labor. He resided thereafter in Watsontown, Pa., until his death, which occurred Nov. 2, 1901, in Watsontown, of heart failure,

in the 82d year of his age. He was buried in the cemetery at Watsontown. Mr. Lowry taught in the public schools for a time before entering college, and was at one time agent for the Board of Publication and engaged in its Sunday School work. He was unmarried.

GEORGE SCUDDER MOTT, D.D.,

Son of Lawrence Scudder and Christiana (Vail) Mott, was born Nov. 25, 1829, in New York City. He made a public confession of his faith in the Rutgers Street Presbyterian Church of New York City at the age of fourteen. His preparatory studies were pursued in Isaac Briggs' High School, New York, and he graduated from New York University in 1850. Entering the Seminary at Princeton the same year, he took the full three years' course there, graduating in 1853. He was licensed by the First Presbytery of New York (O. S.), April 20, 1853, and ordained by the Presbytery of Elizabeth, Oct. 19, 1853, being at the same time installed pastor of the Second Presbyterian Church of Rahway, N. J. This relation was dissolved Oct. 6, 1858, that he might accept a call to the church of Newton, N. J., over which he was installed Nov. 1, 1859, and from which he was released Jan. 20, 1869. His only other pastorate was over the church at Flemington, N. J., from May 4, 1869, to Oct. 28, 1895, when he gave up the active work of the ministry and took up his residence in East Orange, N. J. He prolonged his usefulness by the frequent use of his pen. He died Oct. 16, 1901, at East Orange, of apoplexy, near the completion of his 72d year. He was buried in the Woodlawn Cemetery, New York City. He received the honorary degree of D.D. from Princeton University in 1874. Dr. Mott was a director of Lincoln University; president of the New Jersey Sabbath Union since 1893; president of the Charities Aid Association of New Jersey, 1890–91; second vice-president of the New Jersey Historical Society; one of the founders of the American Sabbath Union, its vice-president and then its president. He was a commissioner to the General Assembly at Peoria, 1863; at Albany, 1868, and at Detroit, 1872. He published "The Prodigal Son," 1863; "The Resurrection," 1866;

"The Perfect Law," 1868; "History of Flemington and the Presbyterian Church there," 1876; articles for the Princeton Review and its successors; a number of tracts for the American Tract Society, beside sermons and addresses and many articles for the religious press, the last having particularly to do with Sabbath observance and the subject of penology, in which he was specially interested.

Dr. Mott married, May 17, 1854, in New Brunswick, N. J., Miss Isabella Acken, who with one son and two daughters survives him.

SAMUEL EVERETT PIERCE,

Son of Samuel and Wilhelmina (Zimmerman) Pierce, was born Dec. 12, 1826, in New York City. He united with the Baptist Church at the age of fifteen. He was prepared for college privately by tutors and graduated from Princeton College in 1850. He entered the Seminary at Princeton the same year, remaining two years. He was licensed to preach in the Fifth Street Baptist Church of Troy, N. Y., and ordained in September, 1853, by a council of Baptist churches at Gloucester, Mass., being at the same time installed pastor of the Baptist Church of Gloucester. He continued serving this church until 1860. This was his only pastorate. For three months in 1861 he was chaplain of the 71st regiment N. Y. volunteers, and then of the 4th Massachusetts regiment for nine months, 1862–63. He was slightly wounded in the first battle of Bull Run. He managed a sugar plantation near New Orleans, La., 1865–66. In 1868 he moved to Boston, Mass., and engaged in literary work in The Christian Watchman and Reflector of Boston, writing under the pseudonym of Ranger. He was a correspondent of this paper during the civil war, and afterwards was on the editorial staff of The Christian Era. In 1874 he began his connection with the Youth's Companion, being its associate editor. He continued his connection with this paper until his death, which occurred April 15, 1899, in Boston, suddenly, of pneumonia, in the 73d year of his age. He was buried at Mount Auburn, Mass.

He married, Sept. 28, 1882, in Boston, Mass., Miss Sarah Flora Chandler, who with two daughters survives him.

THOMAS McCAULEY, D.D.,

Son of Thomas and Maria Margaretta (Hartman) McCauley, was born Feb. 28, 1828, near Greencastle, Pa. He made a public confession of his faith in the Presbyterian Church of Greencastle at the age of eighteen. He was prepared for college in Greencastle under the Rev. W. Ball Stewart, and graduated from Princeton University in 1852. Entering the Seminary at Princeton the same year, he took the full three years' course there, graduating in 1855. He was licensed by the Presbytery of New Brunswick, April 25, 1854, and ordained by the Presbytery of Long Island, June 5, 1855, being at the same time installed pastor of the Presbyterian Church of Huntington, L. I. This relation was dissolved April 15, 1863. From this time until 1867 he was assistant secretary of the Board of Education (O. S.). His other pastorates were: Hackettstown, N. J., from Oct. 15, 1867, to June 2, 1878, and the Third Church of Chester, Pa., from Oct. 10, 1878, to April 11, 1893, the dissolution to take effect after June 1st. After this he resided during most of the time in Atlantic City, N. J., doing occasional evangelistic work. He died July 24, 1901, at Cape May, N. J., of heart failure, following Bright's disease, in the 74th year of his age. He was buried in the Laurel Hill Cemetery, Philadelphia. He received the honorary degree of D.D. from New Windsor College, Md., in 1887. Dr. McCauley was a trustee of Lincoln University.

He married, Oct. 1, 1857, in Philadelphia, Pa., Miss Mary Louise Dunton, who survives him.

WILLIAM JAMES McKNIGHT, D.D.,

Son of William Porter and Jane Caroline (Taylor) McKnight, was born Dec. 24, 1829, in Mecklenburg County, N. C. He made a public confession of his faith in the Presbyterian Church of Denmark, Tenn., at the age of eighteen. His preparatory studies were pursued in the Mountain Academy, near Covington, Tenn., under the Rev. James Holmes, D.D., and he graduated from Hanover College, Ind., in 1851. He then spent a year in private study and reading, entering the Seminary at Princeton in 1852. At the end of the first year ill health caused his leav-

ing Princeton, He took the second year of his course in the Columbia Theological Seminary, 1853–54, and the third in the Seminary at Danville, Ky., graduating from the last in 1855. He was licensed by the Presbytery of Transylvania, April 18, 1855, and ordained an evangelist by the same at Lebanon, Ky., April 13, 1860. He was professor of Latin and Greek in Austin College, Texas, from 1856 to 1857; stated supply of the Presbyterian Church of Harmony, Ky., from May, 1858, to January, 1861; financial agent for Centre College, Ky., and Danville Theological Seminary from January to September, 1860; stated supply of the Mt. Pleasant Church, Ky., from May, 1860, to September, 1867; professor of Belles Lettres in Centre College from September, 1860, to September, 1864; stated supply of the First Church, Danville, Ky., from January, 1861, to September, 1867; of the Second Church of Danville, from October, 1867, until his installation as its pastor, May 31, 1868. This relation was dissolved Nov. 18, 1870. His other pastorates were over the Avondale Church, Cincinnati, O., from Dec. 18, 1870, to Aug. 14, 1873; the First Church of Springfield, O., from Nov. 2, 1873, to Dec. 16, 1879, and over the First Church of New Brunswick, N. J., from Jan. 26, 1880, until Oct. 4, 1892, when ill health necessitated his relinquishing regular pastoral work. He moved to Washington, D. C., where he resided, preaching as opportunity and his strength permitted, until his death there, Feb. 6, 1902, of paralysis, in the 73d year of his age. He had suffered a previous stroke of paralysis Jan. 21, 1901. He was buried at Danville, Ky. He received the honorary degree of D.D. from Hanover College, Ind., in 1870. Dr. McKnight was a commissioner to the General Assembly at New York, 1869; at Baltimore, 1873, and at Cincinnati, 1885. He had taught in the Grammar School connected with Centre College from November, 1857, to January, 1859, prior to his becoming a professor in that institution. He was a most successful minister. During his Springfield pastorate there were 291 additions to his church, 181 of these on the confession of their faith, and during his New Brunswick pastorate about 500 were added to his church.

He married, Nov. 22, 1855, in Danville, Ky., Miss Susan Hann, who survives him with one son and four daughters.

HENRY ROOT AVERY,

Son of Henry Rice and Sally (Hull) Avery, was born May 4, 1828, in Windham, N. Y. He united with the Big Hollow Presbyterian Church of Windham, on confession of his faith, at the age of nineteen. His preparatory studies were pursued in the Delaware Literary Institute, Delaware Co., N. Y., under the Rev. George Kerr, LL.D., and he graduated from Princeton College in 1853. Entering the Theological Seminary at Princeton the same year, he took the full three years' course there and graduated in 1856. He was licensed by the Presbytery of Philadelphia, April 6, 1855, and ordained by the Presbytery of New Brunswick, Feb. 24, 1857, being at the same time installed pastor of the church at Squan Village, N. J., from which he was released, Oct. 20, 1858. During part of the next year he labored as a home missionary at St. Helena, Ore., and then was stated supply at Corvallis, Ore., and a teacher in the Corvallis College from 1859 to 1861. From 1861 to 1862 he supplied the Pleasant Grove Church, Ore., and taught in Monmouth College. He engaged in home missionary work in Contra Costa County, Cal., from 1862 to 1865, and was superintendent of schools in that county from 1863 to 1867. From 1865 to 1872 he was stated supply of the Contra Costa Church; engaged in home missionary work at Bodega, Two Rocks, and other stations, from 1872 to 1876, and was stated supply at the Walnut Creek Church, Cal., from 1877 to 1882. At this time ill health compelled him to desist from regular pastoral work. He moved to San Jose, Cal., where he resided, doing what missionary work his health allowed. He died at San Jose, July 22, 1901, of apoplexy, in the 74th year of his age. He was buried in the Oak Hill Cemetery, San Jose. Mr. Avery was a commissioner to the General Assembly at Brooklyn in 1876.

He married, Sept. 17, 1857, in Perrineville, N. J., Miss Elizabeth Edwards Kinsey, who with three sons and three daughters survives him.

JOHN ASPINWALL HODGE, D.D.,

Son of Dr. Hugh Lenox and Margaret Elizabeth (Aspinwall) Hodge, was born Aug. 12, 1831, in Philadelphia, Pa. He united

with the Second Presbyterian Church of Philadelphia on confession of faith at the age of nineteen. His preparatory studies were pursued in Philadelphia under Samuel Crawford, and he graduated from the University of Pennsylvania in 1851. The next two years were spent in study at his home in Philadelphia and in travel in Europe. For a part of the time he engaged in the study of medicine in the University of Pennsylvania. He entered the Seminary at Princeton in 1853, taking the full three years' course and graduating in 1857. He was licensed by the Presbytery of Philadelphia, April 3, 1856, and ordained by the Presbytery of Luzerne, April 22, 1857, being at the same time installed pastor of the Presbyterian Church of Mauch Chunk, Pa., which he had been supplying since December of the previous year. He was released from this charge April 30, 1865. He had only one other pastorate. He began supplying the First Church of Hartford, Conn., Feb. 8, 1866, and was installed its pastor on the 4th of May following. This relation was dissolved Oct. 5, 1892, after a service of more than twenty-six years, and he was made *pastor emeritus.* In the following year he was elected professor of the English Bible in Lincoln University, Pa., and was inaugurated April 20, 1893. He filled this chair until his death, which occurred suddenly, June 23, 1901, at Lincoln University, in the 70th year of his age. He was buried in the Laurel Hill Cemetery, Philadelphia. He received the honorary degree of D.D., from Princeton College in 1874. Dr. Hodge was for many years lecturer on Presbyterian Polity in Hartford Theological Seminary. In 1888 he was appointed, together with the Rev. Prof. C. H. Knox, D.D., by the General Assembly on a committee to be present at the organization of the Presbyterian Church of Brazil, and on his return he was elected a trustee of the college conducted by the Presbyterian Church at San Paolo. In 1893 he was a delegate to the Presbyterian Alliance, which met in Toronto, Canada. He was a commissioner to the General Assembly at Pittsburgh, 1865; at Buffalo, 1881; at Saratoga, 1884, and at Saratoga, 1890. He published "What is Presbyterian Law?" 1888, of which there have been many editions; "A Form for the Organization of a Church", 1886; "Recognition After Death", 1889; "Why are We Presbyterians?"

Dr. Hodge married, May 14, 1857, in New York City, Miss Charlotte Gebbard Morse, who survives him with four sons, three of whom are in the ministry of the Presbyterian Church and are alumni of Princeton Seminary, viz.: the Rev. Richard Morse Hodge, D.D., professor in Union Theological Seminary, New York, the Rev. Hugh L. Hodge, of Erie, Pa., and the Rev. Samuel C. Hodge, of Tunkhannock, Pa.

THOMAS MAYES HOPKINS, D.D.,

Son of John and Nancy (Mayes) Hopkins, was born Nov. 24, 1827, at Red Oak, Brown Co., O. He made a public confession of his faith in the Presbyterian Church of Red Oak at the age of fifteen. His preparatory studies were pursued in the South Salem Academy, Ross Co., O., and he graduated from Hanover College in 1852. He then studied privately for one year with the Rev. Samuel Crothers, D.D., of Greenfield, O., the Rev. Hugh Fullerton of South Salem, O., and the Rev. G. P. Vandyke of Red Oak, O. He entered the Seminary at Princeton in 1853, as a middler, and remained two years, graduating in 1855. He was licensed by the Presbytery of Chillicothe, June 6, 1855, and ordained by the Presbytery of Miami (O. S.), May 13, 1856, being at the same time installed pastor of the church at Pleasant Valley, O., which he had been serving since his graduation. He was released from this charge Dec. 27, 1858. His subsequent pastorates were over the church of Bloomington, Ind., from Oct. 4, 1860 (he had been serving this church since the spring of 1859) to Dec. 23, 1868; at Piqua, O., from ———, 1869, to April 11, 1876; at Xenia, O., from Nov. 17, 1876, to ———, 1880; over the Third Church, Cincinnati, O., from Dec. 14, 1884, to Oct. 25, 1886; of the Capitol Avenue Church, Denver, Colo., from 1886 to 1893; pastor-elect of the church at Cheyenne, Wy., from April, 1893, until the spring of 1895; and pastor of the York Street Church, Denver, Colo., from May 10, 1896, until his death, which occurred May 17, 1901, in Denver, of hemorrhage of the brain, in the 74th year of his age. He was buried in the Fairmount Cemetery, Denver. In the interval between his Xenia and Cincinnati pastorates he lived

upon a farm near Xenia. He received the honorary degree of D.D. from Hanover College in 1885. Dr. Hopkins was a commissioner to the General Assembly at Philadelphia in 1861; at Cleveland in 1875, and at Philadelphia in 1888. He published several sermons and addresses.

He was twice married: (1) May 12, 1857, at Clifton, Greene Co., O., to Miss Cornelia Lewis, who died Jan. 8, 1860; (2) Feb. 28, 1861, at Westfield, N. Y., to Miss Louisa Mary Morgan, who with five sons and two daughters by his second marriage survives him.

JOHN WHITE WHITE,

Son of William and Kezia (Delaplane) White, was born Oct. 31, 1828, in Saltsburg, Pa. He made a public confession of his faith in the Presbyterian Church of Saltsburg at the age of sixteen. His preparatory studies were pursued in the Eldersridge Academy, Pa., under the Rev. Alexander Donaldson, D.D., and he graduated from Washington (now Washington and Jefferson) College in 1851. During the winter of 1851–52 he engaged in teaching in the Saltsburg Academy and then took the first and second years of his theological course in the Western Seminary at Allegheny, Pa. He entered the Seminary at Princeton in 1854 as a senior, taking his third year there and graduating in 1855. He was licensed by the Presbytery of Blairsville, April 10, 1854, and ordained by the Presbytery of Carlisle (O. S.), Dec. 25, 1855, being at the same time installed pastor of the Presbyterian Church of Middletown, Pa., which he had been supplying for seven months. This relation was dissolved April 13, 1858. He was installed pastor of the church at Milroy, Pa., Aug. 20, 1858, and after having served this church for twenty-five years, he felt constrained to withdraw from the Presbyterian Church for doctrinal reasons, which he was permitted to do on Sept. 6, 1883. He then founded the Free (Independent) Presbyterian Church of Milroy, which he served as pastor from October, 1883, until his death, which occurred April 11, 1901, in Philadelphia, Pa., of pneumonia, in the 73d year of his age. He was buried at Milroy. There were several revivals of religion

during his Milroy pastorate, and 435 were added to the church under his ministry there. He was for a time in 1853 agent for Washington College, and during the following year for the Western Theological Seminary. Mr. White published the "Full Report of the Trial of J. W. White for Heresy by the Presbytery of Huntingdon, Sept. 4–6, 1883."

He married, Nov. 9, 1869, at Belleville, Pa., Miss Mary Miller Beaver, who survives him with four sons and two daughters.

CHARLES HOPKINS PARK,

Son of Russel and Martha (Hopkins) Park, was born July 16, 1830, in Jerseytown, Pa. He united with the "Presbyterio-Congregational" Church of Galesburg, Ill., at the age of twenty. He pursued his preparatory studies in Jerseytown, Pa., in Albany, Ill., in the Wyoming Seminary of Kingston, Pa., and in the preparatory department of Knox College, Ill., and graduated from Hanover College, Ind., in 1855. He entered the Seminary at Princeton the same year, remaining somewhat more than two years. He was licensed by the Presbytery of Northumberland, April 21, 1858, and ordained by the same, Jan. 18, 1859, being at the same time installed pastor of the churches of Chilisquaque and Mooresburgh, Pa., from which double charge he was released in February, 1871. He then supplied the church at Circleville, N. Y., as pastor elect from April 14, 1871, to April 16, 1872, and the church at Ridgebury, N. Y., in the same capacity from May 8, 1872, to April 22, 1873. He was then called to minister again to the Circleville church, being installed its pastor May 15, 1873. He was released from this charge April 17, 1894, ill health compelling him to relinquish the active duties of the ministry. He died April 25, 1901, in Otisville, N. Y., of bronchitis and general debility, in the 71st year of his age. He was buried at Circleville, N. Y. Mr. Park was a commissioner to the General Assembly (O. S.) at St. Louis, 1866, and at Saratoga Springs, 1880. He was moderator of the Presbytery of Northumberland, in 1865.

He married twice: (1) Feb. 15, 1859, near Jerseytown, Pa., Miss Harriet Jane Lowry, who died July 26, 1878; (2) June 1, 1881, near Montandon, Pa., Mrs. Jennie Mary (Giffen) Watson, who survives him with two sons and three daughters by his first wife.

HENRY FRANKLIN HICKOK, D.D.,

Son of Austin and Roxanna (Cook) Hickok, was born Feb. 29, 1832, in New Haven, Vt. He made a public confession of his faith in the Congregational Church of New Haven at the age of eighteen. His preparatory studies were pursued in Rochester, N. Y., under Mr. N. W. Benedict, and he graduated from the University of Rochester in 1856. Entering the Seminary at Princeton the same year he took the full three years' course there, graduating in 1859. He was licensed by the Presbytery of Luzerne May 2, 1858, and ordained by the Presbytery of Troy, June 15, 1859, being at the same time installed pastor of the Sandy Hill and Fort Edward churches, N. Y. This relation was dissolved April 1, 1869. His other pastorates were over the Second Church of Orange, N. J. (subsequently known as the Brick Church of East Orange), from April 20, 1869, to Sept. 17, 1872; the Central Church of Auburn, N. Y., from Nov. 17, 1872, to June 11, 1875, and for a second time over the Brick Church of East Orange from July 7, 1875, until Jan. 15, 1895, when he was made *pastor emeritus*. He resided thereafter at Vincennes, Vt., for a time, and then at Burlington, Vt., where he died May 21, 1901, of heart disease and kidney trouble, in the 70th year of his age. He was buried in the Rosedale Cemetery, Orange, N. J. He received the honorary degree of D.D. from the University of Rochester in 1878. Dr. Hickok was a commissioner to the General Assembly at Peoria, Ill., 1863 (O. S.); at Chicago, 1877; at Minneapolis, 1886, and at Saratoga Springs, 1894.

He married, June 16, 1859, at Saratoga Springs, N. Y., Miss Elizabeth Tifft Cleaver, who with four sons and one daughter survives him.

JACOB HENRY ENDERS,

Son of Peter I and Catharine Ann (Van Derveer) Enders, was born Nov. 19, 1834, in Fort Hunter, N. Y. He united with the Congregational Church of Andover Theological Seminary at the age of eighteen. His preparatory studies were pursued in the Phillips Academy at Andover, under Samuel H. Taylor, LL.D., and he graduated from Union College in 1858. Entering the Seminary at Princeton the same year he took the full three years' course there, graduating in 1861. He was licensed by the Presbytery of Albany, May 1, 1860, and ordained by the same, Oct. 1, 1862. He was stated supply of the Presbyterian Church of Kingsboro, N. Y., from Jan. 9 to April 20, 1862, and then chaplain of the 153d regiment New York State volunteers in the Union army from October, 1862, to October, 1865. His ministerial connection after this was with the Reformed (Dutch) Church. He was pastor of the church of that denomination at Lysander, N. Y., from Sept. 25, 1866, to May 19, 1869. In July of the latter year he began serving the church of Chittenango, N. Y., as stated supply and was installed its pastor, April 12, 1871, the relation being dissolved Feb. 1, 1880. In 1878–79 he travelled extensively in Europe for the sake of his health, which had broken down temporarily. From 1881 to 1889 he was associate pastor of the Albany City Mission, and from the latter date until 1899 he was the missionary superintendent of the Particular Synod of Albany. During this time his residence was at Fort Hunter, N. Y., although his duties obliged him to spend considerable time in other places, especially in Albany and Syracuse. He died Oct. 6, 1901, at Fort Hunter, N. Y., of apoplexy, in the 67th year of his age. He was buried at Minaville, N. Y. Mr. Enders wrote many articles for the religious press: the New York Observer, the Christian Intelligencer, etc., beside the published reports of his work as missionary superintendent.

He married twice: (1) May 14, 1867, in Florida, N. Y., Miss Elizabeth Leslie Voorhees, who died Sept. 5, 1881; (2) June 16, 1887, in Albany, N. Y., Miss Elizabeth Bridgeman Goold, who survives him.

DWIGHT *B HERVEY, Ph.D.,

Son of the Rev. Dr. Henry and Julia (Wade) Hervey, was born June 4, 1834, in Martinsburg, O. He united with the Presbyterian Church of his native city, on the confession of his faith, at the age of sixteen. He pursued his preparatory studies in the Martinsburg Academy and graduated from Jefferson (now Washington and Jefferson) College in 1858. He entered the Seminary at Princeton the same year and remained one year, taking the second and third years of his theological course in the Western Theological Seminary at Allegheny, Pa., and graduating from that institution in 1861. He was licensed by the Presbytery of Richland, O., June 13, 1860, and ordained by the same, June 16, 1862, being at the same time installed pastor of the Presbyterian Church at Mt. Vernon, O. He was released from this charge Jan. 14, 1874. During this pastorate he supplied the church at Milwood, O., 1871–1873. He was then pastor of the church at Jersey, O., from April 14, 1874, to Sept. 7, 1875, and of the church at Granville, O., from Sept. 29, 1875, to Sept. 25, 1881. From 1882 to 1894 he was president of the Female College of Granville. In 1895 he began supplying the church at Edinboro, Pa., and was installed its pastor Nov. 11, 1896, this relation being dissolved March 8, 1901. He resided after this in Perry, N. Y., from April to September, 1901, in Payette, Ida., from September to December of the same year. He died Jan. 20, 1902, in Mt. Vernon, O., of pneumonia, in the 68th year of his age. He was buried at Mt. Vernon. He received the honorary degree of Ph.D. from Jefferson College in 1890. Dr. Hervey was a commissioner to the General Assembly at Cincinnati, in 1867, and at Baltimore in 1873.

He married Sept. 19, 1861, in Newark, O., Miss Mary Elizabeth Eels Reeder, who with four sons and one daughter survives him.

AARON PECK,

Son of Aaron and Miranda (Pierson) Peck, was born June 7, 1836, in Orange, N. J. He pursued his preparatory studies in Elizabeth, N. J., under the Rev. Dr. D. H. Pierson, and graduated

* Not an initial.

from Princeton University in 1857. While a student there he made a public confession of his faith in the Rosedale Presbyterian Church, near Newark, N. J., at the age of twenty. He spent the year following his graduation from college at his home in Orange, N. J. He entered the Seminary at Princeton in 1858, remaining less than a year. He spent three years, 1861–64, in Union Theological Seminary, New York City. He was licensed by the Presbytery of Newark, April 19, 1864. He spent the next three years laboring as district secretary of the American Sunday School Union, and as a home missionary, in Cleveland, O. He was ordained as an evangelist by the Presbytery of Cleveland (N. S.), May 8, 1868. He was later pastor of the Presbyterian Church of Perth Amboy, N. J., from June 19, 1870, to Oct. 3, 1877, and of the First Church, Brooklyn, N. Y., from Oct. 14, 1878, to Nov. 2, 1881. In October, 1883, he took up his residence in New York City, and continued residing there until his death, July 3, 1901, suddenly of heat prostration, in the Presbyterian Hospital of New York, in the first month of his 66th year. He was buried at Orange, N. J.

Mr. Peck married, June 16, 1859, in Newark, N. J., Miss Julia Manning, who with one daughter survives him.

JOHN CAMPBELL BOYD,

Son of James Peter and Mary Ann (Boyd, not related to her husband) Boyd, was born March 2, 1836, in Albany, N. Y. He pursued his preparatory studies in the Albany Academy, N. Y., and graduated from Princeton College in 1855, being the valedictorian of his class. He then engaged in the study of law in New York City and in the Albany Law School. He was admitted to the bar as attorney and counsellor-at-law in New York City, Oct. 2, 1857, and entered the office of the Hon. H. C. Van Voorst, New York. While so engaged he made a public confession of his faith in the First Church of Albany at the age of twenty-three. Owing to the death of his brother Charles, then a student in Princeton Seminary, his attention was called to the Christian ministry and he entered the Seminary at Princeton in 1860. He took the full three years' course there, graduating in 1863. He

was licensed by the Presbytery of Albany, June 11, 1862, and ordained by the same Sept. 27, 1864, having a commission as chaplain in a New York regiment then nearly recruited, but subsequently used to fill up other regiments. He was pastor of the Reformed (Dutch) Church of Fonda, N. Y., from March 21, 1865, until Sept. 27, 1870. He had previously served the Presbyterian Church of Caldwell, N. Y., for nearly a year after leaving the Seminary. His second pastorate was over the Presbyterian Church of Valatie, N. Y., from April 16, 1872, to Dec. 4, 1877, and then over the Kingsborough Church from Feb. 26, 1878, to Sept. 24, 1882. He then took up his residence in Fonda, N. Y., and was stated supply of the church at Auriesville from 1883 until 1898 and that at Sammonsville from 1883 to 1891. In the winter of 1899 he was called upon to supply the pulpit of the Reformed Church of Fonda, and soon after the resignation of its pastor he was engaged as its stated supply for one year. He died at Fonda, Oct. 12, 1901, of heart disease following a complication of diseases, in the 66th year of his age. He was buried at Albany, N. Y.

Mr. Boyd married twice: (1) Sept. 11, 1866, in Fonda, N. Y., Miss Clarissa G. Schuyler, who died Dec. 4, 1869; (2) Aug. 28, 1872, in Fonda, Miss Clara David, who with two sons and three daughters survives him.

JOHN CEPHAS HOUGHTON,

Son of Cephas and Sarah (Whitney) Houghton, was born Dec. 26, 1836, in Harvard, Mass. He united with the Calvinistic Congregational Church of Harvard, on the confession of his faith, at the age of fourteen. His preparatory studies were pursued in the Lawrence Academy, Groton, Mass., under Charles Hammond, and he graduated from Amherst College in 1861. He then spent a year in the Bangor Theological Seminary, entering the Seminary at Princeton in 1862 as a middler and remaining one year. He took the third year of his course in Union Seminary, New York, graduating there in 1864. He was licensed by the Middle Union Congregational Association, Mass., May 5, 1863, and ordained by a Congregational Council at Morrisville,

Vt., Jan. 15, 1868. He was agent and correspondent for the Boston Recorder, 1866–67, and for the Congregationalist, March to November, 1867. He served the following Congregational churches:—acting pastor at Morrisville, Vt., 1867–69; at Coventry, Vt., 1869–70; at Island Pond, Vt., 1870–73; at Stanwich, Conn., 1873–75; at Benson, Vt., 1876–78; at Cornwall, Vt., Jan. 5, 1879, to Dec. 31, 1882; at Interlachen, Fla., 1883–84; at Weybridge, Vt., 1884–86; at Prescott, Ariz., 1886–87; at Old San Bernardino, Cal., 1887–88; at Weybridge, Vt., 1888–91. He resided in Still River, Mass., in 1876, and after 1883 in Middlebury, Vt., his sojourn in Florida, Arizona and California having been for the sake of his health. While serving the church at Island Pond he was also superintendent of schools. He died, Nov. 18, 1900, at Middlebury, Vt., of cancer, in the 64th year of his age. He was buried at Harvard, Mass.

Mr. Houghton married, Aug. 23, 1870, in Newport, Vt., Miss Mary Leora Smith, who survives him.

JOHN JONES,

Son of John and Catharine (Jones) Jones, was born April 10, 1831, in Llanerchymedd, North Wales, Great Britain. He came to America in 1854 and graduated from Princeton College in 1862. Entering the Seminary at Princeton the same year he spent nearly three years there. He was licensed by the Presbytery of Philadelphia, April 20, 1864, and ordained by the Presbytery of Montreal, Canada, July 23, 1865, being at the same time installed pastor of the Côte des Neiges Presbyterian Church, Montreal. He had been supplying this church since January of that year. He then became pastor of the First Church of Brockville, Canada, from May 9, 1866, to October, 1870. He was the first pastor of the Chalmers Church, Montreal, which grew out of the Mile End Mission. He was its pastor from Feb. 24, 1872, until July, 1874. At about this time he withdrew from active ministerial labor, continuing his residence in Montreal and engaging in mercantile pursuits, preaching occasionally for a time. He died, Aug. 13, 1901, in Montreal, of paralysis, in the 71st year of his age. He was buried in Montreal.

Mr. Jones married twice: (1) in May, 1865, Mrs. Charlotte (Wisley) White, who died Dec. 9, 1893; (2) Nov. 27, 1900, in Bonaventure County, Quebec, Canada, Miss Eliza Ross, who survives him.

JOSIAH WEARE KINGSBURY,

Son of the Rev. Samuel and Mary (Babcock) Kingsbury, was born Oct. 2, 1838, in Underhill, Vt. He united with the Second Congregational Church of Exeter, N. H., at the age of sixteen. He received his preparatory training at the Phillips Exeter Academy, and graduated from Dartmouth College in 1862. He then taught school for one year in Schenectady, N. Y., entering the Seminary at Princeton in 1863. He remained a year and a half, when his eyes failed him temporarily and required a long rest. He was licensed by the White River Congregational Association, at Hartland, Vt., in July, 1865, and ordained by a Congregational Council in Quechee (Hartford), Vt., June 28, 1866, and installed pastor of the Congregational Church of Quechee. He was dismissed from this charge Sept. 28, 1869. He had preached for this church for a year before his installation. He then served the following Congregational churches: pastor of North Woodstock, Conn., from Nov. 23, 1869, to Feb. 21, 1871; acting pastor First Church, Biddeford, Me., from 1871 to 1872; pastor, North Reading, Mass., from Oct. 16, 1872, to March 27, 1877; acting pastor at Montague, Mass., 1877–79; at Rye, N. H., 1879–82; at Derby and West Charleston, Vt., 1882–83; at Deerfield, N. H., 1884–87, and at Chichester and Epsom, N. H., 1887–89; pastor of First Church, Middleboro, Mass., from April 10, 1889, to Oct. 19, 1891. This was his last charge, after which he resided at Braintree, Mass., engaged in literary work, until his death, Jan. 14, 1900, at Braintree, of heart disease, in the 62d year of his age. He was buried at Tamworth, N. H. He published "Mountain Rambles" in 1881.

Mr. Kingsbury married, Oct. 2, 1865, in Tamworth, N. H., Miss Mary Hill Jackson, who with five sons and three daughters survives him.

THOMAS SCOTT LONG,

Son of James Grier and Mary Hays (Grier) Long, was born July 29, 1838, in Chester County, near Coatesville, Pa. He was a member of the well known Grier family, being descended through both his father and mother from John Grier, who emigrated to this country from the North of Ireland in 1732 and settled in Bucks County, Pa. He made a public confession of his faith in the Presbyterian Church of Coatesville, Pa., at the age of fourteen. His preparatory studies were pursued in the Tuscarora Academy of Academia, Pa., under P. H. Shumaker, Ph.D., and he graduated from Lafayette College in 1864. Entering the Seminary at Princeton the same year, he took the full three years' course there, graduating in 1867. He was licensed by the Presbytery of New Castle, April 10, 1866, and ordained by the Presbytery of Donegal (now Westminster), May 7, 1867, being at the same time installed pastor of the Presbyterian Church at Pequa, Pa. He was released from this charge Feb. 24, 1871, having been called to the Greenwich Church, near Bloomsbury, N. J., over which he was installed May 18, 1871, and from which he was released Dec. 5, 1886. His last pastoral charge was of the church at Dayton, N. J., from Dec. 28, 1886, until his death. He was thus not a day without a pastorate from the time of his ordination until released from all earthly toil. He died Dec. 22, 1901, at Dayton, N. J., of pneumonia, after a few days' illness, in the 64th year of his age. He was buried at Coatesville, Pa. Mr. Long had some experience as a teacher, having taught in the public schools for sixteen months, 1856–58, in the Tuscarora Academy of Academia, 1858–60, and in the Fremont Seminary of Norristown, Pa., during the summer of 1865. He was for several years chaplain of the State Reform School at Jamesburg, N. J. He was a very active and devoted presbyter. He was for years chairman of the committee on Systematic Beneficence of the Presbytery of New Brunswick, and of the same committee of the Synod of New Jersey. He was a commissioner to the General Assembly at St. Louis, 1874; at Saratoga Springs, 1879, and at Washington, 1893.

Mr. Long married, Oct. 1, 1867, in Hackettstown, N. J., Miss Catharine Ayres, who died April 16, 1902. One son and one daughter survive him.

CHARLES SHUMWAY DEWING, D.D.,

Son of Edward Coburn and Susan Amelia (Coburn) Dewing, was born Dec. 26, 1839, in Warren, Pa. He united with the First Presbyterian Church of Warren on the confession of his faith at the age of fourteen. His preparatory studies were pursued in the Preparatory School at Princeton, N. J., under John C. Schenck, and he graduated from Princeton College in 1865. Immediately after his graduating he taught for three months in the Edge Hill School of Princeton. In the fall of the same year he entered the Seminary at Princeton and took the full three years' course there, graduating in 1868. He was licensed by the Presbytery of New Brunswick, April 18, 1867, and ordained an evangelist by the Presbytery of San Francisco (O. S.), Oct. 11, 1868. He was stated supply of the Presbyterian churches of Columbia and Sonora, Cal., from Sept. 10, 1868, to Aug. 10, 1869, and of the Church at Alameda, Cal., from Sept. 1, 1869, to March 1, 1870. He then served the church at Mendocino, Cal., as pastor-elect, from April, 1870, to May, 1874. After this he was pastor of the Union Church, N. Y., from Oct. 19, 1874, to April 16, 1884; of the Lower Tuscarora Church, Pa., from Nov. 11, 1885, to Oct. 2, 1886, and of the Union Square Church, Somerville, Mass., from Jan. 25, 1887, to Oct. 4, 1893. He then became superintendent of Presbyterian Home Missionary Work in New England, and remained such until 1900. Resigning on account of ill health, he went to California, and while in search of restoration he supplied a missionary church in the Santa Cruz mountains as long as he was able. He died Oct. 20, 1901, in San José, Cal., of paralysis, in the 62d year of his age. He was buried at Union, N. Y. He received the honorary degree of D.D. from Emporia College, Kans., in 1895.

Dr. Dewing married, July 23, 1868, in Trenton, N. J., Miss Louie Elizabeth Collins, who with two sons and three daughters survives him.

JAMES ROBERTSON, D.D.,

Son of James and Christina (MacCallum) Robertson, was born April 24, 1839, in Dull, Perthshire, Scotland. He came to

America in 1855, settling in Canada. He made a public confession of his faith in the Free Church of Scotland, at the age of nineteen. His early education was had in the parish school of Dull, and later in the Grammar School of Woodstock, Canada. From 1857 to 1861 he taught school in West Zorra and Innerkiss, Oxford Co., Canada. He spent three years in the University of Toronto, leaving it in 1866. After some experience as a soldier in the Fenian raid he entered the Seminary at Princeton in 1866, remaining there two years. He took the third year of his course in Union Seminary, New York, from which he graduated in 1869. He was licensed by the Presbytery of New Brunswick April 21, 1868, and ordained Nov. 18, 1869, by the Presbytery of Paris, Canada, at Norwich, being at the same time installed pastor of the churches of Norwich, Windham and East Oxford, Canada. He was released from these charges Aug. 11, 1874, and on Oct. 14, 1874, was installed pastor of the Knox Church, Winnipeg, Manitoba. This relation was dissolved Aug. 12, 1881. During this pastorate, from 1875 to 1881, he was lecturer in theology and philosophy in the Manitoba College. In 1881 the General Assembly of the Canadian Presbyterian Church appointed him superintendent of Home Missions in Manitoba, the Northwest and British Columbia. The remaining twenty years of his life were devoted to this work. He retained his residence in Winnipeg. He died Jan. 4, 1902, in Toronto, Canada, of diabetes, in the 63d year of his age. He had been in failing health for two or three years, but was not seriously ill until the day before his death. He was buried in Mount Pleasant Cemetery, Toronto. He received the honorary degree of D.D. from the Presbyterian College of Montreal in 1888. While laboring in Ontario Dr. Robertson acted as public school inspector for that province, and he was a member of the Board of Education in Manitoba for a number of years. He was also examiner in logic and philosophy in the University of Manitoba. His only publications were his annual mission reports.

He married, Sept. 23, 1869, in Blandford, Ont., Canada, Miss Mary Anne Cowing, who survives him with two sons and two daughters.

GEORGE LESLIE MACKAY, D.D.,

Son of George and Helen (Southerland) Mackay, was born March 22, 1844, at Zorra, Oxford Co., Ontario, Canada. He united with the Presbyterian Church of Woodstock, Canada, on the confession of his faith, at the age of seventeen. His preparatory studies were pursued in the Woodstock and Omemee grammar schools, under George Strachan and John Shaw. He spent some time in the University of Toronto, and graduated from Knox College, Canada, in 1867. During the summer following he engaged in preaching within the bounds of Gray Presbytery of the Canadian Presbyterian Church. He entered the Seminary at Princeton in the fall of the same year, and took the full three years' course, graduating in 1870. He studied theology in the Free Church College of Edinburgh for one session and also for a time at Aberdeen, Scotland. He was licensed by the Presbytery of New Brunswick, Feb. 2, 1870, and ordained an evangelist by the Presbytery of Toronto, Canada, Sept. 19, 1871, as "the first foreign missionary in connection with the Presbyterian Church of Canada." He soon sailed for Formosa, then a part of the Chinese empire, but now a part of Japan, and arrived in that island in December of the same year. There he did his remarkable life work, one unique in the history of foreign missions. When he landed he was alone in a strange and hostile land. He found shelter in a stable and his first language teachers were Chinese boys, whom he had attracted to him. Within two years he celebrated his first communion service, the first in North Formosa, and the first time the missionary presided on such an occasion. Five Chinese made a public confession of their faith in Christ. The mob raged without, but within there was joy and hope. At the time of his death there were sixty churches established, with fifty-four native preachers, and 1,891 communicants on the Church roll. He died June 2, 1901, in Tamsui, Formosa, of cancer of the throat, in the 58th year of his age. He was buried at Tamsui. He received the honorary degree of D.D. from Queen's University, Canada, in 1880. Dr. Mackay made several visits to America, visiting both the United States and Canada and stirring up much interest in his work. While here in 1894 he was made moderator of the

Canadian General Assembly by acclamation. His book, "From Far Formosa," 1895, largely an autobiography, has had a wide sale and a still wider influence.

He married a Chinese lady in May, 1878, at Tamsui, Formosa, who survives him with one son and two daughters.

BENJAMIN COUCH HENRY, D.D.,

Son of Wilson and Eliza (Garvin) Henry, was born July 9, 1850, near Sharpsburg, Pa. He made a public confession of his faith in the Presbyterian Church of Sharpsburg at the age of fourteen. His preparatory studies were pursued in the Newell Institute, Pittsburgh, Pa. He entered the sophomore class of Washington and Jefferson College in 1867, and the junior class of Princeton College in April, 1869, graduating from the latter institution in 1870. Entering the Seminary at Princeton the same year, he took the full three years' course there, graduating in 1873. He was licensed by the Presbytery of New Brunswick, April 10, 1872, and ordained an evangelist by the Presbytery of Allegheny at Sharpsburg, Pa., July 9, 1873, having dedicated himself to the work of foreign missions. On Nov. 1st of the same year he sailed for China and reached Canton Dec. 9th. This was to be the centre of his fruitful missionary labors. He spent ten years of uninterrupted toil, traversing the length and breadth of the Canton province and exploring the Island of Hainan. He opened mission stations and established schools. From 1877 to 1884 he was stated supply of the Second Church of Canton. Early in the latter year he returned to America for needed rest, arriving at New York April 28th. At this time he had under his charge two churches in Canton, fourteen out stations and seven day schools for boys. He returned to China in 1885. He was stated supply of the following churches: Third Church, Canton, 1885–1894; Lin Po, 1886–94; Sheklung, 1886–94; Lienchow, 1887–90; Kanghan, 1890–93; Second Church, Canton, 1890–94; Taikai, 1891–94; Lung Tam, 1893–94. He spent the following two years in America, and in the fall of 1896 he delivered the course of Students Lectures on Missions in Princeton Seminary. He declined several offers of pastorates

in America to return to his chosen work in China. Soon after his arrival in Canton he was attacked with ophthalmia in a most virulent form and was threatened with total blindness. In 1898 his wife's health compelled him to bring her to America, and he settled his family in California. He himself, although under the physician's care, returned to Canton. He arrived in February, 1899, and almost at once suffered a complete collapse. He was brought back to this country. He died, June 21, 1901, in the Morris Plains Hospital, N. J., of softening of the brain, having almost completed his 51st year. He was buried at Sharpsburg, Pa. He received the honorary degree of D.D. from the University of New York in 1889. Dr. Henry was a commissioner to the General Assembly at Saratoga Springs in 1884. He was for some years president of the Christian College of Canton. The annual reports of the Board of Foreign Missions are replete with the activities of this missionary. He published "The Cross and the Dragon, or Light in the Broad East," 1885; "Ling Nam, or Interior Views of Southern China," 1896; translations into Chinese of six of Paul's epistles and of twenty books of the Old Testament, beside some two hundred articles in magazines and papers.

Dr. Henry married, Oct. 16, 1873, in Canonsburg, Pa., Miss Mary W. Snyder, who died Nov. 17, 1898. One son and three daughters survives him.

FRANKLIN HOWARD KERFOOT, D.D.,

Son of Dr. Franklin James and Harriet (Webb) Kerfoot, was born Aug. 29, 1847, near Berryville, Clarke Co., Va. He made a public profession of his faith in the Berryville Baptist Church at the age of eighteen. His preparatory studies were pursued at the Academy at Berryville under the Rev. William Johnston, and he graduated from Columbia College, Washington, D. C., in 1869, and from the law school of the same at the same time. He then spent one and a half years in the Southern Baptist Theological Seminary at Greenville, S. C., when ill health interrupted his studies. He acted as agent for this institution for six months. He entered the Seminary at Princeton in 1871, remain-

ing only two weeks. He later spent a full year in Crozer Theological Seminary, from which he graduated in 1873. He engaged in traveling in Europe, Egypt and Palestine for a year, and spent another year in study in the University at Leipzig. He was licensed to preach Aug. 22, 1869, by the Baptist Church in Berryville, Va., and ordained May 2, 1875, by a council of Baptist churches at Midway, Ky., being at the same time installed pastor of the Midway and Forks of Elkhorn Baptist Churches, which he served until October, 1877. His later pastorates were over the following Baptist churches: Eutaw Place Church, Baltimore, Md., from October, 1877, to February, 1883; the Strong Place Church, Brooklyn, from February, 1883, to May, 1886; Midway, Ky., from May, 1886, to October, 1889; Hillsboro, Ky., 1889–93. He was co-professor of Systematic Theology in the Baptist Theological Seminary at Louisville, Ky., from May, 1886, until becoming full professor of the same in May, 1889. He filled the duties of this chair until August, 1899, when he retired, taking up his residence in Atlanta, Ga. He died in Atlanta, June 20, 1901, of Bright's disease, in the 54th year of his age. He was buried at Shelbyville, Ky.. He received the honorary degree of D.D. from the University of North Carolina in 1879. He published several sermons, newspaper articles, and papers in the Southern Baptist Quarterly Review.

Dr. Kerfoot married, June 27, 1878, in Lexington, Ky., Miss Mattie Mason Price, who with one son and one daughter survives him.

GEORGE TYBOUT PURVES, D.D., LL.D.

For sketch see page 127.

GEORGE STOCKTON BURROUGHS, Ph.D., D.D., LL.D.,

Son of the Rev. George Washington and Olivia Caroline (Stockton) Burroughs, was born Jan. 6, 1855, in Waterloo, N. Y. He united with the First Congregational Church of Middletown, Conn., on confession of his faith, at the age of eleven. His preparatory studies were pursued in the Mantua Academy, Philadelphia, Pa., under Prof. F. W. Hastings, and he graduated

with distinguished honor from Princeton College in 1873. He then spent a year in reading and private study. Entering the Seminary at Princeton in 1874, he took the full three years' course there, graduating in 1877. He was licensed by the Presbytery of New Brunswick, April 25, 1876, and ordained by the Presbytery of Lehigh, July 10, 1877, being at the same time installed pastor of the Presbyterian Church at Slatington, Pa. He was released from this charge June 22, 1880. He was then pastor of the First Church of Christ, Congregational, at Fairfield, Conn., from March 9, 1880, to Feb. 3, 1884, and of the First Congregational Church of New Britain, Conn., from Feb. 7, 1884, to Dec. 16, 1886. At this time he was called to be the Samuel Green Professor of Biblical History and Interpretation in Amherst College and the college pastor, which double office he held from Jan. 12, 1887, to Sept. 30, 1892. From 1892 to 1899 he was president of Wabash College and Professor of Biblical Literature in the some institution, and then, from 1899 until his death, professor of Old Testament Language and Literature in Oberlin College. In June, 1901, Dr. Burroughs had to have his left arm amputated as the result of a fall and the development of sarcoma. After this he was much troubled with sciatica and neuralgia, and was ordered to the sanitarium at Clifton Springs, N. Y. As he was about to leave the train the right arm was broken. Sarcoma set in and after seven weeks of much suffering he died at the sanitarium, Oct. 22, 1901, in the 47th year of his age. He was buried at Fairfield, Conn. He received the degree of Ph.D. from Princeton College in 1884, and that of D.D. from the same institution in 1887, and the degree of LL.D. from Marietta College in 1895. Dr. Burroughs supplied the Mansfield Congregational Church, O., for some time after he went to Oberlin, and later the Plymouth Congregational Church of Cleveland, and still later the East Cleveland Congregational Church until two months after the breaking of his left arm. He had for a time a large Bible class among the business men of Cleveland. He was the president of the Kindergarten Association of Oberlin at the time of his death. He published Inductive Studies in the Old Testament Prophecy in the "Old Testament Student," 1888, and the Story of the English Bible in

College, for the Y. M. C. A. college series, 1890, beside articles in the Andover Review, the Methodist Quarterly, and other magazines.

He married, May 30, 1877, in Metuchen, N. J., Miss Emma Frances Plumley, who with two sons and one daughter survives him.

GODFREY SHORE,

Son of William and Mary (Fox) Shore, was born Jan. 1, 1844, in Hull, England. He made a public confession of his faith in the Wesleyan Methodist Church of England at the age of fourteen. He was for a time a student in the Elmfield College, England, but did not complete his course there. He was licensed to preach by the Wesleyan Methodist Church of England in 1867, and ordained in May, 1871, at Wootten Basset, Wilts, England. Coming to this country he labored in connection with the Wesleyan Methodist Church of Canada from 1874 to 1880, when he withdrew from that body on account of a change in his religious convictions. He entered the Seminary at Princeton in 1880, remaining a year. On the 12th of Sept., 1884, the Presbytery of Kingston, Canada, having the permission of the General Assembly to receive him as a minister of the Presbyterian Church of Canada, inducted him to the pastoral charge of the Landsowne, Fairfax and Sandbury churches. On the 15th of Sept., 1884, he was translated to the Presbytery of St. John, N. B., having received an appointment as superintendent of Home Missions in that Presbytery. He was pastor of the St. Stephen's Church, N. B., from May 14, 1885, to Aug. 12, 1890, and then of the Carleton Church from Aug. 12, 1890, to March 21, 1893. For some years after this he was unable to engage in ministerial labors by reason of ill health. He labored as a missionary, as his strength permitted, at Portsmouth and Collingsby, from March 16, 1897, until his death, which occurred, March 31, 1901, in Portsmouth, Canada, of diabetes, from which he had long suffered, in the 58th year of his age. He was buried in the Cataraquia Cemetery, Portsmouth, Canada.

Mr. Shore married, Jan. 1, 1872, in London, England, Miss Mary Mead, who survives him.

JAMES BAIN,

Son of William and Jane (MacKellar) Bain, was born April 20, 1852, in Greenock, Scotland. It is said that he came to this country through the influence of the late President McCosh. He made a public confession of his faith in Trinity United Presbyterian Church, Greenock, at the age of twenty-two. He graduated from the University of Glasgow in 1881, and then came to Princeton, entering the Theological Seminary there in 1882. He remained three years, but did not graduate. He was licensed by the Presbytery of New Brunswick, April 22, 1885, and ordained by the Presbytery of Saginaw, Sept. 22, 1885, being at the same time installed pastor of the Presbyterian Church of Harrisville, Mich. He was released from this charge, Nov. 16, 1886, and then engaged in evangelistic work within the bounds of the Presbytery of Saginaw, residing at Harrisville, until 1888. He was stated supply of the Hillsdale Church, N. Y., 1890–92; of the Ashland and East (now Second) Windham churches, N. Y., 1892–93, and of the Ashland and Big Hollow churches, 1893–94. He was dismissed to U. P. Presbytery of Delaware, Sept. 19, 1895, but never presented the letter of dismissal. His health gave way at this time so seriously that he was unable to continue in ministerial work. He engaged in the insurance business for some time, and then was received into the Ministers Home at Perth Amboy. His disease becoming more acute, he was admitted to the Presbyterian Hospital, New York City, Oct. 10, 1900, and died there, Jan. 18, 1901, after a lingering and painful illness, of tuberculous ostitis of the pelvis, in the 49th year of his age. He was buried at Perth Amboy. Mr. Bain was unmarried.

WILLIAM CRITTENDEN AXER,

Son of John and Rosanna (Kepplinger) Axer, was born Jan. 19, 1861, in Baltimore, Md. He made a public confession of his faith in the Huntington Avenue Methodist Episcopal Church of Baltimore at the age of nineteen. He spent eight years in the Maryland School for the Blind in Baltimore, 1873–81. He was then a book canvasser for three years, and after that engaged in

the book and stationery business for five years. Entering the Seminary at Princeton in 1889, he spent three years there. He was licensed and ordained an evangelist by the Presbytery of New Castle, April 20, 1892. He was stated supply of the following churches: — Norton and Calvert, Kans., 1892–93; Clinton, Kans., 1893–98; Port Huron, Mich., from December, 1898, to May, 1899. He spent the next four months in Baltimore, and then was stated supply of the Emerson and Sioux City churches, Neb., from October 1899, until his death, which occurred Sept. 1, 1901, in Emerson, of heart disease, suddenly after a very brief illness, in the 41st year of his age. He was buried in Baltimore, Md.

Mr. Axer married, May 11, 1892, in Baltimore, Md., Miss Kate Krebs Gardner, who with one son survives him.

JAMES HEANEY,

Son of James and Anne Jane (Houston) Heaney, was born Jan. 25, 1859, in Anticur, County Antrim, Ireland. He united with the Presbyterian Church of Dunloy, Ireland, at the age of seventeen. He received his preparatory education in the Intermediate School of Ballymoney, Ireland, under the Rev. James Brown Armour, and spent one year in Magee College and then three years in Queen's College, Belfast, from which he graduated in 1886. He then pursued the study of theology for two years in the Assembly's College, Belfast. He entered the Seminary at Princeton in 1889 as a senior, remaining one year. He was licensed by the Presbytery of Philadelphia, May 8, 1890, and ordained by the Presbytery of Huntingdon, May 5, 1892. He was stated supply of the church at Danville, N. J., from September, 1890, to May, 1891. He was installed pastor of the State College Church, Pa., at the time of his ordination and, on the 31st of the same month, pastor of the Spring Creek Church, Pa., being released from this double charge, April 9, 1895. His next and last charge was that of the First Church of Shamokin, Pa., from May 29, 1895, to July 12, 1898, when he was obliged by ill health to discontinue the active work of the ministry. He died Sept. 8, 1901,

in Philadelphia, Pa., of typhoid fever, in the 43d year of his age. He was buried in Philadelphia.

Mr. Heaney married, July 17, 1890, in Dervock, County Antrim, Ireland, Miss Agnes Moore Huey, who with one son survives him.

JOHN BELL,

Son of the Rev. Alexander and Elizabeth Johnston (Tappan) Bell, was born Feb. 28, 1869, at Preston, England. He came to this country when eight years old, settling in Canada. He made a public confession of his faith in St. Andrew's Presbyterian Church, Peterborough, Ontario, Canada, at the age of sixteen. His preparatory studies were pursued in the Collegiate Institute of Peterborough, and he graduated from Queen's College, Kingston, in 1890. He studied theology in Queen's College one year, and a second year in Knox College, Toronto, Canada. Entering the Seminary at Princeton in 1892 as a senior, he took his third year there, graduating in 1893. He was licensed by the Presbytery of Toronto, June 6, 1893, and ordained by the Presbytery of Bruce, Canada, Feb. 15, 1894, and the day following was installed pastor of the Presbyterian churches at West Arran and Dublane, Ontario, with his residence at Burgoyne, Canada. This was his only pastorate and was terminated by his death, Jan. 27, 1899, in Burgoyne, of appendicitis, within a month of the completion of his 30th year. He was buried at Mount Pleasant, Toronto, Canada. Mr. Bell had engaged in missionary work on Manitoulin Island during the summer of 1890; within the bounds of the Presbytery of Peterborough during the summer of 1891, and within the bounds of the Presbytery of Owen Sound during the summer of 1892.

He married, Sept. 5, 1894, at Apsley, Canada, Miss Margaret Ritchie Anderson, who survives him. Their only child, a son, lived only one month after his father's death.

HOWARD MILTON WRIGHT,

Son of John Richer and Abigail Ann (English) Wright, was born Oct. 13, 1863, in Monroeville, N. J. He made a public

confession of his faith in the Elmer Presbyterian Church, N. J., at the age of seventeen. His preparatory studies were pursued at Collegeville, Pa., and he entered Ursinus College in 1889, taking a select course there for three years. He entered the Seminary at Princeton in 1892, remaining three years and receiving a certificate for the work he had done, which did not include the full course. He was licensed by the Presbytery of West Jersey, June 26, 1894, and ordained by the Presbytery of Lackawanna, Oct. 8, 1895, being installed pastor of the Presbyterian Church of Mountain Top, Pa., Oct. 16. This relation was dissolved Nov. 4, 1896. After this he was stated supply of the Stevensville and Rushville churches, Pa., until September, 1900, when ill health compelled him to relinquish his work. He went to West Virginia hoping to find the climate conducive to his restoration to health, and while there received a call to the French Creek Church. He served this church for a time, but was not constituted its pastor. He returned north in August, 1901, taking up his residence in Wilkes Barre, Pa., where he died Oct. 28, 1901, of lung and stomach troubles, having just completed his 38th year. He was buried in the Oaklawn Cemetery, Ashley, Pa.

Mr. Wright married, Oct. 14, 1897, in Binghampton, N. Y., Miss Lucy Anna Dowd, who survives him.

DAVID HARRY DEVOR,

Son of Jacob Porter and Mary (Hassler) Devor, was born Nov. 28, 1871, in Ashland, O. He united on the confession of his faith with the Presbyterian Church of Ashland at the age of nineteen. His preparatory studies were pursued in the Ashland High School, and he graduated from Wooster University in 1895. He took the first year of his theological course in the McCormick Theological Seminary, Chicago, coming to Princeton in 1896 and graduating from that institution in 1898. He was licensed and ordained as an evangelist by the Presbytery of Wooster, May 13, 1898. He was stated supply of the church at Ellendale, N. D., 1898–99, and then, having devoted himself to the cause of foreign missions in Africa, he sailed for that country Sept. 17,

1899. He labored in the Batanga mission station of West Africa until December, 1901, when he was transferred to the Lolodorf station, Kamerun. He died at Lolodorf, West Africa, Jan. 17, 1902, of African fever, in the 31st year of his age. He was buried at Lolodorf. He was unmarried.

WALTER LOWRIE,

Son of Jonathan Roberts and Matilda Hamill (Nassau) Lowrie, was born Dec. 31, 1872, in Warrior's Mark, Pa. He made a public confession of his faith in the Presbyterian Church of his native place at the age of thirteen. He was prepared for college privately at first and then in the preparatory school at Lawrenceville, N. J., and he graduated from Princeton University in 1894. After graduation he spent one year in teaching in the Allegheny Institute, Roanoke, Va., and one year in rest and study at his home in Warrior's Mark. Entering the Seminary at Princeton in 1896 he took the full three years' course there, graduating in 1899. He was licensed by the Presbytery of Huntingdon, June 7, 1898, and ordained an evangelist by the same, June 6, 1899. He at once began his active ministry as the assistant to the Rev. Dr. Wilton M. Smith, pastor of the Central Presbyterian Church of New York City, and had charge of the church during several months of the pastor's absence in Palestine. He came to an untimely end by drowning in Fort Green Bay, Newport, R. I., Aug. 29, 1901, in the 29th year of his age. It was supposed that he suffered from some seizure, as he apparently was unable to make any effort to save himself. He was buried at Warrior's Mark, Pa. Mr. Lowrie was unmarried.

GEORGE McCREA ROBSON,

Son of the Rev. James Alexander and Ellen (McCrea) Robson, was born June 8, 1865, in Craigadick, County Derry, Ireland. He made a public confession of his faith in the Presbyterian Church of Tullamore, Ireland, when a boy. His preparatory studies were pursued in the Dublin High School, and he graduated from Trinity College, Dublin, in 1891. For two years after his

graduation he engaged in graduate work in Trinity College, and was for a time, before and after his graduation, mathematical tutor in Trinity. He came to the United States in 1893. He entered the Seminary at Princeton in 1896, remaining one year. He was never licensed or ordained and did not enter the ministry. March 22, 1897, he was employed by the International Correspondence Schools, with headquarters at Scranton, Pa., to prepare text books on mathematics for the use of their schools. He was so engaged until his death, which occurred suddenly, July 12, 1901, at Clifton Forge, Va., of heart disease, in the 37th year of his age. He was buried at Clifton Forge. Before coming to Princeton Mr. Robson had been professor of mathematics for two years in Fredericksburg College, Va.

He married, Sept. 21, 1897, in Clifton Forge, Miss Alice Merle Baskerville, who with two sons survives him.

EDWARD ELBRIDGE VANCE,

Son of the Rev. Samuel Elbridge and Catharine (Frame) Vance, was born July 23, 1872, at Grandville, Ill. He united with the First Presbyterian Church of Lodi, Wis., at the age of twelve. His preparatory studies were pursued in the Lake Forest Academy, Ill., and he graduated from Lake Forest University in 1895. He spent the following year in McCormick Theological Seminary, Chicago, entering the Seminary at Princeton in 1896, and remaining a year. He returned to Chicago to take the third year of his course in McCormick Seminary, from which he graduated in 1898. He was licensed and ordained by the Presbytery of Bloomington, April 21, 1898. He began serving the Presbyterian Church of Corksville, Ill., May 1, 1898, and was installed its pastor, June 1, 1898. This relation was dissolved July 27, 1899, on account of ill health. He then visited several of the health resorts of Colorado and New Mexico in search of health, being in Greeley, Colo., from July to October, 1899; in Albuquerque, New Mexico, from October, 1899, until May, 1900; at Santa Fé, N. Mex., until July 15 of the same year, and then at Greeley, Colo., until Sept. 25, 1900. From that time until April 1, 1901, he supplied the church at Deming, N. Mex. But his

health was not restored and he was compelled to relinquish all work. He spent a month at Albuquerque, N. Mex., and then resided at Denver, Colo., until his death, which occurred Feb. 17, 1902, of pulmonary tuberculosis, in the 30th year of his age. He was buried at Mt. Morris, Ill. He was unmarried.

HARRY JOHN WIERSUM,

Son of Egge and Cornelia (Wierenga) Wiersum, was born June 14, 1874, in Chicago, Ill. He made a public confession of his faith in the First Reformed Church of Chicago, at the age of nineteen. He received his preparatory training in the academic department of Hope College, from which institution he graduated in 1896. Entering the Seminary at Princeton the same year, he took the full three years' course there, graduating in 1899. He was licensed by the Reformed Classis of Wisconsin, June 26, 1899, and ordained an evangelist by the Reformed Classis of Iowa, July 21, 1899. Having devoted himself to the cause of foreign missions, he sailed in the "Oceanica" from New York City, Sept. 20, 1899, for Arabia. He was supported by the Syndicate of Reformed Churches in Sioux County, Iowa. He reached his field of labor at the end of 1889 and at once entered with enthusiasm upon his work. He spent the first year partly at Bahrein and partly at Muscat, and the remainder of his time at Busrah, Arabia. On the twenty-second of July, 1901, he left Busrah, apparently in perfect health, for a visit to Amara. On the twenty-seventh he returned sick, as was thought, with the ordinary malarial fever. The usual remedies were ineffective. The symptoms developed irregularly, and only a few days before his death it was learned that he had the small-pox. He died of this disease Aug. 3, 1901, at Busrah, Arabia, in the 28th year of his age. He was buried at Busrah. He was engaged to be married at the time of his death.

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Necrological Report

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

Princeton Theological Seminary

AT ITS ANNUAL MEETING

May 5th, 1903.

By the Secretary.

PRINCETON, N. J.
C. S. ROBINSON & CO., UNIVERSITY PRINTERS.
1903.

NOTICE.

The preparation of the Necrological Report has been committed by the Association to the Secretary, who earnestly solicits the aid of all the Alumni of the Seminary. When an alumnus dies, newspaper obituary notices, funeral or memorial sermons—and information in any shape—will be gratefully received. Let these be sent, as soon as possible after the death of the person to whom they relate, to

JOSEPH H. DULLES,
PRINCETON, N. J.

OFFICERS

OF

THE ALUMNI ASSOCIATION

FOR THE YEAR 1903–1904.

REV. A. WOODRUFF HALSEY, D.D., *President.*
REV. WILLIAM C. STITT, D.D., *Vice-President.*
REV. WILLIAM E. SCHENCK, D.D., *Honorary Secretary.*
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REV. W. BRENTON GREENE, JR., D. D., *Treasurer.*
REV. LEWIS W. MUDGE, D.D.,
REV. RICHARD MONTGOMERY,
REV. MAITLAND V. BARTLETT,
} *Additional Members of the Executive Committee.*

SUCCESSION OF OFFICERS.

PRESIDENTS.

1873–74.	Rev.	John C. Backus, D.D., of Baltimore.
1874–75.	"	Charles K. Imbrie, D.D., of Jersey City.
1875–76.	"	E. P. Rogers, D.D., of New York City.
1876–77.	"	George Musgrave, D.D., LL.D., of Philadelphia.
1877–78.	"	Samuel Irenaeus Prime, D.D., of New York City.
1878–79.	"	James R. Graham, D.D., of Winchester, Va.
1879–80.	"	Henry H. Welles, of Kingston, Pa.
1880–81.	"	Wm. M. Patton, D.D., LL.D., of New York City.
1881–82.	"	William C. Cattell, D.D., LL.D., of Easton, Pa.
1882–83.	"	William P. Breed, D.D., of Philadelphia.
1883–84.	"	Henry J. Van Dyke, D.D., of Brooklyn, N. Y.
1884–85.	"	Talbot W. Chambers, D.D., of New York City.
1885–86.	"	William Irvin, D.D., of Troy, N. Y.
1886–87.	"	Everard Kempshall. D.D., of Elizabeth, N. J.
1887–88.	"	Elijah R. Craven, D.D., LL.D., of Newark, N. J.
1888–89.	"	George Alexander, D.D., of New York City.
1889–90.	"	Thodore L. Cuyler, D.D., of Brooklyn, N. Y.
1890–91.	"	Charles L. Thompson, D.D., of New York City.
1891–92.	"	Francis L. Patton, D.D., LL.D., of Princeton.
1892–93.	"	J. Addison Henry, D.D., of Philadelphia.
1893–94.	"	George D. Baker, D.D., of Philadelphia.
1894–95.	"	Howard Duffield, D.D., of New York City.
1895–96.	"	William Edward Schenck, D.D., of Philadelphia.
1896–97.	"	John Fox, D.D., of Brooklyn, N. Y.
1897–98.	"	Wallace Radcliffe, D.D., of Washington, D. C.
1898–99.	"	Henry van Dyke, D.D., LL.D., of New York City.
1899–1900.	"	J. Frederick Dripps, D.D., of Philadelphia.
1900–01.	"	John R. Davies, D.D., of Philadelphia.
1901–02.	"	George T. Purves, D.D., LL.D., of New York City.
		*Samuel M. Studdiford, D.D., of Trenton, N. J.
1902–03.	"	Francis L. Patton, D.D., LL.D., of Princeton.
1903–04.	"	A. Woodruff Halsey, D.D., of New York City.

SECRETARIES.

1872–97.	Rev.	William E. Schenck, D.D., of Philadelphia.
1885–87.	"	William H. Roberts D.D., LL.D., of Princeton.
1887–	"	Joseph H. Dulles, of Princeton.

Honorary Secretary—Rev. William E. Schenck, D.D., 1897–

TREASURERS.

1872–85.	Rev.	William Harris, of Princeton.
1885–93.	"	William Henry Green, D.D., LL.D., of Princeton.
1893–	"	W. Brenton Greene, Jr., D.D., of Princeton.

*Succeeded to the presidency, owing to the death of Dr. Purves, and presided in 1902.

ANNUAL MEETING

OF THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY.

PRINCETON, N. J., May 5, 1903.

The Alumni Association met in Miller Chapel at 12.30 P. M., the President, the Rev. Francis Landey Patton, D.D., LL.D., being in the chair. Prayer was offered by the Rev. William C. Stitt, D.D., of New York. On motion the reading of the minutes of the last meeting was dispensed with.

The report of the Executive Committee was read by the Secretary and is as follows:

The Executive Committee recommend as officers for the ensuing year:

PRESIDENT—The Rev. A. Woodruff Halsey, D.D,, of New York City.

VICE-PRESIDENT—The Rev. William C. Stitt, D.D., of New York City.

SECRETARY—The Rev. Joseph H. Dulles, of Princeton.

TREASURER—The Rev. Professor W. Brenton Greene, Jr., D.D., of Princeton.

Additional Members of the Executive Committee—The Rev. Lewis W. Mudge, D.D., of East Downingtown, Pa.; the Rev. Richard Montgomery, of Ashbourne, Pa., and the Rev. Maitland V. Bartlett, of Princeton.

The Committee are glad to announce that the Rev. James M. Buckley, D.D., editor of the *Christian Advocate* of New York, has kindly accepted their invitation to make a brief address at the conclusion of the dinner in Stuart Hall.

The report was received and the officers and additional members of the Executive Committee nominated for the ensuing year were elected.

The Necrological Report was presented by the Secretary and a brief summary of it read (see page 201). The report was approved and ordered printed and distributed among the alumni. After the reading of the list of those who had died during the year, the Rev. J. Addison Henry, D.D., of Philadelphia, was called upon to lead in prayer.

The report of the Treasurer, Professor W. Brenton Greene, Jr., D.D., was presented by him, and referred to the following Committee of Audit: The Rev. L. W. Mudge, D.D., and the Rev. J. Ritchie Smith, D.D., who having examined the accounts and found them correct, the report was adopted. It is as follows:

WILLIAM BRENTON GREENE, JR., in account with the ALUMNI ASSOCIATION OF PRINCETON THEOLOGICAL SEMINARY.

1902.	*Dr.*	
May 6.	—Balance on hand (see last Report)	$ 37.98
	Subscriptions (see lists)	79.91
		$117.89

1902.	*Cr.*	
May 12.	—Dr. McKenzie's travelling expenses	$ 2.15
" 12.	—Advertisement in the *Evangelist*	2.00
July 19.	—Printing 1,600 Necrological Reports	132.44
" 19.	—1,500 envelopes and inclosing	3.87
" 19.	—Postage	30.00
		$170.46
	Due the Treasurer May 5, 1903	52.57
		$117.89

W. BRENTON GREENE, JR., TREASURER.

May 5, 1903.

On motion it was resolved that hereafter the annual fee of membership in the Association be one dollar.

The Association then took a recess to meet at 1 P. M. in Stuart Hall for the Alumni Dinner, when its session was resumed, Dr. Patton presiding. A blessing was asked by the Rev. S. M. Studdiford, D.D., of Trenton. At the close of the dinner speeches were made by the President of the Association; by the Rev. James M. Buckley, D.D., of New York City, editor of the *Christian Advocate;* by the Rev. W. E. Jones, D.D., representing the class of '53; by the Rev. George D. Baker, D.D., representing the class of '63; by the Rev. Charles Wood, D.D., representing the class of '73; by the Rev. J. Stuart Dickson, D.D., representing the class of '83, and by the Rev. J. J. Dunlop, representing the class of '93. After the singing of a verse of "Blest be the tie that binds," the benediction was pronounced by President Patton, and the Association adjourned.

J. H. DULLES, *Secretary.*

Necrological Report.

PRESENTED MAY 5, 1903.

The Report for the past year includes notices of one member of the Board of Trustees, viz.: the Rev. Charles Thomas Haley, D.D., and of forty-one former students of the Seminary, making the total number reported forty-two.

Of the forty-one former students the oldest had reached the age of ninety-six years and eight months; two others had passed their ninetieth year; five, their eightieth; fourteen, their seventieth, and nine, their sixtieth. The youngest died at the age of twenty-nine years and five months. The average age of the forty-one was sixty-eight years and two months. The average age at which forty of those in the Report made a public confession of their faith was nearly eighteen years.

JOSEPH H. DULLES,
Secretary.

The Report contains the following names:

TRUSTEES.

Charles Thomas Haley, D.D.,	Died March 13, 1903.

ALUMNI.

Matriculated.		Died.
1832.	Milo North Miles,	July 4, 1901.
	Robert Street,	Feb. 1, 1903.
1833.	Isaac Brayton, D.D.,	Nov. 2, 1902.
1838.	Ezekiel Forman, D.D.,	April 2, 1902.
1839.	John Edmiston Alexander, D.D.,	April 4, 1902.
1843.	Augustus Horton Seeley,	Nov. 17, 1902.
1844.	Archibald Alexander Rice, M.D.,	Dec. 18, 1902.
	Addison Van Court Schenck, D.D.,	Jan. 8, 1903.
1845.	Thomas McCausland Crawford, D.D.,	Aug. 27, 1902.
	Henry Hunter Welles, D.D.,	Sept. 24, 1902.
1846.	Joseph Ruggles Wilson, D.D.,	Jan. 21, 1903.
1847.	John Edwards,	Feb. 18, 1903.
1848.	Abraham Gibson Cochran,	July 19, 1902.
1851.	John Lapsley McKee, D.D.,	May 23, 1902.
	Samuel Thomas Thompson, D.D.,	Aug. 7, 1902.
1852.	David Mulford James, D.D.,	Nov. 4, 1902.
1853.	Robert Morrison, D.D.,	July 27, 1902.
1854.	Edsall Ferrier, D.D., LL.D.,	Jan. 31, 1903.
	Malcolm William Woodworth,	Feb. 1, 1903.
1856.	John Scott Gilmor, D.D.,	March 1, 1903.
1858.	James Alexander Piper, D.D.,	March 14, 1903.
1859.	Thomas Alexander Sanson,	Sept. 20, 1902.
	George Martin Wiley,	April 16, 1902.
	William Janes Wright, D.D., LL.D.,	Feb. 26, 1903.
1861.	William Alfred McAtee, D.D.,	May 30, 1902.
	Moses Mellen Martin, D.D.,	Sept. 25, 1902.
1862.	William Henry James, D.D.,	Feb. 17, 1903.
1863.	Samuel Rutherford Anderson,	Sept. 28, 1892.
	David Newlands Vanderveer, D.D.,	April 9, 1902.
1865.	Thomas Calvin Stewart,	Dec. 16, 1902.
866.	Newton Hervey Bell,	Sept. 30, 1902.

	George Whitehill Chamberlain,	Aug.	2, 1902.
1871.	William Rogers Terrett, D.D.,	May	4, 1903.
1872.	Solomon Warner Curtis,	June	22, 1902.
	Isaac Davison Decker,	Jan.	3, 1903.
1874.	John Owen Pierce,	June	5, 1902.
1881.	William Homer Hunt,	Dec.	21, 1897.
	Thomas Edward Inglis,	Dec.	31, 1902.
1892.	John Walter Parker,	Aug.	23, 1902.
1895.	Henry Cummings Williams,	March	17, 1903.
1901.	Willis Wright, M.D.,	Aug.	29, 1902.

TRUSTEE.

CHARLES THOMAS HALEY, D.D.,

Son of Thomas and Sarah A* (Barton) Haley, was born Oct. 10, 1833, in New York City. He made a public profession of his faith in the Madison Square Presbyterian Church of New York, at the age of thirteen, under the pastorate of the Rev. William Adams, D.D. His preparatory studies were pursued in the school of Dr. Pierson, at Elizabeth, N. J., and he graduated from Princeton College in 1853. The two following years were spent in the recovery of his health, he being very ill a part of the time. In 1855 he entered Union Theological Seminary, New York, taking the full three years' course there and graduating in 1858. He was licensed by the First Presbytery of New York, Oct. 3, 1858. After the completion of his theological course he was again obliged to look to the establishment of his health, and for two years engaged in travel, preaching occasionally in the vicinity of New York City. During this time he had several calls to settle as pastor. He was ordained by the Presbytery of Newark (New School), Oct. 31, 1860, and at the same time installed over the Roseville Avenue Church of Newark, N. J., then newly organized. This was his only pastoral charge, and he served this church from that time until his death, March 13, 1903, a period of more than forty-two years. That his ministry was greatly blessed is seen in the fact that when he took the care of the church it had some 70 members, and at his death it had 800 more than this. He died in Newark, of heart disease, after having suffered from a throat and lung affection for two months, in the 70th year of his age. He was buried in the Evergreen Cemetery of Elizabeth, N. J. He received the honorary degree of D.D. from Centre College, Ky., in 1889. Dr. Haley was a

* Not an initial

commissioner to the General Assembly in New York City in 1889; a delegate to the Presbyterian Alliance in Glasgow in 1896. He was a member of the Board of Trustees of Princeton Seminary from 1893 until his death, being also one of the Library Committee of that Board. He was a member of the Board of Church Erection for a number of years, being such at the time of his death. Among the fruits of his labors in Newark are the Mission Memorial Church of South Orange, which he organized, the Munn Avenue Church, and the Fifth Avenue Church, both of Newark. And only recently the West Church, Newark, which he had started as the Bruce Street Mission, became independent. Several of his sermons were printed and some tracts. He was unmarried.

ALUMNI.

MILO NORTH MILES,

Son of Captain Joseph and Lucy Lavinia (North) Miles, was born March 24, 1807, in Ellsworth, Conn. He worked on a farm until his eighteenth year, attending school as he had opportunity, particularly the Sharon Academy. He entered Yale College in 1826, but suffered from ill health during his freshman year, so that he did not graduate until 1831. While in college he made a public profession of his faith in the Church of Yale College at the age of twenty. After graduation he spent one year in teaching in Virginia. He entered the Seminary at Princeton in 1832, and remained a year and a half, ill health interrupting his studies. He was licensed by the Litchfield North Congregational Association at Kent, Conn., in May, 1834, and ordained by the Presbytery of Buffalo, Feb. 11, 1835. He was pastor of the Presbyterian Church of Mayville, N. Y., 1835–37; stated supply at Clarence, N. Y., 1837–38, and at Newstead, N. Y., 1839–40. In 1840 he identified himself with the Congregational denomination and accepted a call as pastor of the Congregational Church at Pontiac, Mich., which he served for four years. In 1844 he moved to Farmington, Ill., preaching there two years; at Newburg, Ill., 1846–48; at Matamora, Ill., 1848–54; at Lawn Ridge, Ill., 1854–59. In this latter year he moved to Geneseo, Ill. From 1860 to 1868 he labored in the home mission field of Illinois. About 1868 he moved to Pawnee City, Neb., and the following year started a church in the neighborhood. In 1870 he went to Des Moines, Ia., and became interested in the work among the Scandinavians there, organizing a class for them in the Swedish Lutheran Church, which he met

every Sunday afternoon for ten years. In 1882 he changed his residence to Iowa City, assisting his daughter, while there, in her work as State Librarian. Ten years later he returned to Des Moines, where he resided until his death, July 4, 1901, of acute gastritis, in the 95th year of his age. He was buried at Des Moines.

Mr. Miles was twice married: (1) May 9, 1836, at Casenovia, N. Y., to Miss Rosanna Talcott, who died July 16, 1838; (2) Sept. 24, 1839, at Chatauqua County, N. Y., to Miss Mary Kidder Keyes, who died May 3, 1897. Three sons by his second marriage survive him.

ROBERT STREET,

Son of Robert and Rachel (Sims) Street was born June 12, 1806 in Germantown, Pa. He made a public profession of his faith in the Bowery Presbyterian Church, New York City, at the age of twenty. His preparatory studies were pursued in the Academy at Williamstown, Mass., and he spent two years in Williams College. He then engaged in teaching and in mission work in Philadelphia for six months. He entered the Seminary at Princeton in 1832, remaining two years and six months. He was licensed by the Third Presbytery of Philadelphia, Oct. 8, 1834, and ordained by the Presbytery of Elizabethtown, July 21, 1835, being at the same time installed pastor of the Connecticut Farms Church, Union, N. J. He was released from this, his only charge, Jan. 19, 1886, after having served it for more than half a century. He continued his residence in Union until 1893, when he moved to Roselle, N. J., residing there until his death. This occurred Feb. 1, 1903, at Roselle, and was due to the accidental overturning of a lamp, whereby he was burned to death in his own house before help could be procured. His daughter vainly endeavored to drag him from the room, and was herself severely burned in her efforts to save the life of her father. Mr. Street was in his 97th year, being the oldest former student of the Seminary at the time of his death. He was buried in the Evergreen Cemetery

of Elizabeth, N. J. He published the "History of the Presbyterian Church of Connecticut Farms," 1876.

He was twice married, (1) June 25, 1835, in Philadelphia, Pa., to Miss Caroline M. Hall, who died Nov. 17, 1837; (2) April 8, 1840, in Newark, N. J., to Miss Anna Augusta Thomas, who died June 14, 1896. One son and one daughter survive him.

ISAAC BRAYTON, D.D.,

Son of George and Sarah (Swan) Brayton, was born June 26, 1812, in Western, Oneida County, N. Y. He made a public profession of his faith in the Presbyterian Church of Western at the age of fifteen. His preparatory studies were pursued at Rome, N. Y., under Oliver C. Grosvenor, and he graduated from Union College in 1838. He entered the Seminary at Princeton in the same year, remaining two years, after which he completed his theological course with a year's study in Auburn Theological Seminary, from which he graduated in 1836. He was licensed by the Presbytery of Cayuga, April 13, 1836, and ordained by the Presbytery of Watertown, Aug. 31, 1837, being at the same time installed pastor of the First Presbyterian Church of Watertown. From this his only pastorate he was released Jan. 13, 1864. The ill health of his wife had obliged him to resign his charge. From this time until 1872 he resided in Albany, Newburgh and New York City, and then in Poughkeepsie, N. Y., being honorably retired from the active work of the ministry, until his death, which occurred Nov. 2, 1902, in Poughkeepsie, of pneumonia, in the 91st year of his age. He was buried at Albany, N. Y. Although never in robust health, he reached a remarkable age, through the mercy of God and the prudence of his habits and the cheerfulness of his disposition. He preached in his later years occasionally as his strength permitted. When he was ninety years of age, a visitor called and was told that he was shovelling snow in his yard. He received the honorary degree of D.D., from Hamilton College in 1860. Dr. Brayton published only occasional sermons.

He was married July 1, 1845, in Albany, N. Y., to Miss Elizabeth Scott Boyd, who died Feb. 8, 1900.

EZEKIEL FORMAN, D.D.,

Son of Ezekiel and Dolly (Wood) Forman, was born June 20, 1819, in Mason County, Ky. He was "the first white child born in Kentucky." He made a public profession of his faith in the Presbyterian Church of Danville, Ky., at the age of seventeen. His preparatory studies were pursued chiefly under David Vance Rannells, and he graduated from Centre College, Ky., in 1837. The next year was spent in general reading under the advice of the Rev. Dr. J. C. Young. He entered the Seminary at Princeton in 1838, remaining there three years. He was licensed by the Second Presbytery of New York, March 17, 1841, and became stated supply of the churches of Upper Blue Licks, New Hope and Sherburne Mills, Ky., 1841-42, and then supplied the Venailles, Woodford and Harmony churches, Ky., from the fall of 1842 until the fall of 1843. He was ordained by the Presbytery of West Lexington, Sept. 22, 1843, and at the same time installed pastor of the church at Woodford. He continued supplying the Harmony Church also. He was released from this charge, June 17, 1847. In January of the following year he began serving the Church at Richmond, Ky., and was installed its pastor May 20, 1849, being released April 13, 1860. During a part of this time, 1853-55, he engaged in teaching in a girls' school in Richmond. He was then stated supply at Glasgow, Ky., from July, 1860, until September, 1863, and at Perryville, Ky., 1863-65. He was pastor of the church at Walnut Hill, Ky., from June, 1865, until April 30, 1872, and at the same time stated supply of the Salem Church. During this pastorate he engaged in teaching in a mixed school in Richmond, 1865-70. He supplied the Mt. Pleasant and Boyers Churches, 1872-78, and during a part of this time, 1874-78, the church at Beard, Ky. For the next twelve years he resided in Richmond, Ky., preaching chiefly in the Silver Creek Chapel. He also built a house of worship on the Big Hill, near Richmond. In November, 1890, he began preaching in the Memorial Church, New Orleans, La., and was installed over it, May 17, 1891, being released May 13, 1898, on account on the growing infirmities of age. He resided after this in Lexington, Ky., until his death, which occurred April 2, 1902, in the Good Samaritan Hospital

of Lexington, from blood poisoning due to a malignant tumor, in the 83rd year of his age. He was buried at Richmond, Ky. He received the honorary degree of D.D. from Central University, Richmond, Ky., in 1882. Dr. Forman was instrumental in founding the churches at Richmond and Salem, Ky., and the Forman chapel in Madison County. He published a number of sermons and other discourses.

He was married three times: (1) May 25, 1841, in Princeton, N. J., to Miss Anne Smith Rice, who died Jan. 12, 1844; (2) Oct. 26, 1848, in Danville, Ky., to Miss Ellen Jane Yonce Russell, who died Aug. 26, 1873; (3) Aug. 3, 1886, in Mount Stirling, Ky., to Miss Mary Hanna de Graffenried, who died August, 1890. One son by his first wife and three sons and two daughters by his second survive him.

JOHN EDMISTON ALEXANDER, D.D.,

Son of Samuel Edmiston and Mary (Alexander) Alexander, was born June 2, 1815, near Lewistown, Pa. He spent his early youth on his father's farm in Little Valley, Pa. Manifesting a fondness for study, he was prepared for college in the Lewistown Academy, Pa., under Mr. James Boggs, and graduated from Jefferson College (now Washington and Jefferson) in 1839. In the second year of his college course he was converted and made a public profession of his faith in the Presbyterian Church of Cannonsburg, Pa., at the age of twenty-three. He had expected to take up the study of law, but the change in his spiritual life caused him to devote himself to the ministry and he entered the Seminary at Princeton in 1839, taking the full three years' course there and graduating in 1842. He was licensed by the Presbytery of Huntingdon, May 24, 1842, and then supplied the church at Indiana, Pa., for four months. In the fall of the same year he received a call to the churches of Washington and Senecaville, O. He was ordained by the Presbytery of Lancaster, Ohio, May 18, 1843, at Salt Creek, O., and became pastor of the Washington Church from May, 1843, to Sept. 6, 1853, and stated supply of Senecaville during the same period, giving to

the latter one-fourth of his time. For the next ten years he was principal of the Miller Academy, Washington, O., and during this time supplied the church at Mt. Pleasant from 1857 to 1860. From May, 1863, to June, 1872, he was principal of an academy in Hightstown, N. J., and then of the Elkton (Md.) Academy, 1872–74. For six months of 1875 he taught school and supplied the church of Ridley Park, Pa. He was stated supply of the church at Greeneville, Tenn., from October, 1875, until some time in 1877. He was President of Washington College, Tennessee, from July, 1877, until May, 1883, and during this time he supplied the church at Salem in 1878, and that at Mt. Lebanon, Tenn., from 1879 to 1882. His last pastoral labor was as stated supply of the churches of Amity and Oakland, Tenn., from 1888 to 1889. In March, 1890, he was honorably retired from the active work of the ministry. He resided in Greeneville, Tenn., from this time until his death, which took place there, April 5, 1902, within two months of the completion of his 87th year. He was buried in Steubenville, O. He received the degree of D.D. from the Greeneville and Tusculum College in 1885. Dr. Alexander was a trustee of the Washington, the Greeneville and Tusculum, and the Maryville Colleges. He was the stated clerk of the Zanesville Presbytery for ten years and of the Holston Presbytery for sixteen years. He published the "Record of the descendants of John Alexander," 1878; "History of the class of '39, Jefferson College," 1879; "Historical sketch of the Greeneville Presbyterian Church," 1876, and "History of the Synod of Tennessee," 1887.

He was twice married: (1) Nov. 22, 1842, in Kishacoquillas Valley, Pa., to Miss Mary Milliken, who died Dec. 5, 1854; (2) Dec. 28, 1858, in Mingo, Pa., to Miss Catherine Milligan Potter, who survives him with one son and one daughter by his first wife and two sons and two daughters by his second.

AUGUSTUS HORTON SEELEY,

Son of Ezra and Joanna (Stark) Seeley, was born Sept. 4, 1818, in Charlton, N. Y. He made a public profession of his faith in

the Presbyterian Church of Charlton at the age of twenty-three, being at the time a student in Union College. His preparatory studies were pursued in the Galway Academy, then Amsterdam, N. Y., under the Rev. Professor Gilbert Morgan, and he graduated from Union College in 1843. He entered the Seminary at Princeton the same year, remaining two years and a half. He was licensed by the Presbytery of Albany, Feb. 5, 1846, and ordained an evangelist by the same, June 3, 1846, having devoted himself to the work of foreign missions. Hs labored as a missionary in India from 1846 until 1854, when the loss of his voice compelled him to return to America. While in India he had charge of the High School at Furrukhabad. From 1855 to 1856 he conducted a private classical school; was professor of Greek and Latin in the Mt. Kisco Educational Institute, N. Y., 1856–58; principal of the North Salem Academy, and stated supply of the church at North Salem, 1859–63. In April of the latter year he was called to the church at Smithfield, N. Y., over which he was installed in November. This relation was dissolved Feb. 27, 1885. After this he resided in Poughkeepsie from 1885 to 1891; in Morristown, N. Y., from 1891 to 1898, and again in Poughkeepsie until a few months prior to his death, which occurred Nov. 17, 1902, in Belvidere, N. J., of the infirmities of old age, in his 75th year. He was buried in Poughkeepsie, N. Y. Mr. Seeley published a sermon embracing the history of the Smithfield Church from 1750 to 1881, as well as articles for the press. On his graduation from Union College he was asked to become principal of the Knoxville Academy, Tenn., but finally declined to do so that he might enter the Seminary at Princeton.

He was twice married: (1) May 20, 1846, in Charlton, N. Y., to Miss Emiline Marvin, who died May 9, 1853; (2) Oct. 29, 1857, in Sing Sing, N. Y., to Miss Mary Elizabeth Belcher, who died Aug. 24, 1895. He is survived by one daughter by his first wife and one son by his second.

ARCHIBALD ALEXANDER RICE, M.D.,

Son of the Rev. Dr. Benjamin Holt and Martha (Alexander) Rice, was born July 17, 1824, in Petersburg, Va. Prof. Archibald

Alexander was his maternal uncle. He made a public profession of his faith in the First Presbyterian Church of Princeton, N. J., at the age of nineteen, while a student in the college there. His preparatory studies were pursued in the Edge Hill School of Princeton, John S. Hart being then its principal, and he graduated from Princeton College in 1843. He spent the year following in the study of law with James S. Green, Esq., of Princeton. He entered the Seminary at Princeton in 1844, taking the full three years' course and graduating in 1847. He was licensed by the Presbytery of New Brunswick, April 28, 1847; engaged in missionary work in Southampton County, Va., 1847–48; taught in a private school in Prince Edward County, Va., 1849–52. His great diffidence caused him to give up his intention of being a minister and his license was recalled Feb. 1, 1853. He studied medicine in the Jefferson Medical College of Philadelphia and engaged in its practice in Virginia. He joined the Baptist Church, the only denomination represented in the community in which his lot was cast, and soon added teaching and preaching to his labors as a doctor. He taught in the Female Academy of Nashville, Tenn., 1857–58; was professor in the Medical College of Memphis, Tenn., 1859–60; professor in the Kentucky School of Medicine, Louisville, Ky., 1860–61. During the next four years he was a physician in the confederate army, and in 1865 took up his residence in Bruington, Va. There he continued in the practice of his profession until 1891. He was ordained to the ministry by the Baptist Church at Bruington, Nov. 18, 1877, that he might the better engage in ministerial duties as circumstances demanded. He served the Baptist Church at St. Stephens, Va., for three months in 1885; the church at Howerton, Va., from Jan. 1, 1886, to Jan. 15, 1887. In 1891 he took up his residence in Appomattox County, Va., near Spanish Oaks, and there, notwithstanding his advanced years, built up a most extensive practice. He preached but seldom in his later years. He attended to his work as a physician until within a week of his death, which occurred Dec. 18, 1902, near Spanish Oaks, of kidney trouble, in the 79th year of his age. He was buried in Hebron Church cemetery near Spanish Oaks.

Dr. Rice was twice married: (1) Jan. 3, 1854, near Powhattan Court House, Va., to Miss Eleanor White Nash, who died July 1, 1864; (2) Dec. 20, 1866, at Bruington, Va., to Miss Mary Campbell Haynes, who with one daughter by his second wife survives him.

ADDISON VAN COURT SCHENCK, D.D.,

Son of David and Anna (Van Court) Schenck, was born Sept. 24, 1821, in New Brunswick, N. J. He made a public profession of his faith in the Seventh Presbyterian Church of Jesus Christ, New York City, at the age of twelve. His preparatory studies were pursued in the Hill Top School, Mendham, N. J., Samuel Galloway principal, and he graduated from Princeton College in 1843. He then spent one year in Union Theological Seminary, New York. Entering the Seminary at Princeton in 1844, he remained there two years. From 1846 to 1849 he engaged in missionary work in New York City and vicinity. He was licensed by the Second Presbytery of New York, Oct. 10, 1847, and ordained by the Presbytery of Upper Missouri, Jan. 28, 1850, being at the same time installed pastor of the First Presbyterian Church of Lexington, Mo., which he had been serving as stated supply for a year previously. This relation was dissolved Oct. 14, 1853. For the next two years he engaged in teaching in Lexington. He was pastor of the church at St. Joseph's, Mo., from October, 1855, to April 4, 1857; president of the Lindenwood Female College, St. Joseph's, from June, 1857, to September, 1862; professor of Metaphysics and Rhetoric in Westminster College, Mo., 1862–65; pastor of the church at Bedford, Pa., from Nov. 3, 1866, to Feb. 11, 1868; pastor at Manayunk, Pa., from March 19, 1868, to Oct. 5, 1870; of the Kenderton (now the Tioga Street) Church, Philadelphia, from Nov. 8, 1870, to Nov. 9, 1879. From 1880 to 1883 he was Corresponding Secretary of the Presbyterian Historical Society, Philadelphia, serving without remuneration, and then, from April, 1883, to Sept. 25, 1887, pastor of the Pioneer Church of Marinette, Wis. At this time he was honorably retired from the

active duties of the ministry on account of the growing infirmities of age. He resided for a time in Reedsburg, Wis., and then in Madison from 1891 until his death, which occurred Jan. 8, 1903, at Madison, of Bright's disease, in the 82nd year of his age. He was buried in the Forest Cemetery, Madison. He received the honorary degree of D.D. from Princeton College in 1865. Dr. Schenck was stated clerk of the Synod of Wisconsin from 1890 to 1899, and its moderator in 1889.

He was twice married: (1) Aug. 7, 1844, in New York City, to Miss Caroline Elizabeth Cary, who died March 23, 1886; (2) Sept. 28, 1887, in Milwaukee, Wis., to Mrs. Adelia (Tyler) Jenkins, who survives him.

THOMAS McCAUSLAND CRAWFORD, D.D.,

Son of Thomas and Letitia Jane (Buyers) Crawford, was born Jan. 14, 1819, in Georgetown, D. C. He made a public profession of his faith in the church of Marion College, Mo., at the age of sixteen. His preparatory studies were pursued in the Moscow Academy, near Parksburg, Pa., and in the preparatory department of Marion College, and he graduated from Jefferson (now Washington and Jefferson) College in 1841. He then spent four years in teaching, three of them in Lawrenceville, N. J., and entered the Seminary at Princeton in 1845, taking the full three years' course and graduating in 1848. He was licensed by the Presbytery of Donegal (now Westminster), April 19, 1848, after which for two years he was principal of the Bellevue Academy at Gap, Pa. He was ordained by the Presbytery of Donegal, May 23, 1851, and at the same time installed pastor of the church at Slateville, Pa., which he had served as stated supply since the previous year. In connection with this charge he supplied the church at New Harmony for several years. He was released from Slateville, Oct. 18, 1872, on account of ill health, but he immediately engaged in the lighter work at Pine Grove, which he supplied until August 31, 1878, when he was again laid aside by ill health. After this he was active in Sunday School work, in teaching a Bible class and in such preach-

ing as his health permitted. He was treasurer of the Slateville Church for many years. He resided at Belmont, near Slate Hill, from 1888 until his death, Aug. 27, 1902, at Slate Hill, Pa., of injury received in a fall and of old age, in his 84th year. He was buried in the cemetery of the Slateville Church, at Slate Hill, Pa. He received the honorary degree of D.D. from Whitworth College in 1884. Dr. Crawford was a commissioner to the General Assembly at Lexington, Ky., in 1857, at St. Louis in 1874, and at Buffalo in 1881.

He was married Sept. 5, 1877, in Philadelphia, Pa., to Mrs. Margaret (Alexander) Wiley, who survives him.

HENRY HUNTER WELLES, D.D.,

Son of Charles Fisher and Ellen Jones (Hollenbeck) Welles, was born Sept. 15, 1824, in Wyalusing, Pa. He made a public profession of his faith in the First Presbyterian Church of Wilkesbarre, Pa., at the age of fifteen. His preparatory studies were pursued at Wilkesbarre under Sylvester Dana and others from 1838 to 1841. He graduated from Princeton College in 1844. He then spent one year at home on his father's farm in an undecided frame of mind. In the summer of 1845 he entered his name as a law student with Chester Butler of Wilkesbarre, but not being at rest he entered the Seminary at Princeton in the fall. He remained two years, when his health became so poor that he returned to his home, much discouraged. He was licensed by the Presbytery of Susquehanna, Aug. 29, 1850, and ordained by the Presbytery of Luzerne, June 12, 1851, being at the same time installed pastor of the church at Kingston, Pa., which he had been serving since Dec. 1, of the preceding year. This relation lasted twenty years, being dissolved April 19, 1871. He was, during this time, stated supply of the church at Wyoming from 1861 to 1865. Immediately upon the dissolution of his relation with the Kingston Church he began serving various churches of Lackawanna Presbytery as supply, continuing his residence at Forty Fort, Pa. Among the churches he thus served were: Athens, New Milford, Abington, Newton, Wyoming, Plains, Nanticoke, Wanamie (which he founded),

and Shickshinny. His last charge was the Larksville Church, of which he was stated supply from 1881 to 1887. At the latter date he was honorably retired from the active duties of the ministry. He died Sept. 24, 1903, at Forty Fort, of paralysis, having just completed his 78th year. He was buried at Wilkesbarre, Pa. He received the honorary degree of D.D. from Lafayette College in 1894.

Dr. Welles was married Oct. 12, 1849, at Farmington, Me., to Miss Ellen Suzanna Ladd, who died Jan. 25, 1895. Two sons and two daughters survive him.

JOSEPH RUGGLES WILSON, D.D.,

Son of Judge James and Anne (Adams) Wilson, was born Feb. 28, 1822, in Steubenville, O. He made a public profession of his faith in the First Presbyterian Church of his native place at the age of eighteen. His preparatory studies were pursued in the academy at Steubenville under the Rev. John W. Scott and he graduated from Jefferson (now Washington and Jefferson) College in 1844, with the highest honors of his class, delivering the valedictory oration. After graduating he engaged in teaching for a time, having the charge of an academy at Mercer, Pa. He spent the year 1845–46 in the Western Theological Seminary at Allegheny, Pa., and entered the second class at Princeton Seminary in 1846, remaining somewhat less than a year. He was licensed by the Presbytery of Steubenville, June 23, 1847, and then taught in the Male Academy of Steubenville. In July, 1849, he was elected professor extraordinary of Rhetoric in Jefferson College and occupied this chair for about a year. He was ordained by the Presbytery of Ohio, June 20, 1849, being at the same time installed pastor of the Chartier's Church, Pa. This relation was dissolved Jan. 15, 1851. From 1851 to 1855 he was professor of Chemistry and Natural Sciences in Hampden-Sydney College, Va. During this time he supplied the church at Walker's, Va. He was pastor of the church at Staunton, Va., from June 24, 1855, to Oct. 8, 1857, and of the church of Augusta, Ga., from May 2, 1858, to Aug. 27, 1870. He resigned the latter charge that he might accept a call to the chair of Pastoral and

Evangelistic Theology in the Theological Seminary at Columbia, S. C., which he occupied until 1874, when he became pastor of the church at Wilmington, N. C., from Nov. 1, 1874, to March 6, 1885, his release to take effect on April 5th. At this time he returned to professorial work, filling the chair of Didactic, Polemic and Historical Theology in the Southwestern Presbyterian University of Clarksville, Tenn., from 1885 to 1893. After this he resided in Columbia, S. C., and during the last years of his life in Princeton, N. J., where he died, Jan. 21, 1903, after a protracted illness, which involved much suffering, in the house of his son, President Woodrow Wilson, within a month of the completion of his 81st year. He was buried in Columbia, S. C. He received the honorary degree of D.D. from Oglethorpe University, Ga., in 1857. At the time of the division of the Presbyterian Church into the Northern and Southern branches, Dr. Wilson was a pastor in Augusta, Ga., and the first General Assembly of the latter met in his church and elected him its permanent clerk. He held this office until 1865, when he became stated clerk and continued in this influential position until 1899, the long period of thirty-four years. He was moderator of the Assembly that met in Louisville, Ky., in 1879. He served frequently on important committees of the Assembly. He published a number of sermons, articles for the religious press and pamphlets.

Dr. Wilson was married June 7, 1849, in Chillicothe, O., to Miss Jessie Woodrow, who died April 15, 1888. Two sons and one daughter survive him.

JOHN EDWARDS,

Son of George Cunningham and Hannah (Carpenter) Edwards, was born Jan. 21, 1828, in Bath, N. Y. He made a public profession of his faith in the Presbyterian Church of his native town at the age of fifteen. His preparatory studies were pursued in Bath under various teachers. During the winter, 1843–44, he engaged in teaching in the public schools of Chemung County, N. Y. He graduated from Princeton College in 1848, and entered

the Seminary at Princeton the same year, having matriculated in April. He took the full three years' course there and graduated in 1851. He was licensed by the Presbytery of Steuben, June 11, 1851, and ordained an evangelist by the Presbytery of Indian (O. S.), at Wheelock, Choctaw Nation, Dec. 11, 1853. He had been teaching in the Spencer Academy of the Choctaw mission from July, 1851, to October, 1853. He labored as stated supply and as superintendent in Wheelock, from October, 1853, to June, 1861. He taught in the City College, San Francisco, Cal., from February to June, 1862; was stated supply of the Gilroy and San Juan churches from September, 1862, to Septtember, 1866; of the Visalia and Tule River churches from September, 1866, to December, 1872; of the Hollister and San Juan churches from December, 1872, to January, 1880, when ill health compelled him to cease the active work of the ministry for a time, during which he resided at Oakland, Cal. Resuming pastoral work he supplied the church at Atoka, Ind. Terr., 1883–84, and the church at Wheelock, Ind. Terr., 1884–93. He continued his residence in Wheelock till October, 1896, engaged in revising the New Testament in Choctaw and in a work on the Hebrew tenses. He later resided at Pleasanton, Cal., from January, 1897, to June, 1898, and at San Jose, Cal., from the latter date until his death, which occurred Feb. 18, 1903, at San Jose, of a kidney trouble after a brief illness, in the 76th year of his age. He was buried at Oakland, Cal. Mr. Pierce was deeply interested in his missionary labors among the Choctaw Indians and translated the Second Book of Kings into their language in 1855, and the Book of Psalms in 1886.

He was twice married: (1) May 22, 1851, in Philadelphia, Pa., to Miss Rosanna Hill Murphy, who died Sept. 26, 1881; (2) Sept. 8, 1886, in Huntsville, O., to Miss Constance Lucretia Hunter, who survives him, with one son and one daughter by his first wife and one daughter by his second.

ABRAM GIBSON COCHRAN,

Son of Edward and Esther Fox (Gibson) Cochran, was born, Feb. 11, 1822, at Windhall, Vt. He made a public profession

of his faith in the Congregational Church at the age of fourteen. He received his preparatory training in the Burr Seminary, Manchester, Vt., under the Rev. Dr. Joseph D. Wickham, and became a student in Middlebury College, Vt.; but was obliged to leave college in the middle of his junior year. He then engaged in teaching in Cecil County, Md., for two and a half years. He entered the Seminary at Princeton in 1848 and remained until May 1850. He was licensed by the Presbytery of Troy, Jan. 4, 1854, and ordained by the same, Jan. 17, 1854, being at the same time installed pastor of the Presbyterian Church at Fort Miller, N. Y., and was released from this charge in 1855. From 1850 to 1853 he had been principal of the Argyle Academy, N. Y., and from 1853 to 1855 he taught in the Hudson River Academy. From 1855 to 1861 he supplied the Reformed Church at Easton, N. Y., being also principal of the Schuylerville School. He was stated supply of the Presbyterian Church of Fairfield, N. Y., and also principal of the academy there, from 1861 to 1863; was principal of the Marshall Seminary, Easton, N. Y., 1863–65; supplied the Reformed Church of Easton, 1863–70; the Reformed Church of Gansevoort, N. Y., 1870–83; the Easton Church again, 1883–88, and the Reformed Church at Middle Falls, N. Y., 1888–93. During all the time from 1863 to 1888 his residence had been at Easton. He resided at Middle Falls from the latter year until 1895, and at Schuylerville, N. Y., from 1895 until his death, which occurred there, July 19, 1902, of old age, in his 71st year. He was buried at Greenwich, N. Y. He received the honorary degree of A.M. from Middlebury College in 1874. He was the School Commissioner of Washington County during several years while residing in Easton. Several of his sermons were published.

Mr. Cochran was married Aug. 6, 1848, in Essex, N. Y., to Miss Cecilia Susa Gilbert, who with one son and five daughters survives him.

JOHN LAPSLEY McKEE, D.D.,

Son of James and Mary Cleland (Lapsley) McKee, was born Feb. 16, 1827, in Garrard County, Ky. He made a public pro-

fession of his faith in the Presbyterian Church of Lancaster, Ky., at the age of fifteen. His preparatory studies were pursued in the Wilder High School and in the preparatory department of Centre College, from which institution he graduated in 1850. The next two years were spent in teaching and in work on a farm. He taught at Danville from September, 1850, to June, 1851. He entered the Seminary at Princeton in 1851, but remained less than one year. His further theological studies were prosecuted at the Danville Theological Seminary, where he remained for two years in partial attendance, teaching meanwhile. He was licensed by the Presbytery of Transylvania, Oct. 7, 1854, and ordained an evangelist by the same Presbytery, Oct 6,1856, at Columbia, Ky. He had been a teacher and the principal of the Preparatory Department of Centre College from February, 1853, to June, 1855. He was stated supply of the churches at Columbia and Ebenezer, Ky., from August, 1855, to May, 1859, and at the same time principal of the Columbia High School; stated supply at Keokuk, Iowa, for four months in the latter year; stated supply of the Chestnut Street (now the Warren Memorial) Church, Louisville, Ky., from September, 1869, until his installation as its pastor, Sept. 5, 1860. This relation was dissolved Oct. 17, 1870. His next pastorate was over the Pewee Valley Church, Ky., to which he was called April 6, 1871, and his installation reported to Presbytery Sept. 7th of the same year. He was released from this charge Aug. 20, 1872. For the next four years he supplied the church of Danville, Ky. This was in connection with his work as professor of moral philosophy and vice-president of Centre College, which position he held until 1897, a period of twenty-five years. When obliged to retire he was made vice-president emeritus. His last active labor was as stated supply of the church at Lancaster from Oct. 9, 1898, to Oct. 8, 1901. He died May 23, 1902, at Danville, Ky., of blood poisoning, in the 66th year of his age. He was buried at Danville. He received the honorary degree of D.D. from Hanover College, Ind., in 1866.

Dr. McKee was married April 11, 1850, in Boyle County, Ky., to Miss Sarah Henry Speake, who with three sons and one daughter survives him. Two sons, the Rev. Samuel L. and the Rev. James L. McKee are alumni of Princeton Seminary.

SAMUEL THOMAS THOMPSON, D.D.,

Son of James and Jane (Reed) Thompson, was born Oct. 13, 1827, in Milroy, Pa. He made a public profession of his faith in the East Kishacoquillas Presbyterian Church, Pa., at the age of eighteen. His preparatory studies were pursued in Academia, Pa., under David Wilson; in Strassburg, Pa., under David McCarter, and in Mt. Holly, N. J., under the Rev. Samuel Miller, D.D., and he graduated from Princeton College in 1851. He entered the Seminary at Princeton the same year, but at the close of the first year of his course he engaged in teaching in Buckland, Va. He then returned to Princeton for the second year of his course, 1853–54. He did not take the third year. He was licensed by the Presbytery of Huntingdon, Oct. 3, 1854, and was engaged in Missionary work at Palatka, Gainesville, Micanopy and Ocala, Fla., from November, 1854, until July, 1855. He spent the next year in private study at Milroy, Pa. He was stated supply at Wabash and Liberty, Ind., from May, 1856, until July, 1857; resided in Milroy, Pa., 1857–73; and then was a missionary at Luthersburg, Penfield and Karthaus, Pa., from April until November, 1873. He was ordained by the Presbytery of Northumberland, June 4, 1874, and on the following day was installed pastor of the church at Muncy, Pa., which he had been serving as pastor elect since January preceding. This relation was dissolved May 7, 1878. He was next pastor of the Shiloh Church, St. Mary's, Pa., from May 12, 1879, until Oct. 8, 1884. During the following five years he was laid aside from the active duties of the ministry by ill health. Resuming work, he was stated supply at Crystal River, Fla., from Oct. 20, 1889, until Sept. 20, 1890; pastor elect at Lakeland, Fla., from October, 1890, until installed its pastor, May 8, 1891, and was released from this charge in November, 1892. His last labor was as stated supply at Tarpon Springs, Fla., from 1892 until September, 1900, after which he resided in Miami, Fla., until his death, which occurred there Aug. 7, 1902, of cystitis, in the 75th year of his age. He was buried at Milroy, Pa. He received the honorary degree of D.D. from Princeton University in 1889. Dr. Thompson was an elder in the church at Milroy, Pa., during his residence there before his ordination.

He was twice married: (1) Oct. 15, 1863, in Wilmington, Del., to Miss Clara Ashmead Barr, who died September, 1877; (2) May 15, 1879, in Belleville, Pa., to Miss Catherine Margaret Wilson, who died March 4, 1903. One son by his first marriage survives him.

DAVID MULFORD JAMES, D.D.,

Son of Lewis Mulford and Harriet (Davis) James, was born Aug. 30, 1825, in Deerfield, N. J., being the first child born in the old parsonage there. He made a public profession of his faith in the Presbyterian Church of Deerfield at the age of twenty, as the fruit of a revival in progress there at the time. His preparatory studies were pursued in Lafayette College Model School, and he graduated from Lafayette College in 1852. He went at once to the Seminary at Princeton, remaining two years. He further studied theology for a time with the Rev. Dr. Hugh N. Wilson of Hackettstown, N. J. He was licensed by the Presbytery of Passaic, July 3, 1854, and ordained by the same Presbytery Oct. 4, 1854, being at the same time installed pastor of the church at Mt. Olive, N. J. He was released from this charge June 22, 1869. With this pastorate he had associated for a time that of the church at Flanders, N. J., over which he was installed June 6, 1856, and from which he was released October 1, 1867. His only other charge was that of the "Old Irish Settlement," or Allen Township Church, Pa., from Nov. 9, 1869, to April 19, 1898. Thus his long ministerial life was spent, practically, in two pastorates, one lasting fifteen years and the other twenty-nine years. During his second, his residence was in Bath, Pa. From August, 1898, he resided in Easton, Pa., as an honorably retired minister, until his death, which occurred Nov. 4, 1902, in Easton, of paralysis, in the 78th year of his age. He was buried in the Green Mount Cemetery of Bath, Pa. He received the honorary degree of D.D. from Whitworth College, Wash., in 1892. Dr. James was a commissioner to the General Assembly at Rochester in 1860, at Chicago in 1871, and at Pittsburgh in 1878. Several of his sermons were published.

He was married Oct. 10, 1854, in Morristown, N. J., to Miss Caroline Pierson Thompson, who died June 21, 1892. One son and one daughter survive him.

ROBERT MORRISON, D.D.,

Son of Thomas and Mary (Jennings) Morrison, was born March 15, 1822, in Greene County, Pa. He made a public profession of his faith in the Presbyterian Church of Athens, O., at the age of eighteen. His preparatory studies were pursued in the Ohio University at Athens, under the Rev. Dr. W. H. McGuffey, president, and he graduated from Miami University in 1849. He then spent four months in the Associate Reformed Theological Seminary at Oxford, O.; engaged in teaching for two years in the Poplar Grove Academy, near Nashville, Tenn., and pursued his theological studies further for a year in the New Albany Theological Seminary. He entered the Seminary at Princeton in 1853, remaining only five months. He left before graduating in order to accommodate the Rev. Dr. W. W. Hill, then editor of the *Presbyterian Herald* of Louisville, Ky. He was licensed by the Presbytery of Louisville, April 6, 1854, and ordained an evangelist by the same, April 18, 1856. He was assistant editor of the *Presbyterian Herald* from 1854, to 1856: during a part of this time engaging in missionary work at Portland, Ky., from May, 1854, until November, 1855, and giving half of this time to supplying the church at Penn Run. From November, 1855, until November, 1860, he gave his whole time to the Penn Run Church. Meanwhile he had, in April, 1858, taken a colony from Penn Run and organized the Hebron Church, which he served as stated supply until 1867. From April, 1862, until January, 1864, he was associated with the Rev. Stuart Robinson as editor of the *True Presbyterian.* In 1868 he began supplying the churches of Waterford and North Liberty, O., and was their pastor from 1871 to 1877. During this period he was also principal of the Westminster Academy, Waterford, from September, 1869, to June, 1875. He was stated supply at Potosi and Irondale, Mo., 1877–79; financial agent for

Westminster College from 1879 to 1881, and stated supply and Presbyterial missionary at Aurora Springs, Mo., 1881–90. In this latter year he moved to Fulton, Mo., to educate his daughters, and during the time from 1891 to 1899 he was the colporteur of the Synod of Missouri. He continued to reside in Fulton until his death, which occurred July 27, 1902, in Fulton, from disease incident to old age. in his 81st year. He was buried at Fulton. He received the honorary degree of D.D. from Miami University in 1897. Dr. Morrison was stated clerk of the Presbytery of Louisville for ten years. His published writings consisted of sermons and his work as an editor. He organized the Presbyterian Church of Portland in 1855, now the Portland Avenue Church of Louisville.

Dr. Morrison was married Nov. 18, 1872, in Harrison County, Ky., to Miss Flora Jane Bomberger, who with one son and four daughters survives him.

EDSALL FERRIER, D.D., LL.D.,

Son of Joseph and Hannah W. (Edsall) Ferrier, was born Oct. 30, 1831, in Warwick, N. Y. He made a public profession of faith in the First Presbyterian Church of Easton, Pa., at the age of twenty-one. His preparatory studies were pursued in Goshen, N. Y., under D. L. Towle, and he graduated from Lafayette College in 1854. Entering the Seminary at Princeton the same year, he remained there two years and seven months. From 1857 to 1858 he was a tutor in Lafayette College. He was licensed by the Presbytery of New York, April 7, 1858, and ordained by the Presbytery of Hudson, (N. S.), Sept. 28, 1858, and at the same time installed pastor of the church at Amity, N. Y. He was released from this charge April 18, 1860. He was pastor of the church at Florida, N. Y., from April 16, 1861, until Oct. 18, 1865. He then became professor of English Language and Literature in Washington (now Washington and Jefferson College) and so continued for a year. During the next six years he was professor of English Language, and also vice-president, of the Pennsylvania College at Gettysburg, Pa. He was then pastor of the First Church, Mauch Chunk, Pa., from

Oct. 31, 1873, until Jan. 15, 1884. At this time he moved to Easton, Pa., and engaged in literary work there. In 1893 he became professor of Hebrew in Lafayette College, to which chair the title of Moral Philosophy was added in 1898. He held this position until his death, which occurred Jan. 31, 1903, in Easton, of apoplexy, in the 72nd year of his age. He was buried at Easton. He received the honorary degree of D.D. from Lafayette College in 1881 and that of LL.D. from Pennsylvania College, Gettysburg, in 1901. Dr. Ferrier was moderator of the Presbytery of Lehigh several times. He was a voluminous writer for the religious press.

He was married, May 12, 1859, in Easton, Pa., to Miss Annie Michler Hummel, who survives him.

MALCOLM WILLIAM WOODWORTH,

Son of William and Sharley Gilbert (Norton) Woodworth, was born Jan. 31, 1832, in North White Creek, N. Y. He made a public profession of his faith in the Second Presbyterian Church of Oswego, N. Y., at the age of fifteen. His preparatory studies were pursued in the Cortlandville Academy, N. Y., under Samuel Pomeroy, and he graduated from Union College, Schenectady, in 1854. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there and graduated in 1857. He was licensed by the Presbytery of Winchester, April 18, 1857, and ordained by the same, Sept. 5, 1857, at Charlestown, Va. He was pastor of the churches of Mt. Hope (now Keyser) and Piedmont, Va., from Oct. 17, 1857, to Aug. 31, 1865; stated supply at Providence, Va., from December, 1861, to December, 1865. From April, 1866, to May, 1887, he was stated supply of the church at Patterson's Creek, W. Va., which was subsequently divided into two churches, viz.: Patterson's Creek and Burlington, but his labors extended the whole length of that valley. He was next pastor of the church at Davis, W. Va., from July 16, 1887, to Sept. 8, 1893, and stated supply at Holly Meadows, W. Va., from September, 1893, to April, 1895. He was then without charge for three years. In April, 1898, he took charge of the Beulah and Stoney Run churches

in Lexington Presbytery and served them until April, 1900. Since that time he was incapacitated by disease for active work until the day of his death. When he was without charge he resided in Gerstell, W. Va., except during the winter of 1896 and the spring of 1897, when he assisted his son in his work at Hat Creek, Campbell County, Va. After 1900 he resided in Allegany County, Md., where he suffered a stroke of paralysis, from which he was a great sufferer. In October, 1902, he was moved to Burlington, W. Va., where he died, Feb. 1903, as a result of the stroke of paralysis and old age, having just completed his 71st year. He was buried in the Eusebia Church cemetery, near Foote, W. Va. Mr. Woodworth's whole life was spent by choice in the home mission field, and he was a pioneer in such work in Allegany County, Md., and in Mineral, Grant and Tucker counties, W. Va. Those who knew him best testify to the sweetness of his Christian spirit and to his wholehearted consecration to the service of his Master, as well as to his large mental endowments and his accurate scholarship.

He was married three times: (1) May 4, 1864, at Winchester, Va., to Miss Susan Elizabeth Streit, who died May 2, 1879; (2) Sept. 22, 1881, in Hampshire County, W. Va., to Miss Isabella Jane Raymond, who died July 5, 1889; (3) July 8, 1891, in Mineral County, W. Va., to Miss Lizzie Johnson, who with three sons and two daughters by his first marriage, survives him. One of his sons is the Rev. M. G. Woodworth, Braidentown, Fla.

JOHN SCOTT GILMOR,

Son of William and Agnes (Scott) Gilmor, was born Sept. 2, 1830, in Ohio County, W. Va. He made a public profession of his faith in the Presbyterian Church of West Alexander, Pa., at the age of twenty. His preparatory studies were pursued in the West Alexander Academy, under the Rev. Dr. John McCluskey, and he graduated from Jefferson (now Washington and Jefferson) College in 1856. Entering the Seminary at Princeton in the same year, he took the full three years' course there, gradu-

ating in 1859. He was licensed by the Second Presbytery of Philadelphia April 14, 1858, at Doylestown, Pa. From June, 1859, to April, 1860, he served the church at Upper Indiana, Ind., as stated supply. He was ordained *sine titulo* by the Presbytery of Vincennes, Oct. 11, 1860. He was stated supply of the Sullivan, Hopewell and Claiborne churches, Ind., from April, 1860, to April, 1861, when ill health interrupted his labors for a short time. From January to March, 1862, he supplied the church at Delhi, N. Y. On the 18th of May, 1862, he took charge of a mission field at Kennett Square, Pa., at the request of the Presbytery of New Castle, and on the 1st of November a church was organized, and on May 15 he was installed its pastor. This relation was dissolved April 9, 1872. During his pastorate he organized, Dec. 9, 1870, the Avondale Church and served it while he was pastor of Kennett Square. He was next pastor of the church at Titusville, N. J., April 29, 1872, to Oct. 21, 1874. After this he resided for a time in New York City, supplying churches in that place and its vicinity as occasion offered. He was pastor at Freedom Plains, N. Y., from April 26, 1876, to May 9, 1880; resided as an evangelist in New York City, 1880–85; was pastor at Stony Point, N. Y., from Dec. 29, 1885, to July 14, 1890; was stated supply of the church at Congers, N. Y., from 1890 to 1897. He was at this time honorably retired from the active duties of the ministry and made *pastor emeritus* of the Congers Church, residing at Haverstraw, N. Y., until his death, which occurred March 1, 1903, at Stony Point, of heart failure, in the 73d year of his age. He was buried at West Alexander, Pa. He published nothing but a few sermons. During the winter of 1852–53 he had engaged in teaching in Knox County, O.

Mr. Gilmor was twice married: (1) April 27, 1859, in New York City, to Miss Catherine Sloane, who died Jan. 13, 1890; (2) Feb. 18, 1892, in West Alexander, Pa., to Mrs. Anna Byers (Yates) Valentine, who with four daughters by his first wife survives him.

JAMES ALEXANDER PIPER, D.D.,

Son of Edward Howard and Anna (Blackburn) Piper, was born March 1, 1833, in Palestine, Ill. He made a public profes-

sion of his faith in the Presbyterian Church of Rolling Prairie, Ind., at the age of eighteen. His preparatory studies were pursued privately and in the preparatory department of Hanover College, Ind., from which institution he graduated in 1858. Entering the Seminary at Princeton the same year he took the full three years' course there, graduating in 1861. He was licensed by the Presbytery of Madison, April 12, 1860, and ordained an evangelist by the Presbytery of Schuyler, April 6, 1862, at Altoona, Ill. He served the Westminster Church at Quincy, Ill., as pastor elect from October, 1861, to January, 1870. Having been elected pastor of the church at Clinton, Ill., he began his work there Aug. 1, 1870, and was installed its pastor Nov. 9, 1871. This relation was dissolved March 15, 1874, he having accepted a call to the church at Charleston, Ill., where he began work at once. He was installed May 2, 1875, and released April 30, 1899. From this date until his death he was stated supply of the Ashmore Church, with his residence in Charleston, where he died March 14, 1903, suddenly, two weeks after the completion of his 70th year. He had suffered a stroke of paralysis a year before. He was buried at Charleston. He received the honorary degree of D.D. from Blackburn University in 1894. Dr. Piper was moderator of the Synod of Illinois in 1893; was stated clerk of the Presbytery of Mattoon for more than twenty years, and was a commissioner to the General Assembly at Pittsburgh in 1878, at Minneapolis in 1886 and at Portland in 1892. Some of his sermons were published in the papers. During the Civil War he assisted the chaplain of the hospital at Quincy, Ill.

He was twice married: (1) July 18, 1861, in Madison, Ind., to Miss Martha Matthews; (2) Nov. 21, 1882, in Normal, Ill., to Miss Mary Gray, who with one son and two daughters by his first wife survives him.

THOMAS ALEXANDER SANSON,

Son of John and Margaret Kish (Winton) Sanson, was born Oct. 20, 1834, in Albany, N. Y. He was dedicated by his mother to the work of the ministry from his infancy and at the

age of ten gave evidence of conversion. He united with the United Presbyterian Church of Florida, N. Y., at the age of sixteen. His preparatory studies were pursued in Cambridge, N. Y., under the Rev. C. H. Gardner, and at Princeton, N. J., with the Rev. James Gilmour, and he graduated from Union College in 1858. The year following was spent in teaching in the Academic School of Waterford, N. Y., and in the study of theology with the Rev. George M. Hall, of the United Presbyterian Church. He had also studied theology with the Rev. L. P. Hickok, D. D., of Union College, for three months, before entering the Seminary at Princeton in 1859. He remained there two years, graduating in 1861. He was licensed by the U. P. Presbytery of Albany, May 18, 1861, after which he was stated supply of the United Presbyterian Church at Union Grove, Wis., from July, 1861, to January, 1862. He was ordained by the U. P. Presbytery of Iowa, June 25, 1862, and at the same time installed paster of the United Presbyterian Church of Morning Sun, Ia., from which he was released on account of his wife's health in August, 1864. He was next pastor of the Presbyterian Church of Malta, N. Y., from June 19, 1865, to Nov. 18, 1867, and of the Blairstown Church, N. J., from December 11, 1867, to April 10, 1883. While there he was the president of the Board of Directors of the Blairstown Presbyterial Academy, and "it was through his influence that Mr. John I. Blair was led to Christ." In 1883 Miss Alice Robertson visited Blairstown in the interests of mission work among the Indians of Indian Territory, and her appeal so affected Mr. Sanson that he went out in August of the same year to take charge of the Presbyterian Church of Muscogee, and to become superintendent of the Industrial School for Indian Girls there. He continued in this work until Sept. 8, 1885, when malarial fever almost destroyed his hearing, and he returned East. His labors while at Muscogee did much toward laying the foundation of the school which has developed into the Henry Kendall College. He was pastor of the Presbyterian Church of Argyle, N. Y., from Nov. 1, 1885, to Nov. 10, 1889, after which he served the church at Oxbow, N. Y., as stated supply from Nov. 24, of the latter year until installed its pastor, Jan. 21, 1890. He was released from

this charge Oct. 25, 1895, his health having failed again. After this he resided in Muscogee, Indian Territory, until his death, which occurred there Sept. 22, 1902, of Bright's disease, after a protracted illness, within one month of the completion of his 68th year. He was buried at Muscogee. Mr. Sanson was a commissioner to the General Assembly at Baltimore in 1873, and at Saratoga in 1883. He was a trustee of Washington College, Iowa, from 1862 to 1864. He published several sermons and many articles.

He was married Feb. 23, 1863, in Cohoes, N. Y., to Miss Seraphine Pierce Adams, who with two sons and two daughters survives him.

GEORGE MARTIN WILEY,

Son of Alexander and Margaret (Cummings) Wiley, was born Dec. 13, 1830, in Putnam, N. Y. He made a public profession of his faith while a student at Union College, at the age of twenty-eight. His preparatory studies were pursued in the Cambridge Academy, Putnam, under Rev. Isaac Law, and in the Fort Edwards Institute, N. Y., and he graduated from Union College with special honors in 1859. He entered the Seminary at Princeton the same year, taking the full three years' course and graduating in 1862. He was licensed by the United Presbyterian Presbytery of Argyle, May 6, 1862, and ordained by the Presbytery of Vermont of the U. P. Church, Oct. 10, 1862, being at the same time installed pastor of United Presbyterian Church at Ryegate, Vt. This relation was dissolved March 10 1868, to take effect March 29. His only other pastorate was that of the West Hebron, N. Y.. United Presbyterian Church, from April 7, 1868, to Oct. 7, 1901, more than thirty-three years. He died April 15, 1902, at West Hebron, of arterial sclerosis, in the 72d year of his age. He was buried at West Hebron.

Mr. Wiley was married May 21, 1868, at Ryegate, Vt., to Miss Ella Margarette Gray, who with two sons and three daughters survives him.

WILLIAM JANES WRIGHT, Ph.D., LL.D., D.D.,

Son of John and Mary (Sperry) Wright, was born Aug. 3, 1831, in Weybridge, Vt. His preparatory studies were pursued in Castleton, Vt., and he graduated from Union College, Schenectady, N. Y., in 1857. While a college student he made a public profession of his faith in the First Presbyterian Church of Fairfield, N. Y., at the age of twenty-five. After his graduation from Union he spent two years in teaching and in the practice of law, and then about five months in Union Theological Seminary, New York. He entered Princeton Seminary in February, 1860, remaining more than two years and graduating in 1862. He was licensed by the Presbytery of New Brunswick, April 2, 1861, and ordained an evangelist by the same, June 20, 1863, having been appointed a chaplain in the U. S. Army. As such he served until September, 1865. From December, 1865, until September, 1867, he was co-pastor with the Rev. Dr. Kirkpatrick, of the church at Ringoes, N. J. He then was pastor of the church at Pomeroy, O., beginning work there March 29, and being installed Oct. 11, and released May 1, 1871. The two years, 1873–75, were spent in study in Europe, mainly in the British Museum and the University of Edinburgh. From March to September, 1875, he supplied the church at Wellsburg, W. Va. He was professor of mathematics in Wilson Female College, Chambersburg, Pa., from September, 1876, until June, 1877. After this he resided as an evangelist in Cape May, N. J., and in Burlington, Vt. He was pastor of the church at Morris Plains, N. J., from Feb. 22, 1882, until Sept. 18, 1883, and resided without change at Hyannis Port, Mass., from 1884 till 1887, when he was called to the chair of metaphysics in Westminster College, Mo. He continued to fulfill the duties of this chair until 1899, at which time he was honorably retired from the active duties of the ministry. During a part of the time when he was a professor in Westminster College he was also its vice president. He continued his residence in Fulton, where the college was seated, after his retirement until his death, which occurred Feb. 26, 1903, of bladder and kidney troubles, in the 72d year of his age. He was buried at Fulton. He received

the degree of Ph.D. from Union College in 1876; that of LL.D. from Westminster College in 1882; and that of D.D. from Shurtliff College, Illinois, in 1890. Dr. Wright was a special student of mathematics and published a number of treatises on particular phases of this branch of learning. Among these were "Demonstration of Sturm's Theorem," a treatise on "Determinants," on "Trilinear Coordinates," and on "Invariants." His attainments were recognized by his being the first American to be elected to membership in the London Mathematical Society. He was also a member of the British National Society, a society organized to resist the encroachments of Catholicism. He was a member of the American Association for the Advancement of Science.

Dr. Wright was married, March 21, 1859, at Orange, Oswego, N. Y., to Miss Julia McNair, who with one son and one daughter survives him. His wife is well known as an author, under her name, Julia McNair Wright.

WILLIAM ALFRED McATEE, D.D.,

Son of William Brady and Anna Amanda (Boyd) McAtee, was born June 25, 1838, in Smithsburg, Md. He made a public profession of his faith in the Presbyterian Church of Lower Tuscarora, Pa., at the age of fifteen. His preparatory studies were pursued at Smithsburg with George Pierson and in the Tuscarora Academy at Academia, Pa. He entered Lafayette College in 1856, spending two years there, and then went to Princeton as a junior, graduating from that College in 1859. The next two years were spent in the Theological Seminary at Danville, Ky., and he entered the Seminary at Princeton in 1861 as a senior, remaining there a year as a regular student. He was licensed by the Presbytery of Transylvania, April 13, 1861. From 1861 to 1865 he was tutor of rhetoric in Princeton College. He was stated supply of the Seventh Street Church, Harrisburg, Pa., from 1867 to 1869. He was ordained by the Presbytery of Washington City, May 10, 1871, and was stated supply of the First Church of Alexandria, Va., from 1868 until his installation

as its pastor, June 26, 1872. This relation was dissolved April 13, 1873. The time from July, 1873, to August, 1874, he spent in travel in Europe. Returning to this country he supplied the Grove Church, Danville, Pa., from November, 1874, to May, 1879; was pastor of the Fifth Church, Chicago, Ill., from June 10, 1879, to April 12, 1880; stated supply of the First Church, Madison, Wis., from January, 1882, to August, 1892, and from this latter date until death served the Grove Church of Danville, Pa., as pastor elect. He died May 30, 1902, in New York City, after an operation for disease of the bladder, within a month of the completion of his 64th year. He was buried in Elmira, N. Y. He received the honorary degree of D.D. from Princeton College in 1888. Dr. McAtee was a commissioner to the General Assembly at Philadelphia in 1888, and was a delegate to the General Council of the Reformed Churches at Toronto in 1892. He published "Outlook for labor in America," 1886; "The shadow of the saloon," 1889; "The truth about Presbyterianism," 1890, and "Must the Bible go?" 1890.

He married, July 19, 1876, in Elmira, N. Y., Miss Emma Sayles, who survives him.

MOSES MELLEN MARTIN, D.D.,

Son of Moses and Almira (Dana) Martin, was born April 8, 1834, at Peachem, Vt. He made a public profession of his faith in the Congregational Church of his native place at the age of sixteen. His preparatory studies were pursued in the Caledonia Academy, Peachem, and he graduated from Middlebury College, Vt., in 1861. He entered the Seminary at Princeton in the fall of the same year, taking the full three years' course and graduating in 1864. He was licensed by the Caledonia County Congregational Association, May 1, 1864, and ordained an evangelist by a Congregational Council at Middletown, Vt., Aug. 24, 1865. He supplied the Congregational Church of Middletown, Vt., from October, 1864, to October, 1865. He was acting pastor of the Congregational Church of Prescott, Wis., from November, 1865, to November, 1868; of the Congregational

Church of Stoughton, Wis., from January, 1869, to January, 1870; at Mozomanie, Wis., from April, 1870, to January, 1880; at Three Oaks, Mich., from the latter date until July, 1890; then at Allegan, Mich., for six years, and finally at Ovid, Mich., from 1897 until his death, which occurred Sept. 25, 1902, at Ovid, from a biliary obstruction due to gall stones, in the 69th year of his age. He was buried at Three Oaks, Mich. He received the honorary degree of D.D. from Olivet College, Mich., in 1892. Dr. Martin was the presiding officer of the Michigan Congregational Convention, and was the chairman of the state committee on home missions.

He was married three times: (1) Jan. 19, 1865, in Massena, N. Y., to Miss Laura A. Kellogg, who died July 26, 1870; (2) Oct. 20, 1871, in Chicago, Ill., to Miss Margaret Johnston, who died in the spring of 1878; (3) June 22, 1880, in Bernardston, Mass., to Miss Mary Price, who with one son and three daughters by his third wife survives him.

WILLIAM HENRY JAMES, D.D.,

Son of Lewis Mulford and Harriet (Davis), James, was born July 16, 1833, in Deerfield, N. J. He made a public profession of his faith in the First Presbyterian Church of Bridgeton, N. J., at the age of nineteen. His preparatory studies were pursued in the Chester Collegiate Institute, N. J., William Rankin principal, and he graduated from Lafayette College in 1862. Entering the Seminary at Princeton the same year, he took the full three years' course there, graduating in 1865. He was licensed the Presbytery of Passaic, April 19, 1864. From June, 1865, until April, 1866, he was assistant to the Rev. N. C. Burt, D.D., pastor of the Seventh Presbyterian Church of Cincinnati, O. He was ordained by the Presbytery of Cincinnati, Oct. 2, 1866, and at the same time installed pastor of the church at Springdale, O., with which he had begun work in the July preceding. This was his only pastorate, from which he was taken by death after a service of nearly thirty-seven years. He died at Springfield, Feb. 17, 1903, of cancer of the rectum, in the 70th year of his age. He was buried at Hamilton, O. He received the degree of

D.D. from Miami University in 1887. Dr. James was six times a commissioner to the General Assembly; was moderator of the Synod of Cincinnati in 1876, and of the Presbytery of Cincinnati several times. He was chairman of the Presbytery's Committee on Home Missions many years. He was also president of the Western Tract Society and was much interested in its welfare. During the summer of 1863 he was an agent for the U. S. Sanitary Commission. He was a member of the Committee of Prosecution in the case of Professor Henry P. Smith and helped to carry the case successfully through Presbytery, Synod and Assembly. The twenty-fifth anniversary of his pastorate was appropriately celebrated in 1891. A number of his sermons were published.

Dr. James was married, Oct. 12, 1871, in Sringfield, O., to Miss Eliza Wilson Cockran, who died Oct. 13, 1899. Two sons survive him.

SAMUEL RUTHERFORD ANDERSON,

Son of Samuel and Jane (Purdy) Anderson, was born Dec. 7, 1835, in Pictou, Ontario, Canada. He made a public profession of his faith in the Free Church at Pictou at the age of eighteen. His preparatory studies were pursued in the Pictou Grammar School under Donald McLennan. He engaged in teaching in the public schools for two years. He graduated from the University of Michigan in 1862, and then spent a year in teaching. He entered the Seminary at Princeton in 1863, taking the full three years' course and graduating in 1866. He was licensed by the Presbytery of New Branswick, April 21, 1865 and ordained by the Presbytery of Philadelphia Second (Old School), Aug. 9, 1866, being at the same time installed pastor of the triple charge of the Bensalem, Newportville and Aurora Churches, from which he was released June 6, 1869. He next served the church at Tuckerton (as pastor elect) and Bass River (as stated supply), N. J., from July, 1869, to February, 1875. Immediately thereafter he took up his work with the Fairton Church, N. J., over which he was installed Nov. 12, 1875, and from which he was

released April 18, 1883. He was stated supply of the church at Caldwell, Kans., from April, 1884 until installed its pastor early in May, 1885. This relation was dissolved April 10, 1888. He was stated supply at Clearwater, Kans., from April, 1889, until April, 1893; at Indianola, Kans., from 1889 until his death, and at Brainerd, Kans., from April, 1893 until his death. He resided after 1889 in Wichita, Kans. He died Sept. 28, 1902, at Wichita, having been struck by a locomotive on the tracks of the Missouri Pacific Railroad, near his home, and instantly killed. His poor hearing was the main cause of the accident. He was in his 66th year. The burial was at Fairton, N. J. Mr. Anderson had been a colporteur for the American Tract Society in Canada, from May to August, 1864.

He was married, Sept. 13, 1870, in Tuckerton, N. J., to Miss Eleanor Sickels Sawyer, who with two sons survives him.

DAVID NEWLANDS VANDERVEER, D.D.,

Son of John Henry and Grace (Kelly) Vanderveer, was born Sept. 22, 1841, in Florida, N. Y. He pursued his preparatory studies in Schenectady, N. Y., with Benjamin Stanton, and graduated from Union College in 1863. While a student in Union he made a public profession of his faith in the Presbyterian Church of Schenectady at the age of twenty. He entered the Seminary at Princeton in 1863, taking the full three years' course there and graduating in 1866. He was licensed by the Presbytery of New Brunswick, April 20, 1865, and ordained by the Classis of Ulster of the Reformed Church, May 7, 1867, being at the same time installed pastor of the First Reformed Church of Kingston, N. Y. This relation was dissolved May 18, 1876. His next pastorate was over the Union Park Congregational Church, Chicago, Ill., from June 6, 1876, to Sept. 11, 1878. His third and only other pastoral charge was that of the First Reformed Church of Brooklyn, N. Y., from Sept. 23, 1878, to Oct. 19, 1886. He was after this compelled to give up the active duties of the ministry on account of ill health, but preached occasionally as his strength permitted. He resided in Green-

port, N. Y., from 1887 to 1899 and in New York City from the latter date until his death, which occurred in New York, April 9, 1902, of a complication of diseases, in the 61st year of his age. He was buried in Schenectady, N. Y. He received the honorary degree of D.D. from Union College in 1885.

Dr. Venderveer was twice married: (1) June 5, 1871, in Kingston, N. Y., to Miss Helen Gasherie, who died May 1, 1878; (2) April 28, 1880, in Brooklyn, N. Y., to Miss Margaret Masterton Leverich, who survives him.

THOMAS CALVIN STEWART,

Son of John Gemmill and Elizabeth (Steinman) Stewart, was born July 28, 1839, in Alexandria, Pa. He made a public profession of his faith in the Presbyterian Church of Lower Tuscarora, Pa., at the age of eighteen. His preparatory studies were pursued in the Tuscarora Academy under J. H. Schumaker, and he graduated from Jefferson (now Washington and Jefferson) College in 1863. He then spent two years in the Western Theological Seminary at Allegheny, Pa., entering the Seminary at Princeton as a senior in 1865 and remaining one year, taking a general review of the whole theological course. He was licensed by the Presbytery of Huntingdon, Jan. 9, 1866, and ordained by the Presbytery of New Lisbon (Old School), June 19, 1867. He was pastor of the churches of Liberty and Niles, O., having his residence at Niles, from July 11, 1867, until October, 1872, when he was released from Liberty, and continued pastor at Niles until Sept. 27, 1876. He was then stated supply of the Concord and Jackson Churches, O., 1876–77; pastor elect at Solon, O., 1878–81; pastor of the church of Brazil, Ind., from Oct. 12, 1881, till 1890, and of the church of South Easton, Pa., from June 11, 1899, to June 11, 1900. During the last six months he was the moderator and temporary supply of the Greenway Church, Philadelphia, Pa. He died Dec. 16, 1902, in Philadelphia, of typhoid fever, after a brief illness, in the 64th of his age. He was buried at Alexandria, Pa. Mr. Stewart was a member of the committee on Systematic Beneficence of the Synod of

Pennsylvania for two years, and was an ardent advocate of tithes. He published a tract on Systematic Beneficence and several sermons.

He was married Nov. 20, 1867, in Niles, O., to Miss Sarah D. Ward, who died July 18, 1882. Three daughters survive him.

NEWTON HERVEY BELL,

Son of Peter Burner and Harriet (Houston) Bell, was born April 22, 1841, in Kossuth, Iowa. He made a public profession of his faith in the First Congregational Church of Burlington, Ia., at the age of eleven. His preparatory studies were pursued in the Yellow Springs Academy and the Denmark Academy, Ia., and he graduated from Amherst College in 1866. Entering the Seminary at Princeton the same year, he remained almost a year and then was obliged to leave on account of illness. He subsequently spent parts of two years in the Theological Seminary at Bangor, Me. He was licensed by the Penobscot, Me., Congregational Association, July 30, 1868, and ordained by the Tolland Congregational Association, Conn., Aug. 5, 1868, being at the same time installed pastor of the Congregational Church of Stafford Springs, Conn., which he continued to serve until April 1870. He later served the following Congregational churches as acting pastor: Winchester, Ind., July, 1870, to July, 1871; Owatonna, Minn., October, 1871, to October, 1873. At this time the call to the foreign field became irresistible to him and he did efficient work as a missionary at Mardin, Turkey, for three years. Through over work and an attack of malaria he was compelled to return to America. He supplied the Congregational Church, of Schroon Lake, N. Y., during a part of 1877, and was acting pastor at Arcade, N. Y., 1877–79. His later labors were in the Presbyterian Church. He was stated supply of the church at Nunda, N. Y., 1879–84; pastor of the Highland Park Church, Minneapolis., from Jan. 25, 1887, to Oct. 11, 1888, having begun his work there in January, 1884, three years before his installation. His last settled pastorate was over the church at Moorhead, Minn., from 1888 to 1891. From this time

until his death he was pastor-at-large of the Presbytery of Mankato, entering upon his work Feb. 8, 1891. He thus gave himself for nearly twelve years with untiring energy to the home missionary interests of a large part of the state of Minnesota. He died Sept. 30, 1902, in Minneapolis, of apoplexy, in the 62nd year of his age. He received the fatal stroke while on a train, as he was on his way to assist in the dedication of a church. He was taken from the train at Heron Lake and soon became unconscious, dying two days later. He was buried in the Lakewood Cemetery, Minneapolis.

Mr. Bell was married Aug. 11, 1868, in Union, Conn., to Miss Emma Hall Curtiss, who with three daughters survives him.

GEORGE WHITEHILL CHAMBERLAIN,

Son of the Rev. Pierce and Christiana Beckman (Whitehill) Chamberlain, was born Aug. 13, 1839, in Waterford, Pa., where he resided until ten years of age. From 1849 to 1850 his home was in Erie, Pa., and from 1850 to 1857 in Newark, Del. He made a public profession of his faith in the First Presbyterian Church of Newark at the age of eighteen. His preparatory studies were pursued in the Newark Academy under principals Meigs and Graham, and he graduated from Delaware College in 1857. After his graduation he taught in the family of a Mr. Addison of Allington Heights, Va., 1857–58; engaged in writing in the Department of the Interior at Washington, 1858–59, and then studied theology in Union Seminary, New York, 1859–61. He He was at this time obliged to interrupt his studies because of serious trouble with his eyes, and on advice of his physician set out on a voyage, which took him to Brazil. This was the turning point in his career. He went out with no notion of remaining in Brazil, but soon became greatly interested in the missionary work there, in which he engaged from 1862 until 1866. In the latter year he entered the Seminary at Princeton, remaining a year. He was licensed by the Presbytery of Rio de Janeiro, July 8, 1865, and at the same time ordained as evangelist. In the year 1867–68 he was in the United States raising money for the church at Rio de Janeiro, and was stated supply of this

church from October, 1868, to October, 1869. From 1869 to 1887 he was pastor of the Mission Church at Sao Paulo, and then until 1892 was synodical evangelist for the Synod of Brazil, with his residence at Sao Paulo. He became the best known of American missionaries through Rio, S. Paulo, Parana, Bahia, Sergipe, and a part of Minas. He was pastor of the church of Bahia, 1892–93, having his residence there after 1892 until his death. After 1893 he engaged in evangelistic work in the interior. He was most active in the founding of churches and made frequent visits to the United States to procure funds for the further prosecution of his work in Brazil. He was thus in this country a year in 1875–76; some months in 1882; four years, 1887–91, during which time he made a flying visit to Brazil to be present at the formation of the Synod of Brazil; again one year, 1899–1900, and his final visit in 1902 that he might undergo an operation in New York, which it was hoped would spare his life. His missionary tours were often attended with much danger through the opposition of those hostile to him and his cause. He died Aug. 2, 1902, in Bahia, Brazil, of a cancer, after having undergone several operations for its cure. In less than two weeks he would have completed his 63rd year. He was buried at Bahia. He was for a time joint editor of "Imprensa Evangelica," and of "Pulpito Evangelico."

Mr. Chamberlain was married June 30, 1868, in Albany, N. Y., to Miss Mary Ann Annesley, who with two sons and two daughters survives him.

WILLIAM ROGGERS TERRETT, D.D.,

Son of John Cotton and Eliza (Rogers) Terrett, was born July 19, 1849, in New York City. His preparatory studies were pursued with the Rev. Mr. Gardner and with his father and he graduated from Williams College in 1871. While a college student he made a public confession of his faith in the Congregational Church at Sharon, Conn., at the age of twenty. He entered the Seminary at Princeton in the fall of 1871, taking the full three years' course there and graduating in 1874. He was

licensed by the Presbytery of Westchester, April 16, 1873, and ordained by the Presbytery of North River, June 10, 1874, being at the same time installed pastor of the church at Amenia, N. Y. This relation was dissolved Oct. 20, 1875. He next served the Congregational Church at Saratoga Springs, N. Y., from 1877 to 1881. His last pastoral charge was that of the Second Presbyterian Church of Saratoga Springs from Dec. 15, 1881, to Dec. 11, 1888. At this time he was called to the chair of American History in Hamilton College, which he filled from 1889 until his death, May 4, 1902, of edema of the lungs, at Clinton, N. Y., in the 53rd year of his age. He was buried in the cemetry of Hamilton College at Clinton. He received the honorary degree of D.D. from Hamilton College in 1888. Dr. Terrett was a commissioner to the General Assembly at Minneapolis in 1886. The Assembly met twice in Saratoga while he was pastor there and he served on the two committees of arrangement. He wrote Tract 57 published by the Presbyterian Board of Publication, and several of his sermons and addresses were published.

Dr. Terrett was married Nov. 20, 1878, in Littleton, N. H., to Miss Eleanor Merrill, who with one daughter survives him.

SOLOMON WARNER CURTIS,

Son of William Woodworth and Freelove (Warner) Curtis, was born April 15, 1847, in Cambridge, N. Y. He made a public profession of his faith in the Presbyterian Church at Cambridge at the age of fifteen. His preparatory studies were pursued in the Cambridge Academy under Prof. A. T. Beals, and he graduated from Princeton College in 1872. Entering the Seminary at Princeton the same year, he took the three years' course there, graduating in 1875. He was licensed by the Presbytery of Troy, Feb. 16, 1875, and ordained an evangelist by the same Aug. 2, 1875, at Cambridge, N. Y., having devoted himself to the cause of foreign missions. He went to Chile, South America, and took up his missionary labors in Santiago, remaining there until Feb. 1, 1877. He was stated supply of the Mission Church at Talca, Chile, from that date until Nov. 1, 1880, at Conception, from

November, 1880, until March, 1885, and at Valparaiso from the latter date until September of the same year. Returning to the United States he gave himself to missionary work among the Spanish speaking population of New Mexico, and was stated supply of the Spanish Mexican congregation of Taos, N. M., from March, 1886, until November, 1891, and then of a similar charge in Las Vegas until his death. During this time he also served the churches of La Luz, Los Valles and La Paz. He died June 22, 1902, at Las Vegas, of pneumonia, in the 56th year of his age.

Mr. Curtis was married Aug. 25, 1875, in East Zorra, Ont. Canada, to Miss Isabella Campbell, who with two sons and two daughters survives him.

ISAAC DAVISON DECKER,

Son of Horace and Margaret Catherine (Smith) Decker, was born April 19, 1846, at Fairmount, Morris Co., N. J. He made a public profession of his faith in the Yellow Frame Church, near Newton, N. J., at the age of twenty. His preparatory studies were pursued in the Blairstown Academy, N. J., and also with the Rev. W. C. Stitt just prior to his entering college. He graduated from Princeton College in 1872, and entered the Seminary there the same year, taking the full three years' course and graduating in 1875. He was licensed by the Presbytery of Newton, Oct. 6, 1875, and ordained by the Presbytery of Butler, Nov. 1, 1876, being at the same time installed pastor of the church at Fairview, Pa., which he had been serving as supply for a year. This relation was dissolved Sept. 25, 1888. In connection with this charge he served also the church at Karns City, Pa., as supply from November, 1875, and then as pastor during the same period as his pastorate at Fairview. And in addition to these two he served the church at Petrolia, Pa., from 1878 to 1888 and the church at Martinsburg, Pa., from 1883 to 1888. He was pastor at Harmony, N. J., from Nov. 15, 1888, to June 1, 1893; was stated supply of the North Butler Church, Pa., from 1893 until his death, and of the West Sunbury Church, Pa. from 1893 until his installation as its pastor, Sept. 8, 1896, which relation

terminated by his death. And from 1896 until his death he added the care of the church at Pleasant Valley, Pa. He was also during a part of this period a classical instructor in the West Sunbury Academy. He died Jan. 3, 1903, in West Sunbury, of a complication of diseases culminating in bronchial pneumonia, in the 57th year of his age. He was buried at West Sunbury. He was chairman of the committee of Sustentation of the Presbytery of Butler from 1894 until his death. Mr. Decker had employed his summer vacation of 1874 in missionary work at Rockland, Canada, and the summer of 1875 in work at Sing Sing, N. Y., under the Rev. Dr. Phraner. He had also at various times engaged in teaching;—in the public schools during 1866-67, in the North East Classical Academy, Md., in 1873, and in the Female College at Bordentown, N. J., for two months in the summer of 1874.

He was twice married: (1) May 8, 1878, in Fredon, N. J., to Miss Margaret Catherine Goble, who died April 8, 1892; (2) Aug. 21, 1895, in Greece City, Pa., to Margaret Adelia Aggas, who with two sons and one daughter by his second marriage survives him.

JOHN OWEN PIERCE,

Son of Lewis Washington and Sarah Catherine (Glass) Pierce, was born Oct. 15, 1845, in Carthage, Ind. He made a public profession of his faith in the Presbyterian Church of Ashley, Mo., at the age of eighteen. His preparatory studies were pursued in Louisiana, Mo., and in the Watson Seminary of Ashley, Mo., under John A. McAfee, and he graduated from Westminster College, Fulton, Mo., in 1873. The next year was spent under the instruction of the Rev. Dr. N. L. Rice at Fulton. He entered the Seminary at Princeton in 1874, remaining there two years. The third year of his theological course was taken in Union Seminary, New York, from which he graduated in in 1877. He was licensed by the Presbytery of Palmyra, Sept. 10, 1875, and ordained by the Presbytery of Chillicothe, July 24, 1877. His first pastorate was over the Third Church, Chillicothe, O., from July 26, 1877, to Sept. 14, 1880. Early in January,

1881, he was called to the double pastorate of the Mona and Frankfort churches, O., and was installed over the former in May and over the latter April 26, of the same year. He was released from the Mona Church, April 10, 1883, and at once took charge of the Greenland Church. This church he continued to serve until he was released from the Frankfort Church, Sept. 9, 1888. After this he was stated supply of the following churches, all in Ohio: Wilmington, 1889–93; St. Clair Avenue Church, Columbus, 1894–98; Wapakoneta, 1898–1900, and the Midway Church, Columbus, from 1900 until his death, which occurred June 5, 1902, in Columbus, of peritonitis, in the 57th year of his age. He was buried at Frankfort. He had attended the General Assembly in Philadelphia as a commissioner and returned with new zeal to take up his work, which then included both the Midway and the Johntown Churches. But only one week after his return and after an illness of only two days he was taken away.

Mr. Pierce was married Sept. 27, 1882, in Frankfort, O., to Miss Clara Robinson Anderson, who with one daughter survives him.

WILLIAM HOMER HUNT,

Son of Francis Patrick and Sophronia (Mills) Hunt, was born Nov. 11, 1856, in Dundas, Ontario, Canada. His preparatory studies were pursued in the Peterboro Collegiate Institute of Ontario, and he graduated from Toronto University with the highest honors in 1880. He then studied theology for a year in Knox Theological College. He entered the Seminary at Princeton in the fall of 1881 as a senior, remaining one year and graduating in 1882. He was licensed by the Presbytery of New Brunswick, March 29, 1882, and dismissed as a licentitate to the Presbytery of Lake Superior. May 26, 1882, and resided for a time at Ontanagon, Mich., laboring as a home missionary in that region. He was ordained by the Presbytery of Kingston, Canada, Dec. 30, 1884, and engaged in Missionary work at Carlow and Mayo, Ont., from 1884 to 1885. He served the Presby-

tery Church of Walterboro, S. C., whither he had gone on account of a throat affection, 1885–86. The trouble with his throat continuing, he resigned his charge and engaged in teaching in the High School of Dunnville, Ontario, 1887–89. In 1890 he went to Paris, France, and spent a year in study there. Returning to America, he was head master of the Grimsby High School, Ontario, 1891–93; at Smithville, Ont., 1894–95, and at Omemee, Ont., 1896–97, at Omemee of cerebro-spinal meningitis, superinduced by an attack of the grip, in the 42d year of his age. He was buried in the Mount Pleasant Cemetery at Toronto, Canada. Compelled on account of ill health to abandon preaching, he was an ardent supporter of the Presbyterian Church, wherever he resided, and while at Omemee engaged actively in Sabbath School work and was an earnest helper in the Christian Endeavor Society.

He was married, Dec. 23, 1891, in Dunnville, Ontario, Canada, to Miss Alice House, who with one daughter survives him.

THOMAS EDWARD INGLIS,

Son of Joseph James and Henrietta McNeil (Mishaw) Inglis, was born Nov. 15, 1857, in Hamilton, Ontario, Canada. He made a public profession of his faith in the St. James Presbyterian Church of Toronto at the age of eighteen. At the age of thirteen he had been compelled to leave school and engage in business. Subsequently he pursued his preparatory studies in the Brantford Collegiate Institute, Canada, and graduated from the University of Toronto in 1881. He entered the Seminary at Princeton the same year, taking the full three years' course and graduating in 1884. He was licensed by the Presbytery of New Brunswick, April 30, 1884, and ordained an evangelist by the same, May 2, 1884, having devoted his life to the cause of foreign missions. He sailed for India in October, taking up on his arrival there the study of the language necessary for his work. He was the superintendent of a mission High School under the government for some years. He was stationed at Farrakhabad from 1884 to 1886 and then served the church at

Mainpuri as stated supply from October, 1886, to March, 1892. At this time he returned with his family to America for a visit. On account of the urgent entreaty of his aged mother and for the proper care of his family he consented to stay in this country. He was pastor of the Bergen Point Reformed Church at Bayonne, N. J., from April 6, 1893, until July 21, 1897, and then of the First Reformed Church of Yonkers, N. Y., from Oct. 5, 1897 until Nov. 1, 1900. He was compelled to resign his charge because of tuberculosis of the throat, which two years later resulted in his death. He continued to reside in Yonkers until August, 1901, when he moved to Boulder, Colo. He died in Boulder, Dec. 31, 1902, of tuberculosis of the throat, in the 46th year of his age. He was buried at Boulder. Mr. Inglis published a pamphlet on "First principles of education," 1885, and another on "Cruelty to animals," 1886.

He was married, Aug. 28, 1884, at Caro, Mich., to Miss Ada Maria Grover, who with three daughters survives him.

JOHN WALTER PARKER,

Son of the Rev. George Dickey and Elizabeth (Matthews) Parker, was born Sept. 29, 1867, in Edinburg, Ind. He made a public confession of his faith in the Union Presbyterian Church of Decatur County, Ind., of which his father was at the time pastor, at the early age of nine years. His preparatory studies were pursued in the Normal College of Danville, Ind., and at his home in Cutler, Ind. He entered Wabash College, but did not remain long, going to Princeton in 1888 and graduating from that college in 1892. He entered the Seminary at Princeton the same year, taking the full three years' course and graduating in 1895. While a student in the Seminary he spent his first vacation in work in the Bowery Mission, New York, the second at the Moody Bible Institute, Chicago, and also in supplying the Church at Fowler, Ind., and the third in supplying the church at Muncie, Ind. He was licensed by the Presbytery of Muncie, Oct. 14, 1895, and at the same time ordained an evangelist. Immediately upon his ordination he began serving the church at Greensburg, Ind., as stated supply, and continued to do so

until October, 1900, when ill health obliged him to sever his connection with this congregation. Early in 1902 he began what proved to be his last earthly toil as acting pastor of the First Church of Indianapolis. These labors were cut short by his death, Aug. 23, 1902, in Converse, Ind., of typhoid fever, in the 35th year of his age. He was buried at Converse. A memorial volume of his sermons was published by his friends in the First Church of Indianapolis under the title, "The Right Emphasis and other Sermons," 1902. Mr. Parker was unmarried.

HENRY CUMMINGS WILLIAMS,

Son of the Rev. Mason Fitch Williams, M.D., and Mary Ellen (Worcester) Williams, was born Oct. 4, 1873, at the Indian Agency four miles west of where Muskogee, Ind. Terr., now is. He made a public profession of his faith in the First Presbyterian Church of Muskogee at the age of twelve. His preparatory studies were pursued at the Baptist Indian University, Muskogee, and in the preparatory department of Hanover College, from which institution he graduated in 1895. Coming to the Seminary at Princeton the same year, he took the full three years' course there, graduating in 1898. He was licensed and ordained an evangelist by the Presbytery of Sequoyah, June 13, 1898, at Nowata, Ind. Terr. He was stated supply of the church of Nowata from this time until March, 1899. In December 1898, he began giving the church at Fort Gibson one half of his time, and after he had closed his labors at Nowata he gave all his time to Fort Gibson. In August, 1900, his health required his going to Colorado, but he supplied a substitute for his church, in the hope that he might soon be able to resume his work. He preached to his people during September and October of 1901 and then resigned. During the rest of his brief life he resided at home with his father in Muskogee, and for a part of the time in Southwestern Texas in the vain endeavor to regain his health. He died March 17, 1903, at Muskogee, of pulmonary tuberculosis, in the 30th year of his age. He was buried in the Green Hill Cemetery, Muskogee.

Mr. Williams was married, May 12, 1898, in Hanover, Ind., to Miss Minnie Ellen Matthews, who survives him.

WILLIS WRIGHT, M.D.,

Son of Samuel Benjamin and Mary Stubbs (Beeson) Wright, was born Dec. 14, 1861, in Des Moines, Iowa. He spent two years in the Preparatory Department of the University of Denver and then two years in that University. He then was for two years in the Eclectic Medical Institute, Cincinnati, O., and and graduated from that institution in 1882. He later took a course in the Denver University Medical School, from which he graduated in 1888, receiving the degree of M.D. He was thereafter a successful practitioner for fourteen years at Lane, Kans., Denver, Colo., and New York City. When in New York in 1889 he became converted. He made a public profession of his faith in the Hyde Park Presbyterian Church of Denver, Colo., at the age of twenty-nine, and at once became an earnest worker for the spiritual welfare of others. Having become impressed with the fact that he was called to preach the gospel he gave up his profession and entered the Iliff School of Theology in Denver in 1898, remaining two years. His health giving way, he spent a year in outdoor work on a farm of his father-in-law at Brandywine Manor, Pa. He came to the Seminary at Princeton in January, 1902. In the following spring his health became so poor that he could not continue his course till the close of the seminary year. He was occupying and caring for the house of Prof. Allan Marquand, in Princeton, during the summer, when death came to him, Aug. 29, 1902, in his 41st year. His death was due to mal-nutrition. He was buried in the old Kennett Burying Ground, at Kennett Square, Pa.

Mr. Wright was married Feb. 14, 1890, in Denver, Colo., to Miss Mary Rachel Bell, who survives him.

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Necrological Report

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

Princeton Theological Seminary

AT ITS ANNUAL MEETING

May 10th, 1904.

By the Secretary.

PRINCETON, N. J.
C. S. ROBINSON & CO., UNIVERSITY PRINTERS.
1904.

NOTICE.

The preparation of the Necrological Report has been committed by the Association to the Secretary, who earnestly solicits the aid of all the Alumni of the Seminary. When an alumnus dies, newspaper obituary notices, funeral or memorial sermons—and information in any shape—will be gratefully received. Let these be sent, as soon as possible after the death of the person to whom they relate, to

JOSEPH H. DULLES,
PRINCETON, N. J.

OFFICERS

OF

THE ALUMNI ASSOCIATION

FOR THE YEAR 1904–1905.

REV. EDWARD B. HODGE, D.D., *President.*
REV. JOHN DEWITT, D.D., LL.D., *Vice-President.*
REV. JOSEPH H. DULLES, *Secretary.*
REV. W. BRENTON GREENE, JR., D. D., *Treasurer.*
REV. J. STUART DICKSON,
REV. JOHN B. LAIRD,
REV. SAMUEL C. HODGE,
} *Additional Members of the Executive Committee.*

SUCCESSION OF OFFICERS.

PRESIDENTS.

1873–74.	Rev.	John C. Backus, D.D., of Baltimore.
1874–75.	"	Charles K. Imbrie, D.D., of Jersey City.
1875–76.	"	E. P. Rogers, D.D., of New York City.
1876–77.	"	George Musgrave, D.D., LL.D., of Philadelphia.
1877–78.	"	Samuel Irenaeus Prime, D.D., of New York City.
1878–79.	"	James R. Graham, D.D., of Winchester, Va.
1879–80.	"	Henry H. Welles, of Kingston, Pa.
1880–81.	"	Wm. M. Paxton, D.D., LL.D., of New York City.
1881–82.	"	William C. Cattell, D.D., LL.D., of Easton, Pa.
1882–83.	"	William P. Breed, D.D., of Philadelphia.
1883–84.	"	Henry J. Van Dyke, D.D., of Brooklyn, N. Y.
1884–85.	"	Talbot W. Chambers, D.D., of New York City.
1885–86.	"	William Irvin, D.D., of Troy, N. Y.
1886–87.	"	Everard Kempshall. D.D., of Elizabeth, N. J.
1887–88.	"	Elijah R. Craven, D.D., LL.D., of Newark, N. J.
1888–89.	"	George Alexander, D.D., of New York City.
1889–90.	"	Thodore L. Cuyler, D.D., of Brooklyn, N. Y.
1890–91.	"	Charles L. Thompson, D.D., of New York City.
1891–92.	"	Francis L. Patton, D.D., LL.D., of Princeton.
1892–93.	"	J. Addison Henry, D.D., of Philadelphia.
1893–94.	"	George D. Baker, D.D., of Philadelphia.
1894–95.	"	Howard Duffield, D.D., of New York City.
1895–96.	"	William Edward Schenck, D.D., of Philadelphia.
1896–97.	"	John Fox, D.D., of Brooklyn, N. Y.
1897–98.	"	Wallace Radcliffe, D.D., of Washington, D. C.
1898–99.	"	Henry van Dyke, D.D., LL.D., of New York City.
1899–1900.	"	J. Frederick Dripps, D.D., of Philadelphia.
1900–01.	"	John R. Davies, D.D., of Philadelphia.
1901–02.	"	George T. Purves, D.D., LL.D., of New York City.
	"	*Samuel M. Studdiford, D.D., of Trenton, N. J.
1902–03.	"	Francis L. Patton, D.D., LL.D., of Princeton.
1903–04.	"	A. Woodruff Halsey, D.D., of New York City.
1904–05.	"	Edward B. Hodge, D.D., of Philadelphia.

SECRETARIES.

1872–97.	Rev.	William E. Schenck, D.D., of Philadelphia.
1885–87.	"	William H. Roberts D.D., LL.D., of Princeton.
1887–	"	Joseph H. Dulles, of Princeton.

Honorary Secretary—Rev. William E. Schenck, D.D., 1897–1903.

TREASURERS.

1872–85.	Rev.	William Harris, of Princeton.
1885–93.	"	William Henry Green, D.D., LL.D., of Princeton.
1893–	"	W. Brenton Greene, Jr., D.D., of Princeton.

*Succeeded to the presidency, owing to the death of Dr. Purves, and presided in 1902.

ANNUAL MEETING

OF THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY.

PRINCETON, N. J., May 10, 1904.

The Alumni Association met in Miller Chapel at 12.15 P. M., the President, the Rev. A. Woodruff Halsey, D.D., in the chair. Prayer was offered by the Rev. Edward B. Hodge, D.D., of Philadelphia. On motion the reading of the minutes of the last meeting was omitted.

The report of the Executive Committee was read by the Secretary and is as follows:

The Executive Committee would call to the attention of the Association the loss it has sustained in the death of its Vice-President, the Rev. Dr. William C. Stitt, whom it would have been glad to recommend for the office of President for the ensuing year. The Committee nominates for officers for the coming year:

PRESIDENT—The Rev. Edward B. Hodge, D.D., of Philadelphia.

VICE-PRESIDENT—The Rev. Professor John DeWitt, D.D., of Princeton.

SECRETARY—The Rev. Joseph H. Dulles, of Princeton.

TREASURER—The Rev. Professor W. Brenton Greene, Jr., D.D., of Princeton.

Additional members of the Executive Committee—The Rev. J. Stuart Dickson, of Philadelphia, the Rev. John B. Laird, of Philadelphia, and the Rev. Samuel C. Hodge, of Trenton.

The report was received and the officers and other members of the Executive Committee nominated for the ensuing year were elected.

The Necrological Report was presented by the Secretary and a brief summary of it read (see page 257). The report was approved and ordered printed and distributed among the alumni. After the reading of the list of those who had died during the year, the Rev. Professor Henry C. Cameron, D.D., led the Association in prayer.

The report of the Treasurer, Professor W. Brenton Greene, Jr., D.D., was presented by him, and having been received was referred to the following committee of audit, the Rev. L. C. Baker, and the Rev. A. A. Murphy, who having examined the accounts and found them correct, the report was adopted. On motion of the Rev. Dr. William L. McEwan, of Pittsburgh, the Treasurer was authorized to send out circulars calling for subscriptions to meet the expense of printing the Necrological Report, if he think it best to do so.

The Treasurer's report is as follows:

WILLIAM BRENTON GREENE, JR., in account with the ALUMNI ASSOCIATION OF PRINCETON THEOLOGICAL SEMINARY.

1903.	*Dr.*	
	Subscriptions (see lists)	$213.75

1903.	*Cr.*	
May 12.	—Due the Treasurer May 5, 1903	$ 52.57
" 12.	—Stamped envelopes for circulars	21.20
" 13.	— " " " "	.53
" 27.	—Addressing circulars	4.00
" 27.	—Postage for Necrological Report	27.00
Oct. 7.	—Printing and enclosing Necrological Report	97.58
		$202.88
	Balance on hand May 10, 1904	10.87
		$213.75

WILLIAM BRENTON GREENE, JR.,
Treasurer.

May 10, 1904.

At this point the Association took a recess to meet at 1 P. M. in Stuart Hall for the Alumni Dinner, when its session was resumed, Dr. Halsey presiding. A blessing was asked by the Rev. William B. Bodine, D.D., of Philadelphia. At the close of the dinner speeches were made by President Patton; by the Rev. Dr. Samuel J. Niccolls, of St. Louis; by the Rev. E. P. Cowan, D.D., of Pittsburgh, representing the class of '64; by the Rev. W. J. Holland, D.D., of Pittsburgh, representing the class of '74; by the Rev. C. A. R. Janvier, of Philadelphia, representing the class of '84, and by the Rev. A. J. Weisley, of Trenton, representing the class of '94. After singing one verse of the hymn, "Blest be the tie that binds", the benediction was pronounced by Professor DeWitt and the Association adjourned.

JOSEPH H. DULLES,
Secretary.

Necrological Report.

PRESENTED MAY 10, 1904.

The Report for the past year includes notices of the President of the Board of Directors of the Seminary, the Rev. George Danielson Baker, D.D., an alumnus of the Seminary ; of another member of the same Board, also an alumnus, the Rev. William Edward Schenck, D.D., for many years the Secretary of the Board and for twenty-five years Secretary of the Alumni Association ; of the Rev. John Dunlap Wells, D.D., a member of the Board of Trustees and an alumnus ; of the Vice-President of the Alumni Association, the Rev. William Christie Stitt, D.D., and of sixty-two other former students of the Seminary, making a total sixty-six. The notice of five of these should have been included in former Reports, but the fact of their death did not reach the Secretary in time. The number of deaths is the largest since 1875, when the Reports were first printed. The next largest was sixty-two in 1902, seven of whom died in previous years.

Of the sixty-six reported the oldest had reached the age of ninety-three years and eight months ; one other had passed his ninety-first year ; nineteen others their eightieth ; twenty-two others their seventieth, and eleven their sixtieth. The youngest died at the age of twenty-nine years and six months. The average age of the sixty-six was seventy years and eleven months. This age has been surpassed but twice, in 1890, seventy-two years, and in 1901, seventy-three years. The average for the past thirty years is sixty-seven years and two months. The average age at which sixty-three of those reported made a public confession of their faith was seventeen years.

This Report is remarkable for its long pastorates. Two lasted fifty-three years ; two others more than fifty years, with the relation of pastor emeritus for ten years more ; one continued forty-four years ; another, thirty-nine years ; another, thirty-eight years, and another, thirty-seven years.

JOSEPH H. DULLES,
Secretary.

The Report contains the following names :

DIRECTORS.

George Danielson Baker, D.D., President of the Board,	Died.	
	Dec.	17, 1903.
William Edward Schenck, D.D.,	Dec.	14, 1903.

TRUSTEE.

John Dunlap Wells, D.D.,	Oct.	31, 1903.

ALUMNI.

Matriculated.			Died.
1833.	Thomas March Clark, D.D., LL.D.,	Sept.	7, 1903.
1835.	Parke Godwin,	Jan.	7, 1904.
1836.	James Augustus Platt,	March	6, 1899.
	Joseph Platt,	Jan.	11, 1904.
1838.	William Neill McHarg, D.D.,	March	30, 1904.
1839.	William Edward Schenck, D.D.,	Dec.	14, 1903.
1840.	Joseph Buck Stratton, D.D.,	Oct.	11, 1903.
	Joseph Dunlap Wells, D.D.,	Oct.	31, 1903.
1841.	Thomas Fraser, D.D.,	Oct.	25, 1903.
	J. Peter Lesley, LL.D.,	June	1, 1903.
	Nathan Grier Parke, D.D.,	June	28, 1903.
1842.	Joseph William Wallace,	Feb.	8, 1904.
1844.	James Gallaher Shinn,	Oct.	27, 1903.
1845.	Francis Braddock Dinsmore,	Feb.	21, 1904.
	Jonathan Osmond,	July	10, 1903.
1846.	Henry Alson Booth,	July	27, 1903.
	Alexander Dickson, D.D.,	Jan.	1, 1904.
	Richard Riley Evans,	July	2, 1903.
	Ambrose Yeomans Moore, D.D.,	Jan.	28, 1904.
1847.	Samuel Alexander Gayley, D.D.,	May	15, 1903.
	Joseph Menagh Rittenhouse,	July	20, 1903.
1848.	John Alexander Annin,	June	4, 1903.
	Robert Perry Farris, D.D.,	Aug.	28, 1903.
	Stuart Mitchell, D.D.,	Dec.	3, 1903.
	William Bell Stewart, D.D.,	April	5, 1903.
1849.	Hallock Armstrong,	March	12, 1904.
	Elias Schreyver Bronson, M.D.,	Sept.	10, 1902.

1852.	John Alexander Buckner,	Oct.	22, 1903.
	Henry Michael Giltner, D.D.,	April	7, 1903.
	Everard Kempshall, D.D.,	March	31, 1904.
	John Watt Montgomery,	Jan.	23, 1904.
	James Franklin Taylor,	Oct.	1, 1903.
1853.	Francis Bloodgood Hall,	Oct.	4, 1903.
	Samuel Cunningham Kerr,	Jan.	27, 1904.
1854.	Jeremiah Smith Gordon,	March	25, 1904.
	Arch. Alex. Edward Taylor, D.D., LL.D.,	April	23, 1903.
1855.	William Charles Roberts, D.D., LL.D.,	Nov.	27, 1903.
	Julius Spencer,	July	1, 1903.
	John Caldwell Thompson, D.D.,	June	6, 1903.
1856.	David Melville Heydrick,	Feb.	15, 1904.
	William LeRoy Kennedy,	Jan.	17, 1904.
1857.	William Christie Stitt, D.D.,	Jan.	2, 1904.
1858.	John Stottoff Beekman,	July	11, 1901.
	Robert Campbell McKinney,	June	17, 1903.
1860.	George Danielson Baker, D.D.,	Dec.	17, 1903.
1861.	Charles Fueller,	Jan.	8, 1904.
	Robert Maurice Luther, D.D.,	Sept.	28, 1903.
1862.	Philip Sidney Jennings, D.D.,	April	10, 1903.
1864.	William Matthew Hersman, D.D.,	April	4, 1903.
	Charles Knepper,	April	3, 1903.
1866.	Samuel Valentine McDuffee,	Feb.	28, 1904.
1874.	William Laurence Ledwith, D.D.,	Feb.	28, 1904.
1875.	Charles Sydney Converse,	June	28, 1903.
1876.	Israel Wistar Hathaway, D.D.,	June	16, 1903.
1877.	John Wesley Cline,	March	11, 1904.
1878.	Edward Kirk Donaldson,	July	10, 1903.
	Clearfield Park,	Jan.	14, 1904.
	John Fremont Williamson,	Dec.	4, 1903.
1880.	Joseph Stonestreet Van Meter, D.D.,	March	8, 1904.
1881.	George Kerr,	Feb.	9, 1903.
1884.	William Thomas Parsons,	April	28, 1903.
1886.	William Hayes Moore,	Feb.	6, 1904.
1890.	George Hooper Bigelow,	Dec.	20, 1903.
1891.	William Alexander,	Nov.	15, 1897.
1892.	Charles Warner McCleary,	June	20, 1903.
1902.	Richard Franklin Powell, Jr.,	Aug.	8, 1903.

DIRECTORS.

GEORGE DANIELSON BAKER, D.D.,

Son of Josiah Whitney and Abigail (Bates) Baker, was born Nov. 30, 1840, in Watertown, N. Y. He made a public confession of his faith in the Washington Square Reformed (Dutch) Church of New York City at the age of seventeen. His preparatory studies were pursued in the Mt. Washington Collegiate Institute in New York and he graduated from the University of the City of New York in 1860. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1863. He was licensed by the Presbytery of New York, Oct. 14, 1862, and ordained by the Presbytery of Watertown, June 29, 1864, being at the same time installed pastor of the Second (now Stone Street) Presbyterian Church of Watertown. He was released from this charge Nov. 1, 1867, that he might accept a call to the church at Oneida, N. Y. He was pastor of this latter church from Dec. 3, 1867, to July 28, 1871. His next pastorate was over the First Church of Detroit, Mich., from Oct. 3, 1871, to Dec. 12, 1884, when he left his large and successful work there to accept an urgent call to the First Church of Philadelphia. He was installed Jan. 18, 1885, and labored there with his accustomed whole-hearted zeal the rest of his life. He died suddenly of heart failure in his home in Philadelphia, two days after his return from the Presbyterian Hospital, where he had undergone an operation with apparent success, and from which it was hoped he would recover. His death occurred Dec. 17, 1903, a little more than two weeks after the completion of his 63d year. He was

buried in Greenwood Cemetery, New York City. He received the honorary degree of D.D. from Olivet College, Mich., in 1875. Dr. Baker was in many respects an ideal minister, being a good preacher, a wise administrator and a faithful pastor. He was prominent in the general affairs of the Church. He was a member of the Board of Directors of Princeton Seminary from 1888 until his death, and its president from 1899 until his death. He was president of the Board of Education from 1889 until his death. He was corresponding secretary of the Pennsylvania Bible Society, and president of the Christian League of Philadelphia. He was an active member of the Presbyterian Historical Society, and was also a member of the New England Society. He was prominently identified with the judicial case of Dr. Briggs, being chairman of the Assembly's committee, having that case in charge. He was a commissioner to the General Assembly at Chicago in 1871; at Brooklyn in 1876; at Saratoga Springs in 1883; at Philadelphia in 1888; at Washington in 1893 and at Philadelphia in 1901. He declined an election to a secretaryship of the Board of Foreign Missions, as well as that of the Board of Education. While in Detroit he was instrumental in founding the Helping Hand Society and the Farrand School for Nurses. He was successful in the attempt to raise a fund of $100,000 as an endowment for the First Church of Philadelphia, thus assuring its continuance as a down-town church. During the Civil War he was the chaplain of a three months' regiment. He wrote occasionally for the religious press. His services as a Director and as President of the Board of Directors were of very great value, and he took an active interest in the affairs of the Alumni Association of the Seminary, of which he was the president for the year 1893–94.

Dr. Baker was married Nov. 30, 1864, in New York City, to Gertrude Frelinghuysen Magie, who died Dec. 26, 1889.

WILLIAM EDWARD SCHENCK, D.D.,

Son of John Conover and Ann Brookes (Hutchinson) Schenck, was born March 29, 1819, in Princeton, N. J. He made a

public confession of his faith in the First Presbyterian Church of Princeton at the age of twenty. He pursued his preparatory studies in the Princeton Academy under the Rev. Robert Baird, D.D., and then at the Edge Hill Seminary, Princeton, under Prof. Robert B. Patton. He graduated from Princeton University in 1838, and then studied law for a year with James S. Green, Esq., in Princeton. He entered the Seminary at Princeton in 1839, taking the full three years' course and graduating in 1842. He was licensed by the Presbytery of New Brunswick, April 27, 1842, and ordained by the same Presbytery, Feb. 28, 1843, being at the same time installed pastor of the Presbyterian church at Manchester (now Lakehurst), N. J., from which he was released April 23, 1845. Previous to this pastorate he had for six months in 1842 engaged in missionary work in the coal fields of Pennsylvania, at Port Clinton, Tamaqua, Summit Hill and other places. After giving up his pastoral charge at Manchester he immediately began supplying the Hammond Street Church in New York City, and was installed its pastor May 16, 1847. This relation was dissolved Feb. 21, 1848. His next only other pastorate was over the First Church of Princeton, from May 7, 1848, until March 30, 1852. In the latter year he was induced to accept an invitation to become the superintendent of Church Extension in the Presbytery of Philadelphia, and labored as such for two years. In 1854 he was elected secretary of the Board of Publication of the Presbyterian Church, whose offices were in Philadelphia. This determined his work and his residence for the rest of his life. From May, 1863, until June, 1870, he was also editor of this Board. In 1870, at the reunion of the two branches of the Church, in the division of the work of the Board he became its Corresponding Secretary and continued as such until May, 1886, when he resigned, owing to the increasing infirmities of age. He resided in West Philadelphia until within a few years before his death, when he made his home with a son at Oakmont, Pa. There he died, Dec. 14, 1903, of general debility and heart failure, in the 84th year of his age. He was buried in the Princeton Cemetery. He received the honorary degree of D.D. from

Jefferson College in 1859. Dr. Schenck was one of the most widely known ministers in the Presbyterian Church and was a frequent attendant at the General Assembly, because of his connection with one of its Boards, and often addressed that body. He was the permanent clerk of the Old School General Assembly from 1863 until 1870. He was a Director of Princeton Seminary from 1865 until his death, thirty-eight years, and was the secretary of that Board from 1870 until 1899. He was an earnest and untiring friend of the Seminary and was one of those who founded its Alumni Association in 1872, of which he was the first secretary. This office he held for twenty-five years, resigning in 1897 and being elected Honorary Secretary for life. For many years he prepared most of the sketches of the deceased alumni for the Necrological Reports. Early in his career he declined a call to the First Presbyterian Church of Lancaster, Pa., and a little later one to the First Church of Brooklyn. Dr. Schenck travelled extensively in Europe and in the western part of his own country. Among his published writings are :— "Children in Heaven; or The Infant Dead redeemed by the Blood of Jesus"; "Nearing Home. Comforts and Counsels for the Aged"; "Aunt Fanny's Home"; "Historical Account of the First Presbyterian Church of Princeton, N. J."; "The Parting Commendation"; "God our Guide", a sermon afterwards published as a tract; "The Faith of Christ's Ministers", a sermon commemorative of the Rev. Benjamin H. Rice, D.D.; "A memorial sermon on the Life and Labors of the Rev. Phineas D. Gurley, D.D."; "The Fountain for Sin and Uncleanness"; "Nearing Home," and other sermons and addresses. He edited the General Catalogue of Princeton Seminary, issued in 1881, and prepared the annual reports of the Board of Publication for thirty-one years, and the Biography of the Class of 1838 of Princeton College (1889). He was also a frequent contributor to the Princeton Press, the New York Observer, the Presbyterian, and other secular and religious journals. He was a member of the Reunion Committee of the Presbyterian Church from 1867 to 1870 and was a trustee of the General Assembly from 1865 to 1887.

Dr. Schenck was twice married: (1) April 18, 1843, in Manchester, N. J., to Jane Whittemore Torrey, who died March 9, 1856; (2) April 3, 1862, in Elizabeth, N. J., to Mary Blake Kittle, who died May 12, 1900. Two sons and four daughters by his first wife survive him.

See Sketch by Col. H. W. B. Woodhull in "Biography of the Class of 1838 of Princeton College," pp. 128-135.

TRUSTEE.

JOHN DUNLAP WELLS, D D.,

Son of Solomon and Marion (Dunlap) Wells, was born Oct. 25, 1815, in Whitesborough, N. Y. He made a public confession of his faith in the Presbyterian Church of Whitesborough at the age of seventeen. From the age of fifteen to eighteen he was a clerk in the office of the Oneida Cotton Factory at Yorkville, N. Y. His preparatory studies were pursued in the Washington County Academy at Cambridge, N. Y., and also in the Mt. Pleasant Academy, Sing Sing, under the Rev. N. S. Prime, D.D. He entered Union College, Schenectady, in the sophomore year and graduated from that institution in 1838. He left college early in that year to take charge of the Greene Academy at Huntsville, Ala., but was given his diploma with the class of '38. He closed his connection with the Greene Academy in the summer of 1840 and entered the Seminary at Princeton in the fall of that year. He was soon obliged to leave, however, on account of ill health and engaged in teaching in Philadelphia. He re-entered the Seminary in 1841, taking the full three-years' course and graduating in 1844. He was licensed by the Presbytery of North River, Nov. 10, 1843. Immediately after leaving the Seminary he took charge of the private chapel of Mr. James Lenox at New Hamburgh, N. Y., serving it until November, 1844. The next month he began services in the "Lenox" Chapel on Madison Avenue and 29th Street, New York, and continued to serve it until 1847. From December, 1847, until the summer of 1849, he was principal of the parish school of the First Presbyterian Church of New York. He was ordained by the Presbytery of New York, Jan. 20, 1850, and at the same time installed pastor of the South

Third Street Church of Williamsburg (now a part of Brooklyn). This, his only regular pastoral charge, he held until his death, a period of nearly fifty-four years. He died Oct. 31, 1903, in Brooklyn, of heart disease, six days after having completed his 88th year. His death was most peaceful. He was visiting a parishioner, and having asked her a question, quietly closed his eyes, laid one hand upon the other, and was at rest. He was buried in the Evergreen Cemetery, Brooklyn. He received the honorary degree of D.D. from Union College in 1864. Dr. Wells was a member of the Executive Committee of the Board of Foreign Missions from 1854 and of the Board as now constituted since 1869, and its president from 1885 until his death. He was a trustee of Princeton Seminary from 1875 until his death. He was a commissioner to the General Assembly at Philadelphia in 1861, at Chicago in 1871, and at Springfield in 1882. Since 1881 he had the assistance of his son, Rev. Newell W. Wells, an alumnus of the Seminary, as co-pastor. This unusual relation continued harmoniously until broken by the father's death. The golden jubilee of his pastorate was celebrated in January, 1900. Dr. Wells published "The Last Week in the Life of David Johnson, Jr.," 1860; re-issued as "Saved by Grace," 1888; "Little Walter of Wyalusing," 1862; "The Pastor in the Sick Room," 1893; "Fruits and Flowers," a poem, beside many sermons. He was a most ardent friend of the Seminary and attended with the utmost regularity to his duties as a Trustee.

Dr. Wells was married May 1, 1849, in New York City, to Jessie Henderson, who died Dec. 23, 1871. Two sons and three daughters survive him.

ALUMNI.

THOMAS MARCH CLARK, D.D., LL.D.,

Son of Thomas March and Rebecca (Wheelwright) Clark, was born July 4, 1812, at Newburyport, Mass. He made a public confession of his faith in the Yale College Church at the age of seventeen. His preparatory studies were pursued under A. W. Pike in Newburyport and in the Phillips Academy, Andover, Mass., and he graduated from Yale University in 1831. He spent the next two years in teaching, and entered the Seminary at Princeton in 1833, remaining two years. He was licensed by the Presbytery of Newburyport in May, 1835, but having determined to enter the ministry of the Episcopal Church, he was ordained a deacon, Feb, 3, 1836, and a priest on Nov. 6, of the same year, in Grace Episcopal Church, Boston, by Bishop Griswold. He was rector of Grace Church, Boston, 1836–43; of St. Andrew's Church, Philadelphia, 1843–47; assistant minister of Trinity Church, Boston, 1847–50; rector of Christ Church, Hartford, Conn., 1850–54. He was consecrated Bishop of Rhode Island, Dec. 6, 1854, with his residence at Providence. From 1854 to 1856 he was rector of Grace Church, Providence. In 1899 he became the presiding Bishop of the House of Bishops on the death of Bishop Williams, and was the first constitutional Presiding Bishop on the creation of that office in 1901. He died Sept. 7, 1903, in Middletown, R. I., suddenly of general debility, in the 92d year of his age. He was buried in the cemetery connected with St. Mary's Church, South Portsmouth, R. I. He received the honorary degree of D.D. from Union College, Schenectady, N. Y., in 1851, and that of LL.D. from Brown University in 1860 and from the University of Cambridge, England, in 1867. Bishop Clark was a frequent lecturer, as well as a very popular

one. He published many books, among which may be mentioned: Lectures to Young Men on the Formation of Character, 1852; Primary Truths of Religion, 1872; Readings and Prayers for Aid in Private Devotions, 1887; Reminiscences, 1894; The Efficient Sunday School Teacher, and several hundred sermons, lectures, reviews, charges, essays, etc. He also made a long series of contributions to the New York Public Ledger.

He was married, Oct. 2, 1838, in Boston, Mass., to Caroline Howard, who died, Aug. 15, 1884. Two sons and one daughter survive him.

PARKE GODWIN,

Son of Abraham and Martha (Parke) Godwin, was born Feb. 25, 1816, in Paterson, N. J. He pursued his preparatory studies in Kinderhook, N. Y., and graduated from Princeton University in 1834. He entered the Seminary at Princeton in 1835, remaining somewhat more than a year. Having abandoned his intention of entering the ministry he began the study of law in Paterson, N. J., and was admitted to the Bar in St. Louis, Mo. He never settled in the practice of this profession. He was for a time in Louisville, Ky., but because of his strong opposition to slavery did not remain there. Returning to New York City he met William Cullen Bryant and through his influence devoted himself to journalism, and was employed as temporary assistant on the Evening Post, holding this position from 1837 to 1843. From this latter date until 1886 he was the owner of the paper and its editor from 1843 to 1866. From 1866 to 1886 he was editor of the Commercial Advertiser. For a time he was connected with the old Democratic Review, founded by John L. O'Sullivan, and wrote for it many important articles. He was interested in the socialistic experiment at Brook Farm and for a time edited its newspaper, The Harbinger. He resided in New York City from his return from Louisville, until his death, which occurred Jan. 7, 1894, of old age, in his 88th year. He was buried at Roslyn, L. I., N. Y. Mr. Godwin was deputy collector for the port of New York from 1844 to 1849. He took part in the movement which resulted in the organization of the Free Soil Democrats, and was a member of their convention held in Syracuse. Among

his principal publications may be mentioned :—Popular View of the Doctrines of Charles Fourier, New York, 1844; Constructive Democracy; Vala, a mythological Tale, 1851; A Hand-Book of Universal Biography; Cyclopaedia of Biography, 1871; History of France; Out of the Past, 1870; he edited a new edition of Bryant's prose and poetical works in 6 volumes, New York, 1883–84, and published a New Study of Shakespeare's Sonnets in 1900.

He was married in 1842 in New York City to Fanny Bryant, daughter of William Cullen Bryant, who died June 23, 1893. One son and three daughters survive him.

JAMES AUGUSTUS PLATT,

Son of James and Eliza (Floyd) Platt, was born July 25, 1816, in Utica, N. Y. He made a public confession of his faith in the Second Presbyterian Church of Albany, N. Y., at the age of nineteen, during the pastorate of the Rev. Dr. Sprague. His preparatory studies were pursued in the Utica Academy, and at Kingsley and Bailey's Select School in Utica, and he graduated from Hamilton College in 1835, being the valedictorian of his class. He studied law in an office in Utica for six months, and entered the Seminary at Princeton in the fall of 1836, remaining two years. As he himself stated, he left the Seminary, following in the footsteps of two of his classmates, after reading Sandeman's Letters, holding the belief therein inculcated, that a special order, such as the clergy, was not needed in the Church of Christ. In accordance with these views he was never licensed or ordained. After leaving Princeton he studied medicine in Boston during the winter of 1838–39. He then lived for a time in New York City. Soon after his marriage in 1852 he went to Mineral Point, Wis., where he was engaged in farming and mining, until a few years before his death, when he returned east and made his home in Norristown, Pa., and later with one of his sons at Pineville, Pa. He died in Norristown, March 6, 1899, of paralysis and the infirmities of age, in his 83rd year. He was buried in the Friends Burying Ground, Darby, Pa. He was, during all his life, much interested in religious and scientific subjects and frequently contributed articles to the public press.

He was married, April 10, 1852, in Upper Darby, Delaware Co., Pa., to Elizabeth Sellers, who died Feb. 20, 1899. Two sons and one daughter survive him.

JOSEPH PLATT,

Son of Samuel and Jane (Duncan) Platt, was born May 8, 1810, in Londonderry, Ireland. He came to this country in his boyhood. He united with the Presbyterian church of Springfield, Ky., at the age of eighteen. He was prepared for college in Danville, Ky., by the Rev. Dr. Rice and graduated from Centre College, Danville, in 1834. He then spent two years in teaching in a classical school. Entering the Seminary at Princeton in 1836, he took the full three years' course there, graduating in 1839. He was licensed by the Presbytery of Transylvania, Oct. 29, 1839, and ordained an evangelist by the same Presbytery, Dec. 10, 1840. During the earlier years of his ministry he supplied the churches of Winchester, Ky., La Grange, Tenn., and Paris and West Urbana, Ill. He suffered from infirm health, 1845–47, and engaged in teaching, 1848–49. After this he was stated supply of the following churches: Palestine, Shiloh and Robinson, Ill., 1850; Rossville and Dayton, Ind., 1851; Rossville alone, 1852; Rossville and Lexinton, Ind., 1853; Lebanon, Prairieville and Hopewell, Ind., 1854; Indiana and West Salem, residing at Vincennes, Ind., 1855–56; Farmington, Ill., 1857–59; Camp Creek, Ill., 1860-62; Pittsfield, Ill., 1862–64; Lennox and Shiloh, Ill., 1864–66; Virginia, Ill., 1867; labored as domestic missionary in Franklinton, N. C., 1868–70; stated supply at Sugar Creek and Kirkland, Ind., 1870–73; at Rock Creek, Ind., 1873–74; Bardolph, Ind., 1874–78. At this time the growing infirmities of years caused him to withdraw from the active duties of the ministry. He resided thereafter in Kansas City, Mo., from 1879 to 1892, and, an honorably retired minister, in Davenport, Ia., from 1892 until his death, which took place in Davenport, Jan. 11, 1904, of old age, in his 94th year. He was buried at Davenport.

Mr. Platt was married three times: (1) June 13, 1843, in Waveland, Ind., to Elizabeth Catherine Fullenwider, who died (2) Oct. 18, 1870, in Crawfordsville, Ind., to Dorcas Haynes Wilson, who died July 8, 1898; (3) Sept. 23,

1891, in Kansas City, Mo., to Eliza Hamilton, who with one son and one daughter by his first wife survives him.

WILLIAM NEILL McHARG, D.D.,

Son of William and Sophia (King) McHarg, was born Oct. 1, 1816, in Albany, N. Y. He united on confession of his faith with the First Presbyterian Church of Albany at the age of eighteen. He pursued his preparatory studies in the Albany Academy under Principal T. Romeyn Beck, and graduated from Union College in 1838. Entering the Seminary at Princeton in the fall of the same year, he spent two years there and then took the third year of his theological course in the Yale Divinity School. He was licensed by the Presbytery of Albany (N.S.), Sept. 9, 1841, and ordained by the Presbytery of Niagara, Oct. 27, 1842, being at the same time installed pastor of the church at Albion, N. Y. He was released from this charge Nov. 6, 1850. During the year before his ordination he supplied the Congregational church at Ridgebury, Conn., from September, 1841, until March, 1842. He was pastor of the Presbyterian church at Ithaca, N. Y., from Dec. 18, 1850, until April 29, 1857, and of the church at Lyons, N. Y., from Oct. 19, 1858, to Aug. 10, 1862. He was then professor of Latin in Hamilton College from September, 1862, until August, 1869; supplied the Congregational church at Hamilton, N. Y., 1871–72, and the Presbyterian church at Albion, N. Y., 1872–73. At this time he moved to Blue Rapids, Kan., and supplied the Presbyterian church there from 1877 to 1896. Being then eighty years old, he was obliged to cease from active work, but continued his residence in Blue Rapids until October, 1891. From that time until his death he lived in Pueblo, Colo. He died there March 30, 1904, of the infirmities of age, in his 88th year. He received the degree of D.D. from Highland University, Kans.

Dr. McHarg was married June 10, 1846, in Buffalo, N. Y., to Selima Storrs, who with two sons survives him.

WILLIAM EDWARD SCHENCK, D.D.

See page 261.

JOSEPH BUCK STRATTON, D.D.,

Son of Nathan Leake and Hannah (Buck) Stratton, was born Dec. 24, 1815, in Bridgeton, N. J. He made a public confession of his faith in the Tenth Presbyterian Church of Philadelphia, under the Rev. Dr. Boardman, at the age of twenty-four. His preparatory studies were pursued in the High School at Lawrenceville, N. J., under the Rev. Isaac N. Brown, and he graduated from Princeton College in 1833, being but eighteen years old. After leaving Princeton he engaged in the study of law and was admitted to the Bar of Philadelphia in 1837. He practiced law for the next three years. His conversion and identification with the Church of Christ as an avowed believer led to his dedication of himself to the service of his Master in the Christian ministry, and he entered the Seminary of Princeton in 1840, taking the full three years' course there and graduating in 1843. He was licensed by the Presbytery of Philadelphia Jan. 6, 1843, and ordained by the Presbytery of Mississippi Dec. 31, 1843, being at the same time installed pastor of the church of Natchez, Miss. This was his only pastorate and continued more than fifty years, the relation being dissolved April 14, 1894, after which Dr. Stratton was pastor emeritus until his death. Thus his connection with the church as pastor and pastor emeritus covered a period of sixty years. He died at Natchez Oct. 11, 1903, of paralysis, in the 88th year of his age. He was buried in the city where he had labored so long. He received the honorary degree of D.D. from Princeton University in 1856. Dr. Stratton was one of the most prominent ministers in the Southern Presbyterian Church. He was a commissioner to the General Assembly that met in Baltimore in 1868; in Columbus, Miss., in 1874, and in Lexington in 1883. He was elected Professor of Church Government and Pastoral Theology in Danville Seminary in 1858, but felt obliged to decline. He was sent by the Southern Assembly as a delegate to the Northern Assembly to announce the consummation of fraternal relations between these bodies, which duty he performed at Saratoga Springs in 1884. Among other writings he published "Truth in the Household," 1857; "Memorial of a Quarter Century Pastorate," 1869; "Anniversary Discourses," 1869;

"A Plea for the Rights of Christ's Body," 1870; "Confessing Christ," 1880; "Following Christ," 1884; "Prayers for Families," 1888. Beside these, many sermons and other discourses were published, and he wrote many articles for the religious press.

Dr. Stratton was married twice: (1) Oct. 8, 1844, in Philadelphia, to Mary Vanuxem Smith, who died Dec. 22, 1848; (2) Nov. 16, 1852, in Natchez, Miss., to Caroline M. Williams, who with one son by his first wife survives him.

See Article by J. W. Henderson in the Southwestern Presbyterian, Nov. 26, 1903.

JOHN DUNLAP WELLS, D.D.

See Page 264.

THOMAS FRASER, D.D.,

Son of the Rev. Thomas and Margaret (McKnight) Fraser, was born Nov. 18, 1820, in Dalkeith, Scotland. He was brought to this country in early life and on June 29, 1839, at the age of eighteen he made a public confession of his faith in the Reformed (Dutch) Church of Sharon Springs, N. Y. He was prepared for college by his father and graduated from Union College, Schenectady, N. Y., in 1841. In October of the same year he entered the Seminary at Princeton, withdrawing at the close of April, 1842. He spent the following year in private study, returning to Princeton in the fall of 1843, completing his course there and graduating in 1845. He was licensed by the Presbytery of New York, April 7, 1845, and ordained an evangelist by the same Presbytery, May 8, 1846. He engaged in home missionary work in Wisconsin from 1845 to 1852, exploring the destitute regions of that state and founding churches. He was then stated supply at Newbern, N. C., 1852–53, and at Little Rock, Ark., 1854–60. From 1860 to 1867 he engaged in home missionary work at Santa Rosa, Bodega, Tomales, Bloomfield and Two Rocks, Cal. During the year following he supplied the First Church of Portland, Or., and then from October, 1868, to October, 1883, was the synodical missionary for the Synod of Pacific. He was professor of systematic theology in the San Francisco Theological Seminary from 1886-92. During six months of the year, 1893, he supplied the Makawo Church

at Maui, Hawaiian Islands. He resided during latter years of his life in Oakland, Cal., where he died, Oct. 25, 1893, of pneumonia, within a few weeks of the completion of his 84th year. He was buried in the Mountain View Cemetery, Oakland, Cal. He received the honorary degree of D.D. from Union College in 1887. Dr. Fraser was moderator of the first Synod of Wisconsin. He organized more than one hundred churches in the states of Wisconsin, California and Oregon. It was his special pleasure to engage in such pioneer work.

He was married, June 2, 1859, in Little Rock, Ark., to Mrs. Julia (McMillin) Beebe, who died June 18, 1882. He is survived by a daughter and a stepson.

See Pacific Presbyterian, Nov. 12, 1903.

J* PETER LESLEY, LL.D.,

Son of Peter and Elizabeth Oswald (Allen) Lesley, was born Sept. 17, 1819, in Philadelphia, Pa. He made a public confession of his faith in the Second Presbyterian Church of Philadelphia at the age of thirteen. His early studies were pursued at first for six years with William Craig Tucker on Arch St., Philadelphia, and then for three years in the school of Samuel W. Crawford of the same city. He graduated from the University of Pennsylvania in 1838. After this he worked as an assistant on the Geological Survey of Pennsylvania from early in 1839 until 1841. It was while engaged in this work that his former plans of entering the minirtry revived and he entered the Seminary at Princeton in the fall of 1841, remaining somewhat more than two years. He was licensed by the Presbytery of Philadelphia, April 4, 1844. He declined ordination in 1844 because he wished to study in Europe; and again afterwards because he wished to devote himself to colportage in Pennsylvania. His license was withdrawn, May 5, 1848. He spent the year 1844–45 in Europe, chiefly with Tholuck, Erdmann and Ulrici at Halle, and on his return took up the work of a colporteur in northern and central Pennsylvania under the American Tract Society, visiting from house to house in the woods of that sparsely settled region.

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* Not an initial.

In October, 1847, he accepted a call to the Milton Congregational Church, near Boston, and continued to preach there as an unordained minister until 1850, when he settled in Philadelpia as a professional geologist. At this time his theological views had become less strictly orthodox and more in harmony with unitarianism. In 1855 he became secretary of the American Iron Association and in 1858 secretary and librarian of the American Philosophical Society. He continued to be librarian until he resigned in 1884, and secretary until elected vice-president in 1887, which latter office he held until 1897. During his official connection with the Society he was the editor of its Proceedings and Transactions, and contributed sixty-five papers to them. In 1873 he became professor of geology in the University of Pennsylvania and the year following the state geologist of Pennsylvania. In 1878 he was obliged to cease his teaching work in the University, on account of the stress of his other duties, and in 1886 he received the title of professor emeritus for the rest of his life. In the summer of 1897 he gave up his residence in Philadelphia, on account of increasing ill health, and moved to Milton, Mass., the scene of his only pastoral charge. He died there, June 1, 1903, of apoplexy, in the 84th year of his age. His body was cremated, at his own desire. He published hed much. Among other works may be mentioned: Address to the Suffolk North Association, 1849; Manual of Coal and its Topography, 1856; Guide to the Iron Works of the U. S., 1858; Man's Origin and Destiny, Lowell Lectures, 1868; Report, a Historical Sketch of Geological Explorations in Pennsylvania, 1876; Report P 4, a Dictionary of the Fossils of Pennsylvania, 3 volumes, 1889–90, and many other geological memoirs and reports. Of a lighter vein was his Paul Dreifuss, His Holiday Abroad, 1882. In 1884 he was president of the American Association for the Advancement of Science. He was a member of many learned societies: of the National Academy of Science; of the Academy of Natural Sciences of Philadelphia; of the Boston Natural History Society; of the Oriental Club of Philadelphia; foreign member of the Geological Society of London; associate member of the Société gé-

ologique du Nord; member of the Moscow Imperial Society of Naturalists; of the Emden and Neufchatel Academies of Science; and of the Lille Academy of Natural Science. The degree of LL.D. was given him by Trinity College, Dublin.

He was married, in January, 1847, to Susan Incees Lyman, who died Jan. 16, 1904. Two daughters survive him.

See Biographical Notice of J. Peter Lesley. By B. S. Lyman; in the Transactions of the American Institute of Mining Engineers. New York Meeting, October, 1903.

NATHAN GRIER PARKE, D.D.,

Son of the Rev. Samuel and Patty (Grier) Parke, was born Dec. 16, 1820, at Slate Ridge, York Co., Pa. He united with the Presbyterian Church of Slate Ridge at the age of sixteen. His preparatory studies were pursued in the Slate Ridge Academy under James D. Scott, Andrew Happer and Thomas Lewis, and he graduated from Jefferson (now Washington and Jefferson) College in 1840. He spent the next year at home reading history with his father. Entering the Seminary at Princeton in 1841, he took the full three years' course there, graduating in 1844. He was licensed by the Presbytery of Donegal, April 19, 1843, and ordained an evangelist by the Presbytery of Luzern, July 7, 1846. Soon after his graduation from Princeton he set out on horseback for the Wyoming Valley and arrived at Wilkes Barre June 1, 1844. The next Sunday he began his labors in Pittston. This was the starting point of his ministry. The circuit of his ministerial labors included many other points for miles around, one of which was what is now the city of Scranton. June 6, 1847, he was installed pastor of the church at Pittston. At first Scranton was included in his pastoral charge. He had the unique experience of having served only one church and that for fifty years. He was released from his charge, June 4, 1894, and was its pastor emeritus till his death. The event of his half century of service was duly celebrated. He died June 28, 1903, at Glen Summit, Pa., of pneumonia, in the 83rd year of his age. He was buried in the Hollenback Cemetery, Wilkes Barre, Pa. He received the honorary degree of D.D.

from Washington and Jefferson College in 1884. Dr. Parke was frequently honored by the Church with responsible positions. In 1867 he represented the General Assembly before the Assemblies of the Free and the United Presbyterian Churches of Scotland. He was a commissioner to the General Assembly at New Orleans in 1858, at Albany in 1868, at Detroit in 1872, at Saratoga Springs in 1890, and at Winona Lake in 1898. He was a frequent contributor to the various discussions that engrossed the Church from time to time, writing many articles for the religious press. He also published "Slavery as it is"; a "History of the Presbytery of Luzern", and a "History of the Pittston Presbyterian Church".

He was married, June 8, 1847, in Wilkes Barre, Pa., to Ann Elizabeth Gildersleeve, who died May 9, 1900, three years after the celebration of their golden wedding. Three sons and one daughter survive him.

See History of the Presbytery of Luzern. By J. Osmond. Pp. 145–162.

JOSEPH WILLIAM WALLACE,

Son of John and Elizabeth (Dunlap) Wallace, was born Nov. 29, 1821, in Fayette County, Ky. He made a public confession of his faith in the Presbyterian Church of Danville, Ky., at the age of eighteen. He pursued his preparatory studies in Fayette County under Rev. S. D. Stuart, Prof. Thomas Nichols and Rev. Jared M. Stone, successively, and graduated from Centre College, Ky., in 1840. He then spent two years in teaching and study. He entered the Seminary at Princeton in 1842, taking the full three years' course there and graduating in 1845. He was licensed by the Second Presbytery of a New York, April 16, 1845, and ordained by the Presbytery of West Lexington (O. S.), Oct. 14, 1846, being at the same time installed pastor of the church at Mt. Sterling, Ky., from which he was released Sept. 4, 1850. From October, 1850, until October, 1856, he was stated supply of the Versailles and Clear Creek churches, Ky., and then engaged in missionary work in Jackson County, Mo., from 1857 to 1858. He was stated supply of the Salem and High Grove churches, Mo., 1858-61; engaged in teaching in Fulton, Mo., 1863-65; labored as mis-

sionary in Jackson County again, 1866-67; was stated supply at Lee's Summit, Mo., 1868-84, and of the Central Prairie Church, now named Wallace in his honor, 1873-93. He was at this time compelled to abandon continuous and regular work on account of increasing years. While at Fulton he had been professor of the English School in Westminster College, 1863-64, and teacher in the Female School 1864-65. He resided in Independence, Mo., from 1883 until his death there, Feb. 8, 1904, of malnutrition of the nerve centers, in the 84th year of his age. He was buried at Independence. Mr. Wallace was a commissioner to the southern General Assembly which met at Dallas, Tex., in 1895.

He was married twice: (1) Jan. 11, 1848, in Clark County, Ky., to Ann Elizabeth Hockady, who died Aug. 10, 1851; (2) Sept. 17, 1855, in Fulton, Mo., to Mrs. Jessamine (Young) Ryley, who with four sons by his first wife and three by his second survives him.

JAMES GALLAHER SHINN,

Son of Col. John and Mary (White) Shinn, was born April 13, 1822, in Philadelphia, Pa. He made a public confession of his faith in the Second Presbyterian Church of Philadelphia at the age of eighteen. His preparatory studies were pursued in the Academy on Fourth St. near Arch, Philadelphia, under Thomas McAdam; and under the Rev. Samuel W. Crawford, D.D., and Henry H. Gregory, D.D., Philadelphia, and he graduated from the University of Pennsylvania in 1844. Entering the Seminary at Princeton the same year, he took the full three years' course and graduated in 1847. He was licensed by the Presbytery of Philadelphia, April 7, 1847, and ordained by the Presbytery of Iowa, Nov. 3, 1848, being at the same time installed pastor of the First Presbyterian Church of Burlington, Ia. He was released from this charge Dec. 22, 1851. He was then pastor of the Richmond Church, Philadelphia, from Jan. 5, 1853, to Oct. 1, 1861, when he entered the service of the U. S. Government as chaplain of the 23rd regiment of Pennsylvania Volunteers, continuing such until 1864. During the next year he served as chaplain at the Satterlee Heights Hospital in Philadelphia.

From 1866 to 1873 he was principal of a Classical and English Academy in Philadelphia, and during five years of this time the chaplain of the Soldiers' Home in the same city. He supplied the missionary churches of Waterford, Atco and Berlin, N. J., from 1873 to 1878, and after this was pastor of the Waterford church from May 14, 1878, until Nov. 30, 1880, and from 1877 to 1880 maintained a Home Boarding School for Boys. He then moved to Atlantic City, N. J., where he engaged in teaching until 1900, and where he resided until his death, Oct. 27, 1903, of chronic diarrhoea and dropsy, in the 82d year of his age. He was buried in the South Laurel Hill Cemetery, Philadelphia.

Mr. Shinn was twice married: (1) Aug. 1, 1848, in Philadelphia, Pa., to Eliza Louisa Davis Hill, who died March 29, 1867; (2) Sept. 19, 1887, in Philadelphia, to Mary Cecilia Shoemaker, who with two sons and three daughters by his first wife survives him.

FRANCIS BRADDOCK DINSMORE,

Son of Moses and Irenaea (Braddock) Dinsmore, was born April 22, 1817, in Greene County, Pa. He made a public confession of his faith in the Presbyterian church at Wolf Run, Pa., at about the age of eighteen. His preparatory studies were pursued in the West Alexander Academy, Pa., under the Rev. John McCloskey, D.D., and he graduated from Washington (now Washington and Jefferson) College in 1843. He then taught for six months in the Hickory Academy, Washington County, Pa., and after that for thirteen months with Dr. McCloskey in the West Alexander Academy. He entered the Seminary at Princeton in 1845, as a middle year student, and remained nearly two years. He was licensed by the Presbytery of Washington, April 22, 1847, and ordained by the Presbytery of Iowa, June 20, 1849, being at the same time installed pastor of the Mt. Pleasant and Trenton churches, Ia. He was released from these churches May 24, 1852. For the next year he was professor of Latin in Des Moines College, Ia. In 1854 he began serving the Unity Church, Ia., as pastor elect and was installed over it the following year, and continued in this charge until 1859, with his residence at Morning Sun, where he lived

a year longer. He was then stated supply at Mt. Pleasant, Ia., 1860-62, and at Trenton, Ia., 1862-63, where he further resided in infirm health until 1872. With health somewhat restored he supplied the church at Pisgah, Mo., 1873-74; but his health again giving way, he moved to Hopkins, Mo., where he resided until 1877. His last ministerial labors were as stated supply of the church at Long Branch, Mo., from 1878 to 1883, in which latter year he was honorably retired from active duty. After this he resided in Gaynor City, Mo., until January, 1904, when he moved to Maryville, Mo., and died there, Feb. 21, 1904, of pneumonia, in the 87th year of his age. He was buried in the cemetery at Long Branch, Mo.

Mr. Dinsmore was twice married: (1) June 3, 1847, in Washington County, Pa., to Jane Patterson, who died Feb. 6, 1895; (2) Oct. 28, 1898, to Louisa C. Hopkins, who with three sons and one daughter by his first wife survives him.

JONATHAN OSMOND,

Son of William and Elizabeth (McClurg) Osmond, was born Dec. 13, 1820, near Oxford, Chester Co., Pa. He made a public confession of his faith in the Presbyterian church at Oxford at the age of twenty-two. He studied in the Hopewell Academy, Pa., under Thompson Hudson, and then pursued advanced studies in the New London Academy, Chester Co., Pa. He never enjoyed a collegiate education, but studied the classics and philosophy while engaged in teaching in the New London Academy. He entered the Seminary at Princeton in 1845, taking the full three years' course there and graduating in 1848. He was licensed by the Presbytery of New Castle, April 12, 1848, and ordained by the Presbytery of Luzern, May 4, 1849, being at the same time installed pastor of the church at Newton, Pa., which he had been serving as supply since May, 1848. He was released from this charge in September, 1857. During its continuance he engaged also in teaching. He was then stated supply of the Eckley and White Haven churches, Pa., from November, 1857, to August, 1863; of the Fairview, Solon and Unity churches, Iowa, from August, 1863, to May, 1868; at Osceola and Afton, Ia., 1868–71; pastor at Osceola from Oct. 24, 1871, to Oct. 15,

1874; stated supply of the Russel Church from April, 1875, until installed its pastor, Nov. 14, 1878. He was released from this church, May 14, 1882. After this he was stated supply of the New Sharon and Mariposa churches, Ia., 1884–87, being, during this time, the Presbyterial missionary for the Presbytery of Des Moines. He engaged in missionary work in North Dakota, 1887–88, and in Washington Territory in 1889. During five months of this year he supplied the White River and Renton churches. From July, 1889, to July, 1891, he was stated supply of the Third (now Calvary) Church, Tacoma, Wash., after which he engaged in irregular missionary work until September, 1892. After this he was pastor at large for the Presbytery of Olympia, with his residence in Tacoma, until his death, which occurred there, July 10, 1903, of paralysis, in the 83rd year of his age. He was buried at Tacoma. When supplying the Fairview, Solon and Unity churches, he was principal of an Iowa City school for one year and superintendent of the County schools for two years. He was permanent clerk of the Presbytery of Luzern for three years; stated clerk of the Presbytery of Des Moines for eight years, and of the Presbytery of Olympia for three years. He was a member of the Iowa State Historical Society and a trustee of Parsons College, Iowa. He published a "History of the Presbytery of Luzern," 1897.

He was married, Oct. 24, 1848, in Oxford, Pa., to Margaret Francina Murdagh, who with one son survives him.

HENRY ALSON BOOTH,

Son of Abram Seabury and Lucinda (Sanford) Booth, was born July 13, 1817, in Newtown, Conn. He united with the Second Presbyterian Church of St. Louis, Mo., at the age of twenty-two. His preparatory studies were pursued in John Anderson's Select High School in New Albany, Ind., and he graduated from Miami University in 1846. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1849. He was licensed by the Presbytery of St. Louis, June 21, 1849, and ordained an evangelist by the same Presbytery, Oct. 21, 1849.

From June, 1849, he supplied the church at Feefee, Mo., until installed its pastor, Jan. 16, 1854. This relation was dissolved Oct. 10, 1857. During a part of this time he was also stated supply of the church at Des Peres, Mo., 1849-53. From Dec. 25, 1853, until Dec. 25, 1872, he was pastor of the church at Bonhomme, Mo. After this he was stated supply of Peverly, Washington and Maline, 1873-74; of Jennings in 1874, and of Des Peres a second time, 1875-76. He then resided for a time at Price, Mo., doing evangelistic work as opportunity offered. His last pastoral charge was the church at Bonhomme, of which he had previously been the pastor for nineteen years, and to which he ministered again from 1883 to 1885. At this time ill health compelled him to cease from the active duties of the ministry. He resided in Santa Ana, Cal., from 1885 until his death, which occurred there, July 27, 1903, of old age, two weeks after he had completed his 86th year. He was buried at Santa Ana.

Mr. Booth was twice married: (1) July 11, 1850, in St. Louis County, Mo., to Clarissa Jane Barber, who died Feb. 2, 1865; (2) Oct. 24, 1867, at Carondelet, Mo., to Mrs. Sophronia (Bates) Hammond, who survives him, with one son and one daughter by his first wife and one son and one daughter by his second.

ALEXANDER DICKSON, D.D.,

Son of Alexander and Margaret (Herron) Dickson, was born Dec. 25, 1825, in Rathfriland, County Down, Ireland. He came to this country when a boy. He made a public confession of his faith in the First Presbyterian Church of Lansingburg, N. Y., at the age of sixteen. His preparatory studies were pursued in the Lansingburg Academy under the Rev. Ebenezer Maltby, and he graduated from Union College in 1846. He entered the Seminary at Princeton in the fall of the same year, remaining somewhat more than two years. He was licensed by the Presbytery of New Brunswick, April 26, 1848, and ordained by the Classis of Watervliet of the Reformed Church, May 16, 1849, being at the same time installed pastor of

the Reformed church at Waterford, N. Y. This relation was dissolved April 21, 1852. He was then pastor of the Third Reformed Church of Albany, N. Y., from Nov. 20, 1853, to June 24, 1860. This was his only other settled pastorate. He supplied the Dudley Reformed Church of Albany from 1860 to 1862. The remainder of his life was spent in Lansingburg, N. Y., in literary work and occasional preaching. He died there, Jan. 1, 1904, of bronchial pneumonia, one week after the completion of his 78th year. He was buried in the Rural Cemetery, Waterford, N. Y. He received the honorary degree of D.D. from Union College in 1877. Dr. Dickson was the author of "All about Jesus," 1875, which was translated into several foreign languages and had a very great sale. He published "Beauty for Ashes" in 1878, which also had a large sale.

He was married, Dec. 18, 1850, in Lansingburg, N. Y., to Alida Lansing, who died Dec. 31, 1903, only twelve hours before her husband.

RICHARD RILEY EVANS,

Son of Ephraim and Catherine (Lamberson) Evans, was born June 4, 1818, in Smith (now De Kalb) County, Tenn. He made a public confession of his faith in the Presbyterian Church of Somerville, Tenn., at the age of twenty-two. His preparatory studies were pursued in the Mountain Academy, Tipton County, Tenn., under James Holmes, D.D. He taught school for two years before going to college, and graduated from Centre College, Danville, Ky., in 1846. Entering the Seminary at Princeton the same year, he took the full three years' course there, graduating in 1849. He was licensed by the Presbytery of Western District, July 21, 1849. For six months after this he was the agent of the Presbyterian Board of Publication. He was ordained by the Presbytery of Western District, Sept. 8, 1850, being at the same time installed pastor of the church at Salem, Tenn. On Oct. 5 he was installed over the Germantown Church. He had this double pastorate until Sept. 10, 1870, when he was released from the Salem Church; but continued to be the pastor of the Germantown Church until his death, the long period of fifty-three years. During this pastorate he supplied several other churches,

devoting to them a part of his time. He preached his first and last sermon in the same church, that of Carmel, near Covington, after an interval of sixty years. He died July 2, 1903, in Covington, Tenn., of fever and old age, in his 86th year. He was buried in the Elwood Cemetery, Memphis, Tenn.

He was married, Feb. 14, 1861, in Shelby County, Tenn., to Margaret Jane Wilson, who died May 2, 1901.

AMBROSE YEOMANS MOORE, D.D.,

Son of Burrowes and Elizabeth (Reed) Moore, was born Feb. 8, 1823, in Danville, Pa. He made a public confession of his faith in the Presbyterian Church of White Pigeon, Mich., at the age of nineteen. He pursued his preparatory studies in the Milton Academy, Pa., under David Kirkpatrick, and in the White Pigeon Branch of the University of Michigan. He took a part of his collegiate course in the University of Michigan, but went from there to Princeton College, graduating from the latter in 1846. He entered the Seminary at Princeton in the fall of the same year, taking the full three years' course and graduating in 1849. He was licensed by the Presbytery of New Brunswick, April 26, 1848, and ordained by the Presbytery of Lake, Indiana, Jan. 23, 1850. In October, 1849, he began serving the church at South Bend, Ind., and was installed its pastor, Nov. 10, 1850. This relation was dissolved, Aug. 4, 1861. He was then principal of the Valparaiso Collegiate Institute, Ind., from August, 1861, to August, 1862. He spent the next three years in hospital service as chaplain in the U. S. Army, at Evansville, New Albany and Madison. At the close of the war he engaged in missionary work as presbyterial missionary of the Presbytery of Lake, from November, 1865, to March, 1866. He was pastor of the church at Crown Point, Ind., from May 15, 1866, to April 10, 1869, and then of the Bloomington First Church, Ind., until its union with the Second Church (N. S.), April 19, 1870, the united church being called the Walnut Street Church. He was installed its pastor, April 27, 1870, and released from it, June 1, 1877. After this he was stated supply of the Upper Indiana Church from Feb. 1, 1878, until installed its pastor, May 18, 1879, the relation being dissolved, Nov. 1, 1883. He further served the following

churches in Indiana, in which state all his ministerial career was passed: Lexington, as pastor elect from November, 1883, to May, 1884; Bethlehem and West Union, as pastor from June 10, 1884, to April 30, 1886, and Hanover and Sharon Hill, as pastor from May 1, 1886, to May 26, 1896, with his residence at Hanover. In 1887 he was made treasurer of Hanover College, and during the rest of his life served the college faithfully as treasurer and trustee. He died in Hanover, Jan. 28, 1904, after a brief illness, within a few days of the completion of his 81st year. He was buried in the Hanover cemetery. He received the honorary degree of D.D. from Hanover College in 1892. Dr. Moore was stated clerk of the Presbytery of New Albany for sixteen years. He was a commissioner to the General Assembly at Indianapolis in 1859, at Saratoga Springs in 1883, at Detroit in 1891, and at Philadelphia in 1901. He published a "History of the Presbytery of Indianapolis," and the "Life of Schuyler Colfax."

He was married, ~~Jan.~~ 7, 1849, in Troy, N. Y., to Julia Frances Rogers, who with an adopted daughter survives him. June

See A Blessed Memory. By Pres. D. W. Fisher. 1904.

SAMUEL ALEXANDER GAYLEY, D.D.,

Son of Daniel and Anne (Fife) Gayley, was born at Castleberg, Ireland, Dec. 11, 1822. He united with the Associate Presbyterian Church of his native place at the age of sixteen. Coming to the United States, he landed at Wilmington, Del., June 9, 1842, and was prepared for college there in the Classical Institute of Wilmington, under his uncle, the Rev. Samuel M. Gayley. Before coming to America he had been under the tuition of a catholic priest in Castleberg. He entered the sophomore class of Lafayette College in 1844 and graduated from that institution in 1847. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1850. He was licensed by the Presbytery of New Castle, April 11, 1849. For a year after his leaving the Seminary he engaged in missionary work within the bounds of the Presbytery of Luzern at White Haven and Weatherly, Pa., and vicinity. He organized a church at White Haven. He was ordained

by the Presbytery of Northumberland (O. S.), May 28, 1851, and on June 3rd installed pastor of the Great Island Church, Lockhaven, Pa., from which he was released, April 15, 1856. His only other pastoral charge was that of the Lower West Nottingham Church, Md., from June 18, 1859, to June 4, 1893. The relation had been dissolved by Presbytery, April 19. He served this church during the unusual period of thirty-seven years. He was its pastor emeritus after his formal release from it until his death. In the course of this pastorate he was for a time, from April 1866, until June 1872, principal of the West Nottingham Academy, and from it sent a number of young men to the Theological Seminary. He resided at Wayne, Pa., after the dissolution of the pastoral relation, yet was frequently called to the scene of his former labors, to supply the pulpit, bury the dead, baptise the children and marry the youth of his beloved people. He died May 15, 1903, in Kensington, Md., of apoplexy, having been stricken on the 11th of the same month, in the 81st year of his age. He was buried in the cemetery of the Lower West Nottingham Church. He received the honorary degree of D.D. from Lafayette College in 1884. Dr. Gayley, with his classmates, Dr. Logan of Scranton, Dr. Childs of Washington, Dr. Graham of Winchester, Va., Dr. Simonton of Washington, Pa., and Dr. Tully of Media, Pa., came to Princeton in 1900 to celebrate with them the semi-centennial of their graduation from the Seminary. This was the first formal observance of such an anniversary in the history of the Seminary. Three of those present were in the active pastorate at the time.

Dr. Gayley was married twice: (1) Feb. 26, 1852, in Baltimore, Md., to Agnes Malcolm, who died Dec. 17, 1889; (2) Jan. 28, 1892, in South Boston, Mass., to Mary Jane Fenelly, who died January, 1901. Five sons survive him.

JOSEPH MENAGH RITTENHOUSE,

Son of Elijah and Anna (Menagh) Rittenhouse, was born June 8, 1825, in Ringwood, N. J. He made a public confession of his faith in the Presbyterian Church of his native place, Dec. 8, 1844, at the age of nineteen. His preparatory studies were pursued at Easton, Pa., under the Rev. John Vanderveer, D.D., with

whom he engaged in teaching for a year before going to college. He graduated from Princeton College in 1847. After this he again taught in Dr. Vanderveer's school for nearly a year. He matriculated in the Seminary at Princeton, April 18, 1848, spending two consecutive years there and parts of two other years, his course being interrupted by illness. His last connection was with the class graduating in 1852. He was licensed by the Presbytery of Raritan, Oct. 8, 1851, and ordained by the Presbytery of Donegal, Nov. 10, 1853, being at the same time installed pastor of the Middle Octorara and Strasburg churches, Pa. He was released from the latter, Oct. 5, 1859, and continued pastor of the former until Sept. 23, 1873, when ill health compelled him to cease from ministerial labor for a time. He resided at Nottoway Court House, Va., from 1873 to 1879. With returning health he engaged in missionary work among the negroes under the Board of Missions for Freedmen, particularly at Nottoway Court House and Burkville, where, after much opposition, he succeeded in establishing churches, as he did later at Jetersville and Crewe. He was obliged to retire from active work in 1901, and took up his residence in Crewe, Va., where he remained until his death, July 20, 1903, of paralysis, soon after the completion of his 78th year. He was buried at Nottoway Court House, Va.

He was married, Dec. 29, 1852, in Barbertown, N. J., to Sarah C* Hand, who with one son and one daughter survives him. They had had thirteen children.

JOHN ALEXANDER ANNIN,

Son of William and Sarah (Kirkpatrick) Annin, was born Sept. 29, 1824, at Liberty Corner, N. J. He made a public confession of his faith in the First Presbyterian Church of Princeton, N. J., at the age of eighteen. He pursued his preparatory studies in the Greenbrook Family School in Plainfield, N. J., and graduated from Princeton College in 1846. During the next two years he engaged in teaching with Mr. Woodbridge at Perth Amboy, N. J. He entered the Seminary at Princeton in 1848, taking the full

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* Not an initial.

three years' course and graduating in 1851. He was licensed by the Presbytery of Elizabethtown, April 18, 1850, and ordained an evangelist by the same Presbytery, Oct. 8, 1851. He was stated supply of the church at Franklin, O., 1851–52, and then of the church at Cedarville, N. J., until his ordination as its pastor, May 17, 1853. He was released from this charge, June 19, 1866. After this he was stated supply at Red Wing, Minn., 1866–67; pastor of the church at Lake City, Minn., from June 25, 1868, to Oct. 1, 1869; engaged in home missionary work at Las Vegas, N. Mex., at first under the care of the Foreign Board and then of the Home Board, from 1869 to 1880; and finally supplied the church at Rolla, Mo. from 1880 until installed its pastor, Dec. 12, 1881, in which relation he continued until July 19, 1900. During this pastorate he supplied the church at Cuba, 1880–1900, and also the church of Elk Prairie, 1883–1900. In the latter year he was honorably retired from the active duties of the ministry. He died June 4, 1903, in Rolla, Mo., after a long illness and much suffering, of softening of the brain and kidney disease, in the 79th year of his age. He was buried at Rolla.

Mr. Annin was married Sept. 25, 1851, in Boston, Mass., to Elizabeth Dyer Fisher, who with one son and two daughters survives him.

ROBERT PERRY FARRIS, D.D.,

Son of Robert Pattishall and Catharine Ann (Cross) Farris, was born Sept. 6, 1826, in St. Louis, Mo. He made a public confession of his faith in the Second Presbyterian Church of St. Louis, at the age of twenty-one. He attended the St. Louis University two and a half years, and was graduated from St. Xavier College, Cincinnati, in 1844. Both of these institutions were controlled by the Jesuits. He then entered the sophomore class of Yale University, graduating with the class of 1847. For a year after this he read law with the Hon. Trusten Polk in St. Louis. He entered the Seminary at Princeton in 1848, remaining two years. He studied theology a third year with the Rev. Dr. N. L. Rice and James Hoge in the Cincinnati Theological Seminary. He was licensed to preach by the Presbytery of St. Louis (O. S.),

May 21, 1851, and ordained an evangelist by the same Presbytery, Nov. 14, 1852. Prior to his ordination he had supplied the church at Bonhomme, Mo., for a year, 1851–52. He was then stated supply of the Park Avenue Church, St. Louis, 1852–53. Going to Peoria, Ill., he founded the Second Church of that city in 1853 and served it as supply until Aug. 12, 1855, when he was installed its pastor. This relation was dissolved April 16, 1859. At this time his health becoming impaired he abandoned, temporarily, the pastorate and acted as agent for the Theological Seminary of the Northwest, now McCormick, for a year, 1859–60. In the latter year he assumed charge of the church at St. Charles, Mo., which he served as pastor elect until 1868. This was his last pastoral charge, as the nervous strain of the work proved too severe for his system. He acted as secretary of missions for Old School Synod of Missouri from 1866 to 1874. But his chief work was done in connection with the religious press. He was editor of the St. Louis Presbyterian from 1866 to 1895, nearly thirty years. This paper was later absorbed by the Christian Observer. During a part of 1902 Dr. Farris supplied the Cook Avenue Church of St. Louis. He died Aug. 28, 1903, in St. Louis, of a stricture of the aesophagus, within nine days of the completion of his 77th year. He was buried in the Bellefontaine Cemetery of St. Louis. He received the honorary degree of D.D., from Westminster College, at Fulton, Mo., in 1866. Dr. Farris was connected with the southern branch of the Presbyterian Church and was one of the best known of its ministry. He was the permanent clerk of the southern Assembly from 1885 until his death. He was moderator of the southern Assembly which met at Staunton in 1881.

Dr. Farris was married Aug. 3, 1848, in Cincinnati, O., to Eliza Seymour Bowen, who with one son and one daughter survives him.

See article by Rev. J. A. Quarles, D.D., in the Southwestern Presbyterian, Sept. 17, 1903.

STUART MITCHELL, D.D.,

Son of Daniel and Letitia (Bailey) Mitchell, was born in Bucks County, Pa. His parents died when he was an infant and he

did not know certainly the date of his birth. The probable time was November, 1824. He was adopted by James Stuart and Martha Ann (Mitchell) Stuart, his aunt, and brought up by them. He made a public confession of his faith in the Second Presbyterian Church of Philadelphia, Sept. 9, 1842, at the probable age of eighteen. His preparatory studies were pursued in Philadelphia under Prof. Caspar R. Gregory, D.D., and he graduated from the University of Pennsylvania in 1848, being the valedictorian of his class. He entered the Seminary at Princeton the same year, taking the full three years' course and graduating in 1851. He was licensed by the Presbytery of Philadelphia, April 5, 1850, and ordained by the Presbytery of Wyoming (now Genesee), Oct. 22, 1852, being at the same time installed pastor of the church at Warsaw, N. Y., which he had been supplying since May. He was released from this charge, May 3, 1855. He then supplied the churches of Newport and Kilbourn City, Wis., from July, 1855, to March, 1863, and the church at Groveland, N. Y., from the spring of 1863 to the summer of 1864. From this time until the fall of 1868 he labored as a district missionary in Wisconsin and Minnesota. He then returned to Philadelphia in ill health and spent the next two years mainly in travel in Europe and the East. From Sept. 10, 1870, to May 22, 1871, he supplied the Second Church of Altoona, Pa. In March, 1872, he began serving the church at Bloomsbury, Pa., and was installed its pastor, Oct. 17 of that year. He was released from this charge June 5, 1888, that he might accept a call to the church at Mt. Carmel, Pa., over which he was installed July 11, 1899, and from which he was released April 15, 1901, being made pastor emeritus. He continued his residence at Mt. Carmel until his death there, Dec. 3, 1903, after having suffered for many years from rheumatism, soon after the completion of his 79th year. He was buried at Muncy, Pa. He received the honorary degree of D.D. from Hanover College, Indiana, in 1878. Dr. Mitchell was a commissioner to the General Assembly at Nashville in 1855, at Columbus in 1862, at Madison in 1880 and at Portland in 1892. He published "Jonah, the Self-willed Prophet," 1875; "The Church, its Constitution and Government," 1860; a tract, "The Healing Spring," and a pamphlet,

"The Day of Small Things," beside sermons and newspaper articles.

He was married twice: (1) Oct. 16, 1854, in Warsaw, N. Y., to Jane Frank Patterson, who died March 13, 1864; (2) April 6, 1875, in Muncy, Pa., to C* Janet Patrikin, who with one daughter survives him.

WILLIAM BELL STEWART, D.D.,

Son of William Bell and Isabella (Craig) Stewart, was born Oct. 10, 1818, in Venango Township, Butler Co., Pa. He made a public confession of his faith in the Presbyterian church at Washington, Pa., at the age of twenty. His preparatory studies were pursued in the Preparatory Department of Washington College, under Rev. David Ferguson, D.D., and he graduated from Washington (now Washington and Jefferson) College in 1844. He then spent nearly two years in the Western Theological Seminary at Allegheny. From the spring of 1846 until the fall of 1848 he engaged in teaching, first in the Cumberland Academy, Md., and then in Greencastle, Pa. He entered the Seminary at Princeton in 1848, remaining nearly a year. He left just before the Commencement as he was not allowed to graduate by the existing rule which required student residence for more than one year. He was licensed by the Presbytery of New Brunswick, April 25, 1849, and ordained by the Presbytery of Baltimore, July 28, 1850, being at the same time installed pastor of the Govane Presbyterian Church, which he had been serving as stated supply for a year. This relation was dissolved April 15, 1852. From 1852 to 1855 he was principal of the Govanstown Female Seminary, and during part of this time, 1753–54, he supplied the Chestnut Grove and Bethlehem churches, Md. He was then principal successively of the following schools: the Mt. Washington Female College, 1855-57; Raymond Collegiate Institute, N. Y., 1857–59; the Peekskill Academy, 1859–60. From Oct. 1, 1860, until May 8, 1864, he served the First Church of Pottstown as pastor elect. From June 1, 1864, to April 1, 1870, he was district secretary of the American and Foreign

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* Not an initial.

Christian Union. He then served the Congregational church of Spencerport, N. Y., as pastor elect from April, 1870, until April, 1873; and the Presbyterian church at Port Henry, N. Y., also as pastor elect, from 1873 to 1876. He was pastor of the Presbyterian church at Fort Edward from July 11, 1876, until Aug. 9, 1878; and pastor elect of the Second Congregational Church of Coventry, N. Y., 1879–80, and of the Presbyterian church at Batchellerville, N. Y., 1882–83. After this he resided at Moreau, Saratoga County, N. Y. (p. o. Fort Edward). He was secretary of the Pennsylvania branch of the American Tract Society from 1884 until 1893. He died at Fort Edward, N. Y., April 5, 1903, of the grippe, followed by heart failure, in the 85th year of his age. He was buried at Fort Edward. He received the honorary degree of D.D. from the Highland University, Kans., in 1878. Dr. Stewart published a number of sermons and newspaper articles.

He was married Oct. 28, 1847, in Greencastle, Pa., to Catherine Mitchell, who died Jan. 5, 1901. Two sons and one daughter survive him.

HALLOCK ARMSTRONG,

Son of James Thompson and Ruth (Hallock) Armstrong, was born Oct. 31, 1823, at Minisink, Orange Co., N. Y. He made a public confession of his faith in the Second Presbyterian Church of Wantage, N. J., at the age of fourteen. Before going to college he studied at home with such assistance as he could get from several Presbyterian ministers. He graduated from Lafayette College in 1848. He then taught a select school at Friendsville, Pa., for one year. Entering the Seminary at Princeton in 1849, he remained somewhat more than two years. He was licensed by the Presbytery of Susquehanna, Feb. 5, 1851. He was stated supply of the church at Nanticoke, Pa., 1851–53, teaching in the Wilkes Barre Academy at the same time. During the next three years he supplied the church at Portage, N.Y., and taught in the Bethany Presbyterial Academy of that place. He was ordained an evangelist by the Presbytery of Susquehanna, April 14, 1857. He engaged in teaching at Laporte, Pa., 1856–59, and in missionary work in Sullivan County

from 1856 to 1862. During the last three years of this time he was superintendent of the schools of that county. He was stated supply and teacher at Monroeton, Pa., 1862–64; chaplain of the 50th regiment Pennsylvania volunteers of the United States army, 1864–65. Returning to Monroeton after the war, he was pastor of the church there from September, 1865, to September, 1881, teaching also during this pastorate. For the next ten years, 1881–91, he was stated supply of the Wells and Columbia churches, Pa.; and of the Beecher's Island Church, Nelson, Pa., from 1891 to 1901, after which he was honorably retired from the active work of the ministry. In April, 1902, he took up his residence in Athens, Pa., and died there, March 12, 1904, of the infirmities of age, in his 81st year. He was buried in the Tioga Point Cemetery, Athens, Pa. As seen above Mr. Armstrong combined teaching with pastoral work during nearly all of his ministry, in the course of which he wrote about one thousand sermons.

He was married, Sept. 2, 1851, in Harford, N. Y., to Mary Matilda Bronson, who died March 12, 1890. Four sons and two daughters survive him.

ELIAS SCHRYVER BRONSON, M.D.,

Son of the Rev. Asahel and Mary (Tompkins), Bronson, was born Oct. 22, 1825, in Yorktown, N. Y. He made a public confession of his faith in the Presbyterian church of Clintonville, N. Y., at the age of seventeen. He studied under various teachers in Clintonville, but never had the advantage of a college education. Before coming to Princeton he taught in a private academy and in the public schools of New York state. He entered the Seminary at Princeton in 1849, taking the full three years' course there and graduating in 1852. He was licensed by the Presbytery of Columbia (now Albany), April 8, 1851. After leaving the Seminary he engaged in missionary work in Fairfax County, Va., 1852–53, and as colporteur of the Board of Publication, 1853–54. At about this time he determined to study medicine and graduated from the Berkshire Medical Institute at Pittsfield, Mass., in 1859. During the next three years he prasticed medicine in New York state, engaging

at the same time in evangelistic work. From 1863 to 1865 he was acting assistant surgeon in the United States army, serving at Vicksburg, Miss., in the hospital at Yorktown, Va., and was in charge of the smallpox general hospital at Point Lookout, Md. In the latter, there being no chaplain attached to it, he held religious services and performed the main duties of a chaplain. After the war he engaged in the practise of his profession in West Virginia, at first at Buckhannon, and then at French Creek. He was ordained an evangelist by the Presbytery of West Virginia, April 20, 1874, that he might more freely engage in such evangelistic work as offered. He preached for ministers of all evangelical denominations, and engaged in Sabbath School work and Bible class teaching as circumstances and his health permitted. Injuries received during the war interfered with his health during all the subsequent years. His ministerial labors were performed in Upshur, Lewis and Brayton Counties, W. Va. From the fall of 1878 till the spring of 1880 he resided in Elk City, W. Va., and then two years in Peel Tree, W. Va. During the remaining years of his life he lived and practised his profession at French Creek, W. Va., where he died, Sept. 10, 1902, of chronic diarrhoea and malarial poison, in the 77th year of his age. He was buried in the French Creek Cemetery. Dr. Bronson was medical examiner of the National Life Insurance Company of Washington, D.C., in 1869, and was vice-president of the West Virginia State Medical Society in 1871.

He was married, Aug. 28, 1873, in Frenchton, W. Va., to Mrs. Nancy (Smith) Smallridge, who with two sons survives him.

COL. JOHN ALEXANDER BUCKNER,

Son of Henry M * and Ethelina Elizabeth (Conn) Buckner, was born Aug. 15, 1832, in Burlington, Ky. He made a public confession of his faith in the Presbyterian Church of Danville, Ky., at the age of nineteen. He attended schools in Covington and Danville and graduated from Centre College, Ky., in 1852. In the fall of the same year he entered the Seminary at Princeton, remaining somewhat more than a year. He then took a partial

* Not an initial.

course in medicine in New York City, in preparation for work in the mission field, to which he had dedicated himself. During the year 1854–55 he studied theology in Union Seminary, New York. He was neither licensed nor ordained, on account of ill health. He went to Brazil, engaging in missionary labor in Rio Janeiro until the fall of 1856, when he returned to his Kentucky home. After a short stay there, he went to Carroll Parish, La., and purchased a plantation, becoming a successful planter. In September, 1861, he enlisted in the Confederate army at Hopkinsville, Ky., and was made captain of Company A, 8th Kentucky regiment. In July, 1862, he was selected to succeed Major Pickett as assistant adjutant general upon General Breckinridge's staff. He was later promoted to the rank of major and subsequently brevetted Lieutenant-Colonel for gallantry in battle. At the close of the war he returned to his plantation in Louisiana, where he continued to reside near Illawara, until his death, Oct. 22, 1903, at "The Mounds", of intussusception, in the 72d year of his age. He was buried in the Highland Cemetery, Kenton Co., Ky. He was for a time president of the Board of Commissioners of East Carroll Parish, La.

Col. Buckner was twice married: (1) April 7, 1859, in Carroll Parish, La., to Melinda Mason, who died Sept. 9, 1863; (2) May 7, 1866, in New Orleans, La., to Sue A. Covington, who died June 27, 1880. One daughter by his second wife survives him.

HENRY MICHAEL GILTNER, D.D.,

Son of Abraham and Nancy (Liter) Giltner, was born Dec. 30, 1827, in Clark County, Ind. He united with the Indiana Creek Presbyterian Church (O. S.), at the age of eighteen. His preparatory studies were pursued in the Preparatory Department of Hanover College, from which institution he graduated in 1852. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1855. He was licensed by the Presbytery of Madison, May 23, 1855, and ordained an evangelist by the same body two days later. He then went as the first missionary of the Board of Domestic Missions to the Territory of Nebraska. He organized the First Church of Nebraska City in the same year, serving it as stated

supply until his installation as its pastor, June 17, 1860. He was released from this charge, April 8, 1864. For a year thereafter he engaged in work as a district missionary in S. W. Iowa, Nebraska and Kansas. He was stated supply of the church at Pawnee City, Neb., from 1865 till installed its pastor, Oct. 10, 1869, and was released, April 10, 1871. After this he was the pastor of the Summit and Ebenezer churches, Neb., from October, 1872, to September, 1875; stated supply of the Thornton and Otis churches, 1876–78, and during the same time, of the Aurora and Unity churches, of which two he was the pastor from 1878 to 1884; stated supply of Verona, Union and Thornton, 1884–87, and of Marquette and Unity, 1887–90. All of these churches were in the state of Nebraska, where his entire ministerial life was spent. From 1890 until 1895 he engaged in evangelistic work in Logan and Hamilton counties, and was then honorably retired from the active duties of the ministry. He resided during the last years of his life in Aurora, Neb., and died, April 7, 1903, in the 76th year of his age. He was buried in the Aurora cemetery. He received the degree of D.D. from Hastings College, Neb., in 1895. Dr. Giltner was the pioneer of the Presbyterian Church in Nebraska. He organized its first church and erected its first house of worship. He organized the second Sunday School in the territory, and was the chaplain of its second legislature.

He was twice married: (1) May 23, 1855, in Hanover, Ind., to Susan Esther Gregg, who died Jan. 19, 1893; (2) June 8, 1897, in Salt Lake City, Utah, to Mrs. Lois M. Eckerson, who survives him, with two sons and four daughters by his first wife.

EVERARD KEMPSHALL, D.D.,

Son of Thomas and Emily (Peck) Kempshall, was born Aug. 9, 1830, in Rochester, N. Y. His preparatory studies were pursued in the Rochester High School, of which the Rev. Chester Dewey, D.D., was the principal. He graduated from Williams College in 1851, and about this time, when twenty years of age, he made a public confession of his faith in the First Presbyterian Church of Rochester. After graduating

from college he spent a year in a somewhat desultory fashion and entered the Seminary at Princeton in 1852, taking the full three years' course there and graduating in 1855. He was licensed by the Presbytery of New York, April 18, 1855, and ordained, Jan. 15, 1856, by the Presbytery of Buffalo, being at the same time installed pastor of the Delaware Street Presbyterian Church of Buffalo. He was released from this charge in November, 1857, on account of ill health. He was not long idle, for on Dec. 20, 1857, he began work as stated supply of St. Peter's Church, Rochester, N. Y., and served this church until May 16, 1858. He spent the next five months in Europe and on his return became stated supply of the church at Batavia, N. Y., ministering to it from Oct. 31, 1858, until May 5, 1861. He had but one other pastorate, being installed pastor of the First Church of Elizabeth, N. J., Sept. 18, 1861, and released from this charge Nov. 15, 1899, after having served it thirty-eight years. He was then honorably retired and continued his residence in Elizabeth until his death, which occurred March 31, 1904, in Elizabeth, of heart failure caused by an acute attack of indigestion, in the 74th year of his age. He was buried at Rochester, N. Y. During his long pastorate in Elizabeth Dr. Kempshall acquired a wide influence in his state and beyond its borders. He was President of the New Jersey State League and took an active part in the warfare against race track gambling in New Jersey, and it was largely through his influence that horse racing in the state was abandoned. He received the honorary degree of D.D. from Princeton University in 1870. Dr. Kempshall was moderator of the Synod of New Jersey in 1877; he attended the General Assembly at Rochester in 1860, as a commissioner, and at Newark in 1864; at St. Louis in 1866; at Brooklyn in 1876; at Pittsburgh in 1878; at Saratoga Springs in 1883; at Philadelphia in 1888; at Saratoga Springs again in 1890, and at St. Louis in 1900. He was a delegate to the Pan Presbyterian Council at Belfast in 1884. From 1879 to 1900 he was a Director of Princeton Seminary, and was a director of the American Bible Society. For a long time he was the President of the Alumni Association of Williams College. He was President of the Alumni

Association of the Seminary in 1886–87. He published a number of sermons.

He was married, June 14, 1859, in Troy, N. Y., to Miss Charlotte Augusta Eaton, who died Nov. 7, 1894. An only son died a year before his father.

See New York Observer, April 28, 1904, pp. 523-525.

JOHN WATT MONTGOMERY,

Son of David and Jane (Watt) Montgomery, was born Oct. 24, 1825, in Caswell, N. C. He united with the Presbyterian church at Gilead, N. C., at the age of nineteen. He studied at Cedar Grove, N. C., under Samuel Hughes, but never enjoyed a college career. After engaging in teaching for four years he spent two years in Union Theological Seminary, Va. Entering the Seminary at Princeton in 1853 as a senior, he took the third year of his course there. He was licensed by the Presbytery of Orange, July 2, 1852, and ordained an evangelist by the same Presbytery the day following. He engaged in missionary work with the Antioch and Pacolet churches, S. C., 1853-54; began supplying the church at Bethesda, S. C., June 19, 1854, and was installed its pastor, Aug. 26, 1855, the relation being dissolved, June 2, 1866; was stated supply at Occala, Fla., 1866-70; at Flemington and Walthourville, Ga., from 1870 until installed pastor in 1873, being released in 1890, and stated supply at Dorchester, Ga., 1890-93. Moving to Texas, he served the La Grange church for one year; Tanglewood and Dime Box for three years, then Dime Box and Winchester for four years, until 1900. He served the church at Giddings, where he had his residence, from 1892 until his death, retaining charge of the Winchester church also until his death. He died at Giddings, Jan. 23, 1904, of cystitis, having been in feeble health for some time, in the 79th year of his age. He was buried at Giddings.

Mr. Montgomery was twice married: (1) Dec. 20, 1856, in Oaks, N. C., to Annie Jean Bingham, who died May 4, 1881; (2) Aug. 9, 1887, in Walthourville, Ga., to Mrs. Matilda (Fleming) Walthour, who with one son and two daughters by his first wife survives him.

JAMES FRANKLIN TAYLOR.

Son of William and Margaret (Coleman) Taylor, was born Nov. 4, 1824, in Penn Yan, Gates Co., N. Y. He united with the Presbyterian Church of Penn Yan on confession of his faith at the age of fifteen. His preparatory studies were pursued in the Franklin Academy, Pittsburgh, Pa., under Seth B. Cole. He entered Amherst College in 1848 and leaving it went to Union College, Schenectady, N. Y., from which he graduated in 1852. Before his graduation he studied theology for one term at the Associate Reformed Seminary in Newburgh, N. Y. He entered the Seminary at Princeton in 1852 in the middle year and remained two years. He was licensed by the Ontario Congregational Association, N. Y., June 29, 1853, and ordained by a Congregational council of ministers at Pekin, N. Y., Jan. 11, 1855. From November, 1854, until the same month in 1856 he supplied the Congregational church at Pekin, N. Y. During the winter of 1856-57 he attended lectures in Yale College and Divinity School. After this he supplied the Congregational church at Newark, Ill., from December, 1857, to October, 1859, and engaged in missionary work at South Bend, Ind., from January to October, 1860. He then supplied the following Congregational churches: — Chelsea, Mich., from October, 1860, until October, 1867; Saugatuck, Mich., from April, 1868, until April, 1877; Ganges, Mich., from 1877 to 1879. After this he retired from continuous ministerial work, although he supplied various churches for a few months at a time on several occasions, taking up his residence at Lake Ridge Farm, two miles from Douglas, Mich., where he died, Oct. 1, 1903, of Bright's disease, in the 79th year of his age. He was buried in the Saugatuck village cemetery. He received the degree of A. M. in course from Union College. Mr. Taylor was a member of the County Board of School Examiners of Allegan County, Mich., from August, 1881, until August, 1891, and was for twenty years the superintendent of the Sunday School of the Congregational church at Douglas.

He was married, Oct. 14, 1858, in Penn Yan, N. Y., to Mary L. Porter, who died Nov. 19, 1896. One son and two daughters survive him.

FRANCIS BLOODGOOD HALL,

Son of Nathanael Nye and Margaret Eliza (Bloodgood) Hall, was born Nov. 16, 1827, in New York City. He united with the First Presbyterian Church of Schenectady, N. Y., June 27, 1847, at the age of nineteen. His preparatory studies were pursued in the Albany Academy, N. Y., and then for a year with the Rev. Dr. Samuel Proudfit in Schenectady, and he graduated from Union College in 1852. After leaving college he studied for one year with the Rev. Dr. Trumbull Backus in Schenectady. He entered the Seminary at Princeton in 1853, taking the full three years' course and graduating in 1856. He was licensed by the Presbytery of Albany, May, 12, 1856, and ordained by the same Presbytery, Feb. 17, 1862, being at the same time installed pastor of the Rockwell's Falls Presbyterian Church, with his post office at Luzerne, N. Y. Oct. 17, of the same year, he was elected by the officers of the 16th N. Y. Volunteers, 6th corps of the army of the Potomac, their chaplain, and went with them to the field. He procured a supply for his church, with the consent of his session. He was mustered out of the national service, May 22, 1863; his substitute supply continued his labors in the Rockwell's Falls Church and he went to Plattsburgh, N. Y. In July, 1863, he was engaged as supply by the First Church of Plattsburgh for four months. In January of the year following he was asked to continue as supply for a year longer. This invitation he declined. Feb. 24, 1864, the Peristrome Presbyterian Church was founded, and to it he ministered from that time until his death. The church was an independent organization, at no time connected with the General Assembly, although its pastor was a member of the Presbytery of Champlain. Mr. Hall, being a man of independent means, served the church without salary and declined all fees for marriages or other ceremonies. His pastorate covered nearly forty years. He died Oct. 4, 1903, of bronchial pneumonia, in Plattsburgh, in the 76th year of his age. He was buried in the Riverside Cemetery, Plattsburgh. While a chaplain Mr. Hall received a medal from the government for distinguished bravery during the battle of Salem Heights, Va. He

refused all compensation from the government for his services as chaplain. He was a commissioner to the General Assembly which met in Cincinnati in 1885.

He was married, May 15, 1856, at Hartford, Conn., to Frances De Lord Webb, who survives him.

SAMUEL CUNNINGHAM KERR,

Son of James Elder and Nancy (Cunningham) Kerr, was born, March 5, 1828, in Buckship Township, Ross Co., O. He made a public confession of his faith in the Presbyterian Church of Greenfield, O., at the age of twenty. His preparatory studies were pursued in the Greenfield Academy, under Professors Blair and McFarland, and at South Salem, O., under Prof. J. A. I. Lowes, and he graduated from Miami University in 1853. He entered the Seminary at Princeton in the fall of the same year, remaining two years. He spent the next year in the Theological Seminary at New Albany, Ind. He was licensed by the Presbytery of Chillicothe, June 4, 1856, and then served, as stated supply, the following churches: Sigourney, Ia., 1856-57; Amanda, Ia., 1857-58, and Dunlapsville, Ind., 1859-60. He was ordained by the Presbytery of Oxford, Nov. 4, 1862, being at the same time installed pastor of the church at Harrison, O. This relation was dissolved April 5, 1865. His further pastoral labors were as stated supply of the following churches: Williamsburg, O., 1867-68; St. Mary's, O., November, 1869, to November, 1871; Bloomville, O., from Nov. 15, 1871, to Nov. 15, 1872, and Mt. Sterling, O., from June, 1873, to June, 1876. After this he was engaged in literary and evangelistic work, residing at Lyndon, O., until his death, which occurred at Lyndon, Jan. 27, 1904, of old age and general debility, in his 76th year. He was buried at South Salem, O. Mr. Kerr published, among other writings, "The Jewish Church in its Relations to the Jewish Nation and to Gentiles," "The Primary Ideas of Biblical Science," "Seventy Questions and Answers," and "The Facts Fundamental as Terms to the Gospel."

He was married, Dec. 2, 1856, in Oxford, O., to Charlotte Ann Harrison, who with two sons and one daughter survives him.

JEREMIAH SMITH GORDON,

Son of Alexander and Joanna (Fullerton) Gordon, was born Aug. 18, 1829, in Greencastle, Pa. He made a public confession of his faith in the Presbyterian Church of Greencastle at the age of seventeen. His preparatory studies were pursued in the West Jersey Academy at Mount Holly, N. J., of which the Rev. Samuel Miller, D.D., was the principal. From September, 1848, until August, 1850, he assisted Dr. Miller in the work of the school. He graduated from Princeton College in 1853 and then spent sixteen months as a tutor in the family of the Rev. Dr. Van Rensselaer of Burlington, N. J. Entering the Seminary at Princeton at 1854, he took the full three years' course there, graduating in 1857. He was licensed by the Presbytery of Carlisle, June 17, 1857, and ordained by the same Presbytery, June 17, 1858, being at the same time installed pastor of the Lower Path Valley and Burnt Cabins churches, Pa., which he had been serving as stated supply since November of the preceding year. This was his only pastorate, and was terminated by his death, after a service lasting more than forty-four years. He died March 25, 1904, in Fannettsburg, which had been his residence during his long pastorate, of diabetes in the 75th year of his age. He was buried in the cemetery near Fannettsburg. He was for a time chairman of the Committee of Aid for Schools and Colleges of Carlisle Presbytery.

Mr. Gordon was twice married: (1) Dec. 12, 1860, in Fannettsburg, Pa., to Mary Catherine Montgomery, who died Oct. 23, 1864; (2) May 29, 1867, in Fannettsburg, to Margaret Beatty Kyle, who survives him, with one son by his first wife and two sons and two daughters by his second.

ARCHIBALD ALEXANDER EDWARD TAYLOR, D.D., LL.D.,

Son of Edward Taylor, M.D., and Penelope Virginia Gordon, was born Aug. 27, 1834, in Springfield, O. He made a public confession of his faith in the Presbyterian Church of Bainbridge, O., at the early age of ten years. His preparatory studies were pursued in the school of Mr. E. S. Brooks, in

Cincinnati, O., and he graduated from Princeton University in 1854. Entering the Seminary at Princeton the same year, he took the full three years' course and graduated in 1857. He was licensed by the Presbytery of Cincinnati (O. S.), June 17, 1857, and ordained by the Presbytery of Louisville (O. S.), May 6, 1858, being at the same time installed pastor of the church at Portland, Ky., which he had been serving as stated supply since Sept. 13 of the previous year. This relation was dissolved Sept. 1, 1859. He was then pastor, successively, of the First Church of Dubuque, Iowa, from Nov. 11, 1859, to April 15, 1865; of the Bridge Street Church, Georgetown, D. C., from May 6, 1865, to May 25, 1869, and of the Mt. Auburn Church, Cincinnati, O., from July 23, 1869, until August, 1873. He was editor of "Our Monthly" from 1870 to 1871. He gave up pastoral work to accept a call to the presidency of Wooster University, and held this office from September (he was inaugurated Oct. 7th), 1873, until June 20, 1883. After retiring from the presidency he had charge of the post-graduate department for some time. He was professor of Mental Philosophy and Logic and dean of the post-graduate department from June, 1885, until June, 1887. He became editor of the "Midcontinent" of St. Louis, in March, 1888, and continued such until October, 1891, and also served the church at Ferguson, Mo., as stated supply from Oct. 13, 1889, until May 17, 1891. His last regular ministerial labor was as stated supply of the Westminster Church of Columbus, O., from Nov. 13, 1892, until installed its pastor, April 25, 1893, and then in this more intimate relation until his release from his charge, April 11, 1899. He continued his residence in Columbus thereafter until his death, April 23, 1903, after a lingering illness, of paresis, in the 69th year of his age. He was buried in the Spring Grove Cemetery, Cincinnati, O. He received the honorary degree of D.D. from Wooster University in 1872, and that of LL.D. from both Wooster and Princeton Universities in 1883. Dr. Taylor was a member of the Presbyterian Board of Education at one time, and of the Board of Church Erection. He was also a director of McCormick Seminary and of the Western Theological Seminary at Allegheny. He had the

unusual experience of being five times the moderator of his Synod. He was a commissioner to the General Assembly that met at Newark, N. J., 1864; at New York City, 1869; at Cincinnati, 1885, and at St. Louis, 1900. Dr. Taylor published: Our fallen leader, 1865; Remarks at the funeral of Carrie Peck, 1869; Social problems, 1871; Proper love of self, 1872; In memoriam: Samuel S. Fischer, 1874; Secular education, 1876; God's hour in the week; The Soul's only refuge; Public worship a divine ordinance; Claudia Procula and other verses, 1899. He was also a frequent contributor to the religious press, aside from his editorial work.

He was twice married: (1) Aug. 2, 1858, at Freehold, N. J., to Annie Vanderveer, who died Feb. 5, 1867; (2) May 21, 1868, at Munson Hill, Va., to Lucy Eleanor Munson, who with one son by his first wife and one daughter by his second survives him.

WILLIAM CHARLES ROBERTS, D.D., LL.D.,

Son of Charles Cross and Magdalene (Evans) Roberts, was born Sept. 23, 1832, at Alltmar, near Aberystwith, South Wales. He united on confession of his faith with the "Tabernacle" of the Calvinistic Methodist, or Welsh Presbyterian Church, at Aberystwith, at the age of fourteen. He pursued his preparatory studies at first in the Evans Academy of Aberystwith, and then, on coming to America in May, 1849, in the Pierson Classical School of Elizabeth, N. J., under the Rev. Dr. D. H. Pierson. Before going to college he spent a year or two in business. He graduated from Princeton College in 1855. Entering the Seminary at Princeton the same year, he took the full three years' course there, graduating in 1858. During the two vacations of his seminary career he read law. He was licensed by the Presbytery of Passaic, April 22, 1857, and ordained by the Presbytery of New Castle, Oct. 13, 1858, being at the same time installed pastor of the First Church of Wilmington, Del. This relation was dissolved, Oct. 7, 1862. He was then pastor of the First Church of Columbus, O., Nov. 1862, to Oct. 21, 1864; of the Second Church of Elizabeth, N. J., from Nov. 1, 1864, to Feb. 21, 1866, and of the Westminster Church of Elizabeth,

from March 7, 1866, to June 25, 1881. He was called from this charge to become the Corresponding Secretary of the Board of Home Missions in New York City. He held this office until 1886, when he accepted a call to the presidency of Lake Forest University. In 1893 he resigned the presidency to again assume the duties of secretary of the Home Board. After five years of further useful service as a secretary of the Church, he was summoned to the presidency of Centre College at Danville, Ky., in 1898. At the time of his death he was president of Central University at Danville, a union of Central College of Richmond, Ky., and Centre College of Danville. He died in Danville, Nov. 27, 1903, of paralysis, in the 72d year of his age. He was buried at Elizabeth, N. J. He received the honorary degree of D.D. from Union College in 1871, and that of LL. D. from Princeton University in 1886. He was a trustee of Princeton University from 1866 to 1886, and for a time a trustee of Lafayette College. He was a commissioner to the General Assembly at Newark, 1864; New York, 1869; St. Louis, 1874; Pittsburgh, 1878; New York, 1889, and Saratoga Springs, 1890. He was moderator of the Synod of Columbus in 1864, of the Synod of New Jersey in 1875, and of the General Assembly in 1889. He was chairman of the Assembly's Committee on the Revision of the Confession of Faith, 1890–93, and a member of the First, Third and Sixth Councils of the Reformed Churches at Edinburgh, Belfast and Glasgow. He was a fellow of the American Geographical Society, a member of the American Academy of Political and Social Science and of the committee that established Wooster University. Dr. Roberts was an extensive traveller, having crossed the ocean many times. He published a series of letters from Europe, a translation of the Shorter Catechism in Welsh, many baccalaureate sermons, "The New Testament Conversions," and "Great Preachers of Wales," besides frequent contributions to the religious press on matters of current discussion.

He was married, Oct. 19, 1858, in Trenton, N. J., to Mary Louise Fuller, who with one son and one daughter survives him.

JULIUS SPENCER,

Son of Harlow and Theodosia (Cook) Spencer, was born March 21, 1831, in St. Louis, Mo. He made a public confession of his faith in the Second Presbyterian Church of St. Louis at the age of fifteen. He pursued his preparatory studies in Edward Wyman's High School in St. Louis, and graduated from Amherst College in 1853. He then taught for one year in the St. Louis High School (not a public school), of which E. M. Avery was principal, and after this for five months in the Presbyterian School of Washington, Mo. Entering the Seminary at Princeton in 1855, he took the full three years' course there, graduating in 1858. He was licensed by the Presbytery of St. Louis in 1857, and ordained an evangelist by the Presbytery of Potosi, April 19, 1863. Before his ordination he had served as stated supply the church at Atchison, Kan., from May, 1859, to May, 1860, and the church at Caledonia, Mo., from October, 1860, to October, 1863. During the next two years he preached in various places. In November, 1865, he gathered a congregation at Irondale, Mo., which was regularly organized into a church, Feb. 2, 1868. He ministered to this church from its inception until April, 1875. While at Irondale he engaged in teaching until the spring of 1870 and was superintendent of the public schools of the county for ten years. Also during this time he had charge of the church at Marblehill in 1872. He served the West Okaw Church at Prairie Home, Ill., as pastor elect from May 2, 1875, until Nov. 4, 1878. From 1878 to 1881 he resided in St. Louis. After this he was stated supply of the churches of Cherry Tree and Bethesda, Pa., residing at Grant, 1882–86; French Creek, W. Va., 1886–87; lived without charge in Grove City, Pa., 1888–92; supplied the church at Parma, O., 1892–96. After this he was laid aside by nervous prostration. He resided in Cleveland, O., from April, 1897, to November, 1899, when he moved to Pittsburgh, Pa., and lived there until his death. Early in the year 1900 he suffered two paralytic strokes, from which he never wholly recovered. He died at Hazlewood Station, Pittsburgh, July 1, 1903, of paralysis, in the 73rd year of his age. He was buried in the South Side Ceme-

tery, Pittsburgh. Mr. Spencer published articles in various periodicals.

He was married, May 7, 1859, in Princeton, N. J., to Carrie Nelson, who with two sons survives him.

See Article by Rev. S. J. Nicolls, D.D., in the Presbyterian Banner, Aug. 20, 1903, p. 30.

JOHN CALDWELL THOMPSON, D.D.,

Son of Robert Thompson, M.D., and Sarah Grier, was born March 31, 1831, at Faggs Manor, Pa. He united with the Brandywine Manor Presbyterian Church on confession of his faith at the age of seventeen. He pursued his preparatory studies at Rockville, Pa., under Mr. James McClure, and he graduated from Lafayette College in 1855. Entering the Seminary at Princeton the same year, he took the full three years' course there, graduating in 1858. He was licensed by the Presbytery of New Castle, April 14, 1857. In 1859 he supplied the Presbyterian Church at Natchez, Miss. He was ordained by the Presbytery of New Castle, May 3, 1860, being at the same time installed pastor of the church at Smyrna, Del., from which he was released Oct. 4, 1864. After this he was pastor of the church at Pottstown, Pa., from Nov. 13, 1864, to Sept. 25, 1873; of the church at Hagerstown, Md., from July 24, 1873, to Jan. 1, 1879; of the First Church, Southwark, Philadelphia, Pa., from Feb. 11, 1879, to Oct. 10, 1880; of the South Broad Street Church, Philadelphia, from April 22, 1883, until June 28, 1885, when he was transferred and installed over the Scots Church, of the same city. He was released from this last charge March 6, 1893. Then for a time he supplied Grace Church, Jenkintown, Pa. Feb. 10, 1896, he was installed as one of the associate pastors of Bethany Church, Philadelphia, and as such continued until his death, which occurred June 6, 1903, in Philadelphia, of uremia, after only two weeks' illness, in the 73rd year of his age. In his last pastoral work he had special charge of the Chambers Memorial Mission of the Bethany Church. He was buried in the Laurel Hill Cemetery, Philadelphia. He received the honorary degree of D.D. from Lafay-

ette College in 1888. Dr. Thompson published "In Memoriam, Abraham Lincoln"; "History of the Scots Presbyterian Church," 1887, and "Defence of the Christian Religion. A sermon," 1892.

He was married June 5, 1860, in Concord, N. H., to Julia Cogswell Berry, who with one son and one daughter survives him.

DAVID MELVILLE HEYDRICK,

Son of Isaac and Elizabeth (Wasser) Heydrick, was born Nov. 11, 1826, in Flowertown, Pa. He made a public confession of his faith in the First Presbyterian Church of Bridesburg, Pa., April 3, 1846, at the age of nineteen. Before going to college he studied under the Rev. B. F. Stead at Bridesburg. He learned the trade of carpenter and builder and was so engaged for six years before entering college. He graduated from Lafayette College in 1856. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1859. He was licensed by the Second Presbytery of Philadelphia, Aug. 12, 1859, but was never ordained. On the day of his graduation from the Seminary the work in Brooklyn was brought to his attention and his life's career was determined. He at once began his labors in Brooklyn as a city missionary in connection with the Brooklyn City Mission and Tract Society, and at the same time as a colporteur of the Presbyterian Board of Publication. In 1864 he became an agent of the United States Christian Commission and engaged in hospital service at Fredericksburg and City Point, Va., and Frederick City, Md., until the close of the war. He was released from this service in April, 1865. Returning to Brooklyn, he took up again his work as a city missionary, and ministered to the City Park mission from 1865 to 1868, and to the Bethlehem mission from 1868 until his death, which occurred Feb. 15, 1904, in Brooklyn, of heart disease, in the 78th year of his age. He was buried at Easton, Pa. Mr. Heydrick wrote incidents in the "Annals of the U. S. Christian Commission," "Wonders of Regeneration," and "God in Business."

He was married June 2, 1859, in Easton, Pa., to Emily Louisa Hutchinson, who with two sons and two daughters survives him.

WILLIAM LEROY KENNEDY,

Son of William Potter and Elizabeth Armstrong (Means) Kennedy, was born Sept. 15, 1831, near Clinton, Greene Co., Ala. He made a public confession of his faith in the Ebenezer Presbyterian Church, Greene Co., Ala., at the age of thirteen. His preparatory studies were pursued in the Pleasant Ridge Academy under E. A. Archibald, and he graduated from the University of Alabama in 1855. He then spent ten months in teaching in a private school at Eutaw, Ala. He entered the Seminary at Princeton in 1856, taking the full three years' course and graduating in 1859. He was licensed by the Presbytery of Tuscaloosa, June 23, 1859, and ordained by the same Presbytery, March 31, 1860. He was pastor of the churches of Bethsalem and Burton's Hill, Ala., from May 27, 1860, to April 2, 1863, although during a part of this time, 1861–62, he was chaplain of the 11th Alabama Regiment of the Confederate army. He later served the following churches as stated supply: Hebron and New Hope, Ala., 1863–67; Tuscaloosa, Ala., 1868–70; Elyton and Birmingham, Ala., 1871–73; Indianola, Tex., 1874–75. He was pastor of the church at San Marcos and stated supply at Lockhart, Tex., 1876–82; stated supply of the Olivet, Carmel, Dry Sun and Hopewell churches, Miss., 1882–83; pastor of the church at Huntsville, Tex., from June 14, 1885, to April 21, 1893, and at the same time chaplain of the State Prison situated in Huntsville; pastor of the church at Cotulla, Tex., from June 5, 1893, to 1894; stated supply of a mission church at San Antonia, Tex., 1894–95, and chaplain a second time of the State Prison at Huntsville from 1895 to the spring of 1899. He made his residence in Beaumont, Tex., from 1899 until his death, which occurred, Jan. 17, 1904, at Beaumont, of paralysis, in the 73rd year of his age. He was buried at Huntsville, Tex.

He was married twice: (1) Feb 26, 1863, in Greene County, Ala., to Pamela B. Hughes, who died July 3, 1873; (2) May 27,

1876, in Victoria, Tex., to Willie Robertson Cooke, who with one son by his second wife and two daughters by his first wife survives him.

WILLIAM CHRISTIE STITT, D.D.,

Son of Alexander and Ann (Adams) Stitt, was born April 23, 1833, in Philadelphia, Pa. He made a public confession of his faith in the Sixth Presbyterian Church of Philadelphia at the age of fourteen. His preparatory studies were pursued under the Rev. Dr. Samuel Miller at Mount Holly, N. J., and he graduated from Princeton College in 1856. He then spent a year in teaching the classics at Montclair, N. J. He entered the Seminary at Princeton in 1857, taking the full three years' course there and graduating in 1860. He was licensed by the Presbytery of Philadelphia, April 5, 1860, and for a year supplied the Market Street Chapel, Georgetown, D. C. He was ordained by the Presbytery of Carlisle, May 13, 1863, and on the 21st of the same month installed pastor of the church at Hagerstown, Md., which he had been serving since August of the preceding year. He was released from this charge Oct. 2, 1866. His next pastorate was over the Yellow Frame Church, Johnsonbury, N. J., from May 14, 1868, until April 17, 1872. He was then pastor of the Reformed Church of Piermont, N. Y., from June 28, 1872, to Feb. 7, 1887, and of the Presbyterian Church at Hazleton, Pa., from May 2, 1887, to April 1, 1888. At this time he gave up the pastorate to accept a call to become secretary of the American Seamen's Friend Society, whose headquarters were in New York City. He entered upon the work in April, 1888, and continued in its faithful discharge until his death, which occurred Jan 2, 1904, in New York City, suddenly of heart failure, in the 71st year of his age. He was buried at Piermont, N. Y. He received the honorary degree of D.D. from Princeton University in 1889. Dr. Stitt was a commissioner to the General Assembly that met at Saratoga Springs in 1894. He was a devoted friend of Princeton Seminary, and showed his interest by an almost unfailing attendance at its annual commencements. He was a generous supporter of the Alumni Association and was its Vice President at the time of his death. He was a

member of the Princeton and University Clubs, New York, and of the Presbyterian Union of the same city. From 1883 to 1888 he was the literary editor of the New York Evangelist. He was editor of the Sailor's Magazine and of the Life Boat, in which capacity he wrote much. He was also a contributor to the New York Observer.

Dr. Stitt was married, Jan. 9, 1866, in Hagerstown, Md., to Mrs. Anna (McDowell) McKee, who survives him.

See New York Observer, Jan. 14, 1904, p. 35–36.

JOHN STOTTOFF BEEKMAN,

Son of Joseph B. and Sarah (Burniston) Beekman, was born Oct. 19, 1833, in Middlebush, N. J. He made a public confession of his faith in the Second Reformed Church of Somerville, N. J., at the age of seventeen. He pursued his preparatory studies in Somerville under the Rev. E. R. Craven, D.D., and graduated from Princeton College in 1857. He then spent a year in Union Theological Seminary, New York. He entered the Seminary at Princeton in 1858 as a middler, remaining two years and graduating in 1860. He was licensed by the Presbytery of Passaic, April 18, 1860, and served the church at Livingston, Ala., from the fall of 1861 to the opening of the Civil War, when he came north. In 1862 he became stated supply of the church at Farmington, Ill., and on June 10, 1863, was ordained by the Presbytery of Peoria (O. S.), and at the same time installed pastor of this church. This relation was dissolved in April, 1866. He was next pastor of the church at French Grove, Ill., from April, 1866, to November, 1869; engaged in home missionary work and as supply in Paola, Kan., in 1870; supplied the First Reformed (Dutch) Church, Somerset, Kan., 1871-74, and was pastor of the First Presbyterian Church at Amwell, N. J., from Feb. 16, 1875, until April 10, 1878. He resided in Princeton after this for several years. In the spring of 1887 he was ordained to the Episcopal ministry at Federal Point, Fla., by Bishop Weed, and served the Episcopal church at Federal Point, 1886–1888; the church at Green Cove Springs, Fla., 1888–89, and subsequently

supplied the churches at Gainsville and Sanford, and later, 1891–94, the church at New Smyrna, Fla., p. o. Halifax. After this he was able to do but little ministerial work, being a sufferer from asthma. He died, July 11, 1901, at Sea Breeze, Fla., of asthma and general debility, in the 68th year of his age. He was buried in the cemetery at Sea Breeze. He contributed an article on "The Development Theory" to the Biblical Repertory and Princeton Review in 1877, beside other articles.

He was married, June 13, 1860, in Rocky Hill, N. J., to Helen Baldwin Cruser, who with two sons and two daughters survives him.

ROBERT CAMPBELL McKINNEY,

Son of Col. James and Eunice (Orchard) McKinney, was born Dec. 7, 1832, in Livonia, Ind. He made a public confession of his faith in the First Presbyterian Church of Bloomington, Ind., at the age of twenty. His preparatory studies were pursued in the preparatory department of the Indiana University, from which institution he graduated with the degree of A. B. in 1858. He entered the Seminary at Princeton in the fall of the same year, taking the full three years' course there and graduating in 1861. He was licensed by the Presbytery of New Brunswich, April 16, 1861, and ordained an evangelist by the Presbytery of Lake, April 6, 1862. He served the following churches as stated supply: Union Mills, Ind., 1861–63; Coesse and Roanoke, Ind., 1863–64; Hebron, Salem and Tassinong, Ind., 1864–67; York and Walnut Prairie, 1867–69; Walnut Prairie and Marshall, 1869–70; Orleans, Ind., 1870–72; Orleans and Livonia, 1872–74; the church at Brownstown, Ind., as pastor from June 10, 1874, to Aug. 6, 1878; later as stated supply the churches at Scipio and Oak Grove, Ind., 1878–80; Norton, Kan., 1880–81; Idaho Springs, Colo., 1881–82. During the next year he was obliged, on account of infirm health, to forego work. He was then pastor of the churches of Auburn and Sharon, Kan., from October, 1883, to April 14, 1885; stated supply at Adrian, Kan., with residence at Topeka, 1885–87, and stated supply at Fort Bragg, Cal., 1887-89. He was at this

time honorably retired from the active duties of the ministry and resided at Fort Bragg until his death, which occurred there, June 17, 1893, of general paralysis, induced by spinal curviture, in the 71st year of his age. He was buried at Inglenook, Cal.

He was married, Oct. 2, 1861, in Galesburg, Ill., to Louisa Theodora Hauser, who died Dec. 28, 1899. One son survives him.

GEORGE DANIELSON BAKER, D.D.,

See page 260.

CHARLES FUELLER,

Son of Carl and Franciska (Reinish) Fueller, was born March 19, 1836, in Steinschoenau, Bohemia. He was brought up in his early life as a Roman Catholic. When thirteen years of age he came to this country with his father, and lived for a time in Baltimore, New York City and St. Louis, successively. He made a public confession of his faith, as a Protestant believer, in the Pine Street Presbyterian Church of St. Louis, at the age of about seventeen years. His preparatory studies were pursued in the Preparatory Department of Westminster College at Fulton, Mo., from which institution he graduated in 1861. He entered the Seminary at Princeton the same year, taking the full three years' course and graduating in 1864. He was licensed by the Presbytery of New Brunswick, June 14, 1864, and ordained an evangelist by the Presbytery of Palmyra, Aug. 27, 1865. He was stated supply of the Presbyterian Church at Hannibal, Mo., from the summer of 1864 to the summer of 1868, when he took charge of the church at Mexico, Mo., and served it as stated supply until the summer of 1872. He then went to Oxford, O., and was stated supply of the Oxford Church until installed its pastor May 31, 1873. This relation was dissolved Sept. 23, 1874. At this time he took part in the temperance crusade that began in Southern Ohio and swept over the United States. He next supplied the church at Hillsboro, Ill., from 1874 to 1877, leaving this field when called to the pastorate of the church at Warrensburgh, Ill., which he served as pastor

elect from December, 1877, until installed June 18, 1878. He was released from this charge April 11, 1883. In the service of these churches it was his custom to preach three times each Sunday and conduct a Bible class. Such severe labor induced a throat trouble, which made it necessary for him to go to Colorado. In this state he served the church at Lake City as stated supply from July, 1883, to October, 1885, that at Gunnison from October, 1888, to December, 1890, and that at Pitkin from 1890 till 1894. He resided at Gunnison from October, 1885, until March, 1894, and then at Lake City until 1898. After this he lived in Denver, and then for a brief time prior to his death in San Diego, Cal., in which place he died, Jan. 8, 1904, of peritonitis, in the 68th year of his age. He was buried in the Fairmount Cemetery, Denver. Mr. Fueller was county superintendent of the schools of Gunnison County, Col., for some years. He was for a time stated clerk of the Presbytery of Gunnison and the chairman of its Home Missions committee. He was a commissioner to the General Assemblies that met in Buffalo in 1881, in Cincinnati in 1885, in Washington in 1893 and in Saratoga Springs in 1896.

He was married Nov. 15, 1856, in Hannibal, Mo., to Anna Rebecca McElroy, who with two sons and one daughter survives him.

ROBERT MAURICE LUTHER, D.D.,

Son of Robert and Maria (Morrow) Luther, was born March 31, 1842, in Philadelphia, Pa. He made a public confession of his faith in the Chambers Presbyterian Church of Philadelphia, June 29, 1857, at the age of fifteen. Later he became a member of the Nicetown, Pa., Baptist Church, Dec. 4, 1859. He studied under the private tuition of J. R. Macadam, and graduated from the Philadelphia Central High School in 1857. He then spent two years in the study of Latin and Greek with a tutor, and entered the Seminary at Princeton in 1861, remaining there two years. He was licensed by the Nicetown Baptist Church, Dec. 17, 1860, and ordained April 4, 1864, by a council of Baptist churches of Philadelphia and vicinity for missionary service in Burmah,

India. Before his ordination, during the civil war, in July, 1863, he was drafted into the army; but at the time he was travelling in the west and knew nothing of it. On his return to Philadelphia he presented himself for service, but was exempted Nov. 6, 1863, on account of heart weakness, and honorably discharged. After this he for a time became engaged in hospital work and in teaching Freedmen's schools in Washington. Almost immediately after his marriage in April, 1864, he sailed for India and entered upon his missionary work in Rangoon, Burmah, remaining there until 1870. His work was largely educational. He had charge of the Normal School and Training Institute connected with the mission, and in addition taught a theological class, for whose use he translated the lectures he had had in Princeton. The climate proving too severe for both himself and his wife, he returned to America in 1870. He supplied the Presbyterian church of his childhood for two months and then the Fifth Baptist Church of Philadelphia for a year. He was pastor of the First Baptist Church of Bennington, Vt., from 1871 to 1880. In October of the latter year he was appointed district secretary of the American Baptist Missionary Union, for its southern district, having his headquarters in Philadelphia. In 1891 he felt obliged to relinquish this work, and from that time until 1899 he was pastor of the South Baptist Church of Newark, N. J. For some years before his death he was professor of Church History in the Amity Theological School of New York, and also preached nearly every Sunday until the end. His residence after 1899 was in South Orange, N. J. He died suddenly, Sept. 28, 1903, on a ferry boat, while crossing the North River to New York, of heart disease, in the 62d year of his age. He was buried in the Cyprus Cemetery, Saybrook, Conn. He received the honorary degree of D.D. from Bucknell University in 1887. Dr. Luther was one of the founders of the "Brotherhood of the Kingdom," was a member of the Camden Astronomical Society, and was for five years president of the Association of Baptist Missionaries. Although connected with another denomination than our's, he never lost his interest in Princeton Seminary or his sense of obligation to his former instructors there. He was a

frequent visitor at the Seminary commencements and always its warm friend.

He was married April 7, 1864, in Philadelphia, to Celista Justitia Vinton, who with two daughters survives him.

PHILIP SIDNEY JENNINGS, D.D.,

Son of the Rev. Dr. Samuel Carnahan and Emma (Passavant) Jennings, was born Aug. 25, 1839, in Temperanceville, Lower St. Clair Township (now West End, Pittsburgh), Pa. He made a public confession of his faith in the Presbyterian Church at Sharon, Allegheny Co., Pa., at the age of seventeen. He studied for college under his father and later under the Rev. J. C. Bryson, of the United Presbyterian Church at Canonsburg, Pa., and graduated from Jefferson (now Washington and Jefferson) College in 1862. He entered the Seminary at Princeton in the fall of the same year, taking the full three years' course there and graduating in 1865. He then studied as a graduate student during part of a session in the Western Seminary at Allegheny. He was licensed by the Presbytery of New Brunswick, April 21, 1864, and ordained by the Presbytery of Ohio (now Pittsburgh), Dec. 26, 1865, being at the same time installed pastor of the church at Temperanceville, Pa. He was released from this charge June 15, 1869. Partly overlapping this pastorate, he was pastor of the Mt. Washington Church, Pittsburgh, from May 10, 1866, until April 25, 1883. During this second pastorate he served the Mt. Pisgah Church, Pittsburgh, as stated supply from May 13, 1877, until installed its pastor, June 5, 1878. He founded the church at Crafton, Pa., and was its pastor from July 5, 1885, until Dec. 6, 1892, when he resigned that he might give the whole of his time to the Pisgah Church, which he served devotedly until his death. He died April 10, 1903, at Crafton, Pa., of cirrhosis of the kidneys, in the 64th year of his age. He was buried at Sewickley, Pa. He received the honorary degree of D.D. from Franklin College, Athens, O., in 1896. Dr. Jennings was a commissioner to the General Assembly at Baltimore in 1873, and at Detroit in 1891. He was twice moderator of his Presbytery.

He was married June 25, 1900, in Mansfield, O., to Alice Proctor, who survives him.

WILLIAM MATTHEW HERSMAN, D.D.,

Son of Joseph and Margaret (Scott) Hersman, was born April 28, 1841, at Middle Grove, Monroe, Co., Mo. He united with the Mount Horeb Presbyterian Church, Palmyra, Mo., at the age of twelve. His preparatory studies were pursued in Ashley, Pike Co., Mo., under the Rev. J. B. Poage, and he graduated from Centre College, Danville, Ky., in 1864. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1867. He was licensed by the Presbytery of New Brunswick, April 18, 1868. He was professor of Latin and English in Westminster College, Missouri, 1868–69. He was ordained by the Presbytery of Palmyra (O. S.), Sept. 25, 1869, and at the same time installed pastor of the church at Memphis, Mo., from which he was released, April 23, 1870. He continued supplying this church two years longer. His next pastoral charge was over the Buckingham Church at Berlin, Md., from June 11, 1872, to Jan. 21, 1882. Going west at this time, he was stated supply of the St. John's Presbyterian Church of San Francisco, 1882-83. In May of the latter year he began supplying the church at San Luis Obispo, Cal., and was installed its pastor in 1890. This relation was dissolved, Aug. 7, 1894. For the remainder of his life he was engaged in gratuitous evangelistic work throughout his Presbytery, with his residence in San Martin, Cal. While residing at Berlin, Md., he was for a time principal of its High School. He died at San Jose, Cal., April 4, 1903, of cancer, within a few weeks of the completion of his 62d year. He was buried in the West Nottingham Graveyard, Port Deposit, Md. He received the degree of D.D. from Westminster College, Fulton, Mo., in 1899. For a time Dr. Hersman was editor of the Occident.

He was married, Oct. 5, 1871, in Port Deposit, Md., to Mary Harvey Steel, who with one son survives him.

CHARLES KNEPPER,

Son of Christian and Anna Mary (Lutz) Knepper, was born Dec. 3, 1834, in Albany, Berks Co., Pa. He made a public confession of his faith in the German Reformed Church at the age of seventeen. His preparatory studies were pursued in the Susquehanna Collegiate Institute of Towanda, Pa., under the Rev. David Croft, and at East Smithfield, Pa., under the Rev. C. C. Cross, and he graduated from Jefferson (now Washington and Jefferson) College in 1864. He entered the Seminary at Princeton in the fall of the same year and remained there two years. After this he was for part of a session in the Theological Seminary at Mercersburg, Pa. He was licensed by the Mercersburg Classis of the Reformed Church (German), in May, 1866, and ordained by the Illinois Classis of the same Church, Dec. 29, 1867, being at the same time installed pastor of the German Reformed Church of Foreston, Ill. He had supplied the Reedsburg German Reformed Church, O., from June to August, 1867. He was released from the Foreston Church, May 25, 1870. After this he was pastor of the Reformed Church at Rimersburgh, Pa., from May, 1870, to April, 1872; principal of the Clarion Institute at Rimersburgh, from March, 1870, until November, 1871, resigning because of a heart affection. In February, 1872, he went to Mansfield Valley (now Carnegie), Pa., and set up a printing office, expecting to stay a few months. He then went to Mansfield, O., and spent a year under the care of a specialist. Returning to Mansfield Valley, somewhat improved in health, he was prevailed upon to start a paper. On Jan. 7, 1873, he began the publication of the Mansfield Item, now the Carnegie Item, of which he continued to be the editor until his death. During this time he was the pastor of the Reformed Church at Washington, Pa., for a year, 1877–78. In 1874 he established The Business Man, a monthly journal still issued. In 1879 he established the Burgettstown Enterprise, which he sold in 1881. He also established the Scio Herald, Ohio. He was an active member of the Carnegie Board of Trade and a member of the Pittsburgh branch of the United Typothetae of America. He died April 3, 1903, in Carnegie, Pa., of

heart disease, in the 69th year of his age. He was buried in the Chartiers Cemetery, Carnegie.

Mr. Knepper was married, Aug. 8, 1866, in Mansfield, O., to Maria McNary Crouch, who with one son and four daughters survives him.

See Carnegie Item, April 10, 1903.

SAMUEL VALENTINE McDUFFEE,

Son of Samuel and Emily (Way) McDuffee, was born Jan. 9, 1835, in Bradford, Vt. His preparatory studies were pursued in the academy at Barre, Vt., under Dr. J. Y. Spaulding, and he entered Amherst College with the class of 1865. While a student there he united with the college church on confession of his faith at the age of twenty-seven. He remained only one year at Amherst, spending the three years from 1862 to 1865 in the signal corps of the United States Army. He entered the Seminary at Princeton in 1866, staying a year. He then spent a year, 1867–68, in Union Seminary, New York. He studied in the Theological Seminary at Bangor, Me., for a time. He was licensed by the Penobscot Association of Congregational ministers, July 14, 1868, and ordained by a Congregational ecclesiastical Council at Crawfordsville, Ia., May 12, 1869. He served the Congregational church at Wayne, Ind., from January, 1869, until January, 1870, and thereafter the following Congregational churches: Ackworth, N. H., from June, 1870, to June, 1871; Barton, Vt., from October, 1871, to October, 1874; Ludlow, Mass., January, 1875, to 1882; Brimfield, Mass., 1882–84; Orange City, Fla., 1884–90, and Thetford, Vt., 1890–98. He was assistant to the pastor of Hope Church, Springfield, Mass., from 1900 until his death, which occurred, Feb. 28, 1904, at Springfield, in the 70th year of his age, of organic disease of the heart. He was buried at Springfield.

He was married, Sept. 15, 1868, in Bangor, Me., to Mary Alice Patterson, who with one son and three daughters survives him.

WILLIAM LAURENCE LEDWITH, D.D.,

Son of William Medkirk and Jane (Bryce) Ledwith, was born March 14, 1850, in Brownsville, Pa. He made a public confession of his faith in the Presbyterian Church of Brownsville, Jan. 26, 1868, at the age of seventeen. His preparatory studies were pursued in the Brownsville public school, at the Tuscarora Academy, Pa., and in the University of West Virginia, and he graduated from Princeton University in 1874. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1877. He was licensed by the Presbytery of Redstone, April 26, 1876, and ordained by the Presbytery of Westminster June 27, 1877, being at the same time installed pastor of the Bellevue Church at Gap, Pa. He was released from this charge Sept. 26, 1883, that he might accept a call to the South Church, Philadelphia, over which he was installed, Nov. 22, 1883. This relation was dissolved March 7, 1892, on his accepting a call to the Tioga Church in the same city. This pastoral relation was formally constituted April 5, 1892, and continued most harmoniously and successfully until his death, Feb. 28, 1904, in Philadelphia, of pneumonia, within five days of the completion of his 54th year. He was buried in the West Laurel Hill Cemetery, Philadelphia. He received the honorary degree of D.D. from Princeton University in 1894. Dr. Ledwith supplied the Greensborough Church, Pa., during his first Seminary vacation, May–July, 1875, and the Central City Church, Colo., during his second, June–August, 1876. He was moderator of the Westminster Presbytery, and twice moderator of the Presbytery of Philadelphia. He was a member for many years of the Board of Publication and S. S. Work, a Director of the Ministers' Fund, Philadelphia, and the most efficient librarian of the Presbyterian Historical Society. He was a commissioner to the General Assembly in Saratoga Springs, 1883, and in the same place in 1890 and 1896. He wrote frequently for the religious press, largely on subjects of a specially literary character. He was warmly interested in Princeton Seminary and rarely missed the annual meetings of its Alumni Association, of whose Executive Committee he was at one time a member.

Dr. Ledwith was married, Oct. 25, 1886, in Philadelphia, to Sarah Walker Cooper, who with one son and one daughter survives him.

CHARLES SYDNEY CONVERSE,

Son of the Rev. Dr. Amasa and Flavia (Booth) Converse, was born Jan. 1, 1847, in Philadelphia, Pa. He made a public confession of his faith in the Green Hill Presbyterian Church, Philadelphia, at the age of ten. He studied, preparatory to college, under the guidance of his father at Richmond, Va., and spent one year at Hampden-Sidney College, completing his college course in Princeton University, from which he graduated in 1868. He then taught for nine months in Prince Edward County, Va.; became the agent in charge of the Richmond office of the Christian Observer of Louisville; read law, meanwhile, and having been admitted to the Bar practiced law in Richmond from June, 1870, until January, 1874. He then studied theology and Hebrew privately and took the second year of his theological course in Union Seminary, Va. He entered the Seminary at Princeton in 1875 as a senior, completing his course there and graduating in 1876. He was licensed by the Presbytery of New Brunswick, April 25, 1876, and ordained by the same Presbytery, May 8, 1876, being at the same time installed pastor of the United First Amwell Church, Ringoes, N. J. He was released from this charge Sept. 8, 1881. He then was stated supply of the Morris Memorial Church, Rawlins, Wy., from October, 1881, until November, 1883, under the Board of Home Missions, and after this under the same Board he supplied the Westminster Church, Devil's Lake, N. Dak., from December, 1883, until July, 1886. Returning east, he became stated supply of the Connecticut Farms Church, Union, N. J., in October, 1886, and was installed its pastor, May 4, 1887. This relation was dissolved April 17, 1900, a few months after serious ill health had compelled him to give up work and go to Clifton Springs, N. Y., in hope of recovery. This hope, however, was disappointed, and he died at Clifton Springs, June 28, 1903, of a cerebral tumor, in the 57th year of his age. He was buried at Union, N. J. Mr. Converse wrote a "History of the

Amwell United First Presbyterian Church, Ringoes, N. J.," 1880, and a history of the Class of 1868, Princeton University, besides several class records.

He was married, Dec. 19, 1882, in Ringoes, N. J., to Charity Ann Burd, who survives him.

See Article by Rev. W. D. Roberts, D.D., in the Christian Observer, July 22, 1903, p. 8.

ISRAEL W* HATHAWAY, D.D.,

Son of Caleb and Rachel (Wood) Hathaway, was born March 20, 1838, in Milan, Erie Co., O. He made a public confession of his faith in the Presbyterian church of Norwalk, O., at the age of twenty. His preparatory studies were pursued in the Norwalk High School; but he did not have a collegiate education. After leaving the High School he spent three years in teaching, and then for ten years, 1861–71, he engaged in business in Chicago and in New York City. During this time he took up Christian work with Mr. Moody. He spent two years in private study and church work in Brooklyn, in connection with the Brooklyn Tabernacle, and entered the Seminary at Princeton in 1876, remaining two years. He was licensed by the Presbytery of Brooklyn, April 2, 1877, and ordained an evangelist by the same Presbytery, March 4, 1879. He supplied the church at Millville, N. J., from May to September, 1877, the Seminary vacation; and the King's Street Chapel, New York, from June to December, 1878. He became stated supply of the Westminster Church of Jersey City, N. J., Jan. 9, 1879, and was installed its pastor, May 10, 1880. He was released from this charge April 20, 1897. He then accepted the position of secretary of the American Sabbath Union, and continued to discharge the duties of this office until his death. After leaving the Westminster Church he resided in East Orange the rest of his life, although he was much away from his home in the work of his secretaryship. He died June 16, 1903, in Pasadena, Cal., suddenly, after an operation for appendicitis, in the 66th year of his age. He was buried at Norwalk, O. He received the honorary degree of D.D. from Maryville College, Tenn., in 1892.

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* Not an initial.

Dr. Hathaway was a commissioner to the General Assembly at Springfield, Ill., in 1882, and at Minneapolis in 1886. He was the accredited representative of the United States Government at the Sunday Rest Congress held in connection with the Paris Exposition of 1900 and was influential in securing the condition of the gift of the Government to the St. Louis Exposition that it should be closed on Sunday. While in California he was engaged in forming a State Sabbath Union. He wrote much for the press on the Sabbath question.

Dr. Hathaway was married, Nov. 15, 1858, in Norwalk, O., to Lucy Brownell Fay, who with one son and one daughter survives him. His son is the Rev. H. W. Hathaway, an alumnus of the Seminary.

JOHN WESLEY CLINE,

Son of Lewis and Sarah Martin (Hunt) Cline, was born July 7, 1832, in Harmony, N. J. He united with the Methodist Episcopal church of Harmony. His preparatory studies were pursued in the Stewartsville Academy, N. J., under the Rev. Charles Kellogg and the Rev. John White, and he graduated from Lafayette College in 1858. After his graduation he engaged in teaching for some years. He entered Drew Theological Seminary at Madison, N. J., in 1868, remaining there a year, and spent the following year in the Boston Theological Seminary of the Methodist Church. He then engaged in preaching within the bounds of the Vermont Methodist Episcopal Conference for two years, 1870–72, and after that in the New Hampshire Conference and also in Boston, Pennsylvania and Canada. He entered the Seminary at Princeton in 1877 as a middle year student, remaining one year. He was licensed by the Presbytery of Newton, April 10, 1878, and his license was recalled April 12, 1882. He never pursued the work of the ministry. He resided in Harmony, N. J., from 1878 to 1892, then in Phillipsburg, N. J., 1892–93, after that in Mt. Airy, Philadelphia, for a time, and in the later years of his life in Belvidere, N. J., where he died, March 11, 1904, of the grippe, followed by pneumonia, in the 72d year of his age. He was buried in Harmony, his birthplace. He was unmarried.

EDWARD KIRK DONALDSON,

Son of William Townsend and Mary (Thomson) Donaldson, was born, Aug. 28, 1842, in Philadelphia, Pa. He made a public confession of his faith in the Central Presbyterian Church of Northern Liberties (now the Temple Church), Philadelphia, at the age of thirteen. His preparatory studies were pursued in Beverly, N. J., under the Rev. M. L. Hofford, and he passed his examination for entrance into Lafayette College, but was prevented from taking up his collegiate studies on account of the outbreak of the Civil War. After his return home from the army he pursued his studies privately for about a year and then engaged in business until 1877. During the next year he prepared himself for the Seminary and came to Princeton in 1878, remaining there three years. He was licensed by the Presbytery of Philadelphia Central, June 28, 1880, and ordained an evangelist by the same Presbytery, March 17, 1881. From April until August, 1881, he served the churches at Delanco and Fairview, N. J., as pastor elect. He was then pastor of the following churches:—Jacksonville and Providence, N. J., from Oct. 25, 1881, until April 13, 1886; the Amwell United First Presbyterian Church, N. J., from May 19, 1886, until April 10, 1888; the Titusville church from June 26, 1888, until June 8, 1891; the church at Shawnee, Pa., from Nov. 19, 1891, until Sept. 19, 1894; the church at Stanhope, N. J., which he served as pastor elect after leaving Shawnee until his installation as its pastor, Jan. 16, 1896, and from which he was released Oct. 2, 1900, the dissolution to take effect on Nov. 11th, and his last pastoral charge, over the church at Lower Merion, Pa., from Dec. 4, 1900, until his death. It will thus be seen that he engaged in an unbroken chain of service during his entire ministerial life. He died July 10, 1903, at Gladwyne, Pa., of pneumonia, in the 61st year of his age. He was buried in the Laurel Hill Cemetery, Philadelphia.

Mr. Donaldson was married, Aug. 29, 1867, in Philadelphia, Pa., to Sarah Shelmire Kirk, who with one son and one daughter survives him.

CLEARFIELD PARK,

Son of Staats Nelson and Catharine (Willever) Park, was born Oct. 8, 1856, at Phillipsburg, N. J. He made a public confession of his faith in the First Presbyterian Church of Bloomsbury, N. J., at the age of sixteen. His preparatory studies were pursued in Bloomsbury under the Rev. H. B. Scott, and he graduated from Lafayette College in 1876. He spent the next two years in Union Theological Seminary, New York City, entering the Seminary at Princeton in 1878 as a senior, remaining one year and graduating in 1879. He was licensed by the Presbytery of Newton, April 10, 1878, and ordained by the Presbytery of West Jersey, Nov. 19, 1879, being at the same time installed pastor of the Presbyterian Church at Millville, N. J. The relation was dissolved Oct. 17, 1894, on account of ill health. During his pastorate there of fifteen years the congregation erected a new church building at a cost of $40,000. He suffered from an attack of nervous prostration, which obliged him to rest for a year. After this he was pastor of the Reformed (Dutch) Church at Woodstock, N. Y., from March 10, 1896, until his death. He also supplied the West Hurley church from April, 1898, until his death. He died Jan. 14, 1904, at Woodstock, of pneumonia, in the 48th year of his age. He was buried at Woodstock.

Mr. Park was twice married: (1) August 23, 1881, in Millville, N. J., to Ella Jane Garrison, who died July 10, 1888; (2) June 10, 1892, in Millville, N. J., to Clara Tucker McClure, who with one son and one daughter by his second wife survives him.

JOHN FREMONT WILLIAMSON,

Son of the Rev. Joseph Gilliard and Emeline (Stires) Williamson, was born April 11, 1856, in Sidney, N. J. He made a public confession of his faith in the Presbyterian Church of Bethlehem, N. J., at the age of thirteen. His preparatory studies were pursued in the Peddie Institute at Hightstown, N. J., and he graduated from Lafayette College in 1878. Entering the Seminary at Princeton in the fall of the same year, he remained one year. He then spent two years in Union Theo-

logical Seminary, New York City, from which he graduated in 1881. He was licensed by the Presbytery of Elizabeth, April 21, 1881, and ordained by the Presbytery of Nassau, Jan. 24, 1882, being at the same time installed pastor of the church at Glen Cove, L. I., N. Y. He was released from this charge, July 7, 1888. His next charge was the Presbyterian church at Kingston, N. Y., from Oct. 10, 1888, to Oct. 3, 1899. For two years after this he resided without charge at Clinton, N. J. He was then called to the Reformed Church of Annandale, N. J., which he served as pastor from Feb. 12, 1902, until his death, which occurred at Annandale, Dec. 4, 1903, of erysipelas, in the 48th year of his age. He was buried in the cemetery of the Bethlehem Presbyterian Church, N. J. Mr. Williamson was president of the Classis of Raritan at the time of his death.

He was married June 15, 1881, in Clinton, N. J., to Emma Warne, who with three daughters survives him.

JOHN STONESTREET VAN METER, D.D.,

Son of Solomon and Elizabeth Mason (Stonestreet) Van Meter, was born Sept. 13, 1845, near Louisville, Ky. He made a public confession of his faith in the Second Presbyterian Church of Lexington, at the age of fourteen. He was prepared for college in the private and select schools of Lexington and vicinity, under the Rev. Lewis G. Barbour, the Rev. Charles W. Price and George W. Cheeseman, Esq. He graduated from Washington and Lee University in 1869. After his graduation he studied law, at first in a private office during 1869-70, and then in the Law Department of Washington and Lee University, 1870–71. From 1871 to 1878 he practiced law in Lexington, Ky. He spent the next two years in the Danville Theological Seminary, Ky., entering the Seminary at Princeton in 1880, as a senior, remaining a year and graduating in 1881. He was licensed by the Presbytery of West Lexington, April 23, 1880, and ordained by the same Presbytery, Oct. 30, 1881, being at the same time installed pastor of the church at Cynthiana, Ky., from which he was released Sept. 29, 1885. Thereupon he immediately took charge of the First Church, Hot Springs, Ark.,

being installed Nov. 30, 1885, and released Feb. 22, 1893. He then went at once to Richmond, Mo., and was installed pastor of the Presbyterian Church there, March 28, 1893. He was released from this charge, Jan. 27, 1898. For a year after this he served as evangelist for the Presbytery of Arkansas. He was pastor of the church at Clinton, Mo., from April 30, 1899, to Dec. 9, 1901, and from that time until June, 1902, he was pastor elect of the church at Monrovia, Cal. At this time ill health compelled him to abandon the active work of the ministry. From September, 1902, until his death he resided in New York City. He was called to labor at Paris, Ky., in the summer of 1903, but his health would not permit his doing so. He died March 8, 1904, in New York City, of heart disease, in the 59th year of his age. He was buried at Lexington, Ky. He received the honorary degree of D.D. from the Presbyterian College of Upper Missouri in 1896. Dr. Van Meter was a commissioner to the southern General Assembly at Houston, Tex., in 1885; at St. Louis in 1887, and at Memphis in 1896. During his seminary vacation in 1880 he assisted the Rev. G. H. Rout at Versailles, Ky. At the outbreak of the Civil War, when a boy of sixteen, he entered the Confederate army with General John H. Morgan, and was with him in most of his famous raids. He was taken prisoner while engaged in the Ohio raid and was confined at Indianapolis and Chicago.

He was married July 27, 1872, in Danville, Ky., to Elizabeth Morrison Yerkes, who with one son survives him.

GEORGE KERR,

Son of Andrew and Eliza (Hartness) Kerr, was born Dec 22, 1856, in Grafton, Mass. He made a public confession of his faith in the United Presbyterian church of his native place, Sutton, Mass., at the age of sixteen. He pursued his preparatory studies in the Grafton High School, Mass., and graduated from the University of Edinburgh in 1881. He entered the Seminary at Princeton in the fall of the same year, remaining only one year. He then spent three years in the United Presbyterian Hall of Edinburgh, Scotland, completing his theological course there. He was licensed by the Presbytery of Edinburgh, June 2,

1885, and ordained by the United Presbytery of Boston, April 14, 1886. He began serving the United Presbyterian church of Chicopee, Mass., in December, 1885, and was installed its pastor, April 12, 1887. This was his only pastoral charge, from which he was released by his death. He died Feb. 9, 1903, in Chicopee, of consumption, in the 47th year of his age. His body was taken to his native town and there buried.

Mr. Kerr was married, Oct. 14, 1884, in Aberdeen, Scotland, to Maggie Sophia Annette Koford, who with two sons and one daughter survives him.

WILLIAM THOMAS PARSONS,

Son of John Stroude and Mary Matilda (Watts) Parsons, was born March 27, 1863, at Still Pond, Md. He united with the Methodist Episcopal church of Worton, Md., when quite a boy. His preparatory studies were pursued in the district school of Worton, and he gained a free scholarship in Washington College, Md., from which institution he graduated in 1882. He spent the next two years as professor of Physical Science and Latin in New Windsor College, Md. He entered the Seminary at Princeton in 1884 and took the full three years' course there, graduating in 1887. He was licensed by the Presbytery of New Castle, April 20, 1886, and ordained an evangelist by the Presbytery of Pembina, Oct. 12, 1887. He was stated supply of the Presbyterian church at St. Johns, N. Dak., 1887–88; of the churches of Ardoch and Greenwood, N. Dak., 1888–90; of the Tower City church, N. Dak., 1891; of the Buffalo and Tower City churches, until August, 1892. At this time the severity of the climate of the northwest compelled him to come east. In 1894 he began supplying the church at Union, N. Y., and was installed its pastor, May 2, 1895. This relation was dissolved, Jan. 7, 1901. On Feb. 5, 1901, he was installed over the Broad Avenue Church of Binghamton, N. Y., and his pastorate was brought to an early close by his death, April 28, 1903, in Binghamton, of consumption, in the 41st year of his age. He was buried at Worton, Md.

Mr. Parsons was married Oct. 2, 1889, at Ardoch, N. Dak., to Effie Jane Warren, who with one daughter survives him.

WILLIAM HAYES MOORE,

Son of George Washington and Esther Matilda (Hayes) Moore, was born April 19, 1861, in Colora, Md. He made a public confession of his faith in the Lower West Nottingham Presbyterian Church, Md., at the age of nineteen. He pursued his preparatory studies in the West Nottingham Academy at Colora, Md., under George K. Bechtel, A. M., and graduated from Westminster College, Pa., in 1886. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1889. He was licensed by the Presbytery of New Castle, April 17, 1888, and ordained by the Presbytery of Chester, June 5, 1889, being at the same time installed pastor of the church at New London, Pa. He was released from this charge, Sept. 30, 1890, that he might accept a call to the church at Doylestown, Pa., over which he was installed Oct. 16, 1890, and from which he was released Nov. 9, 1897. He was obliged to go west on account of his health and sought a milder climate in New Mexico. He was pastor of the First Church of Santa Fé from Dec. 8, 1897, to Nov. 12, 1901, and again after a brief interval, from April 27, 1902, until his death, which occurred, Feb 6, 1904, at Pueblo, Colo., of consumption, in the 43rd year of his age. He was buried at Santa Fé, N. M. Mr. Moore was a tutor in Westminster College during a part of his course there, 1884-86. Earlier he had taught in the public school of Woodlawn, Md., 1880–83. His death cut short what gave every promise of being a most useful career.

He was married, Nov. 21, 1889, in Berlin, N. J., to Ada Stanley Peacock, who with three daughters survives him.

GEORGE HOOPER BIGELOW,

Son of George Homer and Susan Hooper (Jordan) Bigelow, was born Sept. 25, 1865, in San Francisco, Cal. He made a public confession of his faith in the Larkin (now Franklin) Street Presbyterian Church of San Francisco, at the early age of fourteen. His preparatory studies were pursued in San Francisco in the public schools, the Boys' High School and the Westminster Preparatory School under James Matthews, D.D. Before going to college he was for four years a book-keeper in a whole-

sale charcoal firm in his native city. He graduated from Princeton University in 1890, and entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1893. At the close of his seminary course his financial situation made it imperative that he should engage in some business, so he went to Roxbury, Mass., and became manager of the Milton Exchange, New England Telephone Company, assisting at the same time the pastor of the Congregational church of Roxbury as he was able. In 1894 he resigned his position and went to California and supplied the pulpits of various California churches. He was licensed by the Presbytery of Sacramento, April 5, 1895, and ordained by the same the following day. He was pastor of the Presbyterian church at Ione, Cal., from April 24, 1895, to April 22, 1898, when he was obliged to resign on account of ill health. During the enforced rest following this pastorate he supplied the pulpits of several churches and held open air services during the summer months at Inverness, Cal. In April, 1900, he went to San Luis Obispo, Cal., to assist the Rev. J. C. Eastman, who was ill, in his pastoral duties. In the following August he was invited to supply the pulpit of this church, made vacant by its pastor's death. This he did until January, 1902. In June of the same year he began supplying the church at Pleasanton, Cal., and in August took up his residence there. He was installed pastor of this church, May 12, 1903, and as such continued until his ministrations were suddenly cut short by his death, Dec. 20, 1903, in San Francisco, of nerve exhaustion and heart failure, in the 39th year of his age. He was buried at San Francisco. He was moderator of the Presbytery of Sacramento in 1897. He was unmarried.

WILLIAM ALEXANDER,

Son of the Rev. Samuel Crothers and Nancy Rebecca (Price) Alexander, was born Dec. 31, 1865, at Charlotte, N. C. He made a public confession of his faith in the Upper Path Valley Presbyterian Church, Pa., at the age of twelve. He pursued his preparatory studies in the Dry Run Academy, Pa., under P. C. Richardson, and entered the sophomore class in Lafayette Col-

lege in 1886, graduating therefrom in 1889. He engaged in teaching for two years after his graduation, first as principal of the Mifflintown Academy, Pa., for one year, and then as principal of the New Castle Academy, Va. Entering the Seminary at Princeton in 1891, he remained there only one year. He had gone to Nebraska to take charge of a church during his summer vacation. When the time came for his return to Princeton he was called to the chair of Latin in the Presbyterian College of the South West, at Del Norte, Colo. He accepted this call and remained there one year. After this he taught in the Harrison School, New York City, 1894–95; was professor in the Military Academy at Peekskill, N. Y., 1895–96, and then principal of an academy at Williamsport, Pa., which he opened at the earnest solicitation of many of the citizens of that city. His health failing, in December, 1897, he entered the service of the Century Publishing Company, selling their dictionary in the West. Subsequently he took charge of the state business of a large calendar publishing company. While engaged in this work he suffered a serious relapse in health and went to Buffalo, hoping to recuperate. This hope was disappointed and he died in Buffalo, Nov. 15, 1897, of double pneumonia, in the 32d year of his age. He was buried at Millerstown, Pa. He was unmarried.

CHARLES WARNER McCLEARY,

Son of James Hill and Margaret (McCoy) McCleary, was born Nov. 22, 1867, in Crawfordsville, Iowa. He made a public confession of his faith in the Presbyterian Church of Crawfordsville at the age of sixteen. He spent four years in the Washington Academy, from which he graduated in 1890. He then entered Parsons College, Iowa, graduating therefrom in 1892. He came to the Seminary at Princeton in the fall of the same year, taking the full three years' course and graduating in 1895. He was licensed by the Presbytery of Iowa City, May 28, 1895, and at the same time ordained an evangelist, having devoted himself to the cause of foreign missions. He sailed from New York for Africa, Nov. 12, of the same year, and reached his destination Jan. 1, 1896. He was at once assigned to a new station at Ebolewôe (now called Elat), where he arrived on the 31st of

January. He immediately began building a house and was soon settled in the more serious labors of his field. The climate bore hard upon him and he came to America for rest in November, 1901, remaining in this country until December of the following year. He reached his field again March 4, 1903, and once more took up him work. Early in June he was attacked by a severe case of haematuric fever and after an illness of about twelve days died of this disease, June 30, 1903, at Elat, Kamerun, West Africa, in the 36th year of his age. He was buried at Elat. Short as his day of toil had been, he had entwined himself about the affections of the natives, and for several days before his death many were constantly sitting in the yard of his house, stifling their sobs, while the tears ran down their faces. Mr. McCleary in conjunction with the Rev. Melvin Fraser, translated one or two books of the New Testament into the Bulo language, and also wrote one or two primers in the same language. There is every reason to suppose, that his career as a missionary would have been a most useful one, had his life been prolonged.

He was married Oct. 1, 1902, in Fairfield, Iowa, to Myrtie Elizabeth Kirby, who survives him.

RICHARD FRANKLIN POWELL, Jr.,

Son of Richard Franklin and Sallie Fannie (Blevins) Powell, was born Feb. 20, 1874, in Rogersville, Tenn. He made a public confession of his faith in the Presbyterian Church at Eatonton, Ga., at the age of fourteen. His preparatory studies were pursued in the Eatonton Academy and he graduated from the University of Nashville in 1899. He then spent two years in teaching. He took the first year of his theological course in the Columbia Seminary, 1901–1902, and in the latter year entered the Seminary at Princeton as a middler. At the close of his first year there he went south again to supply the Eatonton and Monticello churches, Ga., during the summer. While doing so he was smitten with typhoid fever and after three weeks' illness died of this disease, Aug. 8, 1903, at Eatonton, in the 30th year of his age. He was buried at Eatonton. He was unmarried.

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Necrological Report

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

Princeton Theological Seminary

AT ITS ANNUAL MEETING

May 9th, 1905.

By the Secretary.

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1905.

NOTICE.

The preparation of the Necrological Report has been committed by the Association to the Secretary, who earnestly solicits the aid of all the Alumni of the Seminary. When an alumnus dies, newspaper obituary notices, funeral or memorial sermons—and information in any shape—will be gratefully received. Let these be sent, as soon as possible after the death of the person to whom they relate, to

JOSEPH H. DULLES,
PRINCETON, N. J.

OFFICERS

OF

THE ALUMNI ASSOCIATION

FOR THE YEAR 1905–1906.

REV. JOHN DEWITT, D.D., LL.D., *President.*

REV. WILLIAM L. MCEWAN, D.D., *Vice-President.*

REV. JOSEPH H. DULLES, *Secretary.*

REV. W. BRENTON GREENE, JR., D.D., *Treasurer.*

REV. DAIVD MAGIE, D.D.,
REV. GEORGE A. PAULL, D.D.,
REV. PAUL VAN DYKE, D.D.,
} *Additional Members of the Executive Committee.*

SUCCESSION OF OFFICERS.

PRESIDENTS.

1873–74.	Rev.	John C. Backus, D.D., of Baltimore.
1874–75.	"	Charles K. Imbrie, D.D., of Jersey City.
1875–76.	"	E. P. Rogers, D.D., of New York City.
1876–77.	"	George Musgrave, D.D., LL.D., of Philadelphia.
1877–78.	"	Samuel Irenaeus Prime, D.D., of New York City.
1878–79.	"	James R. Graham, D.D., of Winchester, Va.
1879–80.	"	Henry H. Welles, of Kingston, Pa.
1880–81.	"	Wm. M. Paxton, D.D., LL.D., of New York City.
1881–82.	"	William C. Cattell, D.D., LL.D., of Easton, Pa.
1882–83.	"	William P. Breed, D.D., of Philadelphia.
1883–84.	"	Henry J. Van Dyke, D.D., of Brooklyn, N. Y.
1884–85.	"	Talbot W. Chambers, D.D., of New York City.
1885–86.	"	William Irvin, D.D., of Troy, N. Y.
1886–87.	"	Everard Kempshall, D.D., of Elizabeth, N. J.
1887–88.	"	Elijah R. Craven, D.D., LL.D., of Newark, N. J.
1888–89.	"	George Alexander, D.D., of New York City.
1889–90.	"	Theodore L. Cuyler, D.D., of Brooklyn, N. Y.
1890–91.	"	Charles L. Thompson, D.D., of New York City.
1891–92.	"	Francis L. Patton, D.D., LL.D., of Princeton.
1892–93.	"	J. Addison Henry, D.D., of Philadelphia.
1893–94.	"	George D. Baker, D.D., of Philadelphia.
1894–95.	"	Howard Duffield, D.D., of New York City.
1895–96.	"	William Edward Schenck, D.D., of Philadelphia.
1896–97.	"	John Fox, D.D., of Brooklyn, N. Y.
1897–98.	"	Wallace Radcliffe, D.D., of Washington, D. C.
1898–99.	"	Henry van Dyke, D.D., LL.D., of New York City.
1899–1900.	"	J. Frederick Dripps, D.D., of Philadelphia.
1900–01.	"	John R. Davies, D.D., of Philadelphia.
1901–02.	"	George T. Purves, D.D., LL.D., of New York City.
	"	*Samuel M. Studdiford, D.D., of Trenton, N. J.
1902–03.	"	Francis L. Patton, D.D., LL.D., of Princeton.
1903–04.	"	A. Woodruff Halsey, D.D., of New York City.
1904–05.	"	Edward B. Hodge, D.D., of Philadelphia.
1905–06.	"	John DeWitt, D.D., LL.D., of Princeton.

SECRETARIES.

1872–97.	Rev.	William E. Schenck, D.D., of Philadelphia.
1885–87.	"	William H. Roberts D.D., LL.D., of Princeton.
1887–	"	Joseph H. Dulles, of Princeton.

Honorary Secretary—Rev. William E. Schenck, D.D., 1897–1903.

TREASURERS.

1872–85.	Rev.	William Harris, of Princeton.
1885–93.	"	William Henry Green, D.D., LL.D., of Princeton.
1893–	"	W. Brenton Greene, Jr., D.D., of Princeton.

*Succeeded to the presidency, owing to the death of Dr. Purves, and presided in 1902.

ANNUAL MEETING

OF THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY.

PRINCETON, N. J., May 9, 1905.

The Alumni Association met in Stuart Hall at 1 p. m., with the president, the Rev. Dr. Edward B. Hodge, in the chair. A blessing was asked by the Rev. Professor Henry C. Cameron, D.D. At the close of the alumni dinner, the Association was called to order for a brief business session. On motion the reading of the minutes of the last meeting was omitted.

The following were elected associate members for the present meeting:—The Rev. I. Newton Stanger, D.D., of the Protestant Episcopal Church, in Philadelphia; the Rev. Henry C. Minton, D.D., LL.D., of Trenton, N. J.; the Rev. W. W. Moffett, D.D., of the Methodist Episcopal Church, Princeton; the Rev. William H. Steele, D.D., of the Reformed Church, Newark, N. J.; the Rev. Thomas O. Lowe, of the Reformed Church, New Brighton, S. I., N. Y.; the Rev. Hugh B. MacCauley, of Trenton, N. J., and the Rev. Robert J. Thompson, D.D., of Lima, O.

The report of the Executive Committee was read by the Secretary and is as follows:

The Executive Committee would recommend the following as officers of the Association during the ensuing year:

PRESIDENT—The Rev. Professor John DeWitt, D.D., LL.D., of Princeton.

VICE-PRESIDENT—The Rev. William L. McEwan, D.D., of Pittsburgh.

SECRETARY—The Rev. Joseph H. Dulles, of Princeton.

TREASURER—The Rev. Professor W. Brenton Greene, D.D., of Princeton.

Additional members of the Executive Committee—The Rev. David Magie, D.D., of Paterson, N. J., the Rev. George A. Paull, D.D., of Bloomfield, N. J., and the Rev. Professor Paul van Dyke, D.D., of Princeton.

In view of the confusion which has hitherto attended the holding of the business session of the Association immediately after the graduation exercises, the Committee voted to have a brief business meeting at the conclusion of the Alumni dinner and before the after-dinner speeches in Stuart Hall.

The report was received and the officers and other members of the Executive Committee nominated for the coming year were elected.

The Necrological Report was presented by the Secretary and a brief summary of it read (see page 341). The report was approved and ordered printed and distributed among the alumni. After the reading of the names of those who had died during the year, the Association arose and sang the first verse of "For all Thy saints, who from their labors rest."

The report of the Treasurer, Professor W. Brenton Greene, D.D., was presented by him, and having been received, was referred to the following committee of audit, the Rev. Samuel H. Thompson, D.D., LL.D., and the Rev. Samuel Polk, who examined the accounts and found them correct. The report was adopted. Upon the suggestion of the President of the Association contributions to make good the deficit in the treasury were called for. The amount received by the Treasurer in response to this call was $61, of which the class of '65 gave $22.70.

The Treasurer's report is as follows:

WILLIAM BRENTON GREENE, JR., in account with the ALUMNI ASSOCIATION OF PRINCETON THEOLOGICAL SEMINARY.

1904.	*Dr.*	
	Balance on hand May 10, 1904	$ 10.87
	Subscriptions (vid. Lists)	156.75
		$167.62

1904.	*Cr.*	
June 2.—	Stamped envelopes for circulars	$ 25.44
" 20.—	Addressing " " "	4.00
Sept. 19.—	Mailing Necrological Report	30.00
Oct. 12.—	C. S. Robinson for printing	153.32
		$212.77
	Due the Treasurer May 9, 1905	45.14
		$167.62

WILLIAM BRENTON GREENE, JR.,
Treasurer.

May 9, 1905.

At the conclusion of the business meeting the after-dinner speeches were made by President Patton; by the Rev. Henry B. Pratt of River Edge, N. J., representing the class of '55; by the Rev. George Norcross, D.D., of Carlisle, Pa., representing the class of '65; by the Rev. John Murray, of Chi Nan Fu, China, representing the class of '75; by the Rev. William L. McEwan, D.D., representing the class of '85, and by the Rev. John B. Laird, D.D., representing the class of '95. Then one verse of "Blest be the tie that binds" was sung and the Association was adjourned with benediction pronounced by Dr. Hodge.

JOSEPH H. DULLES,
Secretary.

Necrological Report

PRESENTED MAY 9, 1905

The Report for the past year contains notices of a member of the Board of Trustees of the Seminary, Frederick Wolcott Jackson, of Professor emeritus William Miller Paxton, and of forty-three former students of the Seminary. Five of these should have been included in former Reports, but the fact of their death did not reach the Secretary in time. Two of this Report died on April 2, 1905, and should, strictly, have been reserved for the Report of next year. The total number in the Report is forty-four.

Of the forty-three former students reported the oldest had reached the age of ninety-three years and two months; one had passed his ninety-second year; seven others their eightieth; eleven others their seventieth, and fifteen their sixtieth. The youngest died at the age of twenty-six years and seven months. The average age of the forty-three was sixty-seven years and eleven months. This is nine months more than the average for the past thirty years. The average age at which forty-two of those reported made a public confession of their faith was seventeen years.

JOSEPH H. DULLES,
Secretary.

The Report contains the following names :

TRUSTEE

Frederick Wolcott Jackson, Died June 14, 1904

PROFESSOR EMERITUS

William Miller Paxton, D.D., LL.D., Died Nov. 28, 1904

ALUMNI

Matriculated.		Died.
1837.	Lewis Conger Lockwood,	Dec. 1, 1904.
1839.	Richard Montgomery Badeau,	March 5, 1904.
1843.	Thomas Thomas,	June 16, 1904.
	Thaddeus Wilson,	Oct. 28, 1904.
1844.	William Bannard, D.D.,	July 1, 1904.
	Charles Woodruff Shields, D.D., LL.D.,	Aug. 26, 1904.
1845.	William Miller Paxton, D.D., LL.D.,	Nov. 28, 1904.
1846.	Bradley Phillips,	Nov. 15, 1904.
	Ephraim Simanton,	Jan. 24, 1905.
1847.	James Wilson,	Aug. 24, 1904.
1848.	John Napier Husted,	June 4, 1904.
	Thomas Ruggles Gold Peck,	Jan. 18, 1905.
1849.	Ebenezer Dickey Finney,	June 13, 1904.
1852.	Joseph Mayo Batchelder, D.D.,	April 2, 1905.
	John Jackson Wheat, D.D.,	Oct. 31, 1893.
	Henry Hartstene Wyer,	Feb. 10, 1901.
1853.	Jacob Amos Lefevre, D.D.,	Feb. 22, 1905.
1854.	William Lewis Moore, D.D.,	Feb. 14, 1905.
1856.	Owen Riedy,	Nov. 4, 1904.
1859.	Charles Parker Glover,	April 5, 1904.
	Matthew LaRue Perrine Hill, D.D.,	Nov. 22, 1904.
	Robert Hunter Williams, D.D.,	Aug. 18, 1904.
1861.	Samuel Edward Herrick, D.D.,	Dec. 4, 1904.
	William John Phillips Morrison,	Oct. 18, 1904.
1862.	Charles Beattie, D.D.,	April 13, 1904.
	Albert Bryant,	Sept. 20, 1904.
	Daniel William Cameron, Ph.D.,	May 7, 1901.
	James Johnson Coale,	March 26, 1905.

1863.	James Gibson Johnson, D.D.,	March 23, 1905.
	William Henry Littell,	Aug. 6, 1904.
	Alexander Moss Merwin,	Feb. 2, 1905.
1864.	William Hugh Gill, D.D.,	Aug. 11, 1904.
	Franklin Ells Miller, D.D.,	Oct. 4, 1904.
1866.	Heman Humphrey Neill,	June 9, 1904.
1867.	Jacob Van Rensselaer Hughes,	Nov. 5, 1904.
1868.	Samuel Miller Hageman,	April 2, 1905.
1869.	Andrew Herron,	Jan. 26, 1905.
1870.	John Reid, D.D.,	Dec. 18, 1904.
1877.	James Boyd Porter,	Sept. 30, 1904.
1887.	Robert William Mason,	Feb. 21, 1905.
1894.	James Maclin Brodnax,	July 22, 1904.
1896.	George Edwin Crossland,	Dec. 6, 1903.
1902.	Elmer Wylie Saxton,	Jan. 13, 1905.

TRUSTEE.

FREDERICK WOLCOTT JACKSON,

Son of John P* and Elizabeth Huntington (Wolcott) Jackson, was born Aug. 24, 1838, in Newark, N. J. He made a public confession of his faith in the South Park Presbyterian Church of Newark at the age of twenty-five. His early school life was spent in the Hodge's Preparatory School of Newark. Then, after a few years in the mercantile house of Wolcott and Slade in New York City, he spent parts of the college years of 1851–2 and 1852–3 at Yale College, and was made an "honorary member" of the class of '52. From this institution he received the honorary degree of A.M. in 1892, when attending the fortieth anniversary of the graduation of his class. After leaving New Haven he was for a few years connected with the firm of George B. Morwood & Company, New York, and with the allied house of Morwood Brothers in Liverpool. On July 21, 1855, he entered the service of the New Jersey Railroad and Transportation Company as secretary, his father being at that time its vice-president and general superintendent. In 1867, upon the consolidation of the above Company, the Camden & Amboy Railroad and the Delaware and Raritan Canal Company, he was made general superintendent of the United Railroad and Canal Company. When the latter was leased to the Pennsylvania Railroad Company in 1871, he was chosen general superintendent of the United Railroads of New Jersey Division of the Pennsylvania Railroad. In 1899, at his own request, the position of resident manager was created for him. He retired from active service on Sept. 1, 1903, having reached the age of seventy years. Contemporaneously with the Pennsylvania Railroad service, he held successively the positions of director, vice-president and president of the United New Jersey Railroad and Canal Company,

* Not an initial.

having been elected to the last office in 1898. At the time of his death he was president or director of a number of subsidiary lines of the Pennsylvania Railroad in New Jersey. For over forty-five years he was a director of the Newark City National Bank and the National Newark Banking Company, with which the former was merged. He was also for several years prior to his death a member of the New York Chamber of Commerce. He was a director of the New Jersey Historical Society, director and treasurer of the German Theological Seminary of Bloomfield, N. J., treasurer general of the Society of Cincinnati, a member of the Church Extension Committee of the Presbytery of Newark, a manager of the American Bible Society, vice-president of the Essex County Bible Society, and a member of the Union League of New York City. In 1866 he was elected an elder in the South Park Presbyterian Church, but declined on account of his youth. He was again elected in 1872 and consented to serve, continuing an elder in that church from that time until his death. He served Princeton Seminary as a trustee most faithfully and devotedly from 1883 until his death, which occurred June 14, 1904, in Newark, of heart failure, in the 71st year of his age. He was buried in the Mount Pleasant Cemetery, Newark.

Mr. Jackson was married Oct. 12, 1858, in Clinton, N. J., to Nannie Jane Nye, who died March 10, 1905, having survived him nine months. Six sons and three daughters still survive him. One of his sons is the Rev. Frederick W. Jackson, Jr., an alumnus of Princeton Seminary.

PROFESSOR EMERITUS.

WILLIAM MILLER PAXTON, D.D., LL.D.,

Son of James Dunlop and Jane Maria (Miller) Paxton, was born June 7, 1824, at Maria Furnace, Adams County, Pa. He made a public confession of his faith in the Falling Spring Presbyterian Church of Chambersburg, Pa., when nearly twenty-one years of age. His preparatory studies were pursued in the preparatory department of Pennsylvania College, Gettysburg, and he graduated from its collegiate department in 1843. He then studied law for two years in Chambersburg, Pa. Entering the Seminary at Princeton in the fall of 1845, he took the full three years' course there, graduating in 1848. He was licensed by the Presbytery of Carlisle, June 1, 1847, and ordained by the same Presbytery, Oct. 4, 1848, being at the same time installed pastor of the Presbyterian Church at Greencastle, Pa. This relation was dissolved Dec. 5, 1850, that he might accept a call to the First Church of Pittsburgh, over which he was installed Jan. 31, 1851, and from which he was released June 28, 1865. In 1860 he became professor of Sacred Rhetoric in the Western Theological Seminary at Allegheny, adding the duties of this chair to those of his pastorate during the last five years of his stay in Pittsburgh and continuing them until 1872, some years after his removal to New York City. He was pastor of the First Church of New York City from Feb. 1, 1866, until July 9, 1883, and for two years of this time, 1871–73, instructor of Sacred Rhetoric in Union Theological Seminary, New York. He gave up his New York charge on being called to the chair of Ecclesiastical, Homiletical and Pastoral Theology in Princeton Seminary, and took up his work there in the fall of 1883. He was obliged to lay down its burdens, on account of the growing infirmities of age, in the spring of 1902, when he was made professor emeritus. He died, Nov. 28, 1904, in Princeton, as

the result of a stroke of paralysis which he had two weeks previous, in the 81st year of his age. He was buried in the Princeton cemetery. He received the degree of D.D., from Jefferson College in 1860 and that of LL.D. from Washington & Jefferson College in 1883. Dr. Paxton held many positions of trust and responsibility in the Church. He was a director of the Western Theological Seminary at Allegheny, 1852–60; a trustee of Washington & Jefferson College, 1853–65; a director of Princeton Seminary, 1866–83; a trustee of Union Seminary, New York, 1873–83; a trustee of Princeton University from 1867 until his death; a trustee of the General Assembly of the Presbyterian Church from 1892 until his death; moderator of the General Assembly at Madison, Wis., in 1880; a member of the Board of Home Missions, 1866–80, and its president 1876–78; a member of the Board of Foreign Missions, from 1866 until his death and its president, 1881–83. He was also a trustee of the Leake & Watts Orphan Asylum and of the Sailors' Snug Harbor, both of New York. He was a commissioner to the General Assembly at Rochester in 1860, at Columbus in 1862, at Philadelphia in 1870, at Madison, Wis., in 1880, and at Buffalo, N. Y., in 1881. Dr. Paxton was frequently called upon for addresses on special occasions. Many of his sermons and addresses were published. The following may be mentioned:—Two discourses on the life and character of Francis Herron, 1860; Discourse on the panic of 1857; The nation: its relation and duties to God; The nation's gratitude and hope, 1862; Christian beneficence, 1857; Funeral discourses: Life and character of Dr. Bryan; of Dr. Spring, 1873; of the Hon. Walter Lowrie, 1869; of Dr. Charles Hodge, 1878; of Dr. M. W. Jacobus; of Dr. A. A. Hodge, 1886; Inaugural address when made a professor in Princeton Seminary, 1884; charge at the inauguration of Dr. A. A. Hodge as professor in Princeton Seminary; The Church, its strength and its weakness, 1881; How we spend our years, 1875; Home missions in America, an address at the First General Presbyteterian Council at Edinburgh, 1877; address on Archibald Alexander in the Alexander Memorial, 1879; Dr. Charles Hodge as teacher and preacher, in the life of Charles Hodge by A. A. Hodge, 1880; The mission of the Presbyterian Church, a ser-

mon, 1880; The call to the ministry, Presbyterian Review, January, 1889; a sermon on Salvation as a work, in the Princeton Sermons, 1893. Also a syllabus of his course in Homiletics was printed, although not published.

Dr. Paxton was twice married: (1) Aug. 11, 1852, in Chestertown, Md., to Hester V. B. Wickes, who died Aug. 13, 1854; (2) Nov. 11, 1855, in Pittsburgh, Pa., to Caroline Sophia Denny, who with three sons and four daughters survives him. One of the sons is the Rev. James D. Paxton, D.D., an alumnus of the Seminary.

See address by Dr. B. B. Warfield in The Princeton Theological Review, April, 1905; and In Memoriam. William Miller Paxton, N. Y. [1905].

Corrections in the above account of Dr. Paxton.—He was installed pastor of the First Church, Pittsburgh, Jan. 28, 1851; his second marriage occurred Nov. 8, 1855; he was president of the Board of Foreign Missions from 1881 to 1884.

ALUMNI.

LEWIS CONGER LOCKWOOD,

Son of Samuel and Mary (Conger) Lockwood, was born Dec. 20, 1815, in New Windsor, N. Y. He made a public confession of his faith in the Presbyterian church of New Windsor at the age of sixteen. His preparatory studies were pursued in the Newburg Academy, N. Y., under Albert Wells, and he graduated from Union College, Schenectady, in 1838. He spent his sophomore year in Williams College. He matriculated at the Seminary at Princeton, July 3, 1838, and was dismissed from it Sept. 10, of the same year. His further theological studies were pursued in the Newburg Associate Reformed (Scotch) Theological Seminary, under Dr. Joseph McCarrel, before and after going to Princeton, partly during his college vacations, three annual terms in all. He also spent a short time as a resident licentiate in Union Seminary, New York, and in Lane Seminary, Cincinnati. He was licensed by the Presbytery of Brooklyn, July 24, 1839, and ordained by the Presbytery of Cincinnati, Oct. 6, 1842, being at the same time installed pastor of the church at Reading, O., from which he was released April 6, 1843. He then supplied the Congregational church at South Butler, N. Y., 1843–44; was pastor of the Congregational church at Middletown, N. Y., 1846–50, and supply of the Congregational church at Upper Quogue, L. I., N. Y., 1851–52. He was stated supply of the Fiftieth Street (now Central) Presbyterian church of New York City, 1852–54; supplied the Fourth Congregational church, New York, in 1855; was pastor of the Congregational church at Meriden, Conn., 1856–57; of the Congregational church at Saugerties, N. Y., 1858–60; missionary to the freedmen of New York City, Hampton and Fortress Monroe, Va., 1861–62. He founded the school for freedmen at Hampton, of which General Armstrong took charge after the civil war. He then engaged in

missionary work in the Cumberland Street Presbyterian chapel (afterward Fort Greene Church), which was connected with Dr. Cuyler's church in Brooklyn, 1866–71; was pastor of the Congregational church at Melville, L. I., from Nov. 5, 1874, to April 14, 1885, after which he resided in Woodhaven, L. I., N. Y., only undertaking brief supplies of churches, as his strength warranted, until his death. He was honorably retired in 1895 after more than fifty years of service in the ministry. He died Dec. 1, 1904, at Ozone Park, Woodhaven, N. Y., of heart failure, within three weeks of the completion of his 89th year. He suffered no particular disease and within two days of his death was engaged in writing poetry. He was buried at Riverhead, L. I. Mr. Lockwood preferred short pastorates and evangelistic work, in the latter he was particularly successful. The Second Presbyterian Church of Williamsport, Pa., was founded as the result of his labors. He published a book, Trumpet Calls, in 1890, and a memoir of Mrs. Mary Peake.

He was married Sept. 14, 1852, in Upper Aquebogue, L. I., N. Y., to Huldah Terry, who survives him.

RICHARD MONTGOMERY BADEAU,

Son of Elias Cornelius and Anna (Lockwood) Badeau, was born Dec. 31, 1810, in North Salem, N. J. He made a public confession of his faith in the Broome Street Presbyterian Church of New York City at the age of seventeen. His preparatory studies were pursued at Rahway, N. J., under the Rev. Cornelius Edgar and he was graduated from Princeton College in 1839. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1842. He was licensed by the Presbytery of Elizabethtown, April 20, 1842, and ordained an evangelist by the same, June 21, 1842. He spent nearly the whole of his ministerial life as a home missionary, preferring to labor in the destitute places and to strengthen feeble congregations. He supplied the church at Summit, Pa., during the fall and winter of 1842–43; labored as an itinerant missionary within the bounds of the Presbytery of Sidney, O., 1843–44, having eight preaching stations; was stated supply at Greenville

O., 1844-47; the same at Eaton and Lexicon, O., 1847–49; was pastor of the church at Lima, O., from Oct. 15, 1850, until Sept. 15, 1853. During the next seven years he engaged in missionary work with his residence at Lima, O., serving the churches at Ottaway, Rockport, Johnstown, Mt. Blanchard, Patterson, Forest and Riley Creek. To meet his appointments he was often obliged to travel long distances on horseback and he calculated that he had thus travelled over 50,000 miles during forty years of his missionary labors. He supplied the Eagle Creek church, O., 1870–72, when a weakness of the throat compelled him to give up regular pastoral work. He resided after this in Bryan, O., 1870–72, in Napoleon, O., 1873–79, and in honorary retirement in Toledo, O., from 1879 until his death there, March 5, 1904, of old age—he was in bed only two days—in the 94th year of his age. He was buried in the Woodlawn Cemetery, Toledo.

Mr. Badeau was married Oct. 3, 1843, in Fishkill, N. Y., to Mary Cromwell, who died Sept. 17, 1888. Two daughters survive him.

THOMAS THOMAS,

Son of David and Hannah (Griffies) Thomas, was born June 14, 1812, in Caermarthenshire, South Wales. He came to the United States in 1825, being a lad of thirteen. He made a public confession of his faith in the Congregational church at Le Raysville, Pa., at the age of sixteen. His preparatory studies were pursued in the preparatory department of Lafayette College and he graduated from that institution in 1843. He entered the Seminary at Princeton in the fall of the same year, remaining somewhat more than a year. He was licensed by the Presbytery of Newton, April 23, 1845, and ordained an evangelist by the Presbytery of Susquehanna, Sept. 1, 1847. In the course of his ministry he served the following churches as stated supply, all of them being in the state of Pennsylvania: the Welsh Church at Neath, 1845-1850, devoting three Sundays of the month to it and the fourth to Rush; Orwell Hill and Potterville, 1850-53; Friendsville and Silver Lake, 1853-57; Orwell Hill (a second

time) and Rome, 1858-63; Rushville, 1863-66; Rushville and Stevensville, 1866-96, when his great age compelled him to give up the active work of the ministry. His service of the Rushville church extended over a period of thirty-three years. He resided in Wyalusing, Pa., from 1896 until his death, June 16, 1904, at Wyalusing, very suddenly and very quietly, of gastric enteritis, two days after the completion of his 92nd year. He was buried at Rushville.

Mr. Thomas was married Jan. 1, 1846, in Wilkes Barre, Pa., to Mary Evans, who died Jan. 10, 1896, just after the celebration of their golden wedding. One son and four daughters survive him.

THADDEUS WILSON, D.D.,

Son of Andrew and Melinda Ann (Bull) Wilson, was born March 8, 1824, in Walkill, N. Y. He made a public confession of his faith in the College Church at Amherst, Mass., at the age of eighteen. He pursued his preparatory studies at Amherst under the instruction of N. Gale and E. E. Bliss, and graduated from Amherst College in 1843. He entered the Seminary at Princeton in the fall of the same year, remaining a few weeks less than the full three years. He was licensed by the Presbytery of Hudson, Sept. 9, 1846, and ordained by the same Presbytery, Sept. 28, 1847, being at the same time installed pastor of the church at Centreville, N. Y. This relation was dissolved Nov. 16, 1852, that he might accept a call to the church at Shrewsbury, N. J., over which he was installed Feb. 17, 1853. He was released from this charge April 13, 1897, being made pastor emeritus, which relation he sustained until his death. He was thus pastor and pastor emeritus of this church for the unusual period of fifty-one years. In 1897 he took up his residence in Spring Lake, N. J., where he resided until his death there, Oct. 28, 1904, of arterial degeneration, in the 81st year of his age. He was buried in Shrewsbury. He received the honorary degree of D.D. from Amherst College in 1893. Dr. Wilson ministered during forty-five years to the entire section of Monmouth County that centered about Shrewsbury. Preaching at this village in the morning, many places were visited in turn on Sabbath after-

noons. His labors in the whole region were most fruitful. He was a commissioner to the General Assembly at Rochester in 1860; at Albany in 1868; at Detroit in 1872, at Omaha in 1887.

He was married May 17, 1848, in Newburgh, N. Y., to Charlotte Ann Miller, who with one son and one daughter survives him.

WILLIAM BANNARD, D.D.,

Son of William and Susan (Umney) Bannard, was born Sept. 20, 1820, in Finmere, England. He came to this country in 1832. He made a public confession of his faith in the Seminary Chapel at Andover, Mass., at the age of eighteen. His preparatory studies were pursued in the Phillips Andover Academy, and he graduated from Union College, Schenectady, in 1844. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1847. He was licensed by the Presbytery of New York, April 21, 1847, and then until October, 1848, supplied the Presbyterian Chapel at the corner of Madison Avenue and 29th Street, New York City. He was ordained by the above Presbytery, Oct. 25, 1848, and at the same time installed pastor of the Madison Avenue Church, New York. This relation was dissolved Feb. 5, 1863. He was pastor of the church of Kingsboro, N. Y., from April 8, 1863, till Feb. 8, 1869, and of the First Church, Salem, N. J., from April 27, 1869, till April 18, 1883, when ill health laid him aside from the active ministry, although he preached for many years as opportunity offered. For a short time he supplied the First Church of Camden, N. J. He continued his residence in Salem for a year after giving up the church there. He then resided in Philadelphia, Camden and Asbury Park, N. J. He died July 1, 1904, in Asbury Park, of pneumonia, in the 84th year of his age. He was buried in the cemetery of the Presbyterian Church at Salem, N. J. He received the honorary degree of D.D. from both Union College and New York University in 1863. Dr. Bannard was one of the charter members of the Presbyterian Board of Foreign Missions. He had the distinction of being the moderator of three synods, Albany, New York, and New Jersey, the last in 1878.

He was married Dec. 1, 1847, at Syracuse, N. Y., to Frances Baker Heath, who died Sept. 7, 1890. Four sons survive him.

CHARLES WOODRUFF SHIELDS, D.D., LL.D.,

Son of James Read and Hannah Mulford (Woodruff) Shields, was born April 4, 1825, in New Albany, Ind. He made a public confession of his faith in the First Presbyterian Church of his native town at the age of eleven. His preparatory studies were pursued in Newark, N. J., and in New Albany, under Rev. William B. Spence and in John B. Anderson's High School. He graduated from Princeton College in 1844. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1847, and then continued his studies for a year longer as a resident graduate. He was licensed by the Presbytery of New Brunswick, Feb. 2, 1847, and ordained by the Presbytery of Long Island, Nov. 8, 1849, being at the same time installed pastor of the First Church of Hempstead, L. I., N. Y. This relation was dissolved July 23, 1850. His only other pastorate was the Second Church of Philadelphia, of which he was pastor from Oct. 18, 1850. to Oct. 2, 1865. He gave up this charge that he might accept a call to the newly erected chair of the Harmony of Science and Revealed Religion in Princeton College. He had been chosen to fill a similar chair in Lafayette College a short time before this, but had declined. He continued occupying the chair in Princeton until 1903, a period of thirty-eight years, and was then made professor emeritus. In November, 1897, Dr. Shields withdrew from the Presbyterian Church, and on Dec. 14, 1898, he was ordained a deacon in the Protestant Episcopal Church by Bishop Littlejohn in New York City. He was ordained a priest by the same prelate, May 28, 1899, in Garden City, L. I. He died Aug. 26, 1904, at Newport, R. I., suddenly, of heart disease, in the 80th year of his age. He was buried in the cemetery at Princeton. He received the honorary degree of D.D. from Princeton College in 1861, and that of LL.D. from Columbian University, Washington, D. C., in 1878. Dr. Shields was recording secretary of the Board of Education of the Presbyterian Church, 1852–53; a

member of its executive committee, 1854–55; one of its trustees, 1863–67, and its vice-president, 1863–65. He was a commissioner to the General Assembly at New York City in 1856. He was widely known as a philosopher and as an earnest advocate of Church unity. He was the founder and first president of the League of Catholic Unity, with which many distinguished men were associated. His published writings are numerous. Among them may be mentioned: Book of remembrance; a New Year's allegory, 1855; Philosophia ultima, 1861; A manual of worship, 1862; The directory for public worship and the Book of Common Prayer, etc., 1863; Liturgia expurgata, (1864); The Book of Common Prayer as amended by the Westminster divines, 1867 and 1897; Religion and science in their relation to philosophy, 1875; The final philosophy, 1877; The order of the sciences, 1882; Philosophia ultima, 2 vols., 1888–89; The trial of Servetus by the senate of Geneva, 1893; The historic episcopate, 1894; The Reformer of Geneva: an historical drama, 1898; The scientific evidences of revealed religion; the Paddock lectures for 1900. He also contributed valuable articles to the Biblical Repertory and Princeton Review, to the Presbyterian Review, to the Presbyterian and Reformed Review; to the Theological and Literary Journal; to the New Englander and to Johnson's Encyclopaedia.

Dr. Shields was twice married: (1) Nov. 22, 1848, in Stamford, Conn., to Charlotte Elizabeth Bain, who died Aug. 7, 1853; (2) April 25, 1861, in Philadelphia, Pa., to Elizabeth Kane, who died Oct. 14, 1869. Two sons and one daughter by his second wife survive him.

WILLIAM MILLER PAXTON, D.D., LL.D.

(See page 346).

BRADLEY PHILLIPS,

Son of Norman and Diadama (Bissel) Phillips, was born April 2, 1818, in Antwerp, Jefferson Co., N. Y. He made a public confession of his faith in the Presbyterian church of Gouverneur, N. Y., at about the age of seventeen. His preparatory studies

were pursued in Potsdam and Gouverneur, N. Y., and he graduated from Union College, Schenectady, in 1846. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1849. He was licensed by the Presbytery of New Brunswick, April 26, 1848, and was ordained an evangelist by the same Presbytery, May 17, 1849. Going west he labored as a domestic missionary at Horicon, Wis., from September, 1849, to October, 1854; at Mineral Point, Wis., 1854–57; at Chippewa Falls, Wis., 1857–68, serving the churches in these places as stated supply. At this time his health became somewhat broken, yet he became stated supply at Eau Claire, Wis., serving the church there in this capacity from 1868 to 1872. In 1873 he was a member of the state legislature of Wisconsin and its chaplain. From 1872 to 1877 he supplied the church at Hudson, Wis., after which he was obliged to give up settled work, and resided in Minneapolis, Minn., supplying occasional vacancies as his health permitted, until his death, which occurred Nov. 15, 1904, at Minneapolis, of old age, in his 87th year. He was buried in the Lakewood Cemetery, Minneapolis. Mr. Phillips published several newspaper articles, carrying on an interesting discussion in the papers with universalists and infidels. He engaged in teaching during all his academic life in New York state before entering college, and at Gloversville, N. Y., during the junior and senior years of his college course. He built and repaired churches in four of the fields of labor occupied by him.

He was twice married: (1) May 9, 1850, in Brockville, Canada West, to Elizabeth McElhinney, who died March 7, 1861; (2) Nov. 3, 1861, at Horicon, Wis., to Olive G. Goss, who died Dec. 20, 1891. Four sons survive him.

EPHRAIM SIMANTON,

Son of John and Mary (Brod) Simanton, was born Feb. 26, 1822, in Richmond, Pa. He made a public confession of his faith in the Presbyterian church at Lower Mt. Bethel, Pa., at about nineteen years of age. His preparatory studies were pursued in the model school connected with Lafayette College, under Professor Yeomans, and he graduated from Lafayette

College in 1846, being the valedictorian of his class. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1849. He was licensed by the Presbytery of Newton, Aug. 2, 1848, and then engaged for a time in missionary work in Pike County, Pa. From November, 1849, to April, 1850, he supplied the Andover, Tranquillity and Allamuchy churches, N. J. He was ordained by the Presbytery of Newton, Dec. 2, 1851, being at the same time installed pastor of the church at Danville, N. J., which he had been supplying since April of the year previous. This relation was dissolved April 24, 1867. On giving up this charge he retired to his farm at Vienna, N. J., where he resided until 1880. At this time he purchased a farm near Hackettstown, N. J., on which he resided until his death. During all the years of his retirement from the active ministry he continued preaching as a supply in the surrounding country. He died Jan. 24, 1905, near Hackettstown, of apoplexy, within a month of the completion of his 77th year. He was buried in the Pequest Cemetery, Danville, N. J. During one of his vacations while a student in the Seminary he was a colporteur for the American Tract Society.

He was married May 10, 1853, in Mansfield Township, Warren County, N. J., to Elizabeth Davis, who with three sons survives him. One of these is the Rev. Thomas M. Simanton, an alumnus of the Seminary.

JAMES WILSON.

Son of Samuel and Margaret (Buchanan) Wilson was born in February, 1821, at Tattykeel, near Omagh, County Tyrone, Ireland. He came to this country in 1842 and settled in Philadelphia. He made a public confession of his faith in the Cohocksink Presbyterian church of Philadelphia at the age of twenty-two. His preparatory studies were pursued in Omagh, Ireland, with a view to his adopting the medical profession, under the Rev. William A. Smith. He graduated from Lafayette College in 1847. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating

in 1850. He was licensed by the Presbytery of Philadelphia, April 5, 1850, and ordained an evangelist by the Presbytery of Mississippi, Oct. 23, 1852. From 1850 to 1856 he engaged in missionary work among the slaves at Natchez, Miss. Thereafter all his ministerial life was spent in Texas, being a pioneer in the work of the Presbyterian Church in that state. He became stated supply of the churches at Bethel and Concord in 1856 and served these, with two short intervals, continuously until 1894. In 1858 he organized the church at Wheelock and added its care to that of the others, serving it as stated supply until 1872. During the years 1858-64, he taught in a private school near Wheelock. He was stated supply also, during a part of the period of his holding the Bethel and Concord charges, of the church at Centreville, 1866-72, 1873-77. In 1872 he became stated supply of the church at Brazos, and served this church until shortly before his death. He was a second time stated supply of the Wheelock church from 1879 until near the time of his death. In 1888 he organized a church at Lebanon, which he served for a number of years. He resided for many years near Macy, Tex., and died at Edge, Tex., Aug. 24, 1904, in the 84th year of his age. He was buried in the cemetery connected with the church at Concord. Ten days before his death he had preached in the Wheelock Church. He published a few newspaper articles. He organized the Bryan, Sand Prairie, Elmwood and Brazos churches, besides that at Wheelock.

Mr. Wilson was married Dec. 28, 1866, in Leon County, Texas, to Laura Barnes, who died Dec. 19, 1900.

JOHN NAPIER HUSTED,

Son of Elijah and Clara (Buck) Husted, was born July 15, 1825, in Cedarville, N. J. He made a public confession of his faith in the First Presbyterian Church of Cedarville at the age of fourteen. His preparatory studies were pursued in Cedarville under the Rev. Mr. Curren, in Tuscarora, Pa., under the Rev. S. F. Colt, and in the model school connected with Lafayette College. He graduated from Lafayette College in 1848. He entered the Seminary at Princeton in the fall of the same year

and was within three weeks of the completion of the full three years' course when ill health caused the suspension of his studies. He was licensed by the Presbytery of Susquehanna, Sept. 2, 1852, and ordained by the Presbytery of Passaic, June 29, 1853, being at the same time installed pastor of the church at Flanders, N. J., which he had been serving during the year previous. This relation was dissolved April 18, 1855. He was pastor of the church at Zion, Md., from June 26, 1856, to Nov. 5, 1861; pastor of Belair and Franklinville, Md., from April 30, 1862, to April 28, 1863; stated supply of the church at Washingtonville, Pa., 1864-66; pastor of the church at Liberty, N. Y., from June 10, 1868, till May 5, 1885. He served the church of Unionville, N. Y., as pastor elect, 1885-91, and that at Milton, N. Y., in the same capacity from July, 1892, to November, 1894. After this he resided in Brooklyn, N. Y., from February, 1895, until April, 1898, and then in Freehold, N. J., until his death, which occurred June 4, 1904, at Freehold, of general debility following an attack of pneumonia the previous year, in the 79th year of his age. He was buried in the Maplewood Cemetery, Freehold.

Mr. Husted was married Oct. 1, 1863, in Setauket, L. I., N. Y., to Sarah Nunns, who survives him.

THOMAS RUGGLES GOLD PECK,

Son of John and Mary Sill (Gold) Peck, was born Feb. 28, 1831, at Whitesboro, N. Y. He made a public confession of his faith in the Second Presbyterian Church of Elizabeth, N. J., at the age of fifteen. His preparatory studies were pursued under David H. Pearson at Elizabeth, N. J., and in the grammar school of the University of the City of New York, and he graduated from Yale College in 1848. He entered the Seminary at Princeton in the fall of the same year, but after four months was obliged to leave on account of the failure of his eyes. He later resumed his theological studies in Union Theological Seminary, New York, from which institution he graduated in 1851. He spent eight months in travel in Europe in 1852-53. He was licensed by the Presbytery of New York, Oct. 11, 1853, and ordained by the Reformed Classis of New York, April 18, 1854, being at the same time installed pastor of the Reformed Church at Richmond,

S. I., N. Y. For the six following years he was pastor of the Huguenot Church in Charleston, S. C. Coming north again he was pastor of the Reformed Church at Hastings-on-the-Hudson, from June 27, 1865, to April 18, 1882, and then pastor of the Presbyterian Church at Waterville, N. Y., from July 12, 1882, to April 12, 1892. He resided for the next two years at Flushing, L. I., without charge. On Dec. 19, 1894, he was installed pastor of the Presbyterian Church at Port Jefferson, N. Y., and served this church until his death, which occurred Jan. 18, 1905, in Brooklyn, N. Y., of disease of the kidneys and bladder, within about a month of the completion of his 74th year. He was buried at Port Jefferson. Mr. Peck wrote a number of newspaper and magazine articles. He was associate editor of the New York Observer in 1854.

He was married Sept. 8, 1859, in Brooklyn, N. Y., to Susan I. Egbert, who with three sons survives him.

EBENEZER DICKEY FINNEY,

Son of the Rev. William and Margaret (Miller) Finney, was born Sept. 12, 1835, in Churchville, Md. He made a public confession of his faith in the Presbyterian Church of his native town at the age of nineteen. His preparatory studies were pursued in the Churchville Academy under John Hammersmith, and in the New London Academy, Pa., under Professors Graham and Wyers. He graduated from Lafayette College in 1849. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1852. He was licensed by the Presbytery of Donegal, May 23, 1851, and ordained by the Presbytery of Mississippi, April 6, 1856, being at the same time installed pastor of the church at Greenwood, Miss., from which he was released Aug. 13, 1865. Previous to this pastorate he had taught in the Grammar School of Jefferson County, Miss., from November, 1852, to September, 1855, and during a part of this time supplied the Union Chapel in Jefferson County. He then supplied the Hermitage and Hendersonville Churches, Tenn., from Oct. 7, 1866, to Dec. 12, 1869, engaging also in teaching in the Donaldson Academy near The Hermitage, 1866-68. He was stated supply of the Grove

Church, Aberdeen, Md,, from April 10, 1870, to Nov. 19, 1871; stated supply at Fallston, Md., from Nov. 14, 1872, to Oct. 26, 1890. On Dec. 10, 1871, he began serving the church at Belair, Md., as pastor elect and was installed its pastor, Nov. 30, 1873. This relation was dissolved Dec. 10, 1895, when he was made pastor emeritus. This closed his active ministry. He died June 13, 1904, in the Union Protestant Infirmary, Baltimore, Md., after an operation for an ulcer of the stomach, in the 79th year of his age. He was buried in the cemetery connected with the church at Churchville, Md. Mr. Finney was a commissioner to the General Assembly at Chicago in 1877, and at Winona in 1897.

He was twice married: (1) Oct. 25, 1860, in Astoria, L. I., N. Y., to Annie Louisa Parker, who died Nov. 17, 1863; (2) May 7, 1874, in Belair, Md., to Elizabeth McCormick, who with two sons by his first wife survives him. One of his sons is the Rev. William P. Finney, an alumnus of the Seminary.

JOSEPH MAYO BATCHELDER, D.D.,

Son of Joseph and Mary Tileston (Humphreys) Batchelder, was born Sept. 23, 1822, in Greenwood, N. Y. He made a public confession of his faith in the Presbyterian Church at Peoria, Ill., at the age of nineteen. His preparatory studies were pursued in the Leicester Academy, Mass., and in the preparatory department of Hanover College, Ind. He graduated from Hanover College in 1852. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1855. He was licensed by the Presbytery of Peoria, April 1, 1854, and ordained by the Presbytery of Des Moines, April 4, 1856, being at the same time installed pastor of the church at Albia, Iowa. He was released from this charge, April 13, 1878. He then organized a church at Osborne, Kas., which he supplied from October, 1878, until installed its pastor, Sept. 28, 1884. This relation was dissolved April 12, 1901. He was pastor emeritus thereafter until his death. In connection with his work at Osborne he was instrumental in the organization of five churches. He resided at Fairfield, Iowa, in honorary retirement, from June, 1902, until his death, which occurred

there, April 2, 1905, of paralysis, in the 83rd year of his age. He was buried at Fairfield, Iowa. He received the honorary degree of D.D., from Hanover College in 1894. Dr. Batchelder was the chairman of the Committee of Home Missions of the Presbytery of Osborne from the latter's organization in 1880 until 1896. He was stated clerk of the Des Moines Presbytery for seventeen years. He was commissioner to the General Assembly at Saratoga Springs in 1883, at Portland, Ore., in 1892, and at Saratoga Springs in 1896. While in process of his education for the ministry he taught summer schools several years and was the principal of a select and classical school at at Manalipan, O., for two years.

He was married May 29, 1855, in Peoria, Ill., to Harriet Keith Gearhart, who with four daughters survives him.

JOHN JACKSON WHEAT, D.D.,

Son of Thomas Jackson and Grace (Millsaps) Wheat, was born Aug. 2, 1826, in Copiah County, Miss. He graduated from Centre College, Ky., in 1851. He entered the Seminary at Princeton the following year, remaining less than a year. He then spent the year 1853-54 in the Danville Theological Seminary, but entered the ministry of the Methodist Episcopal Church. After some years in the work of the pastorate he became in 1865 professor of Greek in the University of Mississippi and so continued until 1887. He then returned to the pastorate and was a presiding elder in the Methodist Church. He died Oct. 31, 1893, in Grenada, Miss., of lung trouble, in 67th year of his age. He was buried in Sardis, Miss. He received the honorary degree of D.D. from Lebanon University, Tenn., in 1873.

Dr. Wheat was twice married: (1) in Clinton, La., to Sarah Deloney; (2) Nov. 22, 1892, in Grenada, Miss., to Mrs. Margaret (Barnes) Markham, who with one son by his first wife survives him.

HENRY HARTSTENE WYER, D.D.

Son of Henry Otis and Mary Savage (Hartstene) Wyer, was born July 26, 1829, in May River, S. C. He made a public confession of his faith in the 7th Baptist Church of Baltimore, Md.,

at the age of twenty-one. His preparatory studies were pursued in the High School of Savannah, Ga., and under the Rev. George Eaton, and he graduated from the Columbian University, Washington, D. C., in 1852. He entered the Seminary at Princeton in the fall of the same year and remained two years. He was licensed by the 7th Baptist Church of Baltimore, Aug. 10, 1851, and ordained to the Baptist Ministry by four Baptist ministers at Upperville, Va., Nov. 4, 1854, being at the same time installed pastor of the Baptist church at Upperville, from which he was released Oct. 10, 1856. He combined with this pastorate the care of the church at Ebenezer, Va. He then served the following Baptist churches as pastor: Lynchburg, Va., from Oct. 20, 1856, to Dec. 1, 1858; Oakland and Hopeful, Va., from April 1, 1859, to Sept. 1, 1866; Warrenton, Va., from Oct. 1, 1866, to May 1, 1871; Broad Run and Carter's Run, Va., from 1871 to 1886. At this time ill health compelled him to abandon the active work of the ministry. After his Lynchburg pastorate he suffered from ill health and spent five months in travel. From 1867 to 1871 he was principal of the Female Institute of Warrenton, which place he made his residence from 1866 until his death, Feb. 10, 1901, at Warrenton, of the effects of the grippe, in the 72nd year of his age. He was buried at Warrenton. He received the honorary degree of D.D., from Richmond College, Va., in 1886. Dr. Wyer was moderator four or five times of Baptist associations. He published a number of tracts and newspaper articles.

He was married Sept. 16, 1855, at Levenworth, Loudoun Co., Va., to Ann Eliza Powell, who died Jan. 29, 1905. Three sons and one daughter survive him.

JACOB AMOS LEFEVRE, D.D.,

Son of Benjamin and Barbara (Weaver) Lefevre, was born Feb. 14, 1830, in Lancaster County, Pa. He made a public confession of his faith in the Methodist Church at the age of sixteen. His preparatory studies were pursued in the preparatory department of the Pennsylvania College at Gettysburg, Pa., from 1844 to 1847, and he graduated from the same college in 1851, delivering the Latin salutatory at the commencement. He then

spent two years as a tutor in Pennsylvania College, entering the Seminary at Princeton in 1853, remaining three years and graduating in 1856. He was licensed April 10, 1856, by the Presbytery of Baltimore and ordained by the same Presbytery Oct. 26, 1856. being at the same time installed pastor of the Franklin Square Church, Baltimore. He was released from this charge June 13, 1887, after a pastorate of thirty-one years, his only pastorate, since his health did not permit his assuming care of another church after this. He continued his residence in Baltimore until 1901, when he moved to Columbia, Mo., where he resided with one of his sons until his death, Feb. 22, 1905, in Columbia, a few days after the completion of his 75th year. His death was due to the formation of a clot on the brain. He was buried in the London Park Cemetery, Baltimore. He received the honorary degree of D.D. from Hampden Sidney College in 1871. Dr. Lefevre received many calls to other fields of labor during his single pastorate, which he declined. He was offered a professorship in Washington and Lee University, the presidency of Davidson College, a chair in Columbia Seminary and the pastorate of the Grand Avenue Church, St. Louis, Mo., but his devotion to his people and work in Baltimore would not let him leave them. He was for many years chairman of the Committee of Foreign Missions of the Southern Church, when that Committee was located in Baltimore. He was moderator of the Synod of Virginia in 1870. He published a number of sermons and review articles. After the Civil War he was connected with the Southern Church in the newly formed Presbytery of Patasco, which with the Presbytery of Rappahannock later became the Presbytery of Chesapeake. Later this in turn was divided, the churches and ministers in Maryland constituting the present Presbytery of Maryland.

He was married Oct. 19, 1858, in Baltimore, Md., to Catherine Louise Sauerwine, who with three sons survives him.

WILLIAM LEWIS MOORE, D.D.,

Son of John Lewis and Martha Burtis (Amory) Moore, was born March 10, 1833, in New York City. He made a public

confession of his faith in the First Presbyterian Church of New Brunswick, N. J., at the age of twenty. His preparatory studies were pursued in the Rutgers College Grammar School, and he graduated from Rutgers College in 1854. He entered the Seminary at Princeton in the fall of the same year, remaining three years. He was licensed by the Presbytery of Nassau, April 23, 1856, and ordained by the Presbytery of Luzerne, July 21, 1857, being at the same time installed pastor of the Presbyterian church at Wyoming, Pa. He was released from this charge April 28, 1858. He was stated supply of the church at West Milford, N. J., from July, 1859, to November, 1860, and of the church at Sparta, N. J., for a year thereafter. From 1861 to 1863 he resided in New Brunswick without charge. In the latter year he took charge of the church at New Providence, N. J., and was installed its pastor May 17, 1864. The relation was dissolved Aug. 1, 1870. He supplied the Fort Lee church, N. J., 1872–74. His last work as a pastor was in the Reform church of Little Falls, N. J., from June 27, 1878, to June 1, 1881. After this he preached as he had opportunity, until regularly retired about two years ago. He resided in Jersey City, N. J., 1882–89, and then in New York City until his death there, Feb. 14, 1905, after a surgical operation, within a month of the completion of his 72nd year. He was buried in the Woodlawn Cemetery, New York City. He received the honorary degree of D.D. from Gale College, Wis., in 1895.

Dr. Moore was married, May 14, 1857, in New Brunswick, N. J., to Hannah English, who died Feb. 4, 1903. One son, the Rev. H. M. Moore, an alumnus of Princeton Seminary, and two daughters survive him.

OWEN RIEDY,

Son of Abraham and Catharina (German) Riedy, was born Sept. 16, 1827, in Heidelberg Township, Lehigh County, Pa. He made a public confession of his faith in the German Reformed church of Heidelberg Township at about the age of fourteen. His preparatory studies were pursued in Easton, Pa., in the

school of the Rev. Dr. John Vanderveer, and he entered the sophomore class of Lafayette College in 1853, graduating from that institution in 1856. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1859. Then going south he taught for a year and a half in the family of Mr. Ben Bostick in South Carolina, until the breaking out of the Civil War. He returned to Princeton for a period of study as a graduate student in the Seminary. He was licensed by the Presbytery of Philadelphia Central, Jan. 7, 1862. From this time until November of the same year he resided in Brooklyn, assisting, a part of the time, the Rev. S. Baylis in his mission church and the Rev. Mr. Hart in his private school. He was a private in the U. S. army from Nov. 8, 1862, until Oct. 22, 1863. He was ordained by an ecclesiastical council in New Orleans, April 14, 1864, and served as chaplain in the U. S. army from May 6, 1864, until April 10, 1866. After this he engaged in missionary work at Gretna, La., 1866–72. In November of the latter year he took up his labors as pastor elect of the Milan Street German Church, over which he was installed pastor, April 6, 1873. This relation was dissolved April 2, 1877. His only other charge was the Soniat Street (Immanuel) German church, New Orleans, which he served as pastor elect from June 21, 1877, until March, 1897, when, being seventy years of age, he retired from the active work of the ministry. He was not installed pastor of his last charge because the Presbytery of New Orleans (North) was too small and was soon dissolved, and because he did not wish to involve a committee of the Presbytery of Austin in the expense of coming to New Orleans. He died, Nov. 4, 1904, in New Orleans, of chronic nephritis and cystitis, in the 78th year of his age. He was buried in the Greenwood Cemetery, New Orleans.

Mr. Riedy was married Nov. 17, 1884, in New Orleans, La., to Sadie West, who survives him.

CHARLES PARKER GLOVER,

Son of James Brown and Mary Ann (Parker) Glover, was born May 15, 1837, in Trenton, N. J. He made a public confession

of his faith in the First Presbyterian Church of Trenton at the age of nineteen. His preparatory studies were pursued in Trenton under the Rev. Dr. David Cole and he graduated from Princeton College in 1859. He entered the Seminary at Princeton at the close of the same year. At the conclusion of his junior year he interrupted his course to engage in teaching in the Oxford Academy, N. Y., for a year. Returning to Princeton in the fall of 1861, he remained until the end of the Senior year, with the class graduating in 1863. He was licensed by the Presbytery of New Brunswick, April 22, 1863, and ordained an evangelist by the same, April 25, 1866. He was assistant to the pastor of the Fourth Church of Washington City, D. C., 1863-68; pastor of the Harmony Church, Mt. Airy, Md., from Feb. 12, 1868, till June 12, 1877; pastor of the Pine Grove Church, Md., from Oct. 24, 1877, until Nov. 24, 1878; of the Wantage Second Church, Beemersville, N. J., from April 20, 1879, until May 20, 1886. and of the Ewing Church, Trenton, N. J., from Oct. 14, 1886, until Nov. 30, 1897. After this, his last pastoral charge, he resided in Vailsburg, N. J., until his death, which occurred April 5, 1904, at Vailsburg, of pneumonia, in the 67th year of his age. He was buried at Mt. Airy, Md. Mr. Glover was a commissioner to the General Assembly at Saratoga Springs in 1884, and at Pittsburgh in 1895.

He was married Dec. 9, 1873, in Mt. Airy, Md., to Annie Maria Dorsey, who with one son and three daughters survives him.

MATTHEW LA RUE PERRINE HILL, D.D.,

Son of Robert William and Elizabeth Ann (Ten Eyck) Hill, was born March 11, 1834, in East Bloomfield, N. Y. He made a public confession of his faith in the First Presbyterian Church of Geneva, N. Y., at the age of seventeen. His preparatory studies were pursued in the Geneseo Academy, N. Y., under the Rev. James Nichols, and he graduated from Williams College in 1858. He took the first year of his Theological course in Auburn Theological Seminary. Coming to Princeton in fall of 1859 as a Middler he completed his course there, graduating in 1861. He was licensed by the Presbytery of Rochester, (O. S.,) April 25,

1860, and ordained by the Presbytery of Albany, Sept. 19, 1861, being at the same time installed pastor of the church at Little Falls, N. Y. He was released from this charge, June 10, 1868. He was pastor of the church at Gloversville, N. Y., from July 22, 1868, to Nov. 11, 1870; pastor elect at Jacksonville, Fla., 1870-72; pastor elect at Des Moines, Iowa, 1872-75; the same at Corning, N. Y., 1875-82, and then stated supply at Santa Barbara, Cal., 1882-85, when ill health interrupted his labors. He resided at Clifton Springs, N. Y., from 1885 to 1887, when he moved to St. Paul, Minn., which continued to be his home till his death. He did not seek a pastorate, but identified himself with the local church interests and for some time supplied the pulpit of the First Church of that City. From May 5, 1895, till July 2, 1896, he was pastor of the Westminster Church, St. Paul. He died Nov. 22, 1904, at St. Paul, of paralysis, after three years of illness, in the 71st year of his age. He was buried in the Oakland Cemetery, St. Paul. He received the honorary degree of D.D. from Parsons College, Iowa, in 1888. Dr. Hill published several historical sermons, among them being: "Civil Liberty" and "Lessons of the Hour."

He was married Sept. 20, 1870, in Johnstown, N. Y., to Marcella Gilbert Farmin, who survives him.

ROBERT HUNTER WILLIAMS, D.D.,

Son of William and Anna (Hunter) Williams, was born Aug. 29, 1834, in Philadelphia, Pa. He made a public confession of his faith in the First Presbyterian Church of Northern Liberties, Philadelphia, at the age of seventeen. His preparatory studies were pursued in the Newark Academy, Del., under John Weston, and he graduated from Union College, Schenectady, in 1859. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1862. He was licensed by the Presbytery of New Castle, April, 1861, and ordained by the Presbytery of Baltimore, Sept. 9, 1862, being at the same time installed pastor of the church at Churchville, Md., from which he was released April 30, 1864, that he might accept a call to the church at Frederick, Md., over which he was installed May 2, 1864. This relation was dissolved Jan.

1, 1880. He then supplied the Mt. Paran and Granite churches, Md., from May, 1880, till September, 1882. His last charge was as pastor of the church at Annapolis, Md., from Oct. 12, 1882, until Nov. 30, 1891, after which he made his residence in Baltimore, occasionally supplying churches as his health permitted and opportunity offered. He organized the church at Walbrook, near Baltimore, in 1895, and supplied its pulpit for a time until a pastor was secured. He died Aug. 18, 1904, in Baltimore, suddenly, of heart failure, within eleven days of the completion of his 70th year. He was buried in the Mt. Olivet Cemetery, Frederick, Md. He received the honorary degree of D.D. from St. John's College, Annapolis, Md., in 1890. Dr. Williams was a commissioner to the General Assembly at Chicago in 1871, and at Minneapolis in 1886. He was moderator of the Synod of Baltimore in 1870. He was a member of the board of directors of the Industrial School for Colored Girls at Melville, Md., and belonged to the Maryland Temperance Alliance and many other Church societies. He published a number of sermons: The good land, 1864; Man's highest wants satisfied, 1865; A time to weep, 1865; God's chosen ruler, 1865, also a history of the Presbyterian Church of Frederick, Md. The following booklets were by his pen: Reading, 1883; The wonderful Book, 1884; Youth in literature, 1885; Work and workers, 1886; and Earnest words, 1887. He was a correspondent for The Christian Observer of Louisville, Ky., for about forty years.

He was married June 15, 1875, near Arlington, Md., to Mary Pearson Sanderson, who with one son and two daughters survives him.

SAMUEL EDWARD HERRICK, S.T.D.,

Son of Austin and Mary Wells (Jagger) Herrick, was born April 6, 1841, in Southampton, N. Y. He made a public confession of his faith in the Church of Christ connected with Amherst College at the age of fifteen. His preparatory studies were pursued in the Southampton Academy under E. A. Carpenter, principal, and he graduated from Amherst College in 1859. He spent the two following years in teaching, being principal of the academy at Bridgehampton, L. I., N. Y., and also during one of these

years in the private study of theology. He entered the Seminary at Princeton in 1861, remaining two years. He was licensed April 29, 1863, by the Presbytery of North River (O. S.), and ordained Oct. 13, 1863, by the same Presbytery, being at the same time installed pastor of the Presbyterian Church at Wappinger's Falls, N. Y., which relation was dissolved in September, 1864. His further connection was with the Congregational Church, as pastor of the Broadway Church, Chelsea, Mass., from Nov. 17, 1864, to April, 1871, and then as pastor of the Mount Vernon Church, Boston, Mass., from April 12, 1871, until about two years before his death, when he was released from pulpit and pastoral service. After that, however, he preached frequently and did much pastoral work. On what proved to be the last day of his life he read the letter of acceptance of his successor from the pulpit, met a committee of arrangements for his installation, was taken suddenly ill, and died the same evening, Dec. 4, 1904, in Boston, of edema of the lungs, in the 64th year of his age. He was buried at Quoque, L. I., N. Y. He received the honorary degree of S.T.D. from Amherst College in 1878. During his last pastorate he had more than twenty calls to prominent churches all over the country from Providence, R. I., to San Francisco. He was also offered three professorships. He published "Some heretics of yesterday," Boston, 1885, beside occasional sermons. He was a member of the Massachusetts Historical Society since 1891. He delivered many courses of lectures beside that published in the book above mentioned.

Dr. Herrick was married April 6, 1864, in Quoque, L. I., to Sophia Woodhull Foster, who with one daughter survives him.

WILLIAM JOHN PHILLIPS MORRISON,

Son of the Rev. Dr. John Hunter and Isabella (Hay) Morrison, was born Nov. 21, 1839, in Allahabad, India. He made a public confession of his faith in the Westminster Presbyterian Church of Columbus, O., at the age of fifteen. His preparatory studies were pursued in the preparatory department of Miami University, in a similar department of Capitol University, Columbus, O., and in the High School of Columbus. He also

spent a year in the Starling Medical College at Columbus. He was graduated from Princeton College in 1861 and entered the Seminary at Princeton in the fall of the same year. After having completed the junior year ill health compelled him to intermit his theological studies for a year, which he spent at Oxford, O. He returned to Princeton in the fall of 1863 and remained there two years more. He was licensed and ordained as an evangelist by the Presbytery of Columbus, May 8, 1865, having devoted himself to the work of foreign missions. He sailed from Boston, July 20, 1865, and reached Calcutta, India, Dec. 26, 1865. His life was spent as a missionary in India. He first served the English speaking residents of Lahore from November, 1867, to January, 1869; then supplied the church at Ambala until February, 1880. During the next two years he engaged in work among the railroad employes of Saharanpur and in general evangelistic work. At this time he took his only furlough to the United States, spending the year 1882-83 in this country. On his return to India, he labored at Ambala, 1884-92, and then at Dehra until 1903, when ill health brought him back to America. His work was thus done chiefly at four missionary stations: Lahore, Ambala, Saharanpur and Dehra Dun. He spent nineteen years at Ambala and ten years at Dehra Dun. His work in these stations embraced several features: evangelizing the Hindoo people, superintending the mission schools, preaching to the English-speaking residents and laboring among the soldiers in the British army quartered in the two places. His health was always frail and when he came to this country in 1903 he sought the recovery of his strength at Clifton Springs, N. Y., and in other places, but the search was in vain. He died at Wooster, O., Oct. 18, 1904, of tuberculosis of the bowels, in the 65th year of his age. He was buried at Wooster. During his Seminary vacation of 1864 he had supplied the Congregational church at Royalton, Vt. He was professor of the English Language and Literature in Lahore mission college, 1866-68.

Mr. Morrison was twice married: (1) Oct. 7, 1879, at Dehra Dun, India, to Louisa Thackwell, who died Aug. 18, 1888; (2) March 7, 1893, at Dehra Dun, to Anna Susanna Geisinger, who

died Jan. 1, 1898. Three sons by his first wife and one daughter by his second survive him.

CHARLES BEATTIE, D.D.,

Son of Robert Hezekiah and Mary Ann (Brewster) Beattie, was born March 20, 1840, in Walden, N. Y. He made a public confession of his faith in the Presbyterian Church at Bethlehem, N. Y., at the age of fourteen. He was prepared for college at home by his father and graduated from Union College, Schenectady, in 1859. He covered the first year of his theological course by private study and entered the Seminary at Princeton in the fall of 1859 as a middler, remaining two years. He then spent three years in teaching near Newburgh, N. Y. He was licensed by the Presbytery of North River, April 27, 1864, and ordained by the Presbytery of Hudson, Oct. 6, 1864, being at the same time installed pastor of the Second Presbyterian Church of Middletown, N. Y. This was his only pastorate and continued with uninterrupted harmony and success until his death, April 14, 1904, after nearly forty years of service of this people. He died at Middletown, of heart disease, having but recently entered upon his 65th year. He was buried at Middletown. He received the honorary degree of D.D. from Union College in 1893. Dr. Beattie was for years chairman of his Presbytery's committee on mission churches, to the duties of which he was peculiarly devoted. He was a commissioner to the General Assembly at Philadelphia in 1870; at Pittsburgh in 1878; and at Minneapolis in 1899.

He was married Oct. 12, 1864, in Bethlehem, N. Y., to Harriet Harris Tobias, who with two sons and one daughter survives him. One of his sons is the Rev. Robert B. Beattie, an alumnus of the Seminary.

ALBERT BRYANT,

Son of Lucian and Charlotte (Pierce) Bryant, was born June 30, 1838, in Troy, N. Y. He made a public confession of his faith in the Congregational Church at Royalston, Mass., at the age of nineteen. His preparatory studies were pursued at Andover,

Mass., Meriden, Conn., and in the Royalston High School, and he graduated from Amherst College in 1862. He entered the Seminary at Princeton in the fall of the same year and remained two years. He took the third year of his theological course at Andover, Mass., graduating from the seminary there in 1865. He was licensed by the Fourth Presbytery of Philadelphia, April 14, 1864, and ordained an evangelist by a Congregational Council at West Medway, Mass., Sept. 20, 1865, having dedicated himself to the work of foreign missions, under the care of the A. B. C. F. M. He sailed for Turkey, Sept. 23, 1865, arriving in that country Nov. 19. He labored at Sivas, Turkey, until June, 1868. Returning to this country he was pastor of the Congregational church at South Malden (now Everett), Mass., from March 25, 1869, to May 13, 1874; then associate pastor at Somerville, Mass., 1875, being installed pastor Jan. 17, 1878. In 1880 he resigned his charge, going west. He was pastor at Black Hills, Dak., 1881-82. Coming east again he was pastor of the Belmont Congregational church at Worcester, Mass., from 1883 to Jan 25, 1894. His last charge was the Congregational church at Scituate Centre, Mass., from 1899 until his death, which occurred at Scituate Centre, Sept. 30, 1904, of pneumonia, in the 67th year of his age. He was buried at Scituate Centre.

Mr. Bryant was twice married: (1) Sept. 20, 1865, in West Medway, Mass., to Mary Emmons Torrey, who died April 6, 1897; (2) July 4, 1898, in North Scituate, Mass., to Anna Frances Burnham, who survives him with three sons and one daughter by his first wife.

DANIEL WILLIAM CAMERON, Ph.D.,

Son of Finlay and Elizabeth (McDonald) Cameron, was born March 7, 1839, at Green Hill, Nova Scotia, Canada. He made a public confession of his faith in the Presbyterian Church of Green Hill, at the age of twenty-one. His preparatory studies were pursued in the Provincial Normal School of Truro, Nova Scotia, and also under Daniel McDonald near Glasgow, Nova Scotia, and he graduated from Truro (now Dalhousie) College in 1862. He then engaged in teaching until September, when

he entered the Seminary at Princeton, where he took the full three years' course, graduating in 1865. He was licensed by the Presbytery of Boston, of the U. P. Church, March 27, 1864, and ordained by the Presbytery of Prince Edward Island, of the Canadian Presbyterian Church, at St. Peters, P. E. I., Oct. 22, 1865, being at the same time installed pastor of the St. Peters Church. This relation was dissolved Sept. 1, 1869. He then supplied the church at Morrisville, Pa., from Oct. 1, 1869, to July 25, 1870. On Sept. 1st of the latter year he took up his work as pastor elect of Plattsmouth, Neb., over which church he was installed pastor, June 22, 1871, the relation being dissolved April 10, 1873. For the next three years he supplied the Congregational church at Moriah, N. Y., and the Presbyterian church at Palmerston, Ontario, Canada, as pastor elect from April 1, 1877, and as pastor from June 6, of the same year, to 1880. He was pastor of the Congregational church at Keswick Ridge, N. B., Canada, from May, 1880, till January, 1884, when he began supplying the Presbyterian church at Reading, Mass., over which he was installed April 14, 1886. This relation was dissolved in 1887. In April of the latter year he began supplying the church at West Milton, Mass., and was installed over it, May 8, 1889, being released March 31, 1890. After this he was pastor elect of the Congregational church at Cato, N. Y., from April, 1890, till April, 1892, and of the Presbyterian church at Youngstown, N. Y., from April, 1892, till about the middle of 1896. His name was dropped from the roll of the Presbytery of Niagara in September, 1896, as he had announced his intention of entering the ministry of the Protestant Episcopal Church. He was ordained a priest in that body, Jan. 25, 1898, in Trinity Church, Buffalo, N. Y., by Bishop W. D. Walker, D.D. In 1898 he became minister of Grace P. E. Church, Nunda, N. Y.; was curate of St. Andrew's Church, Yonkers, N. Y., 1899-1901. He died May 7, 1901, at Yonkers, of marasmus, in the 63rd year of his age. He was buried at Fall River, Mass.

Dr. Cameron was married May 3, 1865, in Fall River, Mass., to Ellen Blake, who died April 29, 1903. Three daughters still survive him.

JAMES JOHNSON COALE,

Son of George M. and Ann Elisa (Johnson) Coale, was born June 3, 1836, at West Nottingham (now Colora), Md. He made a public confession of his faith in the Central Presbyterian Church of Baltimore at the age of twenty-one. His preparatory studies were pursued at Kenneth Square, Pa., Elkridge Landing, Md., York, Pa., and Baltimore, Md., and he graduated from Princeton College in 1862. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1865. He was licensed by the Presbytery of Baltimore, June 14, 1864. During the senior year of his seminary course he was tutor of mathematics in Princeton College, continuing as such until December, 1865. From March to October, 1866, he supplied the Presbyterian church at Plattsmouth, Neb., and from December, 1866, until February, 1867, he engaged in the missionary work of the Freedmen's Committee in Washington, D. C. He was ordained by the Presbytery of Baltimore, April 11, 1867, and at the same time installed pastor of the Broadway Church, Baltimore. He was released from this charge March 14, 1870. He was then pastor of the Sinking Valley church, Pa., from May 31, 1870, until May 5, 1893, and in connection with this charge he was also pastor of the Lower Spruce Creek church, which he organized in 1871, and served until released from the Sinking Valley church. During the next two years he was principal of a boys' school in Mt. Holly, N. J. His last charge was over the church at Toms River, N. J., of which he was pastor from May 18, 1894, until his death, which occurred March 26, 1905, in the Presbyterian Hospital in Philadelphia, of heart weakness, suddenly, in the 69th year of his age. He was buried in the Riverside Cemetery, Toms River. While pastor of the Toms River church he was also engaged in teaching in a private school for a time. Mr. Coale published a history of the Sinking Valley church, which he served for twenty-two years. He was a commissioner to the General Assembly at Saratoga Springs in 1879, and at Minneapolis in 1899.

He was married Oct. 22, 1867, at Slate Hill, Pa., to Arabella Fitsimmon Parker, who with three sons and five daughters survives him.

JAMES GIBSON JOHNSON, D.D.,

Son of Lorenzo Dow and Mary (Burgess) Johnson, was born June 25, 1839, in Providence, R. I. He made a public confession of his faith in the New York Avenue Presbyterian church of Washington, D. C., at the age of nineteen. His preparatory studies were pursued in the Rochester Academy, Mass., and he graduated from Union College, Schenectady, in 1863. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1866. He was licensed by the Presbytery of Potomac, May 2, 1865, and ordained by the Presbytery of Londonderry, Dec. 27, 1866, being at the same time installed pastor of the Second Church of Newburyport, Mass. This relation was dissolved in October, 1868. He then spent a year in travel in Europe and the East and six months in New York City, after which he resumed his pastoral labors in the Congregational Church as pastor of the church at Rutland, Vt., from April 21, 1870, to June 7, 1885; of the Second Church of New London, Conn., from July 8, 1885, to Feb. 8, 1891, and of the New England Church, Chicago, Ill., from March 17, 1891, to May 24, 1897. He spent the summer of the last year in Europe and after this supplied a church in St. Louis for one winter and a church in Jersey City, N. J., another winter. His last pastoral charge was the Congregational church at Farmington, Conn., from Nov. 14, 1899, until his death, which occurred March 23, 1905, in the Georgetown University Hospital, Washington, D. C., of Bright's disease, in the 66th year of his age. He was buried at Farmington, Conn. At the time of his death he was accompanying his wife's remains north from Monterey, Mex. He received the honorary degree of D.D., from Middlebury College, Vt., in 1879. Dr. Johnson was a trustee of that institution, also of Ripon College and of Hartford Theological Seminary. He was a member of the Creed Commission of the Congregational Church in 1883 and at the time of his death was president of the Connecticut Congregational Club. He published a few sermons.

He was married June 30, 1870, in Newark, N. J., to Mary Abigail Rankin, who died March 17, 1905. Two sons and two daughters survive him.

WILLIAM HENRY LITTELL,

Son of William and Mehetabel (Bonnel) Littell, was born May 2, 1840, in Summit, N. J. He made a public confession of his faith in the Presbyterian church of New Providence, N. J., at the age of fourteen. His preparatory studies were pursued in the Flushing Institute, L. I., N. Y., under E. A. Fairchild, and he graduated from Princeton College in 1863. He entered the Seminary at Princeton in the fall of the same year. After the first year his course was interrupted for the year 1864-65 by a serious illness, during which he was at Roslyn, L. I. Returning to Princeton in the fall of 1865, he completed the full three years' course, graduating in 1867. He was licensed by the Presbytery of Elizabeth, Oct. 2, 1866, and ordained an evangelist by the same Presbytery, June 3, 1867. He engaged in home missionary work in the Atsion church, N. J., from May, 1867, to April, 1868. His only pastoral charge was the First Church of Brookhaven, Setauket, L. I., N. Y., from Oct. 28, 1868, until his death, Aug. 6, 1904, a period of thirty-six years. He died at Setauket, L. I., of Bright's disease, after failing health for a year, in his 65th year. He was buried in the Setauket church graveyard. He was the treasurer and a trustee of the Presbytery of Long Island for twenty-two years, and was chairman of its committee on Presbyterian missions, and also of the synodical committee on missions. He was a commissioner to the General Assembly at St. Louis in 1874, at Omaha in 1887 and at Pittsburgh in 1895.

He was married Dec. 2, 1869, in Newark, N. J., to Julia Bernard Brown, who with two sons and two daughters survives him.

ALEXANDER MOSS MERWIN,

Son of Timothy Taylor and Hannah Bartow (White) Merwin, was born Sept. 3, 1839, in Norwalk, Conn. He made a public confession of his faith in the Presbyterian church at Cornwall-on-the-Hudson at the age of sixteen. His preparatory studies were pursued in A. C. Roe's classical school at Cornwall, in the Burr Seminary, Manchester, Vt., and under the instructions of

C. D. Wickham, D.D., and Prof. William Burnham. He graduated from Williams College in 1863. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1866. He was licensed by the Presbytery of North River, April 18, 1866, and ordained an evangelist by the same Presbytery, June 14, 1866, having devoted himself to the foreign field. In the fall of the same year he set sail for Chili, South America. He supplied the Union Church of Valparaiso from November, 1866, to September, 1867; was co-pastor of the Chilian Reformed church of Santiago from September, 1867, to December, 1868, and pastor of the Presbyterian church at Valparaiso from the latter year until 1885. During the years 1869 to 1885 he also engaged in editorial work, being co-editor of The Record and La Piedra, Valparaiso, from 1869 to 1875, and editor of the latter, whose name was changed to El Heraldo, from 1875 until 1885. He then returned to the United States and was stated supply of the First Presbyterian Church of Santa Barbara, Cal., from June to November, 1886, and of the Lamanda Park, Alhambra and Calvary churches, Pasadena, Cal., from 1887 to 1889. He was superintendent of the Mexican work of the Presbyterian Church in Southern California, residing at Pasadena, Cal., from 1889 until his death, which occurred Feb. 2, 1905, at Pasadena, of pneumonia, in the 66th year of his age. He was buried at Pasadena. Nearly one hundred of his Spanish and Mexican converts and parishioners attended his funeral. Mr. Merwin wrote many tracts and sermons in Spanish and also published much as an editor, as stated above. He received the degree of A.M. from both Williams and Yale. During his college vacations he engaged in missionary work under the American S. S. Union and the American Bible Society. From October, 1860, to July, 1861, he taught in a classical school at Cornwall, N. Y. He was vice-chaplain in the U. S. hospital at Alexandria, Va., from June to October, 1862, and at Fortress Monroe for a time in 1863. During his Seminary vacations he was agent of the Sanitary and Christian Commission. He, as a missionary, organized the first Protestant church in Valparaiso, Chili, the first Protestant day school for Chilians and the first Protestant Sunday School in the same city.

He was married Oct. 3, 1866, in Manchester, Vt., to Elizabeth Putnam Burnham, who with one son and one daughter survives him.

WILLIAM HUGH GILL, D.D.,

Son of Hugh and Elizabeth (Davidson) Gill, was born Feb. 27, 1841, in County Down, Ireland. He made a public confession of his faith in the Presbyterian church of Duncansville, Pa., at the age of eighteen. His preparatory studies were pursued under the Rev. C. W. Mateer, and at Beaver Academy, Pa., under principal S. B. Mercer. He graduated from Jefferson College in 1864. Entering the Seminary at Princeton in the fall of the same year, he remained one year, taking the other two years of his theological course in the Western Seminary, Allegheny, Pa., from which he graduated in 1867. He was licensed by the Presbytery of Ohio in April, 1866, and ordained by the Presbytery of Blairsville, June 26, 1867, being at the same time installed pastor of the church at Greensburg, Pa. He was released from this charge, April 26, 1870. He then served the Sixth Street Church, St. Joseph, Mo., from May, 1870, till January, 1872, as pastor-elect. His other pastoral charges were: the Central Church, Allegheny, Pa., from May 19, 1872, to Dec. 11, 1877; the church at Westfield, N. J., from Jan. 25, 1878, to Jan. 26, 1882; the church of Owego, N. Y., from June 7, 1883, till Sept. 16, 1885, and the Church of the Evangel, Philadelphia, from May 12, 1887, till Dec. 7, 1891. After this he retired from the active work of the ministry as far as the care of a church was involved; but he engaged in Bible teaching and in literary work until his death, which occurred Aug. 11, 1904, at The Richardson, the convalescent branch of the Presbyterian Hospital of Philadelphia, situated at Devon, Pa., of heart disease with complications, in the 64th year of his age. He was buried at Greensburg, Pa. He received the honorary degree of D.D. from Washington and Jefferson College in 1892. Dr. Gill was a commissioner to the General Assembly at Brooklyn in 1876. His publications included: The Pilgrim Memorial Sermon of Rev. Joseph Smith, D.D., 1868; In Memoriam. Anna Scott, 1873; In Memoriam. Margaret J. Neal, 1879; Credemus. What Presbyterians do

believe, 1889; The Temple Opened, or a Guide to the Book, 1891; The Bible Catechist, 1893, 1893 Esther: a drama in Hebrew History. For some years he prepared the notes on the Sunday School lessons for The Presbyterian Journal, and he contributed largely to the religious periodicals.

Dr. Gill was married June 23, 1868, in Greensburg, Pa., to Kate Marchand Russel, who survives him.

FRANKLIN ELLS MILLER, D.D.,

Son of the Rev. Samuel James and Evoline (Fergus) Miller, was born Feb. 15, 1843, in Pleasant Ridge, O. He made a public confession of his faith in the Presbyterian church of Washington, O., at the age of sixteen. His preparatory studies were pursued in the Miller Academy, Washington, O., Rev. J. E. Alexander, principal, and in the Salem Academy, South Salem, O., Rev. J. A. I. Lowes, principal, and he graduated from Miami University in 1864. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1868. His theological studies were interrupted by his serving for thirteen months as major of the 66th U. S. colored infantry, 1865-66. He was licensed by the Presbytery of New Brunswick, April 18, 1867, and ordained by the Presbytery of Newton, July 14, 1868, being at the same time installed pastor of the church at Asbury, N. J., where he had begun work in the preceding May. This relation was dissolved Feb. 1, 1871. He was then pastor of the First Church of Easton, Pa., from May 1, 1871, to Jan. 31, 1887. His third and last pastoral charge was the First Church of Paterson, N. J., from May 3, 1887, until his death, which occurred Oct. 4, 1904, in the General Hospital, Paterson, N. J., after an operation for cancer of the stomach, in the 62nd year of his age. He was buried at Asbury, N. J. He received the honorary degree of D.D. from Miami University in 1891. Dr. Miller was a commissioner to the General Assembly at St. Louis in 1874 and at Detroit in 1891. He published a History of the First Presbyterian Church of Easton, Pa., a sermon, in 1876; a decennial sermon in 1881, and various articles for the press. He was a member of the Grand Army of the

Republic, the Loyal Legion, the Sons of the American Revolution and the Masonic order.

He was married March 8, 1870, in Asbury, N. J., to Sarah Maria Bennett, who survives him.

HEMAN HUMPHREY NEILL,

Son of Rev. Henry and Lucy (Humphrey) Neill, was born Aug. 28, 1842, at Hatfield, Mass. His grandfather, Heman Humphrey, was the second president of Amherst College. He made a public confession of his faith in the Westminster Presbyterian Church of Detroit, Mich., at the age of seventeen. His preparatory studies were pursued under Charles Soldan, Ph.D., in Detroit, and under Charles Ray in Genessee, N. Y., and he graduated from Amherst College in 1866. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1869. He was licensed by the Presbytery of New York, Feb. 1, 1869, and ordained by the Presbytery of Troy, June 19, 1869, being at the same time installed pastor of the Presbyterian church at Fort Edward, N. Y. This relation was dissolved, Nov. 23, 1874, on his being called to the chair of Rhetoric, Oratory and English Literature in Amherst College. After nearly thirty years of successful work in this chair he was compelled to give up its active duties, and was made professor emeritus in June, 1903. He continued to reside in Amherst until his death there, June 9, 1904, of arterial sclerosis, after a lingering illness, in the 62nd year of his age. He was buried in Amherst. Professor Neill published an address commemorative of Elihu Root in 1881, Julius Hawley Seeley, The Man, an article in the Amherst Literary Monthly, June, 1895, and in the same magazine, William Seymour Tyler, December, 1897.

He was married, Dec. 22, 1875, in Pittsfield, Mass., to Abby Wilcox Redfield, who survives him with an adopted son.

JACOB VAN RENSSELAER HUGHES,

Son of James Rainey and Eliza (Eldridge) Hughes, was born Sept. 11, 1844, in Cape May, N. J. He made a public confession

of his faith in the First Presbyterian Church of Princeton, N. J., at the age of fifteen. His preparatory studies were pursued in the Edge Hill School, Princeton, under the Rev. James P. Hughes, and he graduated from Princeton College in 1867. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1870. He was licensed by the Presbytery of New Brunswick, April 22, 1870, and at the same time ordained an evangelist. During the next three years he engaged in teaching at Bellefonte, Pa. In October, 1870, he became stated supply of the church at Bald Eagle, Pa., and was installed its pastor, Aug. 20, 1873, and released in 1877. During a part of this time he ministered also to the Buffalo Run Church, becoming its stated supply in December, 1874, and its pastor, Nov. 19, 1875. This relation was dissolved Feb. 8, 1878. After this he was pastor of the church at Kilbourn City, Wis., from May 8, 1878, to Sept. 21, 1881, when ill health compelled him to give up pastoral work for a time. From October, 1882, to April, 1886, he was postmaster of Kilbourn City. His health now permitting a resumption of his ministerial labors, he became pastor of the Shawano Church, Wis., Sept. 21, 1886, and was released from this charge, Oct. 10, 1894. He then supplied the First Church of Merrill, Wis., for one year and was its pastor from Oct. 22, 1895, to Dec. 16, 1903. His last charge was the church at Castlewood, S. Dak., of which he became pastor elect in 1903, and was its pastor from June 12, 1904, until his death, which occurred Nov. 5, 1904, in Castlewood, of general tuberculosis and cancer, after a lingering illness, in the 61st year of his age. He was buried at Shawano, Wis. He was chairman of the committee on Ministerial Relief of the Presbytery of Winnebago during 1895 and 1896.

Mr. Hughes was twice married: (1) July 27, 1870, in Canonsburg, Pa., to Elizabeth Catharine McGinnes, who died May 11, 1888; (2) Sept. 17, 1891, in Rahway, N. J., to Mary Caroline Ayers, who survives him with one son and two daughters by his first wife and one son and two daughters by his second.

SAMUEL MILLER HAGEMAN,

Son of John Frelinghuysen and Sarah Sergeant (Miller) Hageman, and grandson of Professor Samuel Miller, the second professor of Princeton Seminary, was born July 29, 1848, in Princeton, N. J. He made a public confession of his faith in the First Presbyterian Church of Princeton at the age of sixteen years. His preparatory studies were pursued in Princeton under a private tutor and he graduated from Princeton College in 1868. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1871. He was licensed by the Presbytery of New Brunswick, April 6, 1870. He supplied the South Street Church, Philadelphia, during a part of 1872, and the Second Church of New Brunswick during a part of 1873. He was ordained by a Congregational Council at Paterson, N. J.. Feb. 6, 1873, and at the same time installed pastor of the First Congregational Church of that city. He continued in this pastorate for three years, after which he went to Brooklyn and became pastor of an independent organization, the Union Tabernacle Church, Brooklyn. He served this church until 1901. Much of his time after this was spent in the preparation of his work on "Bird Songs," elaborately illustrated with pen and ink drawings by his own hand. He died April 2, 1905, in Brooklyn, N. Y., of pneumonia, in the 57th year of his age. He was buried in Cedar Grove Cemetery, Brooklyn. Mr. Hageman published "Silence," poems by various authors; "Greenwood and other poems;" "Grant;" "The Liberty;" "Vesper Voices," and "Bird Songs."

He was thrice married: (1) May 30, 1876, in Brooklyn, N. Y., to Carrie Louise Allshouse, who died April 13, 1877; (2) May 4, 1882, in Brooklyn, to Louisa Cornelia Kirtland, who died March 18, 1899; (3) Aug. 5, 1899, in Brooklyn, to Jessie Fremont Murden, who survives him, with two sons by his second wife and one son by his third.

ANDREW HERRON,

Son of the Rev. Dr. Robert and Mary Eliza (McMurray) Herron, was born Aug. 20, 1849, in Harrison County, O. He made a

public confession of his faith in the Ridge Presbyterian Church of Harrison County at the age of seventeen. His preparatory studies were pursued in the New Hagerstown Academy, O., under the Rev. J. W. Hamilton, and he graduated from Washington and Jefferson College in 1869. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1872. He was licensed by the Presbytery of Steubenville, April 27, 1871. He supplied the churches of Pawnee City and Humboldt, Neb., from June, 1872, to May, 1873. He was ordained by the Presbytery of Council Bluffs, Oct. 23, 1873, being at the same time installed pastor of the Walnut and Avoca churches, Iowa. This relation was dissolved on April 20, 1877. After this he was stated supply of the Wilton Junction and Sugar Creek churches, Iowa, from May, 1877, to November, 1878; of the church at Albion, Iowa, from April, 1879, to May, 1887, and of the church at Sanborn, Iowa, from June, 1887, to August, 1891. He then had the following pastoral charges: the O'Brien County Scotch Church, now Paulina, from Oct. 13, 1891, to April 26, 1900; the Walnut Church, from Oct. 4, 1900, to Oct. 26, 1902, and the Elliott Creek Church, Bronson, from Dec, 11, 1902, to Sept. 28, 1904, all of these being in the state of Iowa. When he was released from the last, it was obvious that his health was failing, although he was reluctant to give up work. He died, Jan. 26, 1905, while visiting a daughter in Brewster, Minn., of an abcess of the brain, in the 56th year of his age. He was buried in Ackley, Iowa. Mr. Herron was a commissioner to the General Assembly at Detroit in 1891, and at Minneapolis in 1899. He was moderator of the Presbytery of Council Bluffs in 1877.

He was married, April 10, 1873, in Ackley, Iowa, to Narcissa Emiline Brower, who with one son and one daughter survives him.

JOHN REID, D.D.,

Son of Robert and Jane (Wallace) Reid, was born Nov. 19, 1850, in St. John, Nova Scotia, New Brunswick, Canada. He made a public confession of his faith in the Fourth Presbyterian Church of New York City at the age of eighteen. His preparatory

studies were pursued in the public grammar school No. 13, New York City, and in the New York University Grammar School, and he graduated from the University of the City of New York in 1870. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1873. He was licensed by the Presbytery of Morris and Orange, April 9, 1873, and ordained by the same Presbytery, May 6, 1873, being at the same time installed pastor of the church at Lower Valley, N. J. He was released from this charge, Sept. 15, 1874, that he might accept a call to the Third Church, of Paterson, N. J., over which he was installed, Oct. 15, 1874, and from which he was released Oct. 3, 1876. His other pastorates were as follows: the First Church, Hoboken, N. J., from Dec. 21, 1876, to Oct. 9, 1879; the First Church of Yonkers, N. Y., from Nov. 6, 1879, to Oct 31, 1895; Fort Street Church, Detroit, Mich., from Nov. 19, 1895, to Dec. 26, 1899, and the Memorial Church, Brooklyn, N. Y., from Feb. 7, 1900, until his death, which occurred, Dec. 18, 1904, suddenly of apoplexy, in Brooklyn, a month after the completion of his 54th year. He was buried in the Woodlawn Cemetery, New York City. He received the honorary degree of D.D. from the University of the City of New York in 1888. Dr. Reid was three times a commissioner to the General Assembly, of which he was the temporary clerk in 1888; was a delegate to the Fourth Pan-Presbyterian Council in London in the same year; was a member of the council of New York University 1889-1895, and again from 1895 until his death, and also a member of the Board of Church Erection from 1892 until his death. He was president of the Alumni Association of his alma mater for two years. From 1866 to 1870 he was an instructor in English branches in a German private school in New York City.

He was twice married: (1) July 30, 1873, in Milford, Pa., to Lizzie Warner, who died May 1, 1875; (2) Dec. 19, 1876, in Paterson, N. J., to May Jamieson, who survives him with one son by his first wife and one son and two daughters by his second.

JAMES BOYD PORTER,

Son of William Wallace and Elizabeth Abigail (Swan) Porter, was born Oct. 16, 1854, in Riceville, Tenn. He made a public confession of his faith in the Presbyterian church (O. S.) of Madisonville, Tenn., at the age of twelve. His preparatory studies were pursued at Madisonville under Prof. W. L. McSpalden, and in the preparatory department of Maryville College, Tenn., and he graduated from Maryville College in 1877. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1880. He was licensed by the Presbytery of Kingston, Tenn., May 28, 1880, and ordained an evangelist by the same Presbytery, Sept. 12, 1880, having dedicated himself to the work of foreign missions. Before sailing for his chosen field, Japan, he served the Washington and Caledonian churches, Tenn., as stated supply for a time in the year 1880–81. He began his labors as a missionary in Japan in November, 1881. From that time until November, 1883, he resided alternately at Kanazawa and Osaka, studying the language; from 1883 to 1888 he was a teacher in the Boys School at Kanazawa; from November, 1888, to February, 1890, he engaged in evangelistic work at Osaka, and from that time until April, 1891, in similar work at Kyoto. After this he spent a year in America, on a vacation. In June, 1892, he returned to Japan and resumed his evangelistic labors at Kyoto. He came back to this country in December, 1899. He was stated supply of the Union, Pisgah and Centre churches, Ind., with his residence at Logansport, from September, 1900, until April, 1903, and stated supply at the West Lebanon, Marshfield and State Line churches, Ind., residing in the first named, from April, 1903, until May, 1904. At this time he was elected pastor of the church at Delaware, N. J., and he had taken up his work there, when he met his death accidentally by being run over by a train on the Delaware and Lackawana railroad, near Delaware, Sept. 30, 1904, within two weeks of the completion of his 50th year. He was buried at Delaware, N. J.

He was married, Oct. 16, 1884, in Kanazawa, Japan, to Sarah Keyporte Cummings, who with one son survives him.

ROBERT WILLIAM MASON,

Son of Matthew and Mason, was born March 3, 1855, in Glasgow, Scotland. He came to this country in 1863. At the age of nineteen he made a public confession of his faith in the Methodist Episcopal Church. His preparatory studies were pursued in Siglar's School at Newburg, N. Y., and under H. E. Burt in Flushing, L. I., and he graduated from Princeton College in 1887. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1890. He was licensed by the Presbytery of New Brunswick, April 22, 1890, and ordained by the Presbytery of St. Louis, Jan. 19, 1891, being at the same time installed pastor of the Presbyterian church at De Soto, Mo. He was released from this charge, Oct. 7, 1901. His only other pastoral charge was the church at Salida, Colo., of which he was pastor from Oct. 13, 1901, until his death, which occurred Feb. 21, 1905, at Salida, of tubercular meningitis, within ten days of the completion of his 50th year. He was buried in the Spring Grove Cemetery, Norwood, O.

Mr. Mason was married, Aug. 14, 1901, at Bismark, Mo., to Belle Freeland, who with one son survives him.

JAMES MACLIN BRODNAX,

Son of William Francis and Eliza Springer (Maclin) Brodnax, was born Aug. 20, 1867, in Mason, Tenn. He made a public confession of his faith in the Presbyterian church at Mason at the age of fifteen. His preparatory studies were pursued in the Webb School at Bellbuckle, Tenn., and he graduated from Princeton College in 1894. He entered the Seminary at Princeton in the fall of the same year. He interrupted his course during the year 1895–96, that he might visit the colleges throughout the country as a representative of the student volunteer movement, in whose interest he worked with unbounded enthusiasm. He returned to Princeton in the fall of 1896, remaining there two years more. At the close of his course ill health prevented his taking the final examinations and graduating with his class. During his seminary vacations he labored among the

mountain whites of Kentucky. He had intended going to China as a foreign missionary, but this cherished purpose he was obliged to forego on account of his health. In March, 1898, he became secretary of the Y. M. C. A. of the University of Virginia, and was made university pastor the following fall. These positions he held until August, 1900, when he felt sufficiently strong to undertake a pastorate. He had been licensed by the Presbytery of West Hanover (South), April 11, 1900, and was ordained by the Presbytery of Ebenezer (South), Dec. 16, 1900, being at the same time installed pastor of the Richwood and Union churches, Ky. Ill health obliged him to seek release from these charges and the pastoral relation was dissolved Aug. 11, 1902. He then went to Southern Pines, N. C., hoping to regain his health; but in this he was disappointed. He died there, July 22, 1904, after an operation for appendicitis, within a month of the completion of his 37th year. He was buried in Richwood, Ky. By his gifts and character Mr. Brodnax gave promise of unusual usefulness in the ministry, had his life been spared.

He was married June 9, 1898, in Princeton, N. J., to Elizabeth Louisa Yeomans, who with two daughters survives him.

GEORGE EDWIN CROSSLAND, JR.,

Son of George Edwin and Sarah Ann (Morgan) Crossland, was born March 29, 1871, in Zanesville, O. He made a public confession of his faith in the Putnam Presbyterian Church of Zanesville, at the age of fifteen. His preparatory studies were pursued in the Putnam Academy, O., and he spent a part of one year in the Western Reserve College and one term in Wooster University. He then engaged in supplying churches for a short time, entering the Seminary at Princeton in the fall of 1896, remaining a year. He was ordained by a Congregational Council in Cincinnati, Iowa, Jan. 16, 1900. His brief ministry was passed in connection with that Church. He was acting pastor of a Congregational church at Owassa, Mich., 1897–98; at Cincinnati, Iowa, from October, 1899, until his installation, Jan. 16, 1900, as its pastor. This relation was dissolved in August of the same year. He was then pastor of the Olivet Congregational church at Kansas City, Mo., from September, 1900, till April, 1902, and

of the church at Aurora, Mo., from the latter date until his death, which occurred Dec. 6, 1903, at Aurora, of typhoid fever, in the 33rd year of his age. He was buried at Aurora.

Mr. Crossland was married Jan. 1, 1902, in Chillicothe, O., to Lora Elmore Loomis, who survives him.

ELMER WYLIE SAXTON,

Son of James Doherty and Mary Jane (Applegate) Saxton, was born June 9, 1878, at Florence, Pa. He made a public confession of his faith in the Presbyterian church of Florence at the age of sixteen. His preparatory studies were pursued in the Frankfort Springs Academy, Pa., under Prof. G. B. Lewis, and he graduated from Westminster College, Pa., in 1901. He took the first year of his theological course in the Western Theological Seminary at Allegheny, immediately after his graduation from college. He entered the Seminary at Princeton in 1902 in the middle class and graduated therefrom in 1904. He was licensed by the Presbytery of Washington, Sept. 8, 1903, and ordained by the Presbytery of Carlisle, May 24, 1904, being at the same time installed pastor of Christ Church, Lebanon, Pa. This relation was early severed by his death, which occurred Jan. 13, 1905, at Lebanon, of typhoid fever, after a four weeks' illness, in the 27th year of his age. He was buried in the Union Dale Cemetery, Allegheny, Pa.

Mr. Saxton was married, Sept. 7, 1904, in Allegheny, to Barbara Murray, who survives him.

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Necrological Report

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

Princeton Theological Seminary

AT ITS ANNUAL MEETING

May 8th, 1906.

By the Secretary.

PRINCETON, N. J.
PRINCETON PRESS, UNIVERSITY PRINTERS.
1906.

NOTICE.

The preparation of the Necrological Report has been committed by the Association to the Secretary, who earnestly solicits the aid of all the Alumni of the Seminary. When an alumnus dies, newspaper obituary notices, funeral or memorial sermons—and information in any shape—will be gratefully received. Let these be sent, as soon as possible after the death of the person to whom they relate, to

JOSEPH H. DULLES,
PRINCETON, N. J.

OFFICERS

OF

THE ALUMNI ASSOCIATION

FOR THE YEAR 1906–1907.

REV. WILLIAM L. MCEWAN, D.D., *President.*

REV. PAUL VAN DYKE, D.D., *Vice-President.*

REV. JOSEPH H. DULLES, *Secretary.*

REV. W. BRENTON GREENE, JR., D.D., *Treasurer.*

REV. HOWARD DUFFIELD, D.D.,
REV. HERMAN C. FOX, D.D.,
REV. WILLIAM P. ARMSTRONG,
} *Additional Members of the Executive Committee.*

SUCCESSION OF OFFICERS.

PRESIDENTS.

1873–74.	Rev.	John C. Backus, D.D., of Baltimore.
1874–75.	"	Charles K. Imbrie, D.D., of Jersey City.
1875–76.	"	E. P. Rogers, D.D., of New York City.
1876–77.	"	George Musgrave, D.D., LL.D., of Philadelphia.
1877–78.	"	Samuel Irenaeus Prime, D.D., of New York City.
1878–79.	"	James R. Graham, D.D., of Winchester, Va.
1879–80.	"	Henry H. Welles, of Kingston, Pa.
1880–81.	"	Wm. M. Paxton, D.D., LL.D., of New York City.
1881–82.	"	William C. Cattell, D.D., LL.D., of Easton, Pa.
1882–83.	"	William P. Breed, D.D., of Philadelphia.
1883–84.	"	Henry J. Van Dyke, D.D., of Brooklyn, N. Y.
1884–85.	"	Talbot W. Chambers, D.D., of New York City.
1885–86.	"	William Irvin, D.D., of Troy, N. Y.
1886–87.	"	Everard Kempshall, D.D., of Elizabeth, N. J.
1887–88.	"	Elijah R. Craven, D.D., LL.D., of Newark, N. J.
1888–89.	"	George Alexander, D.D., of New York City.
1889–90.	"	Theodore L. Cuyler, D.D., of Brooklyn, N. Y.
1890–91.	"	Charles L. Thompson, D.D., of New York City.
1891–92.	"	Francis L. Patton, D.D., LL.D., of Princeton.
1892–93.	"	J. Addison Henry, D.D., of Philadelphia.
1893–94.	"	George D. Baker, D.D., of Philadelphia.
1894–95.	"	Howard Duffield, D.D., of New York City.
1895–96.	"	William Edward Schenck, D.D., of Philadelphia.
1896–97.	"	John Fox, D.D., of Brooklyn, N. Y.
1897–98.	"	Wallace Radcliffe, D.D., of Washington, D. C.
1898–99.	"	Henry van Dyke, D.D., LL.D., of New York City.
1899–1900.	"	J. Frederick Dripps, D.D., of Philadelphia.
1900–01.	"	John R. Davies, D.D., of Philadelphia.
1901–02.	"	George T. Purves, D.D., LL.D., of New York City.
	"	*Samuel M. Studdiford, D.D., of Trenton, N. J.
1902–03.	"	Francis L. Patton, D.D., LL.D., of Princeton.
1903–04.	"	A. Woodruff Halsey, D.D., of New York City.
1904–05.	"	Edward B. Hodge, D.D., of Philadelphia.
1905–06.	"	John DeWitt, D.D., LL.D., of Princeton.
1906–07.	"	William L. McEwan, D.D., of Pittsburgh, Pa.

SECRETARIES.

1872–97.	Rev.	William E. Schenck, D.D., of Philadelphia.
1885–87.	"	William H. Roberts, D.D., LL.D., of Princeton.
1887–	"	Joseph H. Dulles, of Princeton.

TREASURERS.

1872–85.	Rev.	William H. Harris, of Princeton.
1885–93.	"	William Henry Green, D.D., LL.D., of Princeton.
1893–	"	W. Brenton Greene, Jr., D.D., of Princeton.

*Succeeded to the presidency, owing to the death of Dr. Purves, and presided in 1902.

ANNUAL MEETING

OF THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY.

PRINCETON, N. J., May 8, 1906.

The Alumni Association met for dinner in Stuart Hall at 1.45 p. m., with the President, the Rev. Professor John DeWitt, D.D., LL.D., in the chair. A blessing was asked by the Rev. S. M. Studdiford, D.D. At the close of the dinner, the Association was called to order for a brief business session. On motion the reading of the minutes of the last meeting was omitted.

The report of the Executive Committee was read by the Secretary and is as follows:

The Executive Committee would recommend the following officers of the Association for the ensuing year:

PRESIDENT—The Rev. William McEwan, D.D., of Pittsburgh, Pa.

VICE-PRESIDENT—The Rev. Professor Paul van Dyke, D.D., of Princeton, N. J.

SECRETARY—The Rev. Joseph H. Dulles, of Princeton.

TREASURER—The Rev. Professor W. Brenton Greene, Jr., D.D., of Princeton.

Additional members of the Executive Committee—The Rev. Howard Duffield, D.D., of New York City, the Rev. Herman C. Fox, D.D., of Freehold, N. J., and the Rev. Professor William P. Armstrong, of Princeton.

The report was received and the officers and other members of the Executive Committee nominated for the coming year were elected.

On motion the reading of the abstract of the Necrological Report and of the names of the alumni who had died during the year ending March 31 was omitted and the Report ordered printed and sent to the alumni.

The report of the Treasurer was presented by him, and having been received, was referred to the Rev. Edward B. Hodge, D.D., and the Rev. Professor Charles R. Erdman, as a committee of audit, who having examined the accounts and found them correct, the report was adopted. A collection was taken to reimburse the Treasurer for money advanced by him to the Association and for the printing of the Necrological Report. This collection amounted to $82.68.

The Treasurer's Report follows:

WILLIAM BRENTON GREENE, JR., in account with the ALUMNI ASSOCIATION OF PRINCETON THEOLOGICAL SEMINARY.

1905.	*Dr.*	
	Collection at Alumni Dinner, May 9, 1905,	$ 61.00
	Subscriptions since (58 in all)	89.00
		$150.00
1905	*Cr.*	
Sept. 30	—Postage for Report	$ 30.00
Oct. 14	—Postage for Report	4.00
Jan. 12	—Printing Report	100.86
" "	—Envelopes for Report	4.35
" "	—Printing and pasting in Report Subscription Slips	8.75
" "	—Enclosing the Report in envelopes	1.00
Advanced by the Treasurer last year and due him at last meeting, May 9, 1905		45.14
		$194.10
Due the Treasurer May 8, 1906		44.10
		$150.00

WILLIAM BRENTON GREENE, JR.,
Treasurer.

May 8, 1906.

At the conclusion of the business meeting after-dinner speeches were made by President Patton; by the Rev. William W. Knox, D.D., of New Brunswick, representing the class of '66; by the Rev. J. Ritchie Smith, D.D., of Harrisburg, Pa., representing the class of '76; by the Rev. Charles Herr, D.D., of Jersey City, representing the class of '81; by the Rev. James C. Russell, D.D., of Oneonto, N. Y., representing the class of of '86, and by the Rev. Alfred H. Barr, of Detroit, representing the class of '96. The Association was adjourned with the benediction pronounced by the Rev. Wilson Phraner, D.D.

JOSEPH H. DULLES,

Secretary.

Necrological Report

PRESENTED MAY 8, 1905.

The Report for the year ending March 31, 1906, contains notices of a Director of the Seminary, the Rev. Robert Russell Booth, D.D., LL.D., and thirty-four former students. Two of the latter should have been included in former Reports, but the fact of their death did not reach the Secretary in time. The total number in the Report is thirty-five.

Of the thirty-four former students reported the oldest had reached the age of ninety-four years; another was but two months younger; another had passed his ninety-first year; four others, their eightieth; nine others their seventieth, and eight others their sixtieth. The youngest died at the age of twenty-six years and one month, the lamented young missionary, Peale. The average age of the thirty-four was sixty-five years and seven months. The average age at which thirty-one of those reported made a public confession of their faith was seventeen years and nine months.

JOSEPH H. DULLES,
Secretary.

The Report contains the following names:

DIRECTORS.

Robert Russell Booth, D.D., LL.D.,	Died Nov. 24, 1905.
Francis Blanchard Hodge, D.D.,	May 13, 1905.

ALUMNI.

Matriculated.		Died.
1836.	David Lyon,	March 2, 1906.
1840.	Alfred Arthur Graley,	April 7, 1905.
1841.	Thomas Elcock,	Oct. 18, 1905.
1844.	Thomas Hughes Dinsmore, D.D.,	Sept. 21, 1905.
1846.	Frederick La Rue King,	Oct. 18, 1905.
1848.	Henry Weed Biggs, D.D.,	March 8, 1906.
1851.	William Elliott Baker,	Jan. 4, 1906.
	Andrew Hannah Barkley,	Dec. 9, 1905.
	Charles Jewett Collins,	March 19, 1906.
1852.	Francis Marion Symmes,	Sept. 16, 1905.
1854.	Robert Fleming Wilson,	May 24, 1905.
1855.	Hugh Samuel Alexander,	Nov. 27, 1905.
	Henry Willard,	June 24, 1904.
1858.	John Habersham Elliott, S.T.D., LL.D.,	Jan. 9, 1906.
	Joseph Littleton Polk, Ph.D.,	May 29, 1905.
	John Emory Wheeler, D.D.,	Nov. 22, 1905.
1859.	Francis Blanchard Hodge, D.D.,	May 13, 1905.
1862.	S. Stanhope Orris, Ph.D., L.H.D.,	Dec. 17, 1905.
1863.	Salmon Coles Faris, D.D.,	March 8, 1906.
1864.	Augustus Macdonald,	Jan. 27, 1906.
1866.	Adam Augustus Bookstaver,	April 24, 1905.
	Timothy Grenville Darling, D.D.,	Feb. 3, 1906.
1869.	Thomas Johnson Sherrard,	July 10, 1905.
	Albert Clark Titus,	May 1, 1905.
1870.	Isaac Baird,	Nov. 10, 1904.
1872.	Archibald Alexander Murphy,	May 19, 1905.
1874.	Thomas McKeen Boyd,	Jan. 25, 1906.
1880.	Hubert William Brown, D.D.,	Feb. 15, 1906.
1890.	William Deas Kerswill, D.D.,	Sept. 5, 1905.
1891.	William Littell Everitt,	April 5, 1905.
	Henry Walter Moore,	Nov. 19, 1905.
1893.	Thomas Hogett Medd,	April 8, 1905.
1902.	John Rogers Peale,	Oct. 28, 1905.
1904.	Herbert Augustus Wilcox,	July 16, 1905.

DIRECTORS.

ROBERT RUSSELL BOOTH, D.D., LL.D.,

Son of William Agur and Alida (Russell) Booth, was born May 16, 1830, in New York City. He made a public confession of his faith in the Rivington Street Presbyterian Church, New York, at the age of seventeen. His preparatory studies were pursued in the Grammar School of New York University and he graduated from Williams College in 1849. He studied theology in Auburn Seminary, 1849-52, graduating in the latter year. He was licensed by the Presbytery of Cayuga, June 4, 1851, and ordained by the Presbytery of Troy, Nov. 30, 1853, being at the same time installed co-pastor of the First Church of Troy, N. Y. He was released from this charge Jan. 13, 1857. His other pastorates were: First Church, Stamford, Conn., from March 4, 1857, to Feb. 18, 1861; Mercer Street Church, New York, from March 6, 1861, to Oct. 30, 1870, when it was united with the University Place Church, New York, of which he was the pastor from that time until June 11, 1883, and the Rutgers Riverside Church from Nov. 8, 1886, until Dec. 9, 1896, when his health required the giving up of regular pastoral work. He was pastor emeritus of the last church from 1896 until his death. The interval between 1883 and 1886 was spent in rest and travel on account of his health. He died Nov. 24, 1905, in New York City, in the 76th year of his age. He was buried in the Woodlawn Cemetery, New York. He received the honorary degree of D.D. from New York University in 1864 and that of LL.D. from Lafayette College in 1895. Dr. Booth was a Director of Princeton Seminary from 1882 until his death. He was a director of Union Seminary, New York, from 1861 to 1892; trustee of Williams College from 1866 until his death; a mem-

ber of the New School Committee of Foreign Missions from 1864 until 1870, and thereafter a member of the Board of Foreign Missions of the united Church until his death. He was moderator of the Synod of New York and Brooklyn in 1871 and Moderator of the General Assembly at Pittsburgh in 1895. He was also a trustee of the Christian College of China in Canton, a member of the first revision committee, a member of the Kai Alpha Society from 1847 until his death; a member of the American Tract Siciety, of the Union League, Century and Colonial Clubs. From 1863 to 1869 he was the chaplain of the Twenty-Second regiment of National Guards of the State of New York. He published "The work of foreign missions in relation to Christianity," 1865; "Christian union and denominational loyalty," 1896; "History of the Rutgers Riverside Presbyterian Church," 1898.

He was married Oct. 26, 1853, in Auburn, N. Y., to Emma Louise Lathrop, who survives him.

FRANCIS BLANCHARD HODGE, D.D.,

Son of the Rev. Dr. Charles and Sarah (Bache) Hodge, was born Oct. 24, 1838, in Princeton, N. J. He made a public confession of his faith in the First Presbyterian Church of Princeton at the age of seventeen. His preparatory studies were pursued in the Edge Hill School of Princeton under the Rev. T. W. and the Rev. W. C. Cattell, and he graduated from Princeton College in 1859. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1862. He continued his theological studies in Princeton for a fourth year as a resident graduate. He was licensed by the Presbytery of New Brunswick, Feb. 4, 1863, and ordained by the Presbytery of New Castle, May 9, 1863, being at the same time installed pastor of the church at Oxford, Pa. He was released from this charge Dec. 22, 1868, that he might accept a call to the First Presbyterian Church of Wilkes Barre, Pa., over which he was installed

Feb. 23, 1869. This was his only other charge, from which he was released April 22, 1902, on account of ill health, after the long period of more than thirty-three years. He was made pastor emeritus. He continued his residence in Wilkes Barre until his death, which occurred there, May 13, 1905, after a long illness, in the 67th year of his age. He was buried in Princeton. He received the honorary degree of D.D. from Princeton College in 1883. Dr. Hodge was a Director of Princeton Seminary from 1892 until his death, and a trustee of Princeton University from 1887 until his death. During the civil war he served for a short time under the Christian Commission, while pastor in Oxford.

Dr. Hodge was married, June 2, 1863, in Princeton, N. J., to Mary Elizabeth Alexander, who died May 8, 1883. Two sons and three daughters survive him.

ALUMNI.

DAVID LYON.

Son of Stephen and Nancy (Hill) Lyon, was born April 27, 1812, at Basking Ridge, N. J. He made a public confession of his faith in the Presbyterian Church of Basking Ridge at the age of sixteen. His preparatory education was received in the academy at Basking Ridge, under the teaching of the Rev. H. R. Perrine, Isaac Blauvelt, Rev. R. D. Van Vleek, and J. P. Alward. He entered the sophomore class of Princeton College, graduating therefrom in 1836. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course, and graduated in 1839. He was licensed by the Presbytery of Elizabeth, April 18, 1839, and ordained an evangelist by the Presbytery of Albany, Feb. 17, 1841. He was stated supply of the church at Knox, N. Y., from 1839 to 1840. In the latter year he became stated supply of the church at Northampton, N. Y., continuing to serve it as such until installed its pastor, Sept. 3, 1845. The pastoral relation was dissolved Oct. 31, 1860. Following this he was pastor of the church at Mariaville, N. Y., from Dec. 19, 1860, to March 19, 1876. He then served the church at Northville, N. Y., as pastor-elect from April, 1876, to April, 1879. At this time he took up his residence at Sloansville, N. Y., and continued to reside there until his death. He supplied the churches at Esperance and West Milton, 1880-85, and the church at Esperance alone 1891-92. During the following year he preached in the Baptist Church of Sloansville. Early in 1905 he became seriously paralyzed, and he died March 12, 1906, at Sloansville, of cerebral hemorrhage, in the 94th year

of his age. He was buried at Mariaville, N. Y. Mr. Lyon was moderator of his Presbytery several times, and was a commissioner to the General Assembly seven times.

He was twice married: (1) Jan. 19, 1841, at Knox, N. Y., to Sarah Ann Williams, who died July 28, 1875; (2) April 24, 1877, at Johnstown, N. Y., to Mrs. Sarah Ann (Dockstader) Mosher, who died July 12, 1899.

ALFRED ARTHUR GRALEY,

Son of John and Anne (Greenwood) Graley, was born Aug. 12, 1813, in London, England. He came to this country with an elder brother at the age of nineteen. He made a public confession of his faith in the Presbyterian Church of Wampsville, N. Y., at the age of twenty-five. He never enjoyed the advantages of a college course, but studied before coming to the Seminary under the direction of the Rev. W. A. Cooper, of Wampsville. Before entering the Seminary he had been employed as a shoemaker in Wampsville. He entered the Seminary at Princeton in 1840, remaining two years. He was licensed Sept. 4, 1844, by the Presbytery of Onondaga (now Syracuse) and ordained by the same Presbytery, Dec. 25, 1844. He at once took charge of the Congregational Church at Lenox, N. Y., serving it as its pastor until June 12, 1856. After this he was stated supply of the following Presbyterian Churches: Pompey, N. Y., 1857-63; Manlius, N. Y., 1863-69; Medina, N. Y., 1869-70; Knowlesville, N. Y., 1870-72; and stated supply and missionary at Clarkson, N. Y., 1872-78. At this time he was honorably retired from the active work of the ministry, and resided at Clarkson until 1903, when he moved to Brockport, N. Y., where he died, April 7, 1905, of bronchitis, in the 92nd year of his age. He was buried at Manlius, N. Y. Mr. Graley furnished material, both words and music, for several Sabbath-school song books, among these being Happy Voices, Echo to Happy Voices, and Happy Hours.

He was married three times: (1) June 21, 1843, at Geneva, N. Y., to Alley Maria Van Eps, who died Sept. 23, 1843; (2) May 21, 1849, at De Kalb, N. Y., to Margaret Ann Dies, who died May 24, 1860; (3) July 17, 1861, at Pompey, N. Y., to Catherine Melita Jerome, who died March 10, 1891. Three sons and one daughter by his second wife survive him.

THOMAS ELCOCK,

Son of Richard and Mary (Wagoner) Elcock, was born Oct. 16, 1811, in York County, Pennsylvania. He made a public confession of his faith in the Monaghan Presbyterian Church at the age of twenty-two. His preparatory studies were pursued in the preparatory department of Lafayette College, from which institution he graduated in 1841. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1844. He was licensed by the Presbytery of Newton, April 26, 1843, and for a time after his licensure he preached in the colored Presbyterian church of Princeton. He was ordained Sept. 18, 1845, by the Presbytery of Sidney and at the same time installed pastor of the Presbyterian church of Covington, O. This relation was dissolved June 8, 1852. He was stated supply of the churches of Gettysburg and Mt. Jefferson, O., from April, 1845, to April, 1852; of the church of Delphos, O., during the following year. He was pastor of the Van Wert and Delphos churches from April 18, 1854, to June 12, 1861. After this he was stated supply of the following churches: Decatur, Flat Rock, and New Salem, O., 1861-66; Shanesville, O., 1866-70; Shanesville, Harrison, and Centre, O., 1870-86. After this he resided in Van Wert, O., doing evangelistic work as his strength permitted until his death there, Oct. 18, 1905, two days after the completion of his 94th year. His death occurred instantly after his return from a small supper party with his friends, when he sat down in his chair to rest, and instantly his spirit departed. He was buried in Van Wert.

Mr. Elcock was married April 7, 1846, in Piqua, O., to Elizabeth Howard Moody, who died March 27, 1890. One son and four daughters survive him.

THOMAS HUGHES DINSMORE, D.D.,

Son of Moses and Irenaea (Braddock) Dinsmore, was born Aug. 15, 1819, in Richhill Township, Greene Co., Pa. He made a public confession of his faith in the Presbyterian church of Wolf Run, Pa., at the age of seventeen. His preparatory studies were pursued at West Alexandria, Pa., under the Rev. John McCluskey, D.D., and he graduated from Washington (now Washington and Jefferson) College with the first honors of his class in 1843. He spent a year in teaching in the Grove Academy, Steubenville, O., and in the academy at West Alexander Pa. Entering the Seminary at Princeton in 1844, he took the full three years' course there, graduating in 1847. He was licensed by the Presbytery of New Brunswick, April 28, 1847, and supplied the churches at Washington and Walnut Creek, Ia., during the following year. He was ordained an evangelist July 3, 1850, by the Presbytery of Iowa (O. S.). He was professor of mathematics and the natural sciences in the Des Moines College, Ia., from May, 1849, to May, 1853. During a part of this time he supplied the church at Lowell, Ia., 1849-52. He was pastor of the church at Washington, Ia., from Oct., 10, 1854, to October, 1858, and of the church at Liberty, Ia., from 1855 to 1859, giving each one-half of his time. Returning to the work of teaching, he became the principal of the Van Rensselaer Academy at Pidgeon Creek, Mo., 1859 to 1864. He then became stated supply of the church at St. Francisville, Mo., 1864-68, being at the same time principal of St. Francisville Academy. He supplied the church at Athens, Mo., 1868-71, and was agent of the Highland University, Kan., from December, 1870, to June, 1872, being acting president of that university from December, 1871, to December, 1872. He was professor of mathematics in the same in-

stitution, 1872-75. During the following year he engaged in missionary work at Walthena, Doniphan, and Severance, Kan. From May, 1878, to December, 1879, he was president of Concordia College, Kan., and for a second time served Highland University as its financial agent, 1879-82. He was stated supply at Olathe, Kan., 1883-84, at Perry, Kan., 1884-88, and at Auburn and Wakarusa, Kan., 1888-90, when the increasing infirmities of age compelled him to give up active ministerial work. He died Sept. 21, 1905, at Muskegon, Mich., of pneumonia, in the 87th year of his age. He was buried at Highland, Kan. He received the honorary degree of D.D., from Highland University in 1890.

Dr. Dinsmore was married Sept. 14, 1847, in West Alexander, Pa., to Elizabeth McConaughey, who died July 24, 1874. Four sons and three daughters survive him.

FREDERICK LA RUE KING,

Son of Frederick and Abigail La Rue (Perrine) King, was born Jan. 2, 1823, in Morristown, N. J. He made a public confession of his faith in the First Presbyterian Church of Rahway, N. J., at the age of twenty-one. His preparatory studies were pursued in Elizabeth, N. J., under the Rev. John T. Halsey, and he graduated from Princeton College in 1844. He then spent two years in teaching. He entered the Seminary at Princeton in 1846, remaining two years. While a student at the Seminary he was tutor in Latin and Rhetoric in the college at Princeton, and continued in this work until 1855. He was licensed by the Presbytery of Elizabethtown, Oct. 3, 1850, and ordained, Oct. 16, 1855, by the Classis of Bergen of the Reformed church. He supplied the Reformed church in Hudson City, N. J., from September, 1855, to September, 1857, and the Presbyterian church at Wyoming, Pa., from May to December, 1858. His only pastorate was that of the North Haverstraw Presbyterian Church, N. Y., from Nov. 2, 1859, to Oct. 9, 1866. During all of his life he was much

hindered by ill health which prevented any long continued settlement in any one field. He went abroad on account of his health in 1875 and remained there until 1894. He returned to this country in the latter year, taking up his residence in New York City, where he died Oct. 18, 1905, of asthma, in the 83rd year of his age. He was buried in the cemetery of the First Presbyterian Church of Morristown, N. J. Mr. King was unmarried.

HENRY WEED BIGGS, D.D.,

Son of the Rev. Dr. Thomas Jacob and Rebecca (Neff) Biggs, was born March 15, 1828, at Frankford, Philadelphia. He made a public confession of his faith in the First Presbyterian Church of Cincinnati, O., at the age of nineteen. His preparatory studies were pursued in the preparatory department of the Cincinnati College, from which institution he graduated in 1845. He then spent one year in graduate studies and the two following years as clerk in a hardware store in Cincinnati. He entered the Seminary at Princeton in 1848, taking the full three years' course, and graduating in 1851. He was licensed June 18, 1851, by the Presbytery of Cincinnati, and ordained an evangelist April 10, 1852, by the Presbytery of Crawfordsville. He engaged in mission work in Lebanon, Ind., from September, 1851, to March, 1853, at which time he became stated supply of the Presbyterian church at Princeton, Ind. He served this church in this capacity until June, 1855. He was pastor of the church at Morgantown, W. Va., from July 6, 1855, to Aug. 16, 1864. His only other pastoral charge was over the First Church of Chillicothe, O., from Aug. 18, 1864, to Sept. 14, 1892, a period of twenty-eight years. At this time he was obliged to retire from the active duties of the ministry on account of advancing years and was honorably retired by his Presbytery. He continued to reside in Chillicothe until his death, which occurred March 8, 1906, at Chillicothe, of kidney troubles, within one week of the completion of his 78th year. He was buried in the Grandview Cemetery, Chillicothe.

He received the honorary degree of D.D. from Wooster University in 1877. Dr. Briggs was a member of the Board of Examiners of teachers for Ross County and Chillicothe for over twenty years. He published several sermons and a memorial of the Rev. J. R. Moore, and also of Noah S. Wilson, and the history of the First Presbyterian Church of Chillicothe, Ohio. During the course of his ministry he performed 1126 marriage ceremonies.

He was married Aug. 18, 1853, in Cincinnati, O., to Cornelia Spaulding Poinier, who died March 11, 1903. They had no children.

WILLIAM ELLIOTT BAKER,

Son of John Osgood and Frances Adeline (Fabian) Baker, was born Feb. 20, 1830, in Liberty County, Ga. He made a public confession of his faith in the Presbyterian Church of Wilkesbarre, Pa., at the age of sixteen. He pursued his preparatory studies in that city under Mr. John Sterling, and graduated from Princeton College in 1850. He then spent the first year of his theological course in the Columbia Theological Seminary. He entered the Seminary at Princeton in 1851 and completed his theological course there, graduating in 1853. He was licensed June 23, 1852, by the Presbytery of Luzerne, and ordained by the Presbytery of West Jersey, May 18, 1853, being at the same time installed pastor of the Second Presbyterian Church of Bridgeton, N. J. He was released from this charge Nov. 19, 1855. After this he was stated supply of the church at Sacramento, Cal., from January, 1856, to April, 1857, and of the church at Staunton, Va., from November, 1857, until installed its pastor, April 23, 1859. He was released from this charge Feb. 20, 1884, having served this church during the long period of twenty-seven years. He supplied the church at Roswell, Ga., from January, 1890, until his death, which occurred Jan. 5, 1906, at Roswell, of heart failure, in the 76th year of his age. He was buried at Roswell.

Mr. Baker was married July 7, 1856, in Roswell, Ga., to Catherine Evelyn King, who with three sons and four daughters survives him.

ANDREW HANNAH BARKLEY,

Son of Daniel and Margaret (Hannah) Barkley, was born July 25, 1829, in Jonesboro, Tenn. He made a public confession of his faith in the Presbyterian church of his native place at the age of seventeen. His preparatory studies were pursued in the Martin Academy in Jonesboro under Messrs. Herrick, Dwinell and Jones, and he graduated from Washington College, Tennessee, in 1851. After spending three months in teaching he entered the Seminary at Princeton, taking the full three years' course there and graduating in 1854. He was licensed by the Presbytery of New Brunswick, April 25, 1854, and during the next two years engaged in missionary work in Tennesee, supplying for a time the church at Holsten. He was ordained by the Presbytery of Knoxville, Sept. 13, 1856, and at the same time installed pastor of the church at Madisonville, Tenn., which he had been serving for a year and from which he was released April 13, 1861. He was installed pastor of the Bethel and Mount Zion (afterwards Crawfordsville) churches, Miss., Oct. 20, 1861, and released from these charges April 11, 1873, and was made evangelist for the Presbytery of Tombeckbee. He engaged in evangelistic work for about a year. After this he supplied the following churches in Mississippi: Crawford, 1877-87; Macon, 1880-85; Knox, 1881-82; Enterprise, 1882-83; West Point, 1885-87; Hamilton in 1890; Unity, 1890-93; Lauderdale, 1892-96; De Kalb, 1892-95; Meridian Second, 1893-95; Houston and Buena Vista, 1896-1901; Friendship and Oak Grove, 1898-99. His residence had been at a place seven miles from Crawford since 1861, when he first served the Crawfordville church, and he continued to reside there until his death, which occurred Dec. 9, 1905, of uratic poisoning in the 77th year of his age. He was buried in the Hairston Cemetery, near Crawford.

Mr. Barkley was married March 26, 1873, near Crawford, Miss., to Sallie Alice Hairston, who with one son survives him.

CHARLES JEWETT COLLINS,

Son of Oristus and Nancy (Jewett) Collins, was born June 25, 1825, in Wilkes Barre, Pa. He made a public confession of his faith in the First Presbyterian Church of Wilkes Barre at the age of twenty. His preparatory studies were pursued in Lancaster, Pa., under the Rev. Augustus Muhlenberg, D.D., and he graduated from Williams College in 1845. He then engaged in teaching in the Episcopal High School of Fairfax, Va., 1847-48, and in Williams College, 1848-50. He spent a few weeks of the year 1850-51 in Union Seminary, New York. Entering the Seminary at Princeton in 1851 he remained there three years. He was licensed by the Presbytery of Luzerne, June 21, 1853. After leaving the seminary he was for a time principal of the Female Institute of Wilkes Barre. He was ordained by the Presbytery of Northumberland, Dec. 31, 1856, being at the same time installed pastor of the Grove Church of Danville, Pa. He was released from this, his only pastoral charge, April 19, 1865. During the rest of his active life he was engaged in teaching. He was superintendent of the public schools of Wilkes Barre from 1866 to 1874; principal of the Princeton College Preparatory School at Princeton, N. J., from 1874 to 1880; and principal of the Bradford Mansion School at Rye, N. Y., from 1880 to 1884. After this he resided in New York until his death, which occurred March 19, 1906, in New York, from a gradual breaking down due to "length of days," in the 81st year of his age. He was buried in Wilkes Barre, Pa.

Mr. Collins was twice married: (1) June 15, 1859, in Washington Heights, N. Y., to Annie Rankin, who died May 12, 1884; (2) Dec. 12, 1890, in Chicago, Ill., to Ida Van Emberg Martin, who with three daughters by his first wife survives him.

FRANCIS MARION SYMMES,

Son of Daniel Tuthill and Lucinda (Gaston) Symmes, was born Nov. 18, 1827, near Hamilton, O. He made a public con-

fession of his faith in the Rossville (now Hamilton) Presbyterian church, O., at the age of fourteen. His preparatory studies were pursued in the Farmers' College near Cincinnati, O., under Freeman G. Cary, and he graduated from Hanover College, Ind., in 1852. He entered the Seminary at Princeton in the fall of the same year, remaining all but two months of the full three years' of the course. He was licensed by the Presbytery of Oxford (O. S.) April 11, 1854, and ordained by the Presbytery of Madison (O. S.) Nov. 14, 1856. In 1855 he became stated supply of the churches of Jefferson and Pleasant, Ind., serving the former in this capacity until 1861. At the time of his ordination he was installed pastor of the church at Pleasant, and continued in this relation until July 31, 1861. He was then pastor of the church at Vernon, Ind., from Aug. 11, 1861, to May 1, 1864. He was stated supply of the church at Brazil, Ind., from October, 1864, to March, 1865; of the church at Bedford, Ind., from March, 1865, to April, 1867; and of the churches at Lebanon and Hopewell, Ind., from November, 1887, to October, 1872. After this he engaged in home mission work, making his headquarters at Crawfordsville, Ind., and supplying a number of the neighboring churches. He thus served the church at Alamo, 1872-75; the church at Romney, 1872-77; the churches at Dayton and Kirklin, 1875-77; the churches at Paoli and Orleans, 1877-83; the church at Bedford, 1880-81. Early in the year 1883 he moved to the state of Kansas and was stated supply at Pittsburgh from April, 1883, to October, 1885; at Florence from November, 1885, to April, 1887; and of the church at Derby from April, 1887, until installed its pastor April 11, 1889. He was released from this charge April 12, 1894, when the increasing infirmities of age obliged him to relinquish regular pastoral work. He died Sept. 16, 1905, at Pittsburgh, Kan., of kidney trouble, in the 78th year of his age. He was buried at Pittsburgh.

Mr. Symmes was twice married; (1) March 15, 1856, in Crawfordsville, Ind., to Mary J. Dunn; (2) April 5, 1877, at Bedford, Ind., to Martha S. Sears, who, with two sons and one daughter by his first wife, survives him.

ROBERT FLEMING WILSON,

Son of George and Nancy (Taylor) Wilson, was born April 22, 1825, at West Kishacoquillas, Pa. He made a public confession of his faith in the Presbyterian church of his native town, at the age of twenty-four, while he was a student in college. His preparatory studies were pursued in the preparatory department of Jefferson College, and he graduated from that institution (now Washington and Jefferson) in 1850. He then engaged in teaching in the Classical and Commercial High School at Lawrenceville, N. J., for two years. The first two years of his theological course were spent in the Western Theological Seminary at Allegheny, Pa. He entered the Seminary at Princeton in 1854 as a senior, graduating in 1855. He was licensed by the Presbytery of Huntingdon, June 14, 1854. He supplied the New Bloomfield and Ickesburg churches, Pa., from May to August, 1855, and was called to the pastorate of these churches, but declined. He then supplied the church at Marion, Ia., from December, 1855, to April, 1856, receiving a call to this pastorate which he also declined. He was ordained by the Presbytery of Redstone, Nov. 20, 1856, being at the same time installed pastor of the First Church of McKeesport, Pa. He was released from this charge May 14, 1867. From October, of the latter year until April, 1868, he supplied the church at Logan's Valley, Pa. He then served the church of Bedford, Pa., as pastor-elect from March, 1868, until April, 1877, and further, giving it a part of his time, until April, 1878 During this period he also served the Everett (Bloody Run) Church from May, 1874, to December, 1877. He was stated supply of the church at Port Royal, Pa., from April, 1878, until installed its pastor May 27, 1879, and continued in this relation until Oct. 5, 1886. After this he took up his residence in Lewistown, Pa. He died May 24, 1905, near Reedsville, Pa., of heart disease, in the 81st year of his age. His body was found lying across the railroad track near the place at which he had alighted from a train by mistake. There were no signs of

injury upon the body and it was evident that death had resulted from heart disease, to which he was subject. He was buried in the Presbyterian cemetery at Mifflintown, Pa. Mr. Wilson was stated clerk of the Presbytery of Huntingdon for thirteen years, his service being terminated by his death. He was also for several years permanent clerk of the Synod of Harrisburg. He edited the Historical Memorial of the Centennial Anniversary of the Presbytery of Huntingdon, 1795-1895; Philadelphia, 1896.

He was married Sept. 24, 1856, at Canonsburg, Pa., to Elizabeth Carothers McCullough, who with three daughters survives him.

HUGH SAMUEL ALEXANDER,

Son of Samuel Edmiston and Mary (Alexander) Alexander was born Jan. 27, 1828, in Little Valley, near Lewistown, Pa. In early life he made a public confession of his faith in the Presbyterian church of Little Valley. His preparatory studies were pursued in the Miller Academy, Washington, O., and at the Tuscarora Academy, Academia, Pa. He graduated from Lafayette College in 1855. In the fall of the same year he entered the Seminary at Princeton, but withdrew almost immediately, on account of a throat trouble, and engaged in teaching. He entered the junior class of Princeton Seminary again in 1858, taking the full three years' course and graduating in 1861. He was licensed by the Presbytery of Philadelphia, April 5. 1860; but was never ordained. He supplied the churches of Aurora and Bensalem, Pa., in 1861, and the church at Newark, O., in 1862. In this same year he entered the service of the U. S. Christian Commission, for which he labored for a time during the civil war. From 1864 to 1874 he was principal of the Columbia Classical Institute, Pa. After this he resided in infirm health near Culpeper Court House, Va., where he had purchased the Wheatdale farm, moving later to Eastern View. In 1885 he established the Eastern View Academy, of which he was the principal until 1900. The

exposure to which he was subject during the war aggravated the throat trouble, from which he had earlier suffered and prevented his preaching regularly. He was run over and instantly killed by a railroad train at Culpeper, Nov. 27, 1905, in the 77th year of his age. He was buried in the Fairview Cemetery, Culpeper.

Mr. Alexander was married, April 22, 1857, in Washington, O., to Nancy McCurdy, who survives him.

HENRY WILLARD,

Son of John Dwight and Laura (Barnes) Willard, was born Sept. 11, 1830, at Troy, N. Y. He made a public confession of his faith in the Second Presbyterian Church of Troy at the age of fourteen. His preparatory studies were pursued in Troy and Delhi, N. Y., and at South Williamstown, Mass., and he graduated from Dartmouth College in 1851. He then studied medicine for one year and after this engaged in teaching for one year, being the principal of the Orange County Grammar School of Randolph, Vt. The first and second years of his theological course were spent in the Andover Theological Seminary. Entering the Seminary at Princeton in 1855 as a senior he spent one year there, graduating from that institution in 1856, and then returning to Andover for a further year of graduate study. He was licensed by the New York and Brooklyn Congregational Association in May, 1856, and ordained by the Cleveland Congregational Association at Pittsfield, O., Oct. 20, 1858. From September, 1859, to September, 1869, he was stated supply of the Presbyterian church at Monroeville, O. During the next four years he supplied the Congregational church at Zumbrota, Minn., and then for seventeen years served the Congregational church at Plainview, Minn., as its pastor. From June to December of 1880 he labored as general missionary for the American Home Missionary Society in North Dakota. He supplied the Congregational church at Mantorville, Ill., from December, 1881, to

October, 1884, and the Congregational church of Crystal Lake, Ill., for a year thereafter. After this he resided in Chicago, Ill., until his death, which occurred there, June 24, 1904, of arterial sclerosis, in the 74th year of his age. He was buried in the Oakwood Cemetery of Troy, N. Y.

Mr. Willard was twice married: (1) Dec. 6, 1858, in Mount Vernon, O., to Jeannie Wells, who died Feb. 18, 1902; (2) April 15, 1903, in Prospect, Conn., to Marion Josephine Phipps who with three sons and three daughters by his first wife survives him.

JOHN HABERSHAM ELLIOTT, S.T.D., LL.D.,

Son of the Rev. Stephen and Anna Hutson (Habersham) Elliott, was born July 31, 1832, in Beaufort, S. C. He made a public confession of his faith in the St. Helena Protestant Episcopal church of Beaufort at the age of twenty-five. His preparatory studies were pursued in his native place under John Fielding and he graduated from South Carolina College in 1851. He engaged in the study of law during a part of the year 1852-53 in the University of Virginia and then for two years in a private office. After this he spent a year or more in rest and travel on account of the state of his health. He was admitted to the Bar of South Carolina; but did not engage in the practice of law. Having at this time become a professed follower of Christ he determined to devote his life to the ministry and spent the year 1857-58 in the Theological Seminary of the Episcopal Church near Alexandria, Va. Entering the Seminary at Princeton in 1858 he spent one year there and then one year in the South Carolina Seminary at Camden, S. C. He was ordained a deacon in the Protestant Episcopal Church, Jan. 27, 1861, by the Rt. Rev. Thomas F. Davis, and a presbyter by the same, Feb. 14, 1863. He supplied the Christ Church of Wiltown, S. C., 1861-62, and then was rector of Grace Church, Anderson, S. C., 1863-65, after which he had an interval of ill health. He was subsequently rector of the following churches: St. Paul's, Englewood, N. J., 1867-68;

St. John's, Cincinnati, O., 1868-73, and of the Church of the Ascension, Washington, D. C., from 1873 until 1902, when he suffered a stroke of paralysis, which caused him to give up the active duties of the ministry. He was rector emeritus of the last church from this time until his death, which occurred Jan. 9, 1906, in Washington, as the result of the paralytic stroke of three years previous, in the 74th year of his age. He was buried in Beaufort, S. C. He received the honorary degree of S.T.D. from Columbia University, New York, in 1871, and later the degree of LL.D. from another institution. Dr. Elliott was president of the Standing Committee of the diocese of Ohio for some time; was a deputy commissioner to the General Conventions of 1871, 1880, 1883, 1886, 1889 and 1892. He became a member of the Standing Committee of the diocese of Maryland in 1878 and was made its president in 1891. He published a number of works of recognized merit, among them being: "Canonical forms and requisites for persons seeking holy orders," 1872; "Success of foreign missions," an address, 1873; "Powers and responsibilities of standing committees," 1882; "The plenary inspiration of the Holy Scriptures," a pamphlet, 1885, and "Shall the name be changed, or, the name Protestant Episcopal not accidental," 1887.

He was twice married: (1) June 12, 1860, in Beaufort, S. C., to Mary Barnwell Fuller, who died May 23, 1863; (2) March 12, 1868, at Beaufort, to Rosa Stuart, who survives him.

JOSEPH LITTLETON POLK, PH.D.,

Son of Joseph Gillis and Imogen St. Dorval (Gilman) Polk, was born Aug. 12, 1837, in Washington, D. C. He made a public confession of his faith in the Charteris Church, Canonsburg, Pa., which was connected with Jefferson College, at the age of seventeen, while a college student. He pursued his preparatory studies in the Washington Academy, Princess Anne, Md., and graduated from Jefferson (now Washington

and Jefferson) College in 1856. He then engaged in teaching for two years; one year as principal of the academy at East New Market, Md., and the other as assistant in the Washington Academy at Princess Anne. He also studied theology during the latter year with the Rev. A. C. Heaton of Princess Anne. He entered the Seminary at Princeton in 1858, remaining there two years. He was licensed by the Presbytery of Lewes, May 16, 1860, and ordained by the same Presbytery, Nov. 28, 1860, being at the same time installed pastor of the church at Pitts Creek, Md. He was released from this charge Aug. 1, 1877. During ten years of this time he supplied also the Rehoboth church, and was principal of the Newton, Md., High School, 1866-70, and again, 1874-76. He was principal of the academy at Newark, Del., 1877-84, and during this time supplied the church at Glasgow, Del., one year, that at Delaware City, Del., one winter, and the Red Clay Creek church four years. He was then pastor of the church at Faggs Manor, Pa., from Oct. 21, 1885, to Oct. 9, 1904, and of the Doe Run church, Pa., from Nov. 16, 1904, until his death, which occurred at Mortonville, Pa., May 29, 1905, suddenly, of heart disease, in the 68th year of his age. He was buried at Doe Run, Pa. He received the degree of Ph.D. from Delaware College in 1880.

Dr. Polk was married Aug. 8, 1861, in Canonsburg, Pa., to Mary Wilson, who with four sons and six daughters survives him. Two of his sons are graduates of Princeton Seminary: the Rev. Samuel W. Polk, of the class of '90, and the Rev. Thomas McK. Polk, of the class of 1902.

JOHN EMORY WHEELER, D.D.,

Son of Thomas and Hester Belle (Bryan) Wheeler, was born April 15, 1840, in Alexandria, Va. He made a public confession of his faith in the Presbyterian church of Alexandria in early life. His preparatory studies were pursued at William and Mary, Va., and he graduated from Randolph-Macon Col-

lege in 1856. He then spent two years in teaching and in the study of law in the Yale Law School. He entered the Seminary at Princeton in 1858, where he remained a year. He was licensed by the Presbytery of Potomac, Oct. 23, 1860. He was a chaplain during the civil war in Stephen D. Lee's brigade from 1862 until the surrender of Vicksburg in July, 1863. He was ordained an evangelist, Oct. 21, 1865, by the Presbytery of East Mississippi. From May 20, 1866, to Nov. 7, 1868, he was pastor of the church at Rodney, Miss. During the next four years he engaged in teaching in Vickburgs, Miss. He was then stated supply of the church at Independence, Mo., 1875-86; pastor of the Westminster Church, Sacramento, Cal., from Nov. 14, 1886, to Aug. 22, 1890; acting professor of practical theology in the San Francisco Theological Seminary, then at San Rafael, Cal., 1891-92; stated supply of the church at Merced, Cal., 1892-95; stated supply of the Mt. Paran, Granite and Randallstown churches, Md., from 1897 until installed pastor of the first of these April 14, 1898, and of the other two, June 23rd of the same year. He was serving these churches when death overtook him, Nov. 22, 1905, near Harrisonville, Md., of acute heart disease, in the 66th year of his age. He was buried in the Druid Ridge Cemetery, Baltimore, Md. He received the honorary degree of D.D. from Westminster College, Fulton, Mo. Dr. Wheeler was at one time moderator of the Synod of Missouri.

He was married, Dec. 18, 1862, in Vicksburg, Miss., to Mary Emanuel, who with one son and three daughters survives him.

FRANCIS BLANCHARD HODGE, D.D.,

(See page 400.)

S. STANHOPE ORRIS, PH.D., L.H.D.,

Son of Adam and Catherine (Shull) Orris, was born Feb. 19, 1832, near Ickesburg, Pa. He made a public confession of his faith in the Presbyterian Church of Lower Tuscarora, Pa.,

at the age of eighteen. His preparatory studies were pursued in the Tuscarora Academy at Academia, Pa., and he graduated with honors from Princeton College in 1862. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1865. He was licensed by the Presbytery of Huntingdon, June 20, 1865. For a year after his licensure he was tutor of Latin in Princeton College. He was ordained by the Presbytery of Huntingdon, May 30, 1866, being at the same time installed pastor of the Spruce Creek Church, Pa. This relation was dissolved June 8, 1869. He spent the following year in study in Germany. Returning to this country he assumed charge of a mission chapel connected with the Collegiate Reformed Church of New York City, which he served for one year. He was professor of the Greek Language and Literature in Marietta College, O., from 1873 to 1877, when he was called as an associate professor to a similar chair at Princeton. In the following year he was made full professor. Later this chair was named the Ewing Professorship of Greek Language and Literature, and its occupant was also called Instructor in Greek Philosophy. This chair he occupied until 1902, when the state of his health compelled him reluctantly to resign. He was made professor emeritus. While travelling in China in 1903, he was stricken with paralysis in the city of Hong Kong. Upon his recovery from this stroke he returned to America and took up his residence at Harrisburg, Pa. There he suffered from a second stroke of paralysis in 1904. He died Dec. 17, 1905, in Harrisburg, of paralysis, in the 74th year of his age. He was buried at Newport, Perry Co., Pa. He received the degree of Ph.D. from Princeton in 1875, and that of L.H.D. from Lafayette College in 1889. Dr. Orris was Director of the American Classical School at Athens during the academic year 1889-90. He was a life-long student of Plato and left a manuscript on the Platonic and Aristotelian Philosophy and its bearing on Christianity and the Christian Religion, which it is expected will be published. He was unmarried.

SALMON COLES FARIS, D.D.,

Son of John and Ann (Morrison) Faris, was born Dec. 16, 1831, in Triadelphia, W. Va. He made a public confession of his faith in the Presbyterian church of Bellefontaine, O., at the age of twenty-two. His preparatory studies were pursued in the preparatory department of Washington College. He spent the freshman and sophomore years in that institution and his junior year in Wittenberg College, Springfield, O.; but he did not complete his college course. He entered the Seminary at Princeton in 1863, taking the full three years' course there and graduating in 1866. He was licensed by the Presbytery of New Brunswick, Feb. 7, 1866, and ordained an evangelist by the Presbytery of West Virginia, July 17, 1866. From May, 1866, until January, 1868, he was stated supply of the Buckhannon and French Creek churches, W. Va. Soon after this he was appointed superintendent of city missions in Pittsburgh, Pa., and in this position he was the means of starting several churches, among these the South Side Church, Hazlewood, Pa. During this time he was the editor of the "Pittsburgh Pulpit," a Presbyterian paper for ministers. From May, 1874, until May, 1876, he was general agent for the Pennsylvania Bible Society. During the next two years he served the church at Apple Creek, O., as pastor elect, and then the church at Holmesville, O., as stated supply, 1878-79. He was pastor at Perrysville, O., 1880-82; principal of the academy and pastor at Frankfort, Pa., from June 1, 1882, to Dec. 10, 1884; president of the Richmond College, O., 1886-88, and pastor of the Richmond and Pleasant Hill churches from May 7, 1886 to April 23 and April 21, 1890, respectively; stated supply at Cameron, W. Va., 1890-91; secretary of the American Sunday School Union in Tennessee, 1891-92. His health breaking down in 1893 he went to Stark, Fla., taking charge of the church there under the Board of Home Missions until 1897. After this he engaged in similar work in Chandler, Fla. He was obliged to retire from the active work of the ministry in 1903, continuing his residence

in Chandler until the summer of 1905, when he removed to Wilkinsburg, Pa. He died at Wilkinsburg, March 8, 1906, of acute bronchitis, in the 75th year of his age. He was buried in the Homewood Cemetery, Pittsburgh, Pa. He received the honorary degree of D.D. from Richmond College in 1889. He was made honorary fellow of the Society of Social Science, Literature and Arts of London in 1888, and a member of the American Academy of Political and Social Science in 1891.

Dr. Faris was married, Nov. 20, 1862, in Washington, Pa., to Amanda Fitz Allen Hayes, who with two sons and one daughter survives him.

AUGUSTUS MACDONALD,

Son of the Rev. Dr. James Madison and Lucy Esther (Hyde) Macdonald, was born Dec. 24, 1841, in Jamaica, N. Y. He made a public confession of his faith in the First Presbyterian Church of Princeton, N. J., at the age of twenty, his father being pastor of the church at the time. His preparatory studies were pursued in Princeton under Mr. J. S. Schenck, and he graduated from Princeton College in 1862. He then engaged in teaching. Entering the Seminary at Princeton in 1864 he took the full three years' course there, graduating in 1867. He was licensed by the Presbytery of New Brunswick, April 18, 1867. He preached as a supply in various churches, but allowed his license to expire, April 23, 1877, and gave himself to business. He lived all his life in Princeton, and was active and at times prominent in its political affairs. He was mayor of the borough from 1891 to 1893, and served it as collector of taxes and in other positions. During the political campaign of 1880 he edited "The Other Side," a Democratic paper. He died Jan. 27, 1906, in Princeton, after a brief illness, of arterial schlerosis with complications, in the 65th year of his age. He was buried in the Princeton Cemetery.

Mr. Macdonald was married Oct. 11, 1883, near Princeton, to Mary Evans, who with one son and one daughter survives him.

ADAM AUGUSTUS BOOKSTAVER,

Son of Alanson and Mary Eleanor (Barclay) Bookstaver, was born Nov. 29, 1842, at Crawford, N. Y. He made a public confession of his faith in the Second Reformed Church of New Brunswick, N. J., at the age of twenty-one, while a student in college. His preparatory studies were pursued in the Montgomery Academy, Orange Co., N. Y., and he graduated from Rutgers College in 1866. He entered the Seminary at Princeton in the fall of the same year, remaining two years. While a student in Princeton Seminary he employed his first long vacation in the summer of 1867 as an agent of the American Tract Society, in Martinsburg, Va., and the vacation of the summer of 1868 as supply of the Congregational church at Ducksburg, Vt. He took the third year of his theological course in the Seminary of the Reformed Church at New Brunswick, N. J., graduating therefrom in 1869. He was licensed by the Classis of New Brunswick of the Reformed Church, May 21, 1869, and after his licensure he supplied the Presbyterian church at Islip, L. I., from October, 1869, to June, 1870. He was ordained by the Classis of Schenectady of the Reformed Church, in September, 1870, and at the same time installed pastor of the Second Reformed Church of Glenville, N. Y., which he served for two years. Ill health necessitated his giving up his work in this church. He labored in the organization of the Central Avenue Church, Jersey City Heights, N. J., in 1872. He was never again able to resume the active duties of the ministry. He resided at Searsville, N. Y., 1872-84; at Willard, N. Y., 1884-1900; and in the Hillside Home, Clark Summit, Pa., from 1900 until his death, which occurred there April 24, 1905, of kidney trouble, in the 63rd year of his age. He was buried at Montgomery, N. Y.

Mr. Bookstaver was married Dec. 28, 1870, in Milltown, N. Y., to Harriett Mott Fisher, who survives him.

TIMOTHY GRENVILLE DARLING, D D.,

Son of Timothy and Lucy (Sargent) Darling, was born Oct. 5, 1842, in Nassau, N. P., Bahamas. His father was a British subject. He made a public confession of his faith in the South Presbyterian Church of Brooklyn, N. Y., at the age of fifteen. His preparatory studies were pursued in the Williston Seminary of Easthampton, L. I., N. Y., under Principal Clark, and he graduated from Williams College in 1864. The state of his health required him to spend the next two years largely in seeking its restoration. He entered the Seminary at Princeton in 1866, remaining there two years. He took the senior year of his theological course in Union Seminary, New York, from which he graduated in 1869. He was licensed by the Presbytery of Brooklyn (N. S.) in 1868, and was assistant to the pastor of the First Church of Baltimore, Md., from December, 1870, to June, 1873. He was ordained by the Presbytery of Albany, June 18, 1873, being at the same time installed pastor of the First Church of Schenectady, N. Y. He was released from this his only pastorate, Dec. 15, 1887, that he might accept a call to the chair of Sacred Rhetoric and Pastoral Theology in the Auburn Theological Seminary. In 1890 he received a call to the chair of Theology in McCormick Seminary, which he was inclined to accept, as by taste and aptitude he was strongly drawn to the teaching of systematic theology; but at this time this chair in Auburn becoming vacant by the death of Professor Welch, he received and accepted a call to fill it. It was while in the full discharge of its duties that he was stricken with a sudden and violent attack of appendicitis, and died after a fruitless operation, in Auburn, Feb. 3, 1906, in the 64th year of his age. He was buried in Auburn. He received the honorary degree of D.D. from Williams College in 1879. He was unmarried.

THOMAS JOHNSON SHERRARD,

Son of Robert Andrew and Jane (Hindman) Sherrard, was born Feb. 25, 1845, at Sugar Hill Farm, near Steubenville, O. He made a public confession of his faith in the First Presby-

terian Church of Steubenville, at the age of seventeen. His preparatory studies were pursued in the Dunlap's Creek Academy, Merrittstown, Pa., of which the Rev. D. H. Sloan was principal, and he graduated from Washington and Jefferson College in 1868. He spent the following year in the Northwestern Theological Seminary (now McCormick) at Chicago, entering the Seminary at Princeton in 1869 as a middler. He took the two remaining years of his course there, graduating in 1871. He was licensed by the Presbytery of Steubenville, April 27, 1870, and ordained by the Presbytery of Huntingdon, June 11, 1872, being at the same time installed pastor of the Mifflintown and Lost Creek churches, Pa., which he had been supplying since January of the same year. He was released from the Lost Creek Church, April 13, 1875, upon the separation of these churches into two pastoral charges. He continued to serve the Mifflintown church as its pastor until his release therefrom April 14, 1880. After this he was pastor of the following churches: Brookville, Pa., from Nov. 11, 1880, to March 6, 1883; Honey Brook, Pa., from April 21, 1883, to July 15, 1889; and the Central Church of Chambersburg, Pa., from June 10, 1890, to Oct. 1, 1902. He continued to reside at Chambersburg until his death, which occurred there, July 10, 1905, of heart disease, in the 61st year of his age. He was buried in the Cedar Grove Cemetery, Chambersburg. Mr. Sherrard was a trustee of the Wilson Female College of Chambersburg. He was a commissioner to the General Assembly at Pittsburg, in 1878, at New York, in 1889, and at Los Angeles, in 1903. He edited "The Sherrard Family of Steubenville," Philadelphia, 1890.

He was married Dec. 21, 1871, at Clarion, Pa., to Mary Rachel Campbell, who with two sons and two daughters survives him.

ALBERT CLARK TITUS,

Son of Benjamin Westly and Elizabeth (Titus) Titus, was born Oct. 9, 1847, in Trenton, N. J. He made a public confession of his faith in the First Presbyterian Church of Tren-

ton at the age of eighteen. His preparatory studies were pursued in the Model School of his native city and under the private tuition of C. S. Converse, and he graduated from Princeton College in 1869. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there, graduating in 1872. He was licensed by the Presbytery of New Brunswick, April 10, 1872, and ordained by the Presbytery of Carlisle, July 9, 1872, being at the same time installed pastor of the church at Newport, Pa., which he had been serving as pastor-elect since May 26 of the same year. He was released from this charge April 9, 1875. He then engaged in teaching for a few months, after this serving the Presbyterian Church of Andover, N. Y., as stated supply, 1876-81. At this time the death of his father made it incumbent upon him to return to Trenton, to take care of the business interests of his father's family. He connected himself with the Fourth Presbyterian Church of that city and was for a time the superintendent of its Sunday School. Later he connected himself with the Prospect Street Church, where he conducted a class for boys and young men in its Sunday School. He died in Trenton, May 1, 1905, of dilatation of the heart, in the 58th year of his age. He was buried in the cemetery of the Ewing Presbyterian Church near Trenton.

Mr. Titus was twice married: (1) Oct. 23, 1872, in Trenton, N. J., to Mary Johnson Whitehead, who died Feb. 15, 1895; (2) Oct. 14, 1896, in Norristown, Pa., to Rebecca Foster Johnson, who with two sons by his first wife survives him.

ISAAC BAIRD,

Son of James Dixon and Agnes (Miller) Baird, was born Aug. 22, 1841, in Onslow, Nova Scotia, Canada. He made a public confession of his faith in the Presbyterian church at Onslow at the age of thirteen. His preparatory studies were pursued in the Model and Normal schools of Truro, Nova Scotia. He attended the Presbyterian Seminary at Truro

and Dalhousie College, Halifax, but did not take his degree. He then spent a year in editing and publishing two newspapers, "The Mirror" and "The Bulwark" at Truro. The next five years were spent in teaching at intervals in Nova Scotia. He entered the Seminary at Princeton in 1870, remaining there one year, and taking the other two years of his theological course in Union Seminary, New York, from which he graduated in 1873. He was licensed by the Presbytery of Westchester, April 16, 1872, and ordained an evangelist by the same Presbytery, March 3, 1873. He engaged in missionary work under the Rev. Dr. Phraner of Sing Sing, N. Y., during his vacations while a student of theology. Immediately after his ordination he went as a missionary under the Foreign Board to the Chippewa Indians, making his residence at Odanah, Wis. He was thus employed from 1873 to 1884. He was stated supply of the church at Crystal Falls, Mich., from April, 1884, until April, 1885. In May of the latter year he began supplying the church at Ripon, Wis., and was installed its pastor November 1st. He was released from this charge Oct. 30, 1886. He was then pastor of the Presbyterian church at New Mills, Canada, from July 1, 1887, to June 30, 1891. The rest of his life was spent in California, as stated supply of the church at Templeton from 1891 to 1899; of the church at Cayucos from 1899 to 1902, and during a part of this time of the church at Moro also; as pastor of the church at Walnut Creek and stated supply of the church at Concord from Dec. 18, 1902, until his death, which occurred Nov. 10, 1904, at Walnut Creek, Cal., of acute dysentery, in the 64th year of his age. He was buried at Walnut Creek.

Mr. Baird was married Aug. 5, 1873, in Knowlton, Quebec, Canada, to Mary Louise Tarbell, who survives him.

ARCHIBALD ALEXANDER MURPHY,

Son of the Rev. Dr. Thomas and Anne (Salter) Murphy, was born Oct. 30, 1851, at Frankford, Philadelphia, Pa. He made

a public confession of his faith in the Presbyterian Church of Frankford, of which his father was the pastor, at the age of fifteen. His preparatory studies were pursued under the direction of Dr. H. D. Gregory in Philadelphia, and he graduated from Princeton College in 1872. He entered the Seminary at Princeton in the fall of the same year and remained two and a half years, when ill health interrupted his course. He was licensed by the Presbytery of Philadelphia North, Sept. 29, 1874. After leaving the Seminary early in 1875 he spent several years in reading and study and in helping his father in the Frankford Church. In the fall of 1878 he took charge of Grace Chapel, Jenkintown, Pa., an offshoot of the old Abington Church, and continued his labors there until the summer of 1880. Upon his ordination, June 13, 1881, by the Presbytery of Philadelphia North, he was installed pastor of the Leverington Church, Philadelphia, and was released from this charge June 1, 1882. He was pastor of the First Church of Port Carbon, Pa., from June 21, 1882, to Jan. 5, 1886. After this he went to the Northwest, supplying the First Congregational Church of Huron, So. Dak., from February, 1886, until May, 1887. Returning east he was pastor of the Spring Garden Presbyterian Church, Philadelphia, from Jan. 24, 1888, to June 30, 1890, and of the First Church of Springfield, O., from Oct. 12, 1891, to June 18, 1894. He spent the next year in rest and travel, and his last pastorate was that of the Second Church of New Brunswick, N. J., from May 8, 1895, until June 28, 1904, when the state of his health made it necessary to give up, for a time he hoped, the active duties of the ministry. But in this hope he was disappointed. He died, May 19, 1905, in New Brunswick, of heart disease, in the 54th year of his age. He was buried in the old family burial ground at Blawenburg, N. J., beside the other members of his father's family. He was at one time moderator of the Presbytery of New Brunswick, and when in Springfield, O., had been a member of its Board of Trade, being the first clerical member of that Board in its history. He was unmarried.

THOMAS McKEEN BOYD,

Son of William Henry and Mary Kennedy (Logan) Boyd, was born June 11, 1846, in Stewartsville, N. J. He made a public confession of his faith in the First Mansfield (now Washington) Presbyterian Church, N. J., at the age of sixteen. His preparatory studies were pursued in the school at Hightstown, N. J., under the Rev. J. E. Alexander and he graduated from Princeton College in 1874. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1877. He was licensed by the Presbytery of New Brunswick, April 23, 1877, and ordained an evangelist three days later by the same Presbytery, as he had decided to engage in home missionary work in the far West. He served the church at Waitsburg, Wash., from 1877 to 1880, when he became stated supply of the church at Lewisburg, Ida. He was installed pastor of this church April 20, 1884, and released from it March 15, 1888. After this he was pastor of the church of Pendleton, Ore., from April 7, 1888, to Dec. 9, 1890. During the next two years he supplied Calvary Church, Seattle, Wash. He was pastor of the church of Watsonville, Cal., from Nov. 6, 1892, to Aug. 14, 1894; stated supply at Bloomfield, Valley Ford and Bodega, Cal., 1896-97; stated supply at Point Arena, Cal., 1898-99; at Oxnard, Cal., 1899-1902, and of the Olivet Church, San Francisco, 1902-03. His last work was at Oceanside (Carville), one of the suburbs of San Francisco. He also had a Sunday School class and conducted singing in the Howard Church, San Francisco. In June, 1904, he suffered a stroke of paralysis. He died Jan. 25, 1906, in San Francisco, of cerebral degeneration, in the 60th year of his age. He was buried in the Cypress Lawn Cemetery, near San Francisco. Mr. Boyd founded the Presbyterial Academy at Pendleton, Ore. He was stated clerk of the Presbytery of Idaho and of the Presbytery of East Oregon. He was at one time moderator of the Synod of Columbia, and was a commissioner to the General Assembly.

He was married, Oct. 4, 1882, in Tacoma, Wash., to Mary Estelle McCarty, who with two sons and two daughters survives him.

HUBERT WILLIAM BROWN, D.D.,

Son of the Rev. Dr. Frederick Thomas and Charlotte Ann (White) Brown, was born Feb. 10, 1858, in Cleveland O. He made a public confession of his faith in the Presbyterian church at Ann Arbor, Mich., at the age of nineteen. His preparatory studies were pursued in the High School of St. Paul, Minn., Major B. F. Wright, principal, and he graduated from the University of Michigan in 1879. During the following year he was principal of the High School at Ypsilanti, Mich. He entered the Seminary at Princeton in 1880, taking the full three years' course there and graduating in 1883, and then took a fourth year of graduate study. He was licensed by the Presbytery of New Brunswick, April 25, 1883, and ordained *sine titulo* by the Presbytery of Monmouth, April 9, 1884, having dedicated himself to the cause of foreign missions. He supplied the church at Point Pleasant, N. J., from May, 1883, to July, 1884, having preached for that people also during the summer of 1882. He reached Mexico City, Aug. 6, 1884, and engaged in his missionary labors there from that time until his death. In 1892 he was appointed treasurer of the mission there, and to these duties he added those of a professor in the College and Theological Seminary at Coyoacan, as well as editorial work as head of the Presbyterian Press in Mexico City. He preached every Sunday either in Spanish or English, beside making long missionary tours through the country. He was pastor of the Union Evangelical Church of Mexico City from some time in 1903 until May 11, 1905, when increasing ill health made it necessary for him to relinquish his work and he went to Clifton Springs, N. Y., with the hope of finding restoration there; but in this he was disappointed. He died at Clifton Springs, Feb. 15, 1906, five days after the

completion of his 48th year. He was buried at Manasquan, N. J. He received the honorary degree of D.D. from Washington and Jefferson College in 1902. Dr. Brown occupied the chair of Theology, Church History and Philosophy in the Presbyterian College in Mexico, with which he was closely identified during his entire missionary career, and which was located in various places during that period. In 1888 he became editor of El Faro, a religious paper, and continued to edit it many years. He translated into Spanish Fisher's History of the Reformation, Philadelphia, 1893. For a score of years he was a correspondent of the New York Observer. In 1900 while on a vacation he delivered the mission lectures on the students' foundation in Princeton Seminary, repeating them at Auburn. These lectures were afterward published as a book named "Latin America," New York, 1901.

He was married, Oct. 20, 1886, in Chicago, Ill., to Mary Wilmar Jacobs, who with three sons survives him.

WILLIAM DEAS KERSWILL, D.D.,

Son of Giles and Margaret (McNair) Kerswill, was born May 10, 1863, in Adelaide, Ont., Canada. He made a public confession of his faith in St. Andrew's Presbyterian Church, Adelaide, at the age of twenty-one. His preparatory studies were pursued in the Collegiate Institute of Strathroy, Ont., whose headmaster was L. E. Embrie, and he graduated from Toronto University in 1890. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1893. He was licensed, June 6, 1893, by the Presbytery of Toronto, Can., and ordained an evangelist by the Presbytery of Chester, April 24, 1894. During his Seminary course he made a special study of the Oriental languages, particularly of Hebrew, Syriac, and Armenian, and in the summer of 1893 he was invited to visit Lincoln University with a view to the acceptance of the chair of Hebrew and History in that institution, to which he was

elected by the unanimous action of its Board of Trustees. Impressed with the importance of the work to be done by Lincoln University for the Negro race, he accepted this call and entered upon the discharge of his duties in the fall of the same year. Later his work was limited by the action of the Trustees, to instruction in the Theological Seminary, and the teaching of history was assigned to another chair. He continued in this work until his death, which occurred on Sept. 6, 1905, at Oakville, Ont., Canada, of valvular heart disease, in the 43rd year of his age. He was buried in the cemetery at Oxford, Pa. He received the honorary degree of D.D., in 1902, from the Presbyterian College of Montreal. While a college student he had employed his vacations in mission work in the destitute regions near Moskoka, Ont., Canada, and his Seminary vacations in preaching at Allandale, Ont., and as supply for the St. Andrew's Presbyterian Church of London, Ont. Dr. Kerswill was appointed an examiner in the Department of Oriental Languages in Toronto University in 1893. He was medalist in Mental and Moral Philosophy and Logic, in that university upon graduating. He published Old Testament Doctrine of Salvation, Philadelphia, 1904; and left a manuscript of a work on the Philosophy of History, which it is expected will be published.

He was married June 19, 1895, at New London, Pa., to Harriett Duffield Strawbridge, who with two sons survives him.

WILLIAM LITTELL EVERITT,

Son of Rev. Dr. Benjamin Smith and Helen Caroline (Bateman) Everitt, was born Nov. 8, 1869, at Montclair, N. J. He made a public confession of his faith in the Presbyterian Church of Jamesburg, N. J., of which his father was pastor, at the age of fourteen. His preparatory studies were pursued in the academy at Jamesburg, and later at the Peddie Institute at Hightstown, N. J., and he graduated from Princeton College in 1891. Entering the Seminary at Princeton in the

fall of the same year, he took the full three years' course there, graduating in 1894. He was licensed by the Presbytery of Monmouth, April 12, 1893, and ordained by the same Presbytery, May 15, 1894. He was pastor of the churches of Meshoppen and Mehoopany, Pa., from Oct. 26, 1894, to April 20, 1897. His only other pastoral charge was over the Light Street Presbyterian Church of Baltimore, Md., from May 18. 1897, until his death, which occurred April 5, 1905, in Baltimore, of peritonitis, after an operation that at first seemed successful, in the 36th year of his age. He had preached in his church only three days before his death. He was buried at Jamesburg ,N. J.

Mr. Everitt was married, May 27, 1895, in Jamesburg, N. J., to Margaret Cecelia Pownall, who died Sept. 12, 1905. One son survives him.

HENRY WALTER MOORE,

Son of George Washington and Esther M. (Hayes) Moore, was born Sept. 19, 1865, in Colora, Cecil Co., Md. He made a public confession of his faith in the Second United Presbyterian Church of New Washington, Pa., at the age of fourteen. His preparatory studies were pursued at New Washington and in the Preparatory Department of Westminster College, Fulton, Mo., from which institution he graduated in 1885. He spent the next six years in teaching languages and literature in the Norfolk, Va., mission college for colored youth, and in the private study of theology. Entering the Seminary at Princeton in 1891, he remained there two years. He was licensed by the Presbytery of Allegheny of the United Presbyterian Church, May 10, 1892, and ordained by the Presbytery of Caledonia of the same denomination, June 14, 1893, being at the same time installed pastor of the United Presbyterian church at Caledonia, N. Y. He was released from this charge Oct. 7, 1895. He then supplied the Presbyterian church of El Paso, Texas, from October, 1896, until his

death, which occurred Nov. 19, 1905, at El Paso, of consumption, in the 41st year of his age. He was buried at El Paso. For two months in 1892 Mr. Moore supplied the Church of the Strangers, New York, and was afterward called to be the pastor of that church, but declined.

He was married July 9, 1902, in El Paso, Tex., to Lulu May Trumbull, who with one son survives him.

THOMAS HOGETT MEDD,

Son of Richard and Mary Hannah (Hogett) Medd, was born April 30, 1868, in Bowes, England. At an early age he came to this country and was confirmed a member of the Protestant Episcopal Church. His preparatory studies were pursued in Toledo, O. He attended Heidelberg University, Ohio, for four and a half years and then went to Ursinus College, Pennsylvania, for the completion of his college course, graduating from that institution in 1892. He took the first year of his theological course in the School of Theology connected with Ursinus College. Entering the Seminary at Princeton in 1893 as a middler, he completed his course there, graduating in 1895. He was licensed by the Presbytery of New Brunswick, April 23, 1895, and ordained by the Presbytery of West Jersey, Oct. 21, 1895, being at the same time installed pastor of the church at Atco, N. J. He was released from this charge Sept. 29, 1897. He spent the following year as a graduate student in Princeton Seminary, studying for and receiving the degree of B.D., in May, 1898. He was then pastor of the church at Gretna, Canada, from July 29, 1898, to Sept. 12, 1899, when ill health compelled him to seek a milder climate in the South. For a time he pursued graduate studies in Columbia Seminary, South Carolina, and in 1901 began supplying the churches of Easley, Pickens and Liberty, S. C. The former two he continued serving until the fall of 1902, when his health compelled him to stop preaching. He went north and pursued special studies in the New Brunswick Seminary, N. J., later moving

to Philadelphia, where he resided until his death, which occurred there April 8, 1905, of tuberculosis, in the 37th year of his age. At the time of his death he was serving the Bethany Reformed Church in Roxboro, Philadelphia. He was buried at Collegeville, Pa.

Mr. Medd was married, June 25, 1895, in Philadelphia, Pa., to Annie Landis Hunsicker, who with one son survives him.

JOHN ROGERS PEALE,

Son of Samuel Alexander and Elizabeth (McIntire) Peale, was born Sept. 17, 1879, at New Bloomfield, Pa. He made a public confession of his faith in the Presbyterian Church at New Bloomfield, at the age of twelve. His preparatory studies were pursued in the academy of his native town, and he graduated from Lafayette College in 1902. Coming to the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1905. During his seminary course he was leader of the Volunteer Band and manifested an intense interest in the cause of Foreign Missions. He kept a map of the world hanging on the wall of his room that the claims of the heathen world might ever be before his eyes. He was licensed by the Presbytery of Carlisle, April 11, 1905, and ordained an evangelist by the same Presbytery, March 15 of the same year, having dedicated himself to the cause of foreign missions. He sailed for China Aug. 16, 1905, and proceeded quickly to his field of labor at Lien Chou. Just before his departure for China he expressed the wish that he might be allowed to serve his Master for forty years in that country. He had been in Lien Chou only four days when both he and his young wife were killed by a Chinese mob, Oct. 28, 1905. Their bodies were later recovered by Chinese officials and were given Christian burial by two Chinese Christians at Lien Chou. He was in his 27th year when he died.

Mr. Peale was married June 29, 1905, at West Nottingham, Md., to Rebecca Gillespie, who perished with him.

HERBERT AUGUSTUS WILCOX.

Son of Samuel E* and Sophia (Johnson) Wilcox, was born Jan. 24, 1879, at North Adams, Mich. He made a public confession of his faith in the Presbyterian church of Alma, Mich., at the age of sixteen. He pursued his preparatory studies in the public schools of Alma, and in the preparatory department of Alma College, from which institution he graduated in 1904. He entered the Seminary at Princeton in the fall of the same year. Having completed the first year of his seminary course, he was employing his first long vacation in supplying the churches of Gladwin and Pinconning, in the Presbytery of Saginaw, Mich., when he was stricken with typhoid fever, of which disease he died July 16, 1905, at Gladwin, Mich., in the 27th year of his age. He was buried at Alma, Mich.

* Not an initial.

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Necrological Report

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY

AT ITS ANNUAL MEETING

May 7th, 1907.

By the Secretary.

PRINCETON UNIVERSITY PRESS.
1907.

NOTICE.

The preparation of the Necrological Report has been committed by the Association to the Secretary, who earnestly solicits the aid of all the Alumni of the Seminary. When an alumnus dies, newspaper obituary notices, funeral or memorial sermons—and information in any shape—will be gratefully received. Let these be sent, as soon as possible after the death of the person to whom they relate, to

JOSEPH H. DULLES,
PRINCETON, N. J.

OFFICERS

OF

THE ALUMNI ASSOCIATION

FOR THE YEAR 1907-1908.

REV. J. RITCHIE SMITH, D.D., *President.*
REV. JAMES M. BARKLEY, D.D., *Vice-President.*
REV. JOSEPH H. DULLES, *Secretary.*
REV. W. BRENTON GREENE, JR., D.D., *Treasurer.*
REV. JOHN P. CAMPBELL, D.D.,
REV. CHARLES A. RICHMOND, D.D.,
REV. G. PHILLIPS PAYSON,
} *Additional Members of the Executive Committee*

SUCCESSION OF OFFICERS.

PRESIDENTS.

1873–74.	Rev.	John C. Backus, D.D., of Baltimore.
1874–75.	"	Charles K. Imbrie, D.D., of Jersey City.
1875–76.	"	E. P. Rogers, D.D., of New York City.
1876–77.	"	George Musgrave, D.D., LL.D., of Philadelphia.
1877–78.	"	Samuel Irenaeus Prime, D.D., of New York City.
1878–79.	"	James R. Graham, D.D., of Winchester, Va.
1879–80.	"	Henry H. Welles, of Kingston, Pa.
1880–81.	"	Wm. M. Paxton, D.D., LL.D., of New York City.
1881–82.	"	William C. Cattell, D.D., LL.D., of Easton, Pa.
1882–83.	"	William P. Breed, D.D., of Philadelphia.
1883–84.	"	Henry J. Van Dyke, D.D., of Brooklyn, N. Y.
1884–85.	"	Talbot W. Chambers, D.D., of New York City.
1885–86.	"	William Irvin, D.D., of Troy, N. Y.
1886–87.	"	Everard Kempshall, D.D., of Elizabeth, N. J.
1887–88.	"	Elijah R. Craven, D.D., LL.D., of Newark, N. J.
1888–89.	"	George Alexander, D.D., of New York City.
1889–90.	"	Theodore L. Cuyler, D.D., of Brooklyn, N. Y.
1890–91.	"	Charles L. Thompson, D.D., of New York City.
1891–92.	"	Francis L. Patton, D.D., LL.D., of Princeton.
1892–93.	"	J. Addison Henry, D.D., of Philadelphia.
1893–94.	"	George D. Baker, D.D., of Philadelphia.
1894–95.	"	Howard Duffield, D.D., of New York City.
1895–96.	"	William Edward Schenck, D.D., of Philadelphia.
1896–97.	"	John Fox, D.D., of Brooklyn, N. Y.
1897–98.	"	Wallace Radcliffe, D.D., of Washington, D. C.
1898–99.	"	Henry van Dyke, D.D., LL.D., of New York City.
1899–1900.	"	J. Frederick Dripps, D.D., of Philadelphia.
1900–01.	"	John R. Davies, D.D., of Philadelphia.
1901–02.	"	George T. Purves, D.D., LL.D., of New York City.
	"	*Samuel M. Studdiford, D.D., of Trenton, N. J.
1902–03.	"	Francis L. Patton, D.D., LL.D., of Princeton.
1903–04.	"	A. Woodruff Halsey, D.D., of New York City.
1904–05.	"	Edward B. Hodge, D.D., of Philadelphia.
1905–06.	"	John DeWitt, D.D., LL.D., of Princeton.
1906–07.	"	William L. McEwan, D.D., of Pittsburgh, Pa.
1907–08.	"	J. Ritchie Smith, D.D., of Harrisburg, Pa.

*Succeeded to the presidency, owing to the death of Dr. Purves, and presided in 1902.

SECRETARIES.

1872–97. Rev. William E. Schenck, D.D., of Philadelphia.
1885–87. " William H. Roberts, D.D., LL.D., of Princeton.
1887– " Joseph H. Dulles, of Princeton.

TREASURERS.

1872–85. Rev. William H. Harris, of Princeton.
1885–93. " William Henry Green, D.D., LL.D., of Princeton.
1893– " W. Brenton Greene, Jr., D.D., of Princeton.

ANNUAL MEETING

OF THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY.

PRINCETON, N. J., May 7, 1907.

The Alumni Association met for dinner in Stuart Hall at 1 p. m., with the President, the Rev. William L. McEwan, D.D., in the chair. A blessing was asked by the Rev. Joseph F. Dripps, D.D. At the close of the dinner the Association was called to order for a brief business session.

The report of the Executive Committee was read by the Secretary and is as follows:

The Executive Committee would recommend the following officers of the Association for the ensuing year:

PRESIDENT—The Rev. J. Ritchie Smith, D.D., of Harrisburg, Pa.

VICE-PRESIDENT—The Rev. James M. Barkley, D.D., of Detroit, Mich.

SECRETARY—The Rev. Joseph H. Dulles, of Princeton.

TREASURER—The Rev. W. Brenton Greene, Jr., D.D., of Princeton.

Additional members of the Executive Committee—The Rev. John P. Campbell, D.D., of Baltimore, Md., the Rev. Charles A. Richmond, D.D., of Albany, N. Y., and the Rev. G. Phillips Payson, of Milburn, N. J.

The report was accepted and the officers and other members of the Executive Committee nominated for the ensuing year were elected.

The Necrological Report was ordered printed and sent to the alumni.

The report of the Treasurer was presented by him, and, having been received, was referred to the Rev. James McLeod, D.D., and the Rev. Henry C. Minton, D.D., LL.D., as a committee of audit, who having examined the accounts and found them correct, the report was adopted. A collection was taken to reimburse the Treasurer for money advanced by him to the Association and for the printing of the Necrological Report. This collection amounted to $98.66.

The Treasurer's report follows:

WILLIAM BRENTON GREENE, JR., in account with the ALUMNI ASSOCIATION OF PRINCETON THEOLOGICAL SEMINARY.

1906	*Dr.*	
	Collection at Alumni Dinner, May 8, 1906	$82.68
	Subscriptions since (23 in all)	28.00
		$110.68

1906	*Cr.*	
Sept. 22	Postage for Report	$36.00
Nov. 8	Princeton University Press, for printing 2000 Reports and envelopes for same	107.00
" 10	Debt to the Treasurer, May 8, 1906 (Vid. last Report)	44.10
		$187.10
	Due the Treasurer May 7, 1907	76.42
		$110.68

WILLIAM BRENTON GREENE, JR.,
Treasurer.

May 7, 1907.

At the conclusion of the business meeting after-dinner speeches were made by the following, who were introduced by Dr. McEwan: President Patton, Professor Erdman, the Rev. Donald McLaren, D.D., representing the class of '57, the Rev. Elwood M. Wherry, D.D., representing the class of '67, the Rev. Howard Duffield, D.D., representing the class of '77, the Rev. George B. Bell, representing the class of '87, and the Rev. Charles R. Williamson, Ph.D., representing the class of '97. The Association was adjourned with the benediction pronounced by the Rev. Dr. James McLeod.

JOSEPH H. DULLES,
Secretary.

Necrological Report

PRESENTED MAY 7, 1907.

The Report for the year ending March 31, 1907, contains notices of a former Director of the Seminary, the Rev. Joseph Tait Smith, D.D., LL.D., of a Trustee, Frank Knorr Hipple, LL.D., and of forty-three former students. Three of the last should have been included in former Reports, but the fact of their death did not reach the Secretary in time. The total number reported is forty-five.

Of the forty-three former students reported the oldest had reached the age of eighty-six years and three months; five others had passed their eightieth year; eleven their seventieth, and thirteen their sixtieth. The youngest died at the age of thirty-two years and two months. The average age of the forty-three was sixty-four years and fifteen days, three years less than the average for the thirty-three years previous. The average age at which those reported made a public confession of their faith was sixteen years and eight months.

JOSEPH H. DULLES,
Secretary.

The Report contains the following names:

DIRECTOR.

Joseph Tait Smith, D.D., LL.D.,	Died April 11, 1906.

TRUSTEE.

Frank Knorr Hipple, LL.D.,	Died Aug. 24, 1906.

ALUMNI.

Matriculated.		Died.
1840.	Jacob Belville, D.D.,	March 23, 1907.
1843.	George Augustus Bowman,	July 17, 1906.
1846.	William Wynkoop McNair,	Oct. 15, 1906.
1848.	Francis Richard Morton,	March 11, 1907.
	Henry Egidius Spayd,	Sept. 16, 1906.
	Joseph Gilliard Williamson,	July 19, 1906.
1850.	Henry Clay Cameron, Ph.D., D.D.,	Oct. 13, 1906.
	Charles Ray,	Feb. 23, 1906.
1853.	James Huston Bourns, Ph.D.,	May 2, 1906.
	John McKnight Layman,	Jan. 13, 1907.
1855.	Henry Martin Baird, Ph.D., D.D., LL.D.,	Nov. 11, 1906.
1856.	Joseph Davis Smith,	Dec. 21, 1906.
1857.	James Addison Henry, D.D., LL.D.,	Aug. 8, 1906.
1858.	William Alexander, D.D., LL.D.,	June 28, 1906.
	William Lusk,	Jan. 17, 1907.
1859.	Alfred Hosea Kellogg, D.D.,	Aug. 21, 1906.
1860.	Obadiah Howell Hazard,	April 1, 1906.
	Edward Blanchard Hodge, D.D.,	June 15, 1906.
1861.	James Pattison Viele,	June 3, 1906.
	Meade Creighton Williams, D.D.,	Aug. 22, 1906.
1864.	Augustus Alexis Bloombergh, Ph.D.,	Nov. 28, 1906.
	Lefferd Lease Haughawout,	Nov. 18, 1906.
	Joshua Lacy Russell, D.D.,	Nov. 24, 1906.
1865.	Leonidas Edmond Coyle,	April 12, 1906.
	Theodore Augustus Leggett, D.D.,	Nov. 25, 1906.
	James Roberts, D.D.,	Sept. 27, 1906.
1866.	Samuel Smith Wallen,	July 14, 1906.
1867.	John Turner,	Oct. 22, 1906.
1868.	John Peacock, D.D.,	June 18, 1906.
1870.	William Hamilton Miller, D.D.,	March 10, 1907.
1872.	Joseph Milliken Goheen,	Feb. 11, 1907.
	Charles Benjamin Ramsdell,	June 4, 1906.
1875.	William King Eddy,	Nov. 4, 1906.
1886.	John Lloyd Lee, Ph.D.,	Dec. 1, 1906.
	George Edward Thompson,	Dec. 5, 1906.

1887.	James Clark Wiggins,	March 28, 1906.
1890.	James Wills Campbell,	Feb. 7, 1907.
	William Henry Humphrey,	Jan. 24, 1907.
1892.	George Ironside Gerrie,	Dec. 25, 1905.
1894.	Franklin Cornwell Jennings,	Feb. 4, 1907.
1895.	Edmund McMillan Davis,	Aug. 6, 1905.
1896.	Henry Butler Price,	June 26, 1906.
1903.	John Jacob Duncan,	Nov. 24, 1906.

DIRECTOR.

JOSEPH TAIT SMITH, D.D., LL.D.,

Son of Joseph and Elizabeth (Donnell) Smith, was born Nov. 6, 1818, in Mercer Pa. He made a public confession of his faith in the Presbyterian church at Canonsburg, Pa., at the age of sixteen. His preparatory education was pursued in the Mercer Academy and he graduated from Jefferson (now Washington and Jefferson) College in 1837. He studied theology privately with the Rev. Samuel Tait. He was licensed by the Presbytery of Erie, April 14, 1841, and ordained by the same Presbytery, April 20, 1842, being at the same time installed pastor of the church at Mercer, Pa. This relation was dissolved April 18, 1849. He was pastor of the Second Church of Baltimore, Md., from June 22, 1849, to Nov. 14, 1860. During the next two years he was professor of Church Government and Pastoral Theology in the Danville Theological Seminary, after which he was pastor of the Central Church of Baltimore, Md., from March 16, 1862, to April 18, 1893, the dissolution taking effect June 25. He thus completed thirty-one years of service in this church. He was made pastor emeritus. He continued his residence in Baltimore until 1904, when he moved to Harrisburg, Pa., residing with his son, the Rev. J. Ritchie Smith, D.D., until his death, which occurred April 11, 1906, of the infirmities of age, at Harrisburg, in his 88th year. He was buried in Baltimore. He received the degree of D.D. from Hampden Sidney College in 1850 and from Princeton University in 1897, and the degree of LL.D. from Washington and Jefferson College in 1887. Dr. Smith was a director of Princeton Seminary from 1869 until 1901 and the President of the Board from 1899 to 1901, when he

thought it advisable to sever his connection with the Board because of his advanced age. He was moderator of the General Assembly at Omaha in 1887. He was also moderator of the Synod of Baltimore at one time. He was a commissioner to the General Assembly at Philadelphia in 1853, at St. Louis in 1866, at Cincinnati in 1867, at Detroit in 1872, at Omaha in 1887, at Philadelphia in 1888, at Detroit in 1891, and at Washington in 1893. He was chairman of the General Assembly's committee on fraternal relations with other churches, a matter in which he took the deepest interest. Among his published writings are an address delivered at the commemoration of the centennial of Professor Charles Hodge, an account of the commemoration of the twenty-fifth anniversary of his installation over the Central Church of Baltimore, and a brief essay, All souls by nature immortal, in a volume entitled, That unknown country.

Dr. Smith was married Oct. 1, 1845, in Canonsburg, Pa., to Elizabeth Craft Letterman, who died Aug. 6, 1901. Three sons survive him, one of these being the Rev. J. Ritchie Smith, D.D., an alumnus of the Seminary.

N. B.—Although Dr. Smith was not a director of the Seminary at the time of his death and not an alumnus, this sketch is inserted because of his long and devoted service to the Seminary.

TRUSTEE.

FRANK KNORR HIPPLE, LL.D.,

Son of Peter S. and Anna (Knorr) Hipple, was born July 2, 1839, in Pittsburgh, Pa. He was a graduate of the Philadelphia High School. He studied law in the office of William Heyward Drayton in Philadelphia, and having been admitted to the bar May 9, 1863, he practiced law in that city from that time until 1885. Upon the formation of the Real Estate Trust Company of Philadelphia, he became its president and continued such until his death, which occurred Aug. 24, 1906, at Bryn Mawr, Pa., of hemorrhage of the brain, in the 68th year of his age. He was buried in the West Laurel Hill Cemetery, Philadelphia. Mr. Hipple was a ruling elder of the Tenth Presbyterian Church, Philadelphia. He was treasurer of the trustees of the General Assembly, of the Synodical Committee on Home Missions and Sustentation of the Synod of Pennsylvania, and of the Presbyterian Hospital of Philadelphia. He was a trustee of Princeton Seminary from 1895 until his death.

He was twice married: (1) Jan. 16, 1868, in Philadelphia, to Elizabeth Gray Levis; (2) Dec. 19, 1892, in New York City, to Sarah Levis, who with one son survives him.

ALUMNI.

JACOB BELVILLE, D.D.,

Son of Robert Barr and Mary (Gaw) Belville, was born Dec. 12, 1820, in Hartsville, Pa. He made a public confession of his faith in the Neshaminy Presbyterian Church of Hartsville at the age of twelve. His preparatory studies were pursued in Hartsville under Samuel Long and James P. Wilson, and he graduated from Princeton College in 1839. He spent the next year as tutor to the children of William C. Rives and Dr. Mann Page in Albemarle County, Va. He entered the Seminary at Princeton in 1840, but after remaining a year interrupted his course to engage in teaching in the Lawrenceville High School, N. J., from 1841 to 1842. He then re-entered the Seminary and took the other two years of his theological course. He was licensed by the Presbytery of New Castle, April 10, 1844, and ordained by the Presbytery of Baltimore, Nov. 1, 1844. He supplied the churches of Taneytown and New Windsor, Md., from May 15, 1844, until his ordination, when he was installed pastor of these churches. This relation was dissolved May 15, 1848. During this double pastorate he was principal of the Taneytown Academy from 1846 to 1848. He was stated supply of the church at Phoenixville, Pa., from June, 1848, to August, 1849, and then pastor of the Neshaminy church, Hartsville, Pa., from Nov. 1, 1849, to April 22, 1857. He was principal of the Rosland Female Institute near Hartsville from November, 1851, to November, 1863. His other pastorates were the Holmesburgh church, Pa, from June 2, 1864, to Sept. 3, 1866; the church at Mauch Chunk, Pa., from Nov. 1, 1866, to March 15, 1873, and the First Church of Pottsville, Pa., from May 1, 1873, to Sept. 19, 1894. At this time the infirmities of age compelled him to relinquish stated pastoral work. He resided after this in Germantown, Pa., until his death, which occurred March 23, 1907, in Germantown, after a long illness due to old age. He was in his 87th year when

he died. He was buried in Pottsville, Pa. He received the degree of D.D. from Lafayette College in 1871. Dr. Belville was at one time chairman of the Committee on Foreign Missions of the Presbytery of Lehigh and then for many years chairman of the Committee on Synodical Sustentation. He was a commissioner to the General Assembly at Columbus in 1862, at Chicago in 1877, at Cincinnati in 1885, and at Saratoga Springs in 1890.

Dr. Belville was married Oct. 22, 1844, in Philadelphia, Pa., to Caroline Smelt Mitchell, who with two sons and four daughters survives him.

GEORGE AUGUSTUS BOWMAN,

Son of Joshua and Hannah Flagg (North) Bowman, was born Dec. 3, 1820, in Bath, Me. He made a public confession of his faith in a Congregational church of Augusta, Me., at the age of eighteen. His preparatory studies were pursued in the high school at Augusta, and he graduated from Bowdoin College in 1843. He entered the Seminary at Princeton in the fall of the same year, remaining there three years. He then took a year in the Congregational seminary at Bangor, Me., graduating from that institution in 1847. He was licensed by the Kennebec Congregational Association at Litchfield, Me., Aug. 27, 1846, and ordained by a Congregational council at Kennebunkport, Me., Aug. 9, 1848, being at the same time installed pastor of the South Congregational church of Kennebunkport. He was released from this charge in August, 1854. He supplied the Fifteenth Street Presbyterian church, New York City, 1854-55, and then the Presbyterian church of Piscataquog, N. H., 1856-66. He was pastor of the First Congregational church, South Windsor, Ct., from Sept. 1, 1866, to Nov. 30, 1879. After this he supplied various churches until 1883. He was a member for South Windsor of the Connecticut legislature in 1883. After this for some years he engaged in teaching in a private school in East Hartford, Ct.,

until October, 1904. He then resided in Waltham, Mass., until his death, which occurred July 17, 1906, at Waltham, of old age, in his 86th year. He was buried at East Hartford, Ct.

Mr. Bowman was married, May 31, 1855, in Portland, Me., to Ernestine Lord, who with two sons and one daughter survives him.

WILLIAM WYNKOOP McNAIR,

Son of James Bennet and Catherine (Wynkoop) McNair, was born Sept. 21, 1825, in Brownsburg, Pa. He made a public confession of his faith in the Presbyterian church of Pennington, N. J., at the age of twenty-one. His preparatory studies were pursued in the high school at Lawrenceville, N. J., under the Rev. Drs. Hugh and Samuel Hamill. He spent the sophomore and junior years of his collegiate course in Lafayette College and graduated from Princeton College in 1844. For two years after graduation he engaged in teaching in Pennington, N. J. Entering the Seminary at Princeton in 1846, he remained there somewhat more than two years. He was licensed by the Presbytery of New Brunswick, Feb. 7, 1849, and ordained an evangelist by the same Presbytery, May 17, 1849. Immediately thereafter he engaged in missionary work at Fort Winnebago (now Portage), Wis., where a church was organized in July, 1850, and he was elected its first pastor, June 16, 1855. He was released from this charge Oct. 6, 1856. Going to Eau Claire, Wis., in 1856, he engaged in work there as a domestic missionary. He was pastor of the church at Eau Claire from Jan. 22, 1860, to Feb. 6, 1865. From February to July of this year he served as chaplain of the First Regiment New York Lincoln Cavalry of the United States Army. He then resided in Philadelphia, Pa., from 1866 to 1869. He was stated supply of the church at Atlantic City from June, 1870, to March, 1872, and pastor of the Second Church of Cedarville, N. J., from March 12, 1872, to April 28, 1875. From 1875 to 1881 he labored as a city missionary in Newark, N. J.

His last pastorate was that of the church at Audenreid, Pa., from Nov. 14, 1881, to Sept. 21, 1898. After this he moved to Germantown, Pa., and became one of the founders of the Italian Mission at Tenth St. and Washington Ave., Philadelphia, and to this work he devoted the rest of his life. He died Oct. 15, 1906, in the Hahnemann Hospital, Philadelphia, after an operation, in the 82nd year of his age. He was buried at Pennington, N. J. Mr. McNair was moderator of the Synod of St. Paul in 1861. He was a commissioner to the General Assembly at St. Louis in 1874, and at Saratoga Springs in 1884. In addition to the church at Portage, mentioned above, he also organized the churches at Oxford, Eau Claire, and Chippewa Falls, Wis.

He was twice married: (1) May 17, 1849, in Pennington, N. J., to Charity Wyckoff Dunn, who died Sept. 22, 1862; (2) Sept. 29, 1863, in West Troy, N. Y., to Jeanette Ann Shiland, who with two sons and two daughters by his first wife survives him.

FRANCIS RICHARD MORTON,

Son of William Quinn and Elizabeth Venable (McRoberts) Morton, was born Aug. 20, 1828, in Prince Edward County, Va. He made a public confession of his faith in the Presbyterian church of Shelbyville, Ky., at the age of ten. His preparatory studies were pursued under Jonathan Edwards, D.D., and J. D. Paxton, D.D., and the Rev. John Shane, and he graduated from Centre College, Ky., in 1847. He then spent one year in general reading. He entered the Seminary at Princeton in 1848, remaining there for less than one year. He studied for one session in the New Albany (now McCormick) Theological Seminary. In 1850 he was licensed as a catechist by the session of the Pine Ridge Presbyterian Church under an act of the Old School General Assembly, to preach to the slaves; but his health failing, he ceased this work in 1852. He was ordained an elder in the Owen Presbyterian Church of

New Albany, Ind. He was licensed by the Presbytery of New Albany in April, 1857, and ordained by the Presbytery of Vincennes in April, 1858. He was stated supply of the church at Rockport, Ind., from July, 1857, until installed its pastor in June of the year following. He was released from this charge in November of the same year: He was then stated supply of the Lower Indiana church, from November, 1858, to November, 1860. He was pastor of the Upper Indiana church from 1860 to 1868. At this time ill health compelled him to give up his ministerial labors for some years. He became stated supply of the church at Parsons, Kan., in 1876, and served this church in that capacity for two years, when again ill health required him to cease pastoral work. After this he again served as a ruling elder, and continued his residence in Parsons until his death, which occurred March 11, 1907, of senile debility, in the 79th year of his age. He was buried in the Oakwood Cemetery, Parsons, Kans. From 1886 to 1888 he was a member of the Kansas legislature. He was sent as a ruling elder commissioner to the General Assembly of 1857, at Lexington, Ky. He was a ministerial commissioner to the General Assembly at Columbus, O., in 1862; at St. Louis in 1874, and at Omaha in 1887. He published several sermons and funeral discourses.

He was married Sept. 11, 1851, in Charlestown, Ind., to Anna Alexander Martin, who with three sons and three daughters survives him.

HENRY EGIDIUS SPAYD,

Son of John Egidius and Anna Catherine (Bibighaus) Spayd, was born March 28, 1825, in Philadelphia, Pa. He made a public confession of his faith in the Cohocksink Presbyterian Church, Philadelphia, at the age of seventeen. His preparatory studies were pursued in the preparatory department of Lafayette College, and he graduated from that institution in 1848 He entered the Seminary at Princeton in the fall of the same

year, remaining there two years. He returned for the third year, but did not remain, having been called to be principal of the Stewartsville Academy, N. J., which he served for two years. He was licensed by the Presbytery of Philadelphia, April 6, 1853, and ordained by the Presbytery of Raritan, July 20, 1853, being at the same time installed pastor of the church at Solebury, Pa. (now the Thompson Memorial Church). He was released from this charge April 10, 1867. While in charge of this church he organized the church at Forestville, Pa., of which he was pastor in connection with the Solebury church from Nov. 11, 1856, until April 10, 1867. He was then pastor of the church at Strasburg, Pa., from Oct. 16, 1867, to April 12, 1870, and pastor of the Harmony Church, Phillipsburg, N. J., from Nov. 1, 1870, to July 29, 1884. After this he was stated supply of the church at Plains, Pa., from 1885 until his death. During this time he made his residence in Wilkes Barre, Pa. He died Sept. 16, 1906, in Wilkes Barre, as the result of a fall and his advancing years, in the 82nd year of his age. He was buried in Wilkes Barre. He was a commissioner to the General Assembly at Cleveland in 1875 and at Philadelphia in 1901.

He was married Oct. 14, 1850, in Easton, Pa., to Sarah Amelia Barnes, who survives him.

JOSEPH GILLIARD WILLIAMSON,

Son of Joseph and Elizabeth (Gilliard) Williamson, was born Nov. 17, 1824, in Philadelphia, Pa. He made a public confession of his faith in the Eleventh Presbyterian Church of Philadelphia at the age of eighteen. His preparatory studies were pursued in "The High School", later the People's College, Philadelphia. From January, 1843, to April, 1844, he was a teacher in the public school of Frankford, Philadelphia. He graduated from Delaware College, Newark, Del., in 1846. He took the first two years of his theological course in Union Theological Seminary, New York City. He entered the Semi-

nary at Princeton in the fall of 1848, remaining there until April, 1849. He was licensed by the Presbytery of Philadelphia, May 16, 1849, and ordained by the Fourth Presbytery of Philadelphia, Nov. 21, 1849, being at the same time installed pastor of the Bethlehem Church, Sydney, N. J., and was released from this, his only charge, April 17, 1900, after the unusual period of nearly fifty-one years. He contined his residence in Sydney until December, 1903, when he moved to Plainfield, N. J., where he resided until his death, which occurred July 19, 1906, at Plainfield, in the 82nd year of his age. He was buried in the graveyard of the Bethlehem Church at Sydney, N. J. He was a commissioner to the General Assembly at Philadelphia in 1861, at Chicago in 1877, and at Buffalo in 1881.

He was married June 27, 1850, near Pittstown, N. J., to Emeline Stiers, who died Nov. 29, 1903. Two sons, one being the Rev. Joseph G. Williamson, Jr., and two daughters survive him.

HENRY CLAY CAMERON, Ph.D., D.D.,

Son of John and Anna (McFall) Cameron, was born Sept. 1, 1827, in Sheperdstown, Va. He made a public confession of his faith in the Bridge Street Presbyterian Church of Georgetown, D. C., at the age of seventeen. His preparatory studies were pursued in Georgetown under James McVean, and he graduated from Princeton College in 1847. The next three years were spent in teaching at King George Court House, Va. He entered the Seminary at Princeton in 1850, graduating therefrom in 1855. During his Seminary course he was joint principal of the Edge Hill School at Princeton, 1851-52, and tutor in Princeton College, 1852-55. This extra work accounts for the prolonging of his course in the Seminary. He was licensed by the Presbytery of Philadelphia, Oct. 5, 1859, and ordained an evangelist by the same Presbytery, Feb. 1, 1863. Immediately upon his graduation from the Seminary he began

what proved to be his life work, the teaching of Greek language and literature in Princeton College. From 1855 to 1860 he was adjunct professor of Greek in the college, and associate professor from 1860 to 1861. From the latter date he was full professor of Greek and continued such until the advancing infirmities of age compelled him to give up the work of his chair and he was made professor-emeritus in 1904. In addition to teaching in the Greek department, he was instructor in French from 1859 to 1870, and the librarian of the college from 1865 to 1873. He continued his residence in Princeton until his death, Oct. 13, 1906, in the Presbyterian Hospital of New York City, after an operation, from which he was unable to rally, in the 80th year of his age. He was buried in Princeton. He received the degree of Ph.D. from Princeton in 1866 and the degree of D.D. from both Rutgers College and Wooster University in 1875. Dr. Cameron was clerk of the faculty of Princeton College from 1882 to 1903. He was also for many years a member of the committee on Necrology of Princeton Seminary. He prepared the triennial catalogues of Princeton College, which were printed in the latin language from 1866 to 1893. He was a commissioner to the General Assembly at Cleveland in 1875, at Omaha in 1877 and at St. Louis in 1900. He published articles in the Princeton Review, Hours at Home, Johnson's & Appleton's Encyclopedias, and in the daily and religious papers. He also published a history of the American Whig Society. He assisted the late Professor Guyot in his series of classical wall maps of Greece, Italy and the Roman Empire. He also published numerous articles in the Princeton Press.

Dr. Cameron was married Sept. 14, 1858, in Princeton, N. J., to Mina Louise Cecile Chollet, who with one son survives him.

CHARLES RAY,

Son of Edward and Sarah (Piffard) Ray, was born March 18, 1829, in Calcutta, India. He made a public confession of his faith in the Third Presbyterian Church of Rochester, N. Y., at the age of seventeen. His preparatory studies were pursued chiefly in the Rochester High School, and he graduated from Union College in 1849. He then spent six months laboring as a colporteur and nine months teaching in a school under the care of the Presbytery of Buffalo in Bethany Center, N. Y. He entered the Seminary at Princeton in the fall of 1850, remaining there somewhat more than two years. Illness prevented the completion of the third year of his course. He was licensed by the Presbytery of Rochester City, April 28, 1852. and ordained an evangelist by the Presbytery of Wyoming, July 12, 1853. He served the church at Piffard, N. Y., as stated supply from 1853 to 1855, and the church at Seneca Falls, N. Y., in the same capacity from 1855 to 1856. He was pastor of the Calvary Church, Rochester, N. Y., from Sept. 23, 1856, to Aug. 10, 1858. After this he was principal of an academy under the care of the Synod of Buffalo at Genesee, N. Y., from 1858 to 1862. He was pastor of the church at Wyoming, N. Y., from Oct. 30, 1862, to Nov. 15, 1870; stated supply of the church at Dansville, N. Y., from August to October, 1871; stated supply of the Congregational church of Moravia, N. Y., from 1871 to 1876. After this for the following six years he was editor of the local paper of Moravia and supplied the pulpits of the churches at Scipioville and Dryden. He then became pastor of the church at Smithville Falls, N. Y., Oct. 6, 1882, and this relation was dissolved April 18, 1888. On Sept. 24 of the latter year he became pastor of the church at Rose, N. Y., continuing in this relation until April 15, 1891. He resided at Marion from 1891 to 1892 and then for a brief time at East Palmyra, N. Y. His last regular ministerial work was as stated supply of the church at Marion from 1893 to 1896. He continued his residence in Marion as an honorably retired minister until his death, which occurred Feb. 23, 1906.

at Marion, N. Y., of a general breaking down of his system due to hard work, in the 57th year of his age. He was buried at Marion. He published in pamphlet form a memorial sermon on President Lincoln in 1865 and a history of the Presbyterian Church of Wyoming, N. Y., in 1869. For a short time he was the financial agent of the Genesee Academy, endeavoring to secure for it a larger endowment.

Mr. Ray was married May 23, 1853, in Bethany Center, N. Y., to Sarah Margaret Howell, who died Sept. 24, 1889. Three daughters survive him.

JAMES HUSTON BOURNS,*

Son of James Huston and Janet (Huston) Burns, was born Nov. 24, 1827, in Hamilton, O. He made a public confession of his faith in the Presbyterian church of Venice, O., at the age of twenty-two. His preparatory studies were pursued in Carey's Academy, at College Hill, O., and he graduated from Hanover College, Ind., in 1851. After this he spent two years engaged in farming at his home at Hamilton, O. He entered the Seminary at Princeton in 1853, as a middler, remaining one year. He then spent another year in the Theological Seminary at Cincinnati. He was licensed by the Presbytery of Oxford and ordained an evangelist by the same Presbytery in 1854. After his ordination he engaged in missionary work in Indian Territory for one year. In 1856 he became pastor elect of the church at Harmony, O., and was pastor of the same from 1857 to 1858. He was pastor at Monroe, O., from 1858 to 1860; stated supply at Bethel, O., 1861 to 1863; stated supply at New Paris, O., 1863-1866; pastor elect at Eton, O., 1866-1867; stated supply at Park Ridge, Ill., 1870-1875. From 1876 to 1879 he resided in Chicago, Ill., doing occasional work as an evangelist. After this his residence was in Edison Park, Ill. He died May 2, 1906, in Chicago, of cancer of the stomach,

* Formerly Burns.

in the 79th year of his age. He was buried in the Rosehill Cemetery, near Chicago. He published several pamphlets.

He was married May 15, 1855, in Hamilton, O., to Lydia Jeanette Bigham, who died Feb. 12, 1875. Two sons and one daughter survive him.

JOHN McKNIGHT LAYMAN,

Son of George and Mary (McKnight) Layman, was born May 25, 1826, in Shelby County, near Piqua, O. He made a public confession of his faith in the First Presbyterian Church of Oxford, O., at the age of twenty. His preparatory studies were pursued in the select school at Sydney, O., under the Rev. Wm. McGorkin, and he graduated from Miami University in 1851. He then took the first two years of his theological course in the Cincinnati Theological Seminary, 1851-53. He entered the Seminary at Princeton in 1853, taking his senior year there. He was licensed by the Presbytery of Sydney, O., April 14, 1853, and ordained an evangelist by the Presbytery of Maumee, Oct. 17, 1856. He was stated supply of the church at Gilead, O., devoting to it one-third of his time, from 1854 to 1862, and a teacher in the Maumee Presbyterial Academy from April, 1855, to April, 1856. After this he served as stated supply the following churches: Hicksville, O., from November, 1854, to December, 1866; Williams Centre, O., 1855-56; Denmark, O., 1855-57; Edgerton, O., 1855-58; Union, O., 1858-66, and Antwerp, O., 1866-67. After this he resided as an evangelist in Piqua, O., then in Wooster, O., and again in Piqua. From 1878 to 1879 he was professor of Hebrew in Wooster University. From 1880 he resided near Piqua in his old home until his death, which occurred Jan. 13, 1907, of old age, in his 81st year. He was buried in Wesley Chapel Cemetery, Shelby County, O., near Piqua.

He was married March 25, 1872, in Worthington, O., to Mrs. Mary Jane (Dietrich) Long, who with two sons survives him.

HENRY MARTYN BAIRD, Ph.D., D.D., LL.D.,

Son of the Rev. Dr. Robert and Fermine (Du Buisson) Baird, was born January 17, 1832, in Philadelphia, Pa. He made a public confession of his faith in the Sixth Street Presbyterian Church, New York City, at the age of fourteen. His preparatory studies were pursued privately at first in Geneva, Switzerland, and then in the Collegiate School of New York City under Messrs. Forrest and Wyckoff. He graduated from the University of the City of New York in 1850. He then spent one year in historical study at home in New York, one year in study in Athens, Greece, and one year in study in Rome, Italy. The first two years of his theological course were spent in Union Theological Seminary, N. Y., 1853-55. He entered the Seminary at Princeton in 1855 as a senior, and graduated in 1856. He remained there for three years of post-graduate study. He was licensed by the Presbytery of New Brunswick, Oct. 7, 1856, and ordained an evangelist by the Presbytery of New York, April 19, 1866. From 1855 to 1859 he was a tutor in Princeton College, leaving to accept a call to the chair of Greek Language and Literature in the University of New York. He continued to perform the duties of this chair until 1902, when increasing age compelled him to seek relief from his professional duties. He was retired as professor-emeritus. During the years 1873-84 he was corresponding secretary of the American and Foreign Christian Union. His residence while a professor in New York City was in Yonkers, N. Y., where he died Nov. 11, 1906, of apoplexy, in the 75th year of his age. He was buried in the St. John's Cemetery, Yonkers. He received the degree of Ph.D. from Princeton College in 1867, the degree of D.D. from Rutgers College in 1877, and the degree of LL.D. from Princeton College in 1882. Dr. Baird was a vice-president of the American Society of Church History, honorary fellow of the Huguenot Society of London, a member of the American Philosophical Society, and a corresponding member of the Société de l'Histoire du Protestantisme Français. He was the dean of the University College of

New York University for many years. Dr. Baird was a prolific writer. He published "Modern Greece", a narrative of residence and travel, in 1856; "The Life of the Reverend Robert Baird, D.D.", 1866; "History of the Rise of the Huguenots of France", 2 vols., 1879; "The Huguenots and Henry of Navarre", 2 vols., 1886; "A Historical Oration on the Bicentenary of the Revocation of the Edict of Nantes", 1885; "Theodore Beza", one of the Heroes of the Reformation series, 1899, and "The Huguenots and the Revocation of the Edict of Nantes", 2 vols., 1895, beside many monographs and other articles.

He was married Aug. 15, 1860, in Yonkers, N. Y., to Susan Elizabeth Baldwin, who died Jan. 15, 1907, shortly after his own death. One son and three daughters survive him.

JOSEPH DAVIS SMITH,

Son of David and Jane (Davis) Smith, was born May 30, 1828, at Moyse, Ireland. He came to this country when a boy. He made a public confession of his faith in the Union Presbyterian Church of Philadelphia at the age of twenty-two. His preparatory studies were pursued under Dr. Robertson in Philadelphia and in the preparatory department of Centre College, Kentucky. He graduated from Jefferson (now Washington and Jefferson) College in 1856. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1859. He was licensed by the Presbytery of Philadelphia, April 7, 1859, and ordained by the Presbytery of Donegal, Oct. 30, 1860, being at the same time installed pastor of the Slate Ridge Church, Peachbottom, Pa. This relation was dissolved April 8, 1890. This was his only pastorate and had lasted thirty years. After this he resided in Delta, Pa., doing occasional work as an evangelist until his death, which occurred Dec. 21, 1906, at Delta, in the 79th year of his age. His death was the result of an accident. He was in his stable unchaining some steers to take them to a nearby

butcher's, when the animals became frightened. One of them knocked him down and another trampled him severely, inflicting internal injuries which resulted in his death. He was buried at Delta. Mr. Smith was a commissioner to the General Assembly at Cincinnati in 1867, at Brooklyn in 1876, and at Saratoga Springs in 1884. He was unmarried.

JAMES ADDISON HENRY, D.D., LL.D.,

Son of the Rev. Dr. Symmes Cleves and Catharine (Rowley) Henry, was born Oct. 28, 1835, in Cranbury, N. J. He made a public confession of his faith in the First Presbyterian Church of Cranbury at the age of nineteen. He pursued his preparatory studies under a private tutor in Cranbury, and in Woodbridge Hall at Perth Amboy, N. J., and still later in the Edge Hill School in Princeton. He graduated from Princeton College in 1857. Entering the Seminary at Princton in the fall of the same year, he took the full three years' course there, graduating in 1860. He was licensed by the Presbytery of New Brunswick April 28, 1859, and ordained by the Presbytery of Philadelphia, June 5, 1860, being at the same time installed pastor of the Princeton Church in Philadelphia. This was his only pastorate, the relation being dissolved after the long period of forty-six years by his death, which occurred Aug. 8, 1906, at Asbury Park, N. J., of pneumonia, in the 71st year of his age. He was buried in the West Laurel Hill Cemetery, Philadelphia. He received the degree of D.D. from Centre College, Ky., and Washington and Jefferson College, Pa., in 1877; the degree of LL.D. from Washington and Jefferson College in 1905, and the degree of S.T.D. from the University of Pennsylvania in 1906, shortly before his death. Dr. Henry was a trustee of Princeton University from 1883 until his death. He was a commissioner to the General Assembly at St. Louis in 1866; at Cleveland, 1875; at Saratoga Springs, 1879; at Omaha, 1887; at Saratoga Springs, 1894; at Buffalo, 1904, and at Winona Lake, 1905. He was moder-

ator of the General Assembly in 1904. He was one of the trustees of the General Assembly. He was also a commissioner from the General Assembly to the Synod of the United Presbyterian Church of England and Scotland in 1873. He was a commissioner, appointed by the city of Philadelphia, to the World's Fair held in Vienna in the same year. He was president of the Alumni Association of Princeton Theological Seminary in 1893. At one time he was president of the Industrial Home for Blind Women in Philadelphia. He was also a trustee and one of the corporators of the Presbyterian Hospital in Philadelphia. Dr. Henry made fifteen voyages to Europe, devoting many of his summer vacations to travel across the sea.

He was married July 25, 1861, in Philadelphia, Pa., to Mary Service Steen, who died Feb. 11, 1892. One daughter survives him.

WILLIAM ALEXANDER, D.D., LL.D.,

Son of Randall and Sarah Henderson (Carothers) Alexander, was born Dec. 13, 1831, near Shirleysburg, Pa. He made a public confession of his faith in the Presbyterian church at Shirleysburg at the age of eighteen. His preparatory studies were pursued at Academia, Pa., under David Wilson, and at the Juniata Academy, Pa., under H. J. Campbell, and he graduated from Jefferson College in 1858. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1861. During the next five months he supplied the church at Spruce Creek, Pa. He was licensed by the Presbytery of Huntingdon, April 10, 1860, and ordained by the Presbytery of Northumberland, June 10, 1862, being at the same time installed pastor of the church at Lycoming, Pa. He was released from this charge Aug. 29, 1863. During the next two years he supplied the church at Waukesha, Wis., and was at the same time president of Carroll College, Wis. He was pastor of the church at Beloit, Wis., from June 21, 1865, to Nov. 9, 1869, and then of the church at San José,

Cal., Nov. 16, 1869, to June 1, 1871. He was president of the City College, San Francisco, from July, 1871, to June, 1874, and pastor at Centreville, Cal., from Oct. 20, 1874, to April 9, 1878. In 1871 he became one of the founders of the Presbyterian Theological Seminary at San Francisco and was professor of Hellenistic Greek and New Testament Exegesis from 1871 to 1876, and after that professor of Church History and General Introduction to the Bible, until his death, which occurred June 28, 1906, in San Anselmo, Cal., of pleuro-pneumonia, in his 75th year. He was buried in the Woodlawn Cemetery, San Mateo County, Cal. He received the degree of D.D. from Wooster University in 1876, and the degree of LL.D. from Washington and Jefferson College in 1902. While a professor in the San Francisco Seminary Dr. Alexander supplied the church at Dixon, Cal., from 1881 to 1882, and was pastor of the same church from 1882 to 1885. He was a commissioner to the General Assembly at Cincinnati in 1885 and at Portland in 1892. He was a member of the General Assembly's Committee on the Revision of the Confession of Faith. He was for a time one of the editors of the Presbyterian and Reformed Review and also of the Magazine of Christian Literature. He published a number of addresses and sermons and was a frequent contributor to the Presbyterian and Reformed Review and other magazines. Among his publications were Creeds, their Origin, Use and Abuse, 1874; Commentaries on the International Sunday School Lessons, from 1881 to 1884; Letters to General George Stoneman, against the repeal of the Sunday laws of California, 1881; nine letters to Bishop McQuaid, on the failure of Romanism, 1883; A short history of the Presbyterian Church, 1888; The Eldership, its Scriptural Origin and Warrant, 1889; The Origin, Aim and Work of the Theological Seminary, 1889; Is a Revision of the Confession of Faith desirable?, 1891; The Higher Criticism, 1891.

Dr. Alexander was married Dec. 25, 1861, in Hudson, N. Y., to Minerva Peck Osborne, who with three sons survives him.

WILLIAM LUSK,

Son of William and Jane Alida (Norris) Lusk, was born Sept. 10, 1834, in Cambridge, N. Y. He graduated from Union College, Schenectady, in 1858, and then studied theology in Auburn Seminary until October of that year, when he entered the Seminary at Princeton. He took the full three years' course there, graduating in 1861. He was licensed by the Presbytery of Albany, May 1, 1860, and ordained an evangelist by the Presbytery of Dayton (N. S.), Jan. 8, 1862. He was pastor of the Second Presbyterian Church of Newark, O., from 1862 to 1863, and served the church at New Carlisle, O., as stated supply for a short time in the latter year, and the church at Plymouth, Ind., in the same capacity from 1863 to 1864. At this time he decided to enter the ministry of the Protestant Episcopal Church and was ordained a deacon by Bishop Kemper of Wisconsin, May 14, 1865, and a priest by Bishop Upfeld of Indiana later in the same year. He was rector of the following Episcopal churches: St. Thomas, Plymouth, Ind., 1865-70; Trinity, Niles, Mich., 1870-74; Zion, Fonda, N. Y., until 1875; Trinity, Tariffville, Conn., 1876-78; Christ Church, Unionville, Conn., from September, 1878, to December, 1879, and St. John's Church, North Haven, Conn., from January, 1880, to January, 1900, when he retired from the active work of the ministry, becoming pastor emeritus of his last charge. After this he preached occasionally, and was employed in school work by the Connecticut Board of Education for a time. He died Jan. 17, 1907, in North Haven, Conn., of cancer of the stomach, in the 72nd year of his age. He was buried in North Haven.

Mr. Lusk was married Jan. 3, 1878, in Tariffville, Conn., to Clara Pettibone Holcomb, who survives him.

ALFRED HOSEA KELLOGG, D.D.,

Son of Hosea and Elizabeth (Helmbold) Kellogg, was born Sept. 10, 1837, in Philadelphia, Pa. He made a public confession of his faith in the First Reformed Church of Philadelphia at the age of fourteen. His preparatory studies were pursued under a private tutor, Mr. W. R. McAdam, in Philadelphia, and he graduated from Princeton College in 1859. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there and graduated in 1862. He was licensed by the Presbytery of Philadelphia Central, April 3, 1861, and ordained by the Second Presbytery of Philadelphia (now the Presbytery of Lehigh), Oct. 22, 1862, and at the same time installed pastor of the Brainerd Church, Easton, Pa. This relation was dissolved in February, 1865. He was pastor of the University Place Church, New York City, from May 3, 1865, to April 24, 1870. From October to November, 1871, he was stated supply of the Scotch Church, New York City, and again from April to August, 1872. His next pastorate was that of the Central Church, Philadelphia, from Sept. 17, 1873, to Sept. 15, 1874. He was acting pastor of the Howard Street Church, San Francisco, Cal., from Dec. 6, 1874, to June 1, 1875. After this he spent some time in Europe. His only other pastorate was that of the Jefferson Avenue Church, Detroit, Mich., from April 1, 1882, to April 1, 1883. When not in charge of any particular church as pastor or stated supply, his services were in great demand as an occasional supply. He thus occupied the pulpit of many prominent churches for periods varying from one Sunday to six months. Among such churches were the First Church of Philadelphia, the Tenth Church, Calvary Church, the Spruce Street Church, and the Arch Street Church of the same city. The last named church he supplied for a period of nearly two years. He also supplied the Trinity Church of Wimbledon, England, for fifty Sundays, during one of his more prolonged sojourns in England. He spent a large part of the later years of his life in Europe, being mainly engaged in the study of Egyptology in

the British Museum, London. He crossed the ocean for purposes of study twenty-four times. His residence during the last twenty years of his life in this country was at Bryn Mawr and later in Philadelphia. He died Aug. 21, 1906, in Atlantic City, N. J., of heart failure, having almost completed his 69th year. He was buried in South Laurel Hill Cemetery, Philadelphia. He received the degree of D.D. from Lafayette College in 1852. Dr. Kellogg published many articles and a number of books. Among the latter were, "Jessie Thornton", 1864, and "Abraham, Joseph and Moses in Egypt", 1887, the latter being the Stone Lectures in Princeton Seminary for the year 1887. Dr. Kellogg was unmarried.

OBADIAH HOWELL HAZARD,

Son of John and Cornelia (Howell) Hazard, was born June 11, 1826, in Ewing Township, Mercer County, N. J. He made a public confession of his faith in the First Presbyterian Church of Trenton, N. J., at the age of nineteen. His studies were pursued under his father, mainly, in Trenton. He was also taught by the Rev. Dr. Cole of Millstone, N. J., and by the Rev. Dr. Chapin. He spent three years as a teacher in the district school in Hunterdon County, N. J., 1848-51. He also taught a select school in Trenton from 1850 to 1860. He entered the Seminary at Princeton in 1860, remaining there two and one-half years. He was licensed by the Presbytery of New Brunswick, April 16, 1862, and ordained an evangelist by the Presbytery of Burlington, April 20, 1864. He was stated supply of the church at Bordentown, N. J., from April, 1863, to October, 1865, and then pastor of the Second Church, New Brunswick, N. J., from Oct. 26, 1865 to April 20, 1868, and of the church at Freedom Plains, N. Y., from October, 1868, to October, 1875. He served the church at Highland Falls, N. Y., from 1875 to 1880, when ill health compelled him to give up pastoral labor. He resided after this in Bound Brook, N. J., from 1881 to 1891; in Perth Amboy, N. J., 1891-

1896; in Bound Brook, N. J., 1896-1900, and thereafter in Trenton, N. J., until his death, which occurred April 4, 1906, in the New Jersey Hospital, near Trenton, in the 80th year of his age. He was buried in the Ewing Church cemetery, near Trenton. He was a commissioner to the General Assembly at St. Louis in 1874. From 1858 to 1860 he was recording secretary of the Trenton Y. M. C. A., and was secretary of the Middlesex County Bible Society from 1866 to 1867.

He was married May 9, 1850, in East Amwell, N. J., to Ellen Stout, who with one son survives him.

EDWARD BLANCHARD HODGE, D.D.,

Son of Hugh Lenox and Margaret Elizabeth (Aspinwall) Hodge, was born Feb. 5, 1841, in Philadelphia, Pa. He made a public confession of his faith in the Second Presbyterian Church, Philadelphia, at the age of fifteen. His preparatory studies were pursued in the academy of the University of Pennsylvania under Samuel Wylie Crawford, and he graduated from the University of Pennsylvania in 1859. He spent the next year attending Prof. Joseph Leidy's course of lectures on anatomy in the University of Pennsylvania and Prof. Rogers' course in chemistry in the same institution, and also studied German and music. Entering the Seminary at Princeton in the fall of 1860, he took the full three years' course there, graduating in 1863. He remained for a further year of post-graduate study. He was licensed by the Presbytery of Philadelphia Central, April 6, 1863, and ordained by the Presbytery of Burlington (now Monmouth), April 28, 1864, and at the same time installed pastor of the Presbyterian church of Burlington, N. J. This was his only pastorate, from which he was released Nov. 24, 1893, after a service of nearly thirty years. He left this church only because of his election as Corresponding Secretary of the Board of Education, in the duties of which office he engaged at once and continued until his death, which occurred June 15, 1906, in the Presbyterian Hospital, Philadelphia, after a surgical operation, in the 66th year of his age.

He was buried in the West Laurel Hill Cemetery, Philadelphia. He received the degree of D.D. from Princeton College in 1892. Dr. Hodge was a trustee of Princeton Seminary from 1889 until his death and for a number of years was the chairman of its library committee. He was a director of Princeton Seminary from 1899 until his death. He was also a trustee of the General Assembly. From March, 1904, until his death he was president of the Presbyterian Publishing Company, having the editorial management of The Presbyterian during that time, for which he wrote many editorial articles. He also published articles in the Presbyterian and Reformed Review and the Princeton Theological Review. Among his published writings were: "A Brief Conversation with Parents about the Baptism of their Children"; "A Brief Conversation about Coming to the Lord's Table", 1881; "A Discourse in Memory of Mrs. Cortlandt Van Rensselaer", 1883; "A Discourse Commemorating the 100th Anniversary of the Constitution of the Presbyterian Church in the United States of America", 1888; "Five Sermons on the Five Points", 1890; "Instructions Preparatory to Baptism and the Lord's Supper", 1891. He was a commissioner to the General Assembly at Brooklyn in 1876, at New York in 1889, and at Philadelphia in 1901. As Secretary of the Board of Education, he attended the General Assembly yearly.

Dr. Hodge was married May 7, 1868, in Burlington, N. J., to Alice Cogswell Van Rensselaer, who died April 13, 1878. One son and two daughters survive him.

JAMES PATTISON VIELE,

Son of John I. and Caroline (Pattison) Viele, was born March 25, 1835, at Saratoga Springs, N. Y. He made a public confession of his faith in the Methodist Church at the age of sixteen, and united with the Presbyterian church of Saratoga Springe in 1861. His preparatory studies were pursued in the Fort Edward Collegiate Institute, N. Y., under Joseph E. King, D.D., and he graduated from Union College in 1861.

Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there and graduated in 1864. He was licensed by the Presbytery of Albany, June 15, 1864, and ordained an evangelist by the Presbytery of Troy, June 29, 1867. He was stated supply of the church at Caldwell, N. Y., from March, 1865, to March, 1867, and then stated supply of the church at Pittstown, N. Y., from December, 1867, to September, 1869. He served the Reformed church of Schaghticoke, N. Y., as pastor elect, from November, 1869, and was installed its pastor Oct. 4, 1870. This relation was dissolved July 9, 1872. He was pastor of the Presbyterian church of Middle Granville, N. Y., from March 13, 1873, to March 1, 1875, and stated supply of the church at Sand Lake, N. Y., from May, 1876, until installed its pastor, Dec. 25, 1877. This relation was dissolved in 1882. He was then pastor of the church at Vernon, N. Y., from Aug. 29, 1882, to July 19, 1886, and stated supply of the church at Howard, Kan., from November, 1887, to April, 1891. He was stated supply of the Oxford and Mt. Vernon churches, Kan., from April, 1891, to April, 1894, and of the church at Florence, Kan., from this time until April, 1896, and then of the church at Quenemo, Kan., from April, 1896, to April, 1899. His last pastorate was that of the Northumberland Reformed Church, Bacon Hill, N. Y., from Nov. 16, 1899, to May 1, 1902, when he retired from the active work of the ministry and took up his residence in Saratoga Springs, N. Y. He died June 3, 1906, in the Adirondack Sanatorium, Lake George, N. Y., in the 72nd year of his age. For some time previous to his death he had been a sufferer from paralysis of the brain. The frequent changes of his places of labor were occasioned either by the health of himself or of his wife. He was twice compelled to give up work for a time on account of his own health. He was buried at Saratoga Springs, N. Y. He was a commissioner to the General Assembly at Pittsburgh in 1895.

Mr. Viele was married Sept. 6, 1864, in Fort Miller, N. Y., to Hester Viele, who died July 10, 1902. One son survives him.

MEADE CREIGHTON WILLIAMS, D.D.,

Son of Jesse Lynch and Susan (Creighton) Williams, was born Dec. 18, 1840, in Indianapolis, Ind. He made a public confession of his faith in the Presbyterian church at Oxford, O., at the age of seventeen. His preparatory studies were pursued in the Presbyterial Academy of Fort Wayne, Ind., under the Rev. George A. Irvin, and he graduated from Miami University in 1861. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1864. He spent the winter of 1864-65 in attending lectures in the Western Theological Seminary at Allegheny and in private study. He was licensed by the Presbytery of Fort Wayne, June 23, 1864, and ordained by the Presbytery of Rock River, Jan. 15, 1866. He served the Second Church of Circleville, O., as stated supply from July to September, 1864, and the church of Sterling, Ill., as pastor-elect from Oct. 22, 1865, until his installation as its pastor, Jan. 15, 1866. This relation was dissolved May 25, 1873. He then served the First Church of Sandusky, O., as pastor-elect from June, 1873, to September, 1877. In July, 1878, he began serving the church of Williamsport, Md., as stated supply, and was installed its pastor April 24, 1879. This relation was dissolved Oct. 20, 1880. In November of the latter year he began serving the church in Princeton, Ill., as pastor-elect and was installed its pastor Sept. 27, 1881. This relation was dissolved April 17, 1892. At this time he gave up the work of the pastorate to engage in editorial work, becoming editor of the Mid-Continent, published in St. Louis, Mo., whose policy he directed until it was merged with the Herald and Presbyter of Cincinnati. He continued to be one of the contributing editors of the latter until his death. He was also a contributor to various religious papers, writing much on current themes of theological interest. He continued his residence in St. Louis, having his summer home in Mackinac Island, Lake Michigan, where he died, Aug. 22, 1906, of a complication of diseases, in the 66th year of his age. He was buried in Fort Wayne, Ind.

He received the degree of D.D. from Wooster University in 1882. Dr. Williams was a director of Westminster College, Mo., and of McCormick Theological Seminary. During the spring of 1865 he served the U. S. Christian Commission in the U. S. Army. In 1891 he declined a call to the chair of New Testament Literature in Omaha Theological Seminary. He published a number of pamphlets, among them being "The Pastor", an address before the students of McCormick Seminary, and "The Sunday School Idea", a paper read before the Presbytery of Rock River, and various sermons. He also wrote much for the religious press during the past thirty-five years. including articles for the Presbyterian and Reformed Review and the Princeton Theological Review. He published a book, entitled "Early Mackinac", being a history of that island. He was a commissioner to the General Assembly at Detroit in 1872, at Saratoga Springs in 1884, and at St. Louis in 1900.

He was married April 25, 1867, in Canonsburg, Pa., to Elizabeth Brown Riddle, who with four sons and one daughter survives him.

AUGUSTUS ALEXIS BLOOMBERGH, Ph.D.,

Son of Christopher Augustus and Magdalena (Stellwag) Bloombergh, was born Feb. 13, 1834, in Uffenheim, Bavaria, Germany. He was confirmed in the Lutheran Church of Germany as a child. He graduated from the Gymnasium of Ansbach, Germany, in 1852, and then studied law in the University of Wurzburg for two years. He served as an instructing officer in the foreign legion of the English army in the Crimean war from 1854 to 1857, after which he came to America. He engaged in manual labor until 1859, and was then a teacher in the Tuscarora Academy, Pa., from 1859 to 1864. Entering the Seminary at Princeton in the fall of the latter year, he took the full three years' course there, graduating in 1867. During the last year of his seminary course he was also tutor of Latin in Princeton College. He was licensed by the Second Presbytery

of Philadelphia in 1866 and ordained an evangelist by the Presbytery of Lehigh, Jan. 6, 1874. He never assumed the charge of a church, having adopted teaching as his life work. He was professor of modern languages in Lafayette College from 1867 to 1905, when he went abroad for his health. He died Nov. 28, 1906, in Vevey, Switzerland, of a strangulated hernia, in the 73rd year of his age. His body was cremated at Vevey. He received the degree of A.M. from Princeton College in 1866 and the degree of Ph.D. from Marietta College in 1874. Dr. Bloombergh was Founder's Day orator at Lafayette in 1879. He was a member of the Modern Language Association of this country.

He was married April 14, 1869, at Easton, Pa., to Alice Bechdolt, who with two sons and one daughter survives him.

LEFFERD LEASE HAUGHAWOUT,

Son of Alfred Lease and Elizabeth (Alexander) Haughawout, was born Dec. 23, 1837, in Lost Creek Valley, Juniata County, Pa. He made a public confession of his faith in the Lost Creek Presbyterian Church at the age of seventeen. His preparatory studies were pursued first in Academia, Pa., under Professor J. S. Shumaker, and then in Airy View, Pa., under Professor David Wilson, and he graduated from Jefferson College in 1863. From July, 1863, to February, 1864, he served in the 21st Pennsylvania Cavalry during the civil war. Contracting fever in the service, he was obliged to abandon it. From February to June, 1864, he taught in the Kishacoquillas Seminary, Pa., and in the Agricultural College of Pennsylvania from September, 1864, to January, 1865. He entered the Seminary at Princeton Jan. 3, 1865, remaining there two and one-half years. He was licensed by the Presbytery of Huntingdon, May 30, 1866, and ordained by the Presbytery of Northumberland, May 26, 1868, being at the same time installed pastor of the church at Centralia, Pa. This relation was dissolved Oct. 5, 1869. After this, he was pastor of the church at Washing-

ton, Pa., from Feb. 9, 1871, to April 21, 1875; of the Bald Eagle and Nittany churches, Pa., from June 7, 1875, to Oct. 9, 1884. He next had the triple pastorate of the Upper Tuscarora, Peru, and Shade Gap churches, being installed over the last May 21, 1885, and over the other two on the day following. This relation was dissolved Oct. 1, 1889. He was stated supply of the church at Beulah, Pa., from July, 1890, to October, 1891; of the churches at Crystal River and Dunellan, Fla., from 1892 to 1896. After this he supplied the churches of Kylertown, Pa., and vicinity until 1902. Going south again, he supplied the church at Crystal River, Fla., for a short time, when his health failed and he was obliged to give up pastoral work. Returning to Pennsylvania, he resided in Brookmere Place, near Kishacoquillas, until his death. He died Nov. 18, 1906, in the Presbyterian Hospital of Philadelphia, of acute nephritis, in the 69th year of his age. He was buried in the East Kishacoquillas Cemetery at Reedsville, Pa. Mr. Haughawout was a commissioner to the General Assembly of 1880 at Madison and of 1895 at Pittsburgh.

He was married Dec. 4, 1867, at Logan's Springs, Kishacoquillas Valley, Pa., to Jane Elizabeth Alexander, who with two sons and two daughters survives him.

JOSHUA LACY RUSSELL, D.D.,

Son of the Rev. Moses and Abagail Foster (Newell) Russell, was born Sept. 29, 1845, at Clifton, O. He made a public confession of his faith in the Presbyterian church of Clifton, at the age of twelve. His preparatory studies were pursued at home under his father and the Rev. Edward Wright, and also at the Cedarville Academy, O., and he graduated from the Wittenberg College in 1864. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1867. He was licensed by the Presbytery of Miami, April 10, 1866, and ordained by the same Presbytery, Aug. 17, 1867, being at the same time in-

stalled pastor of the church at Middletown, O., from which he was released Oct. 1, 1872. He was pastor of the Park Church, Dayton, O., from Oct. 15, 1872, to Nov. 19, 1876; of the Spring Garden Church, Philadelphia, Pa., from Dec. 21, 1876, to Nov. 6, 1882; of the Second Church of Altoona, Pa., from April 26, 1883, to Dec. 18, 1888, and of the First Church of Los Angeles, Cal., from Feb. 17, 1889, to Jan. 27, 1892. At this time ill health compelled him to remit his pastoral labors. He resided for a time after this in Germantown, Pa., and then from 1892 to 1895 in Princeton, N. J. Having recovered his health sufficiently to allow him to resume the care of a church, he accepted a call to the First Church of the Borough of Darby, Pa., over which he was installed pastor, Oct. 2, 1895. This relation continued until his death, which occurred Nov. 24, 1906, at Colwyn, Pa., of congestion of the liver, in the 62nd year of his age. He was buried in the Arlington Cemetery, near Lansdowne, Pa. He received the degree of D.D. from Wittenberg College, O., in 1898. Dr. Russell was moderator at one time of the Presbytery of Dayton and also of the presbyteries of Los Angeles and Chester. He was chairman of the permanent committee on Foreign Missions of the Presbytery of Chester. He was a commissioner to the General Assembly at Springfield, Ill., in 1882, and at Buffalo in 1904. He was also at one time chairman of the committee on Foreign Missions of the Synod of Pennsylvania. While in California, Dr. Russell was president of the Home Missionary Society of the Pacific. He was a frequent contributor to the religious weeklies of the Presbyterian Church. He published several pamphlets, among them "The Chinese from a Christian Standpoint", 1879; "The Still Small Voice", in memory of President Garfield, 1881, and "The Presbyterian Church on the Pacific Coast", 1890. During his seminary course he devoted one of his vacations to supplying the church at Troy, O., from May to September, 1866.

Dr. Russell was married Oct. 1, 1867, in Cincinnati, O., to Mary Snodgrass Wilson, who with one son, the Rev. Edward

J. Russell, an alumnus of Princeton Seminary, and one daughter survives him.

LEONIDAS EDMOND COYLE,

Son of Leonidas and Harriet Lavergne (Edmond) Coyle, was born March 10, 1842, in Washington, D. C. He made a public confession of his faith in the First Presbyterian Church of Washington at the age of sixteen. His preparatory studies were pursued in Rugby Academy, Washington, under the Rev. George F. Morrison and Rev. E. Goodrich Smith, and he graduated from Columbian College, Washington, in 1862. He then spent one year as tutor of Latin and Mathematics in Columbian College, and after that a short time in closing up the business of the Coyle Brothers, who were lumber merchants. The rest of his time before entering the Seminary was spent as a bookkeeper in the banking house of Lewis, Johnson & Co., Washington. He entered the Seminary at Princeton in 1865, taking the full three years' course there, graduating in 1868. He was licensed by the Presbytery of Potomac (now Washington City), Sept. 3, 1867, and ordained by the Presbytery of West Jersey, April 28, 1870. From October, 1868, to February, 1870, he served the chapel of the Central Presbyterian Church of Baltimore. At the time of his ordination he was installed pastor of the West Church of Bridgeton, N. J., and this relation was dissolved April 18, 1883. This was his only pastorate. After this he continued his residence in Bridgeton, engaging for a time in teaching, principally in the Ivy Hall Seminary, also supplying pulpits as occasion offered. He died April 12, 1906, in Washington, D. C., of schlerosis of the arteries, in the 65th year of his age. He was buried in Washington. Mr. Coyle was an accomplished musician and was for a time the organist of the West Church of Bridgeton. He was a member of the Board of Education of that city.

He was married Sept. 28, 1870, in Princeton, N. J., to Georgiana Susan Dunn, who with two sons and five daughters survives him.

THEODORE AUGUSTUS LEGGETT, D.D.,

Son of John Haviland and Mary Noel (Bleecker) Leggett, was born Dec. 20, 1845, in Crawford, Orange County, N. Y. He made a public confession of his faith in the Second Presbyterian Church of Middletown, N. Y., at the age of fifteen. His preparatory studies were pursued in the Middletown Academy and he graduated from Princeton College in 1865. From June until September of this year he was a private tutor in New York City. Entering the Seminary at Princeton in the fall of this year, he took the full three years' course there, graduating in 1868. He was licensed by the Presbytery of Hudson, April 17, 1867, and ordained an evangelist by the same Presbytery, April 29, 1868. On May 1st of this year he began serving the church of Cape Island (now Cape May), N. J., as pastor-elect and was installed May 20, 1869. This relation was dissolved April 28, 1870. He was then pastor of the First Church of Harlem, N. Y., from May 15, 1870, to July, 1871; and of the church at Chester, N. Y., from May 2, 1872, until Nov. 27, 1881. He had been serving this church some time before his installation. His only other pastorate was that of the Calvary Church, West New Brighton, Staten Island, N. Y., from Dec. 2, 1881, to Jan. 25, 1904, when he became pastor-emeritus. He continued his residence in West New Brighton until his death, which occurred Nov. 25, 1906, of heart disease, after an illness of a year, in the 61st year of his age. He was buried in Wodlawn Cemetery, New York City. For many years he was the chairman of the committee of the Board of Education of the Presbytery of Brooklyn. He received the degree of D.D. from the University of New York in 1897. Dr. Leggett was a commissioner to the General Assembly at Buffalo in 1881 and at Minneapolis in 1886.

Dr. Leggett was married Oct. 1, 1873, in New York City, to Anna Frances Dwight, who with three sons survives him.

JAMES ROBERTS, D.D.,

Son of John and Mary Duncan (Forbes) Roberts, was born Dec. 25, 1839, in Montrose, Scotland. He came to America when a boy. He made a public confession of his faith in the Green Hill Presbyterian Church of New Castle, Del., at the age of fourteen. His preparatory studies were pursued in Media, Pa., under the Rev. Samuel M. and the Rev. Thomas G. Gayley, and he graduated from Lafayette College in 1865. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1868. He was licensed by the Presbytery of New Castle, April 10, 1867, and ordained by the same Presbytery, May 28, 1868, being at the same time installed pastor of the Presbyterian Church at Coatesville, Pa. This relation was dissolved July 28, 1885, after a pastorate of seventeen years. He was then pastor of the First Presbyterian Church of the Borough of Darby, near Philadelphia, Pa., from Sept. 6, 1885, to April 23, 1895. His only other pastorate was that of the First Church of Lambertville, N. J., from May 14, 1895, to April 12, 1898, when he became superintendent of the Mercer Home at Ambler, Pa., where he remained until his death, which occurred Sept. 27, 1906, in Philadelphia, suddenly, of apoplexy, in the 67th year of his age. He was buried at West Chester, Pa. He received the degree of D.D. from Lafayette College in 1883. Dr. Roberts was a commissioner to the General Assembly at Detroit in 1872, at Chicago in 1877, and at Portland in 1892. He was stated clerk of the Presbytery of New Castle from 1869 to 1870 and then of the Presbytery of Chester from 1870 until 1905. He was permanent clerk of the Synod of Philadelphia from 1878 to 1882 and of the Synod of Pennsylvania from 1882 to 1888. He was stated clerk of the Synod of Pennsylvania from 1888 to 1895, and moderator of the same Synod in 1893. Dr. Roberts published a thanksgiving sermon in 1869; a temperance discourse, 1870; a sermon commemorative of the Rev. Alexander G. Morrison, 1870; pastoral letters, 1869-73; a memorial of the Rev. James W. Dale, D.D.,

1876; responsibility of the pew for the success or failure of pulpit ministrations, 1892, beside other pamphlets and contributions to the religious press.

He was married July 9, 1874, in Philadelphia, Pa., to Minnie E. Robinson, who with one son and two daughters survives him.

SAMUEL SMITH WALLEN,

Son of Ebenezer Padgett and Hannah (Miller) Wallen, was born Feb. 10, 1840, in Bridgeton, N. J. He made a public confession of his faith in the First Presbyterian Church of Salem, N. J., at the age of sixteen. His preparatory studies were pursued in the West Jersey Academy of Bridgeton under John Gosman. Before entering college, he taught in the public schools at different times. He graduated from Princeton College in 1865. He then spent a few weeks in the Crittenden Commercial College, Philadelphia, and the rest of that year on a farm. He entered the Seminary at Princeton in the fall of 1866, taking the full three years' course and graduating in 1869. He was licensed by the Presbytery of West Jersey, April 20, 1869, and ordained an evangelist by the Presbytery of Huntingdon, June 15, 1870. He was pastor of the church of Middle Tuscarora, Pa., from Aug. 4, 1870, to Oct. 4, 1876, and then supplied the same church from April to October, 1877. During the next year or so he resided in Salem, N. J., and during the year following in McCoysville, Pa. He was pastor of the Lick Run and Hublersburgh churches, Pa., from Dec. 23, 1879, to Feb. 7, 1882, and after this pastor of the Eastern Church, Washington, D. C., from April 10, 1882, to Oct. 10, 1883. For the next few years he engaged in occasional preaching as he found opportunity. He was stated supply of the church in Russell, Kan., from May, 1886, to September, 1892. During this period he organized the church at Fairport, Kan. At this time failing health compelled him to relinquish the regular duties of the ministry. He resided in Clinton, Kan., from October, 1897, to October, 1900, and during the rest of

his life in Humboldt, Kan., where he died July 14, 1906, of tuberculosis of the knee joint, in the 67th year of his age. He was buried in Waterford, Pa. He taught school during one of his college vacations on Long Island, also in North Jersey for one term, and in West Virginia during one vacation of his Seminary course. He was a commissioner to the General Assembly at Saratoga Springs in 1890 and at Pittsburgh in 1895. He received the degree of A.M. in course from Princeton College.

Mr. Wallen was twice married: (1) Sept. 4, 1872, in Titusville, Pa., to Angie Anderson, who died Jan. 28, 1886; (2) July 25, 1888, in McCoysville, Pa., to Georgiana Stewart, who with one daughter survives him.

JOHN TURNER,

Son of Michael and Ellen Turner, was born Nov. 1, 1838, in Manchester, England. He came to this country some time before August, 1857. He made a public confession of his faith in the Mariner's (Independent) Church of the Port of New York at the age of eighteen. His preparatory studies were pursued in the Elm Tree Institute of Woodbridge, N. J., under Thomas H. Morris, and he graduated from Princeton College in 1867. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there and graduated in 1870. He was licensed by the Presbytery of New York, April 14, 1869, and ordained by the Presbytery of Hudson, May 26, 1870, being at the same time installed pastor of the church at Hopewell, N. Y., from which he was released Sept. 17, 1889. For the next two years he resided at Hopewell without charge. His only other pastorate was that of the church at Deerfield, N. J., from Aug. 23, 1893, to June 30, 1896, after which he resided in Bridgeton, N. J. He died, Oct. 22, 1906, at Bridgeton, of cerebro-spinal schlerosis, within eight days of the completion of his 68th year. He was buried in the cemetery connected with the Brick Reformed church near Montgomery,

Orange County, N. Y. He was a commissioner to the General Assembly at Buffalo in 1881.

Mr. Turner was married Oct. 4, 1871, at Hamptonburgh, N. J., to Margaret H. Young, who survives him.

JOHN PEACOCK, D.D.,

Son of Robert and Anne (Surgenor) Peacock, was born Dec. 30, 1844, in Ballymena, County Antrim, Ireland. He was brought to America in 1846. He made a public confession of his faith in the Cohocksink Presbyterian Church, Philadelphia, at the age of fifteen. His preparatory studies were pursued under H. D. Gregory and C. R. Gregory in Philadelphia, and he graduated from Princeton College in 1868. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1871. He was licensed by the Presbytery of Philadelphia Central, April 4, 1870, and ordained by the Presbytery of Philadelphia North, April 28, 1871, being at the same time installed pastor of the church at Holmesburg, Pa. This relation was dissolved Nov. 1, 1895, after a period of twenty-four years. During the next three years he assisted in the office of the stated clerk of the General Assembly, and in the Historical Society of Philadelphia. His one other pastorate was that of the Macalester Memorial Church, Philadelphia, from June 21, 1898, until his death, which occurred June 18, 1906, in the University Hospital, Philadelphia, of an acute stomach trouble, in the 62nd year of his age. He was buried in the South Laurel Hill Cemetery, Philadelphia. He received the degree of D.D. from Washington College, Tenn., in 1891. Dr. Peacock was stated clerk of the Presbytery of Philadelphia North from 1891 to 1894. For nine years he was a member of the Executive Council of the Presbyterian Historical Society, and was also a member of the Advisory Board of the Presbyterian Home for Aged Couples at Bala, Philadelphia. He was secretary and treasurer of the Hay Fever Association. He was an active

member of the Sons of Temperance and one time served as Worthy Grand Patriarch of that organization in Pennsylvania. His health was poor for many years. For three years prior to his death he was ill almost continuously. He published a number of sermons and addresses and wrote frequently for the religious press. He was a commissioner to the General Assembly at Chicago in 1877, at Saratoga Springs in 1890, at Washington, D. C., in 1893, and at Saratoga Springs in 1894.

Dr. Peacock was married May 7, 1874, in Philadelphia, Pa., to Annie J. Craig, who with one son and one daughter survives him.

WILLIAM HAMILTON MILLER, D.D.,

Son of Edward and Jessie Pattison (Imbrie) Miller, was born July 7, 1845, in Philadelphia, Pa. He made a public confession of his faith in the Walnut Street Presbyterian Church, Philadelphia, at the age of eighteen. His preparatory studies were pursued in Washington University, St. Louis, Mo., and in Saunders Institute, Philadelphia, and he graduated from Princeton College with high honor in 1870. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1873. He remained a year longer as a post-graduate student. He was licensed by the Presbytery of Jersey City, Jan. 3, 1874, and ordained by the Presbytery of Chester, Sept. 24, 1874, being at the same time installed pastor of the church at Bryn Mawr, Pa. This was his only pastorate, terminating with his death after a service of thirty-three years. He died March 10, 1907, at Bryn Mawr, suddenly, of heart failure. He was buried in the Woodland Cemetery, Philadelphia. He received the degree of D.D. from Princeton College in 1889. Dr. Miller was a commissioner to the General Assembly at Madison in 1880 and at Minneapolis in 1899. He was unmarried.

JOSEPH MILLIKEN GOHEEN,

Son of John Jacobs and Sarah Ann (Rider) Goheen, was born Feb. 16, 1847, at Rock Spring, Pa. He made a public confession of his faith in the Spruce Creek Presbyterian Church of Rock Spring, Pa., at the age of eighteen. His preparatory studies were pursued at Academia, Pa., under Professor J. H. Shumaker for two years and under Professor D. D. Stone for one year. He taught in the school at Academia from September, 1868, to June, 1869. He graduated from Princeton College in 1872. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1875. He was licensed by the Presbytery of Huntingdon, June 9, 1874, and ordained an evangelist by the same Presbytery, June 8, 1875, having devoted his life to the cause of Foreign Missions. From June to August, 1875, he supplied the church at Pine Grove Mills, Pa. He set sail for India, Oct. 30, 1875, and was stationed at Kolhapur. There he labored for twenty-seven years. He visited America in 1886, 1896, and again in 1906, reaching New York this last time, April 28th. His residence while in this country was at Rock Spring, Pa., his native town. In May, 1906, he went to Wooster, O., and died there Feb. 11, 1907, of pneumonia, within five days of the completion of his 60th year. He was buried in the Hillside Cemetery at Spruce Creek, Pa.

Mr. Goheen was twice married: (1) June 29, 1875, at Rock Spring, Pa., to Nannie C. Bell, who died Jan. 17, 1878; (2) May 1, 1879, in Kolhapur, India, to Amanda Blair McGinnis, who survives him with four sons and one daughter by his second wife.

CHARLES BENJAMIN RAMSDELL, D.D.,

Son of Henry William and Charlotte (Burnett) Ramsdell, was born June 12, 1843, in New York City. He made a public confession of his faith in the New York Avenue Presbyterian Church of Washington, D. C., at the age of twenty-two. This act had been postponed because of his being with the United

States Army until 1864, when, upon the advice of the pastor of the above church, he gave up his religious work in connection with the army that he might complete his studies for the ministry. His preparatory studies were pursued in Washington under various tutors and he graduated from Yale University in 1872. Previous to his college course he had been a clerk in the office of the Surveyor General for the states of Kansas and Nebraska from 1858 to 1861, and in the office of the Quartermaster of the United States Army in Washington from 1861 to 1866. From 1866 to 1869 he was in charge of the U. S. Marine Hospital service in Washington. He entered the Seminary at Princeton in the fall of 1872 and remained there one year. The next two years were spent in Union Theological Seminary, New York City, from which he graduated in 1875. He was licensed by the Presbytery of Washington City, April 8, 1873. During the summer of 1874 he supplied the Congregational church of Winterport, Maine, and during the summer of 1875 the Congregational church of North Wolfboro, N. H. He was ordained Dec. 13, 1875, by the Presbytery of Washington City and at the same time installed pastor of the North Presbyterian Church, Washington, D. C. This was his only pastorate, being terminated after a period of thirty-one years by his death, June 4, 1906, in Washington, suddenly, of apoplexy, within eight days of the completion of his 63rd year. He had just completed a forcible address to the Presbytery and had scarcely resumed his seat when he fell forward in his pew and died. He was buried in the Glenwood Cemetery, Washington, D. C. He received the degree of D.D. from New Windsor College, Md., in 1895. Dr. Ramsdell, while caring for his own congregation, either organized or fostered five other churches and one mission within the bounds of his Presbytery, and also reorganized New Windsor College, of which he was acting president for three years. Dr. Ramsdell was a commissioner to the General Assembly at Saratoga Springs in 1894 and at Los Angeles in 1903.

He was married Dec. 3, 1879, in Chicago, Ill., to Annie May Brooks, who with two sons survives him.

WILLIAM KING EDDY,

Son of the Rev. Dr. William Woodbridge and Hannah Maria (Condit) Eddy, was born March 13, 1854, in Beirut, Syria. He made a public confession of his faith in the Presbyterian church at Sing Sing (now Ossinning), N. Y., at the age of sixteen. His preparatory studies were pursued at home and for one year in the Mt. Pleasant Military Academy at Sing Sing, and he graduated from Princeton College in 1875. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1878. He was licensed by the Presbytery of Westchester, June 19, 1877, and ordained an evangelist by the same Presbytery, July 12, 1878, having devoted his life to the cause of foreign missions. He at once set sail for Syria and was stationed at Sidon, where he remained during his entire missionary career. Beside the care of the Mission at Sidon, he had charge of a boy's college there and was also associated with the work of the Beirut Printing Press. He established and controlled numerous mission stations in the country round about Sidon and spent much of his time in visiting them. He died Nov. 4, 1906, near Bussa, Syria, of heart disease, in the 53rd year of his age. He was buried at Sidon.

He was married April 20, 1885, in Beirut, to Bessie Mills Nelson, who with four sons and two daughters survives him.

JOHN LLOYD LEE, Ph.D.,

Son of Samuel Porter and Rebecca Porter (Hall) Lee, was born July 3, 1859, in Crestline, O. He made a public confession of his faith in the Presbyterian church of Crestline at the age of fourteen. His preparatory studies were pursued in the preparatory department of the University of Wooster, and he graduated from that university in 1885. He took the first year of his theological course in the Western Theological Seminary at Allegheny, Pa. He entered the Seminary at Princeton in 1886, taking the two other years of his course there and gradu-

ating in 1888. He then spent a year of study in the Free Church Divinity Hall, Edinburgh, Scotland, taking courses also in the University of Edinburgh. He was licensed by the Presbytery of Wooster, Sept. 19, 1888, and at the same time ordained an evangelist. From May 15 to September 15, 1888, he supplied the Central Church of Baltimore, Md. He was pastor of the Wharton Street Church, Philadelphia, Pa., from Aug. 1, 1889, to Aug. 1, 1891, and after this of the Oliver Church, Minneapolis, Minn., from May 12, 1891, to Oct. 13, 1894. He was then pastor of the First Church of East Liverpool, O., from Jan. 5, 1895, to Dec. 19, 1899. During the next year he preached in various places as opportunity offered. His last pastorate was that of the Westminster Church, New York City, from Jan. 22, 1901, to Feb. 12, 1906. He died Dec. 1, 1906, in Asbury Park, N. J., of typhoid-pneumonia, in the 48th year of his age. He was buried in Evergreen Cemetery, Brooklyn, N. Y. He received the degree of Ph. D. upon examination from Wooster University in 1890.

Dr. Lee was twice married: (1) Oct. 16, 1888, in Pittsburgh, Pa., to Helen Emma Maple, who died Jan. 3, 1898; (2) April 11, 1900, in New York City, to Lillie Dietz, who survives him with three sons and one daughter by his first wife and two daughters by his second.

GEORGE EDWARD THOMPSON,

Son of James and Sarah (Cranston) Thompson, was born May 11, 1863, in Oil City, Canada. He made a public confession of his faith in the Presbyterian church of Lake Forest, Ill., at the age of twenty-two. His preparatory studies were pursued in the Lake Forest Academy and he graduated from Lake Forest University in 1886. Entering the Seminary at Princeton in the fall of the same year, he remained there three years. He was licensed by the Presbytery of Logansport, May 11, 1888, and ordained by the Presbytery of New Castle, June 25, 1889, being at the same time installed pastor of the Olivet

Church, Wilmington, Del., and was released from this charge, May 28, 1894. He was pastor of the Second Avenue Church, Detroit, Mich., from June 29, 1894, to April 18, 1899, and of the Westminster Church, Hamilton, O., from June 27, 1899, to Sept. 28, 1903. He supplied the church at Monta Vista, Col., during the winter of 1903-4 and during the summer of 1904 and was installed pastor of this church Sept. 1, 1904, continuing in this relation until May 15, 1906. After this he supplied the church at Lamar, Col., until his death, which occurred Dec. 5, 1906, in St. Luke's Hospital, Denver, Col., of consumption, in the 44th year of his age. He was buried in South Bend, Ind. He received the degree of A.M. from Princeton College in 1888. Mr. Thompson was president of the Delaware State Union of the Y. P. S. C. E. for three years, and was a member of the Advisory Council of the World's Congress of Religions. For several years he was chairman of the committee on temperance of the Presbytery of Dayton.

He was married July 30, 1889, in South Bend, Ind., to Maud Washburn Cushman, who with three daughters survives him.

JAMES CLARK WIGGINS,

Son of William and Sarah (Borland) Wiggins, was born Nov. 7, 1859, in Shelocta, Pa. He made a public confession of his faith in the United Presbyterian church of his native place at the age of fourteen. His preparatory studies were pursued in the Elders' Ridge Academy, Pa. He then taught school for several years, employing his leisure time in the study of the Greek and Latin classics under private instruction. He took the first two years of his theological course in the McCormick Seminary, 1885-87. He entered the Seminary at Princeton in the latter year, taking the senior year of his course there. He was licensed by the Presbytery of Neosho, June 13, 1888, and at the same time ordained an evangelist. In the fall of this year he went to Montana and engaged in teaching in Wicke-

until 1893. After this he was stated supply of the following churches: Walker and Rowley, Iowa, 1894-96; Ness City, Kan., in 1900; Carwood and Leoti, Kan., 1901-02, and Leoti, Beulah and Carwood, Kan., 1903-1905. His residence was in Leoti from 1900 until his death, which occurred March 28, 1906, at Leoti, Kan., of heart failure as the result of an attack of grippe, in the 47th year of his age. He had suffered for several years with tuberculosis of the spine. He was buried in Humboldt, Kan.

Mr. Wiggins was married June 8, 1892, in Lebanon, Pa., to Laura Guernsey, who with one daughter survives him.

JAMES WILLS CAMPBELL,

Son of James Thompson and Anna (Crumm) Campbell, was born March 6, 1864, in Congress, O. He made a public confession of his faith in the Presbyterian church of Congress at the age of thirteen. His preparatory studies were pursued in the preparatory department of Wooster University, from which institution he graduated in 1890. Entering Princeton Seminary in the fall of the same year, he took the full three years' course there, graduating in 1893. He was licensed by the Presbytery of Wooster, June 5, 1893, and ordained by the Presbytery of Westminster, April 24, 1894, being at the same time installed pastor of the Pine Grove Church, near Sunnyburn, Pa. This relation was dissolved Jan. 14, 1897. He was then pastor of the Chestnut Grove Church, Md., from April 8, 1898, to April 18, 1905. His only other pastorate was that of the Bethany Church, Fort Wayne, Ind., from June 13, 1905, until his death, which occurred Feb. 7, 1907, at Fort Wayne, of pneumonia, after a brief illness, in the 43rd year of his age. He was buried at Wooster, O. He was a commissioner to the General Assembly at Buffalo in 1904.

Mr. Campbell was married Oct. 8, 1902, at Delta, Pa., to Arabella F. Parker, who with one daughter survives him.

WILLIAM HENRY HUMPHREY,

Son of Herman L. and Jennie (Cross) Humphrey, was born March 25, 1868, in Hudson, Wis. He made a public confession of his faith in the First Presbyterian Church of Hudson at the age of seventeen. His preparatory studies were pursued in the Hudson High School and later for one year in the preparatory department of Macalester College, Minn., from the collegiate department of which institution he graduated in 1890. Entering the Seminary at Princeton in the fall of the same year, he remained there one year. The other two years of his theological course were spent in McCormick Seminary, from which he graduated in 1893. He was licensed by the Presbytery of Chippewa, Nov. 5, 1892. While a theological student he supplied the First Presbyterian Church of Brainerd, Minn., during the summer of 1891, and the First Congregational Church of New Richmond, Wis., during the summer of 1892. He was ordained by the Presbytery of Cincinnati, July 6, 1893, and at the same time installed pastor of the First Church of Delhi, O. This relation was dissolved March 10, 1902. During the following April he became stated supply of the First Church of Ashland, Wis., and was installed its pastor, April 30, 1903. This relation continued until his death, Jan. 24, 1907, at Ashland, of typhoid fever, in the 39th year of his age. He was buried at Hudson, Wis. He was moderator of the Synod of Wisconsin in 1906 and also moderator of the Presbytery of Chippewa in the same year.

Mr. Humphrey was married June 21, 1893, in Chicago, Ill., to Sarah Holbrook, who with one son survives him.

GEORGE IRONSIDE GERRIE,

Son of Forbes and Helen (Ironside) Gerrie, was born April 21, 1868, in Fyvie, Aberdeenshire, Scotland. He came to this country in his youth. He made a public confession of his faith in St. Andrew's Church, Fergus, Ontario, Canada, at the age of twenty-three. His preparatory studies were pursued in the

Elora High School, Ontario, under Donald McKay, and he graduated from Toronto University in 1892. Entering the Seminary at Princeton in the fall of the same year, he took the first year of his course there. The other two years of his theological course were spent in McCormick Seminary, from which institution he graduated in 1895. He was licensed by the Presbytery of Milwaukee, April 17, 1895, and ordained an evangelist by the Presbytery of Fargo, April 22, 1897. He served the following churches as stated supply: Milnor, N. D., 1897-98; Fulda, Minn., 1898-1901; Dundee, Minn., 1899-1900; Kindrae, Minn., 1900-1901; the Claremont and Ripley churches, Minn., 1901-1903; Venture, Minn., 1903-1904, having his residence in Claremont until August, 1904. In September of this year he went to Scotland for rest and restoration to health, remaining there until July, 1905. Returning to this country, he went to Chicago and died there Dec. 25, 1905, of nephritis, in the 38th year of his age. He was buried in the Oakwood Cemetery, Chicago. He was unmarried.

FRANKLIN CORNWELL JENNINGS,

Son of John Carr Boyle and Jane Catherine (Clarke) Jennings, was born Nov. 26, 1873, in Laurens County, S. C. He made a public confession of his faith in the First Presbyterian Church of Clinton, S. C., at the age of fourteen. His preparatory studies were pursued in the Thornwell Seminary at Clinton and he graduated from the Presbyterian College of South Carolina in 1892. He then took a one year's course in addition for the A.M. degree. He studied in the Theological Seminary at Columbia, S. C., for one year, entering the Seminary at Princeton as a middler in 1894, completing his theological course there and graduating in 1896. He was licensed by the Presbytery of Enoree, April 15, 1895, and ordained by the Presbytery of Philadelphia North, May 22, 1896, being at the same time installed pastor of the church at Morrisville, Pa. This relation was dissolved Nov. 8, 1898. After this he was

pastor of the Hanover Church, Wilmington, Del., from Nov. 15, 1898, until Aug. 2, 1900. He was pastor of the Wakefield Church, Germantown, Pa., from Sept. 26, 1900, until his death. In April, 1906, he went south for his health, and died Feb. 4, 1907, in Reidville, S. C., of consumption, in the 34th year of his age. He was buried at Reidville. He was unmarried.

EDMUND McMILLAN DAVIS,

Son of Alexander and Emily Jane (McMillan) Davis, was born June 21, 1869, in Knoxville, Tenn. He made a public confession of his faith in the First Presbyterian Church of Knoxville at the age of fifteen. His preparatory studies were pursued in the graded schools of Knoxville and he graduated from the University of Tennessee in 1890. After graduation he remained for a post-graduate course and received the degree of A.M. in 1902. He was instructor in Latin and in English in the University of Tennessee from 1891 to 1893, and then took the first two years of his theological course in the Union Theological Seminary at Richmond, Va. Entering the Seminary at Princeton in 1895 as a senior, he took the last year of his theological course there, graduating in 1896. He was licensed by the Presbytery of Knoxville, June 5, 1895, and ordained an evangelist by the Presbytery of Asheville, Nov. 12, 1897. From 1896 to 1897 he was professor of Hebrew History and Literature in the University of Tennessee, when ill health compelled him to give up his work of teaching. After his ordination he engaged in mission work among the "mountain whites" of Western North Carolina, whom he served for five years, and then took charge of the McDonough group of churches in Atlanta Presbytery, serving them until his death, which occurred Aug. 6, 1905, in McDonough, Ga., in the 37th year of his age. His death was due to extreme exhaustion after the labor of holding special religious meetings for two weeks continuously. He was buried in Knoxville, Tenn. While a university student he was instrumental in building a home for the

Y. M. C. A. and did much to elevate the religious spirit of the students. As a seminary student he was greatly interested in foreign missions.

Mr. Davis was married March 16, 1899, in Roanoke, Va., to Janie Watkins Carrington, who with one son and two daughters survives him.

HENRY BUTLER PRICE,

Son of the Rev. Dr. Robert and Mary Rebecca (Black) Price, was born May 3, 1864, in Port Gibson, Miss. He made a public confession of his faith in the First Presbyterian Church of Vicksburg, Miss., at the age of sixteen. His preparatory studies were pursued in Vicksburg. He spent three and one-half years in the Southwestern University at Clarksville, Tenn., and for two years studied theology in the same institution, from which he received the degrees of A.B. and B.D. in 1887. He was licensed by the Presbytery of Central Mississippi, July 19, 1887, and at the same time ordained an evangelist, having devoted himself to the cause of foreign missions. He at once set sail for Japan, which was to be the scene of his missionary labors. He was stationed at Nagoya from 1887 to 1889 and at Tokushima from 1890 to 1898. In 1896 he returned to this country and entered the Seminary at Princeton as a graduate student, remaining there one year. He returned to Japan after his year at Princeton and resumed his work at Tokushima. In 1899 he was transferred to Kobe, where he was stationed during the remainder of his missionary career. He returned again to America in 1905 for a year's leave of absence and died a few days after reaching Japan to resume his missionary activities. His death occurred June 26, 1906, at Tokyo, Japan, of appendicitis, in the 42nd year of his age. He was buried in Tokyo.

Mr. Price was married July 20, 1892, at Kobe, Japan, to Mary Louise Robertson, who survives him.

JOHN JACOB DUNCAN,

Son of Benjamin Fletcher and Mary Ann (Kenower) Duncan, was born Nov. 24, 1860, in Shippensburg, Pa. He made a public confession of his faith in the Presbyterian church of Shippensburg at the age of fifteen. He learned the printer's trade and became a successful newspaper reporter. He studied in Hampden Sidney College from 1894 to 1895, taking an irregular course. He entered the Union Theological Seminary of Virginia in 1895, remaining there three years. He came to Princeton in 1903 and pursued a special course in the Theological Seminary there as a graduate student for one year. He was licensed by the Presbytery of Carlisle, April 13, 1904, and ordained by the Presbytery of Lima, May 2, 1905, being at the same time installed pastor of the church at McGuffey, O. This relation was dissolved Aug. 29, 1905. He became pastor of the church at Mansfield, Ill., Sept. 27, 1905, and was released from this charge June 14, 1906. He was obliged to give up his ministerial work because of ill health and went to the hospital at McComb, Ill., for treatment, and subsequently to the Presbyterian Hospital in Chicago, where he submitted to a surgical operation for cancer of the bladder, from which he did not recover. He died Nov. 26, 1906, in the Presbyterian Hospital of Chicago, having just completed his 46th year. He was buried in Shippensburg, Pa. He was unmarried.

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Necrological Report

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY

AT ITS ANNUAL MEETING

May 5th, 1908.

By the Secretary.

Entered at the Post Office at Princeton, N. J., as second class mail matter.

NOTICE.

The preparation of the Necrological Report has been committed by the Association to the Secretary, who earnestly solicits the aid of all the Alumni of the Seminary. When an alumnus dies, newspaper obituary notices, funeral or memorial sermons—and information in any shape—will be gratefully received. Let these be sent, as soon as possible after the death of the person to whom they relate, to

JOSEPH H. DULLES,

PRINCETON, N. J.

OFFICERS

OF

THE ALUMNI ASSOCIATION

FOR THE YEAR 1908-1909.

REV. JAMES M. BARKLEY, D.D., *President.*

REV. CHARLES WOOD, D.D., *Vice-President.*

REV. JOSEPH H. DULLES, *Secretary.*

REV. W. BRENTON GREENE, JR., D.D., *Treasurer.*

REV. WILLIAM V. LOUDERBOUGH,
REV. LLEWELLYN S. FULMER,
REV. JAMES OSCAR BOYD, Ph.D.,
} *Additional Members of the Executive Committee.*

SUCCESSION OF OFFICERS

PRESIDENTS.

1873–74. Rev. John C. Backus, D.D., of Baltimore.
1874–75. " Charles K. Imbrie, D.D., of Jersey City.
1875–76. " E. P. Rogers, D.D., of New York City.
1876–77. " George Musgrave, D.D., LL.D., of Philadelphia.
1877–78. " Samuel Irenaeus Prime, D.D., of New York City.
1878–79. " James R. Graham, D.D., of Winchester, Va.
1879–80. " Henry H. Welles, of Kingston, Pa.
1880–81. " Wm. M. Paxton, D.D., LL.D., of New York City.
1881–82. " William C. Cattell, D.D., LL.D., of Easton, Pa.
1882–83. " William P. Breed, D.D., of Philadelphia.
1883–84. " Henry J. Van Dyke, D.D., of Brooklyn, N. Y.
1884–85. " Talbot W. Chambers, D.D., of New York City.
1885–86. " William Irvin, D.D., of Troy, N. Y.
1886–87. " Everard Kempshall, D.D., of Elizabeth, N. J.
1887–88. " Elijah R. Craven, D.D., LL.D., of Newark, N. J.
1888–89. " George Alexander, D.D., of New York City.
1889–90. " Theodore L. Cuyler, D.D., of Brooklyn, N. Y.
1890–91. " Charles L. Thompson, D.D., of New York City.
1891–92. " Francis L. Patton, D.D., LL.D., of Princeton.
1892–93. " J. Addison Henry, D.D., LL.D., of Philadelphia.
1893–94. " George D. Baker, D.D., of Philadelphia.
1894–95. " Howard Duffield, D.D., of New York City.
1895–96. " William Edward Schenck, D.D., of Philadelphia.
1896–97. " John Fox, D.D., of Brooklyn, N. Y.
1897–98. " Wallace Radcliffe, D.D., LL.D., of Washington, D. C.
1898–99. " Henry van Dyke, D.D., LL.D., of New York City.
1899–1900. " J. Frederick Dripps, D.D., of Philadelphia.
1900–01. " John R. Davies, D.D., of Philadelphia.
1901–02. " George T. Purves, D.D., LL.D., of New York City.
" *Samuel M. Studdiford, D.D., of Trenton, N. J.
1902–03. " Francis L. Patton, D.D., LL.D., of Princeton.
1903–04. " A. Woodruff Halsey, D.D., of New York City.

*Succeeded to the presidency, owing to the death of Dr. Purves, and presided in 1902.

1904–05. " Edward B. Hodge, D.D., of Philadelphia.
1905–06. " John DeWitt, D.D., LL.D., of Princeton.
1906–07. " William L. McEwan, D.D., of Pittsburgh, Pa.
1907–08. " J. Ritchie Smith, D.D., of Harrisburg, Pa.
1908–09. " James M. Barkley, D.D., of Detroit, Mich.

SECRETARIES.

1872–97. Rev. William E. Schenck, D.D., of Philadelphia.
1885–87. " William H. Roberts, D.D., LL.D., of Princeton.
1887– " Joseph H. Dulles, of Princeton.

TREASURERS.

1872–85. Rev. William H. Harris, of Princeton.
1885–93. " William Henry Green, D.D., LL.D., of Princeton.
1893– " W. Brenton Greene, Jr., D.D., of Princeton.

ANNUAL MEETING

OF THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY.

PRINCETON, N. J., May 5, 1908.

The Alumni Association met for dinner in Stuart Hall at 12.30 p. m., with the President, the Rev. J. Ritchie Smith, D.D., in the chair. A blessing was asked by the Rev. Thomas V. Moore, D.D., president of the San Francisco Theological Seminary. At the close of the dinner the Association was called to order for a brief business session.

The report of the Executive Committee was read by the Rev. G. Phillips Payson and is as follows:

The Executive Committee would recommend the following officers of the Association for the ensuing year:

PRESIDENT—The Rev. James M. Barkley, D.D., of Detroit, Mich.

VICE-PRESIDENT—The Rev. Charles Wood, D.D., of Washington, D. C.

SECRETARY—The Rev. Joseph H. Dulles, of Princeton.

TREASURER—The Rev. Professor W. Brenton Greene, Jr., D.D., of Princeton.

Additional members of the Executive Committee—The Rev. William V. Louderbough, of Salem, N. J.; the Rev. L. S. Fulmer, of Montclair, N. J.; and the Rev. Professor James O. Boyd, Ph.D., of Princeton

In view of the fact that the Necrological Report is printed and distributed to the alumni of the Seminary, the Executive Committee has withdrawn from the docket of the annual meeting the reading of the customary summary of the Report.

The report was accepted and the officers and other members of the Executive Committee for the ensuing year were elected.

The Necrological Report was ordered printed and distributed among the alumni.

The report of the Treasurer was presented by him, and having been received, was referred to the Rev. Samuel McLanahan and the Rev. Henry C. Minton, D.D., as a committee of audit, who, having examined the accounts and found them correct, the report was adopted. A collection was taken to reimburse the Treasurer for money advanced by him to the Association for the printing of the Necrological Report and other expenses. This collection amounted to $91.34, entirely covering the obligations of the Association and leaving a balance in the hands of the Treasurer of 93 cents.

The Treasurer's Report follows:

WILLIAM BRENTON GREENE, JR., in account with the ALUMNI ASSOCIATION OF PRINCETON THEOLOGICAL SEMINARY.

Dr.

1907	Collection at Alumni Dinner, May 7	$98.66
	Subscriptions since (18 in all)	26.10
		$124.76

Cr.

1907	Princeton University Press, for printing 2000 Necrological Reports, and envelopes for same, July 15	$134.75
	Postage on the above	4.00
	Due to Treasurer, May 7, 1907 (see last Report)	76.42
		$215.17
	Due to Treasurer May 5, 1908	90.41
		$124.76

WILLIAM BRENTON GREENE, JR.,
Treasurer.

At the conclusion of the business meeting after-dinner speeches were made by the following, who were introduced by Dr. Smith: President Patton, representing the Faculty; the Rev. Sheldon Jackson, D.D., representing the class of '58; the Rev. J. F. Dripps, D.D., representing the class of '68; the Rev. John P. Campbell, D.D., representing the class of '78; the Rev. Henry E. Cobb, D.D., representing the class of '88; the Rev. Henry B. Hostetter, representing the class of '98, and Mr. Glenn B. Shafer, representing the graduating senior class. After the regular speeches were concluded, the moderator of the General Assembly, the Rev. William H. Roberts, D.D., LL.D., being present, was called upon by the President of the Association and responded with a brief address. The Association united in singing two verses of "Blest be the tie that binds", and was then adjourned with the benediction pronounced by the Rev. James A. Worden, D.D.

JOSEPH H. DULLES,
Secretary.

ABSTRACT OF THE
NECROLOGICAL REPORT

PRESENTED MAY 5, 1908.

The Report for the year ending March 31, 1908, contains the notices of two Trustees of the Seminary, Mr. Alexander Maitland and Mr. John Sinclair, and of fifty-four former students. Eight of these should have been included in former Reports, but the fact of their death did not reach the Secretary in time. The total number reported is fifty-six.

Of the fifty-four former students the oldest had reached the age of ninety-one years and eleven months, while another was within seven days of the completion of his ninetieth year; thirteen others had passed their eightieth year; eighteen their seventieth, and fourteen their sixtieth. The youngest died at the age of twenty-five years and one month. The average age of the fifty-four was sixty-nine years and six months, this being two and one-half years above the average for the past thirty-four years. The average age at which fifty-three of those reported made a public confession of their faith was seventeen years and three months.

JOSEPH H. DULLES,
Secretary.

The Report contains the following names:

TRUSTEES.

Alexander Maitland,	Died Oct. 25, 1907.
John Sinclair,	Died Jan. 18, 1908.

ALUMNI.

Matriculated.		Died.
1835.	John Varick Dodge,	Sept. 16, 1907.
1840.	Allen Henry Brown, D.D.,	Nov. 5, 1907.
1843.	William Wilberforce Lord, D.D.,	April 22, 1907.
1844.	Elijah Richardson Craven, D.D., LL.D.,	Jan. 5, 1908.
1846.	Charles John Jones, D.D.,	Sept. 8, 1907.
1847.	Lewis Green Barbour, D.D.,	July 17, 1907.
	Edward Blanchard,	Oct. 3, 1907.
	Samuel Crothers Logan, D.D., LL.D.,	Sept. 4, 1907.
	Richard Valentine,	March 27, 1908.
1849.	Albert Chamberlin,	Jan. 10, 1908.
	Robert Conover,	Feb. 25, 1908.
	James McMullin Crowell, D.D.,	Jan. 4, 1908.
1850.	William Hampton Babbitt,	June 27, 1907.
	Samuel McClurg Osmond, D.D.,	Aug. 3, 1907.
1852.	John Billings Fiske,	March 15, 1907.
1853.	John McConnell McElroy, D.D.,	Feb. 20, 1908.
1854.	Lucius Cuthbert, D.D.,	Jan. 16, 1906.
	James Young Mitchell, D.D.,	Feb. 26, 1908.
1855.	Joseph Welton Hubbard, D.D.,	Sept. 29, 1907.
1856.	Robert Proctor,	Jan. 18, 1908.
1857.	Chester Bridgman,	May 23, 1907.
	Philip Barnes Cook, M.D.,	Aug. 13, 1907.
	James Addison Quarles, D.D.,	April 14, 1907.
1858.	Samuel Bayard Dod,	April 19, 1907.
	Charles Dunlap,	June 21, 1907.
	Franklin Chappell Jones,	Dec. 10, 1907.
	Wendell Prime, D.D.,	Nov. 28, 1907.
1859.	Francis Bartlett Converse, D.D.,	Sept. 29, 1907.
	Robert Edgar,	Sept. 1, 1907.
	David Herron,	Jan. 8, 1908.
1860.	John Peterson Clarke,	Feb. 17, 1908.
	Almon Baxter Merwin,	Jan. 22, 1907.
	Jehu Thompson Osler,	Oct. 7, 1907.
	Benjamin Franklin Patterson,	July 9, 1906.
1861.	William Budd Bodine, D.D.,	Sept. 28, 1907.
1862.	James Marshall Anderson, D.D.,	Aug. 23, 1907.

1863.	Addison Pinneo Foster,	June 18, 1907.
	Alfred Jenks Stead,	Aug. 3, 1907.
1864.	Frederick Mayer Newman,	June 16, 1906.
	Chauncey Elliot Van Allen,	April 22, 1907.
1865.	Matthew Witherspoon Maclean,	March 12, 1907.
1867.	John Andrew McDonald,	Jan. 6, 1906.
1868.	William Grant,	Dec. 18, 1906.
1869.	Eli Marsh Turner, LL.D.,	March 1, 1908.
1870.	Robert George Williams,	June 5, 1907.
1872.	Alfred Harrison Moment, D.D.,	Oct. 5, 1907.
1874.	John Wallace Cummings, D.D.,	March 1, 1908.
1875.	James Henry Deming Ross,	Dec. 7, 1907.
1880.	William Gordon Neville,	June 8, 1907.
1890.	George Bailey Troub, Ph.D.,	Aug. 29, 1907.
1893.	Wallace Somerville Faris,	May 13, 1907.
1903.	Nathan White Buckhout,	Dec. 26, 1907.
	Thomas Horace Cleland,	June 15, 1907.
1906.	Edward Shields MacConnell,	Aug. 6, 1907.

TRUSTEES.

ALEXANDER MAITLAND,

Son of Robert Lenox and Mary (Currey) Maitland, was born July 27, 1846, in Clifton, Staten Island, N. Y. He made a public confession of his faith early in life in the Fifth Avenue Presbyterian Church, New York City. He received his education under private tuition, one of his teachers being the late Rev. Samuel D. Alexander, D.D. In 1867 he entered his father's office with the firm of Robert L. Maitland & Co., and remained in the commission business until 1878, since which time he devoted himself mainly to philanthropic, educational and religious work. His business capacity and sound judgment led to his being chosen to fill many positions of responsibility. He was a member of more than thirty boards, associations and clubs. Among the latter were the Century Club, the Down Town Club of New York City, the Yacht Club, the City Club, and the St. Andrew Society. He was for a time president of the Edward Smith Company, in New York, and also of the New York City Marble Cemetery. He was president of the Union Trust Company, New York, manager of the Presbyterian Hospital, treasurer of the Presbyterian Home for Aged Women, director and vice-president of the City Mission and Tract Society, director of the Metropolitan Museum of Art, director of the Lenox Library, and upon its merging into the New York Public Library, he became a trustee of the latter institution. He was a trustee of Princeton Theological Seminary from 1892 until his death and for many years was chairman of its Finance Committee. He was also for a number of years chairman of its Library Committee. He was for a time a

deacon in the Fifth Avenue Presbyterian Church, New York City, and later an elder in the same church during the ministry of the late Dr. John Hall. He received the degree of A.M. from Princeton University in 1867. He died Oct. 25, 1907, very suddenly, in Princeton, N. J., of heart disease, in the 64th year of his age. He was buried in the Woodlawn Cemetery, New York City.

Mr. Maitland was married June 29, 1881, in Princeton, N. J., to Mary Jane, daughter of the late President James McCosh, who survives him.

JOHN SINCLAIR,

Son of Thomas and Sarah (Archer) Sinclair, was born in Belfast, Ireland, Jan. 4, 1841. He studied in Belfast and Liverpool. Coming to this country he settled in New York in his early manhood and was engaged in business as a commission merchant in New York City from 1864-99, when he retired from active business. He served as an officer in the City Mission and Tract Society of New York from 1888 until his death, and was connected with several of the hospitals of the same city. He was a member of the Board of Church Erection for twenty-five years, and a ruling elder in the Fifth Avenue Presbyterian Church, New York, for more than thirty years. He was a trustee of Princeton Theological Seminary from 1894 until his death, being for a number of years a member of its Finance Committee. He died Jan. 17, 1908, in New York City, of heart disease, a few days after the completion of his 67th year. He was buried in the Woodlawn Cemetery, New York City.

Mr. Sinclair was married Feb. 24, 1870, in New York City, to Fanny Coit Bunker, who with two sons and two daughters survives him.

ALUMNI.

JOHN VARICK DODGE,

Son of Henry Samuel and Jane Dey (Varick) Dodge, was born in New York City, Oct. 14, 1815. He made a public confession of his faith in the North Congregational Church of New Haven, Ct., at the age of nineteen. His preparatory studies were pursued in the Dey Street Classical School of New York City, under William Sherwood, and he graduated from Yale University in 1835. Entering the Seminary at Princeton in the fall of the same year, he remained there four years, graduating in 1839. He was licensed by the Presbytery of New Brunswick, April 24, 1839, and ordained by the Presbytery of Vincennes, May 6, 1840, being at the same time installed pastor of the church at Evansville, Ind. This relation was dissolved in February, 1850. He then supplied the church at Terre Haute, Ind., for six months. He was pastor of the church at Jacksonville, Ind., from April 27, 1851, to April 6, 1855. After this for two years he engaged in missionary work along the line of the Chicago and Alton Railroad, in Illinois. He was stated supply of the church at Canton, Ill., 1857-59; of the church at South Wheeling, Va. (now West Virginia), from October, 1859, to October, 1860. For the next three years, 1862-65, he was chaplain in the Soldiers' Hospital at Evansville, Ind. In the former year on returning one Sunday from preaching, he was thrown from his carriage and broke both arms and one of his legs. In 1865 his health compelled him to give up active work. He continued his residence in Evansville until his death, which occurred Sept. 16, 1907, of bronchitis, when he had almost completed his 92nd year. He was buried in the Oak Hall Cemetery, near Evansville.

Mr. Dodge was twice married: (1) June 6, 1842, in Evansville, Ind., to Augusta Dupuy, who died Jan. 24, 1856; (2) Feb. 2, 1857, in Evansville, to Mary Eliza Dupuy, who died April 13, 1907. Two daughters survive him.

ALLEN HENRY BROWN, D.D.,

Son of Silas and Olivia (Brown) Brown, was born Sept. 23, 1820, in New York City. He made a public confession of his faith in the Murray Street Presbyterian Church, of New York, at the age of fifteen. His preparatory studies were pursued in New York City under Messrs. Forrest & Wyckoff. The sophomore and junior years of his college course were spent in the New York University and the senior year at Columbia University, from which institution he graduated in 1839. He spent the following year in general study and in attendance upon Dr. Nordheimer's Hebrew class in Union Seminary, New York. He entered the Seminary at Princeton in 1840, taking the full three years' course, and graduating in 1843. He continued his studies there for part of a year as a resident licentiate. During one or two of his summer vacations he travelled widely through New Jersey as a colporteur of the American Tract Society. He was licensed by the Presbytery of New York, April 19, 1843, and ordained an evangelist by the Presbytery of West Jersey, Jan. 5, 1848. He was stated supply of the church at May's Landing, N. J., 1847 to 1860, and then was presbyterial missionary from 1860 to 1870, with his headquarters at Absecon, N. J. He was stated supply at May's Landing and Tuckahoe from 1870 to 1872. He resided during the next year in New York City. In 1874 he was appointed synodical missionary for the Synod of New Jersey, with his residence in Camden, and continued as such until 1886. He was presbyterial missionary for the Monmouth and West Jersey Presbyteries 1887 to 1888, and for the Presbytery of West Jersey alone from 1889 until 1906, when his health made it necessary for him to give up active duties. He

then moved to Montclair, N. J., where he died of heart failure Nov. 5, 1907, in the 88th year of his age. He was buried at Stamford, Conn. He received the degree of D.D. from Princeton University in 1905. Dr. Brown was clerk of the Presbytery of West Jersey from October, 1851, to April, 1865. He was a commissioner to the General Assembly in 1857 and 1883; moderator of the Presbytery of West Jersey in 1851 and 1879, and of the Synod of New Jersey in 1885. He was a trustee of both the Synod and Presbytery, being secretary of the Trustees of the Synod, and president of the Trustees of the Presbytery. He was a member of the South Jersey Historical Society and of the Newark Historical Society. Dr. Brown's principal work was the establishment of churches in the destitute and less highly populated parts of the state of New Jersey. He was deeply interested in the history of the Presbyterian church in New Jersey and wrote many monographs upon topics illustrative of it. He obtained the appointment by the Synod of the permanent committee on historic matters, which is now accumulating a collection of historic matter in the Library of Princeton Seminary. It was owing to his labor that the historic monument on the site of the old Scotch Church was erected. Dr. Brown published many pamphlets and articles in connection with his work. Among these are the Twelfth Annual Report of the S. S. Missionary Association of the Duane Street Church, New York, 1839; a Tract on the Practice, Doctrine and Government of the Presbyterian Church, 1851; The Presbyterian Church in West or South Jersey 1700 to 1865, 1869; Early Settlers on the Sea Coast of New Jersey, 1869; Jonathan Pitney, M.D., or Fifty Years' Progress on the Coast of New Jersey, 1886; Historical Sketch of the Synod of New Jersey 1861 to 1886, 1886; Origin and Progress of the Presbyterian Church in South Jersey, 1887; Tribute to the Memory of Rev. Samuel Beach Jones, D.D., 1893; History of the Presbyterian Church of Pilesgrove, or Pitts Grove, 1893.

He was married Jan. 12, 1852, in Lowell, Mass., to Martha Ann Dodge, who died March 11, 1885. One son and two daughters survive him.

WILLIAM WILBERFORCE LORD, D.D,

Son of John Way and Sarah Bryant (Chase) Lord, was born Oct. 28, 1819, in Madison County, N. Y. He made a public confession of his faith in the First Presbyterian Church of Geneseo, N. Y., at the age of sixteen. His preparatory studies were pursued in Geneseo High School under Principal Charles Wilson, and he graduated from the University of Western New York (no longer existing) in 1837. He spent the first two years of his theological course in Auburn Theological Seminary and entered the Seminary at Pricenton as a senior in 1843, remaining one year. He was ordained a deacon in the Protestant Episcopal Church by Bishop Doane in 1848, and ordained to the Episcopal priesthood in 1850. After his ordination he went South and devoted himself to the amelioration of the cholera epidemic at Baltimore and the yellow fever epidemic in various other southern cities. He was rector of Christ Church, Vicksburg, Miss., from 1854 to 1864; of St. Paul's Church, Charleston, S. C., from 1864 to 1870. Coming North at this time he was for many years rector of Christ Church, Cooperstown, N. Y., from which he resigned a few years ago on account of ill health. He continued to reside in Cooperstown during the rest of his life. He died April 22, 1907, in New York City, of heart disease, in the 88th year of his age. He was buried at Cooperstown. He received the degree of D.D. from the University of Alabama in 1859. Dr. Lord was a delegate to the General Convention of the Episcopal Church in 1856. He was president of the Standing Committee of the Diocese of Mississippi until the Civil War, and was a member of the Board of Foreign Missions of the P. E. Church in 1857. He was also a member of the Historical Society of New Jersey and of the Historical Society of Virginia. He taught mental

and moral science in Amherst College in 1846 and was chaplain in the confederate army during the Civil War. He published a poem, Christ in Hades, 1851, and another poem, Andre, a Tragedy, in 1856. His Death of Greatness was published in Stedman's Anthology.

He was married Feb. 19, 1851, in Philadelphia, Pa., to Margaret Chamberlain Stockton, who with one son and one daughter survives him.

ELIJAH RICHARDSON CRAVEN, D.D., LL.D.,

Son of Elijah Richardson and Sarah Eccleston (Landreth) Craven, was born March 28, 1824, in Washington, D. C. He made a public confession of his faith in the Second Presbyterian Church (now New York Avenue), Washington, D. C., at the age of twenty. His preparatory studies were pursued in Georgetown, D. C., under Rev. James McVean, and in Washington, D. C., under George J. Abbott, and he graduated from Princeton University in 1842. He then engaged in the study of law for two years in Washington. He entered the Seminary at Princeton in 1844, remaining during the most of five years. His attendance during the year 1845-46 was unavoidably irregular, and during the years 1847 to 1849 he was a tutor in the College. He was licensed by the Presbytery of Baltimore, Nov. 16, 1847. He served the church at East Hampton, L. I., N. Y., as pastor-elect during the year 1849. He was ordained by the Reformed Classis of New Brunswick Feb. 27, 1850, being at the same time installed pastor of the Second Reformed Church of Somerville, N. J. This relation was dissolved Oct. 24, 1854. His only other pastorate was that of the Third Presbyterian Church of Newark, N. J., from Oct. 31, 1854, to July 3, 1887, a period of thirty-three years. He gave up the pastorate to accept the position of secretary of the Presbyterian Board of Publication, taking up his residence in Philadelphia, in 1887. He remained in this office until May, 1904, when the weakness of increasing years compelled

him to cease active work. He was made secretary emeritus and continued such until his death, which occurred Jan. 5, 1908, in Philadelphia, in the 84th year of his age. His death was partly due to a fall resulting in the fracture of his hip, although he had been in failing health for several years. He was buried in Newark, N. J. He received the degree of D.D. from Princeton University in 1859, and the degree of LL.D. from Lafayette College in 1890. Dr. Craven was a trustee of Princeton University from 1859 until his death, and secretary of the Board for many years. He was a director of Princeton Seminary from 1865 until his death; he was a member of the Board of Foreign Missions from 1855 to 1870, and of the Board of Church Erection from 1870 to 1887. He was director of the German Theological School, of Newark, from 1870 until his death. He was moderator of the General Assembly in 1885. Among his publications were the Constitution of Courts of Appeal in the Presbyterian Church, 1863; a Report to the General Assembly on Courts of Appeal, 1865; The Religious Defect of the Constitution of the United States, 1868; The American Edition of Lange's Commentary on Revelation, 1874, and of the same Commentary on John, 1871; Address to the Trustees on the Revised Book of Discipline, 1884, besides numerous articles to the theological reviews.

Dr. Craven was twice married: (1) March 24, 1852, at Brooklyn, N. Y., to Hannah Tingey Sanderson, who died April 5, 1863; (2) Jan. 15, 1867, in New York City, to Elizabeth Gertrude Moore, who with two sons and two daughters survives him. One of his sons is the Rev. Charles E. Craven, an alumnus of Princeton Seminary.

CHARLES JOHN JONES, D.D.,

Son of Rees and Sarah (Stanton) Jones, was born Sept. 23, 1818, in Deptford, Kent, England. He was a newsboy in London until twelve years of age. In June, 1831, he began the life of a sailor in a British man-of-war and continued at

sea until 1841. While a sailor he was converted and made three voyages as a Christian sailor before the mast, and then left the sea to study for the ministry . He made a public confession of his faith in the Eastburn Mariners' Church, Philadelphia, at the age of twenty-two. His preparatory studies were pursued in Philadelphia at the academy of Joseph P. Engles and later at the Model School connected with Lafayette College, from which institution he graduated in 1846. Entering the Seminary at Princeton in 1846, he remained there three years, leaving a month before the conclusion of the full course by permission of the faculty, that he might begin his labors among the boat men of the Mississippi at St. Louis. He was licensed April 5, 1848, by the Presbytery of Philadelphia and ordained an evangelist Jan. 9, 1850, by the Presbytery of St. Louis. He labored among the boat men at St. Louis from April, 1849, to September, 1854, when he engaged in work as a missionary among the seamen of New York City, continuing in this work until 1856. As a result of his labors he organized the Mariners' Church in New York City and was its pastor from March 2, 1856, to April 13, 1863. After this he was chaplain in the Sailors' Snug Harbor, Staten Island, N. Y., from April, 1863, to April, 1893, at which latter date he was made chaplain emeritus. He resided in Stapleton, N. Y., from 1893 to 1901, and in Philadelphia, Pa., from 1901 until his death, which occurred Sept. 8, 1907, in Philadelphia, of the diseases incident to old age, having almost completed his 89th year. He received the degree of D.D. from Lafayette College in 1880. Dr. Jones was a commissioner to the General Assembly in 1866. He published many tracts and pamphlets and sermons, as well as one book, From the Forecastle to the Pulpit, 1884. For a time in 1854 he was assistant editor of The Cascade, a temperance weekly published in St. Louis, and later of The Sea Bird, a monthly published in New York. He organized the first Boatmen's church in St. Louis, in 1850, and

was one of those active in the organization of the Second Presbyterian Church of Princeton.

He was married three times: (1) April 9, 1849, in Philadelphia, Pa., to Martha Baker, who died Aug. 19, 1849; (2) June 6, 1850, in Boston, Mass., to Emma Wood, who died April 10, 1880; (3) April 27, 1881, in New York City, to Mrs. Isabella Laing (Thoms) Mayer, who died Feb. 7, 1901. One son and two daughters by his second wife survive him.

LEWIS GREEN BARBOUR, D.D.,

Son of James and Letitia (Green) Barbour, was born Sept. 19, 1829, in Danville, Ky. He made a public confession of his faith in the Presbyterian Church of Danville, at the age of fourteen. His preparatory studies were pursued in the preparatory department of Centre College, from which institution he graduated in 1846. He spent the following year as clerk in a mercantile establishment. He entered the Seminary at Princeton in 1847, remaining two years, when his course was interrupted by the failure of his health. He returned and continued his theological studies in 1850, graduating in 1851. He was licensed by the Presbytery of Transylvania, Sept. 19, 1851, and ordained by the Presbytery of Muhlenberg in October, 1854. From 1849 to 1850 he engaged in teaching in Boyle County, Ky. In June, 1852, he began serving the church at Bowling Green, Ky., and was installed its pastor in October, 1854, this relation being dissolved in October, 1855. During this pastorate he supplied the church at Russelville, Ky., from June, 1852, to September, 1855. He was principal of an academy in Lexington, Mo., July, 1860, to August, 1865, and engaged in teaching in Lexington, Ky., during the following year. He was principal of the Caldwell Institute, Danville, Ky., from 1866 to 1874, and professor of Mathematics and Astronomy in Central University, Richmond, Ky., from 1874 to 1901. From 1903 until his death he resided in Louisville, Ky. He died in Louisville, July 17, 1907, of a complication

of diseases, in the 78th year of his age. He was buried at Danville, Ky. He received the honorary degree of D.D. in 1876 from Centre College. Dr. Barbour published pamphlets and review articles, and numerous articles on Higher Mathematics and other subjects. He was on the editorial staff of the "Transylvania Presbyterian" and the "Kentucky Presbyterian", 1876 to 1878.

He was married June 20, 1854, in Danville, Ky., to Elizabeth Ann Ford, who with two sons and two daughters survives him.

EDWARD BLANCHARD,

Son of Edward Sherburne and Jane (Archibald) Blanchard, was born Oct. 10, 1817, in Truro, N. S., Canada. He made a public confession of his faith in the First Presbyterian Church of Truro, at the age of eighteen. He had no college education. Before entering the Seminary, he was engaged in teaching in grammar schools and academies for about ten years. During this time he was principal of the Collegiate Academy of Arcadia College, Wolfville, N. S., and head master of the grammar school at St. Johns, N. B., and also principal of the Colchester Academy, in Canada. He entered the Seminary at Princeton in 1847, remaining less than a year. He never entered the pastorate, but engaged in teaching after leaving the Seminary. He taught in the preparatory department of the Presbyterian Theological College, then located in Truro, and in the high school department of the Model Schools in Truro, in connection with the Provincial Normal Schools, and in 1873, finding his strength unequal to the strain of teaching, he turned his attention to the occupation of farming and pursued it until his death, which occurred Oct. 3, 1907, at DeBert, N. S., of general debility, when he had almost completed his 90th year. He was buried in Truro.

Mr. Blanchard was married June 4, 1864, in Truro, N. S., to Margaret Coyle Metzler, who with two sons survives him.

SAMUEL CROTHERS LOGAN, D.D., LL.D.,

Son of George and Susanna (Logan) Logan, was born Dec. 21, 1823, in Hanover, Ind. He made a public confession of his faith in the Clear Creek Presbyterian Church, Jessamine County, Ky., at the age of twenty. His preparatory studies were pursued in the preparatory department of Hanover College, from which institution he graduated in 1846. He then spent a year in teaching. He had started to go to Oregon, but stopped at Palestine, Ill., where he organized an academy and took charge of it for one year. Entering the Seminary at Princeton in 1847, he took the full three years' course there, graduating in 1850. He was licensed by the First Presbytery of New York (O. S.), Oct. 10, 1849, and ordained an evangelist by the Presbytery of Lake (O. S.), April 14, 1851. He began work as a missionary in Constantine, Mich., in December, 1850, and was installed pastor of the church there Nov. 24, 1854. This relation was dissolved April 6, 1857. He was pastor of the Fifth Church of Cincinnati, O., from June 11, 1857, to Oct. 15, 1859; stated supply of the Seventh Church, Cincinnati, O., from October, 1859, to October, 1860; from this time he was pastor-elect of the church at Valpariso, Ind., until installed its pastor, May 6, 1863, and was released from this charge Oct. 15, 1865. During this pastorate he was president of the Valpariso Collegiate Institute for four years, 1860-64. In the latter year he became secretary of the Western Freedmens' Committee and continued laboring as such until 1865, when he was made secretary of the Freedmens' Committee, and so continued until 1869. He began supplying the First Church of Scranton, Pa., in December, 1868, and was installed its pastor Sept. 3, 1869. This relation was dissolved May 1, 1892, when he was made pastor emeritus and honorably retired from the active duties of the ministry. He continued his residence in Scranton until his death, which occurred Sept. 4, 1907, in Scranton, in the 84th year of his age. He was buried in the Forest Hill Cemetery of Scranton. He received

the degree of D.D. from Hanover College in 1870, and the degree of LL.D. from Livingston College, North Carolina, in 1893. Dr. Logan served as colporteur for the American Sunday School Union in New Hampshire during the Seminary vacation of 1849. He organized Biddle University at Charlotte, N. C., and the Wallingford Academy of South Carolina. He was greatly interested in work among the Freedmen, and in May, 1864, he presented to the General Assembly a paper which resulted in the organization of the General Assembly's Committee on Freedmen. He also organized many schools and churches among the Freedmen. He was chaplain of the Thirty-fourth Regiment of Indian Volunteers during the war, and served the Christian Commission for two months in 1864. After his retirement from the pastorate he devoted himself to the betterment of the foreign speaking population in Scranton and its vicinity, and was appointed by the Presbytery of Lackawanna to organize missions for the education and moral elevation of the foreign element in the Lackawanna and Wyoming valleys. This work occupied him until his death. He was the secretary and founder of the Presbyterian Cleric, of Scranton. He was the General Assembly's representative to the assemblies of the Church of Scotland and the Free Church of Scotland, in 1879, and was frequently in official attendance upon the meetings of the General Assembly. He published many sermons and tracts and various reports, besides numerous articles for the newspapers.

Dr. Logan was married Aug. 17, 1852, in Hanover, Mass., to Lucy Williams Loring, who died July 14, 1895. One son and one daughter survive him.

RICHARD VALENTINE,

Son of William and Beatrice (Gregory) Valentine, was born Nov. 13, 1823, near Lexington, Ky. He made a public confession of his faith in the First Presbyterian Church of Louisville, Ky., at the age of sixteen. His preparatory studies were

pursued in Danville, Ky., under James S. Graham, and he graduated from Centre College, Ky., in 1847. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1850. He was licensed by the Presbytery of Louisville (O. S.), Sept. 4, 1850, and ordained by the same Presbytery, Nov. 14, 1851, being at the same time installed pastor of the church at New Castle, Ky., which he had been serving since October of the previous year. This relation was dissolved in 1867. During the last two years of this pastorate he was president of the Smithfield College, Ky. He was pastor of the First Church, Lexington, Ky., from July 28, 1867, to June 27, 1869, and stated supply after this of the following churches: Hopewell, Bethel and Clear Creek, Ky., 1869-74; Augusta and Murphysville, Ky., 1874-83; Mason and Somerset, O., 1883-88; Georgetown, O., 1888-96, and Milton, Kenova and Hamlin, W. Va., 1896-1901. This last year he was honorably retired from the active work of the ministry and thereafter resided in Huntington, W. Va., until his death, which occurred March 27, 1908, in Huntington, of old age, in his 85th year. He was buried in Huntington. Mr. Valentine was moderator at one time of his Presbytery and of his Synod; he was three times a commissioner to the General Assembly. He published numerous articles in the newspapers, especially on questions growing out of the late civil war.

He was married May 8, 1851, in New Castle, Ky., to Sarah Woodson Smith, who died April 23, 1902. One son and seven daughters survive him.

ALBERT CHAMBERLIN,

Son of Calvin and Charlotte (Finch) Chamberlin, was born April 8, 1822, at North East, New York. He made a public confession of his faith in the Presbyterian Church at Armenia, N. Y., at the age of nineteen. He pursued his preparatory studies in Poughkeepsie, N. Y., under William McGorge and

Charles Bartlett. He graduated from Williams College in 1849. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1852. He was licensed by the Presbytery of North River, April 28, 1852. He was never ordained. He supplied the church at Armeniaville, N. Y., for a time in 1853, and thereafter until 1857 he preached as often as his health permitted. He resided in Armeniaville from 1852 to 1860, when he moved to Croton Falls, N. Y. He supplied the church at Smithfield, N. Y., from 1857 to 1858; the church of Croton Falls, N. Y., from 1858 to 1861, and the church at Salem Centre, N. Y., for a part of 1878. His health did not permit his engaging permanently in ministerial work. He died Jan. 10, 1908, at Croton Falls, of bronchitis, in the 86th year of his age. He was buried in the Somers Cemetery, "Ivandale", Croton Falls, N. Y. He published articles on current topics in various papers.

He was married June 28, 1860, in Croton Falls, N. Y., to Julia Finch, who with three sons survives him.

ROBERT CONOVER,

Son of George and Mary (DuBois) Conover, was born July 3, 1823, at Carlisle Station, Warren Co., O. He made a public confession of his faith in the Presbyterian church of Franklin, O., at the age of nineteen. His preparatory studies were pursued in Carlisle common schools and in the preparatory department of Centre College, Danville, Ky., from which institution he graduated in 1849. After graduation he taught the public school for three months at Harrodsburg, Ky. Entering the Seminary at Princeton in 1849, he remained there two years. He then spent one year at the Cincinnati Theological Seminary, from which he graduated in 1852. He was licensed by the Presbytery of Transylvania April 26, 1851, and ordained by the Presbytery of Crawfordsville, Nov. 14, 1852, being at the same time installed pastor of the church at North

Salem, Ind. He was released from this charge in 1854. During this pastorate he also engaged in teaching, being principal of the Presbyterial Academy of North Salem, from October, 1852, to November, 1854. He supplied the Seventh Church of Cincinnati, O., in 1855, and then the churches of Cumminsville and Cheviot, O., 1855-56. He was superintendent of the Female Seminary of Bloomington, Ill., from September, 1856, to April, 1874. He was stated supply of the church at Towanda, Ill., 1856-78; of the church at Clinton, Ill., 1859-61; of the church at El Paso, Ill., in 1861; of the church at Lexington, Ill., from 1863-65, and again in 1878 until 1881, when he was installed its pastor. This relation was dissolved in 1893 when he retired from the active duties of the ministry, taking up his residence in Bloomington, Ill. He died Feb. 25, 1908, at Bloomington, of general debility due to old age, in his 85th year. He was buried at Bloomington. Mr. Conover was stated clerk of the Presbytery of Bloomington from 1859 to 1871, and stated clerk of the Synod of Illinois from 1867 to 1870. He was permanent clerk of the Synod of Central Illinois from 1870 to 1874, and stated clerk of the Synod of Central Illinois from 1874 to 1882. He published a historical sketch of the Presbytery of Bloomington, 1888.

He was married March 30, 1852, at Springdale, O., to Harriet Hilts, who died Feb. 24, 1908.

JAMES McMULLIN CROWELL, D.D.,

Son of Elijah and Susan (McMullin) Crowell, was born June 9, 1827, in Philadelphia, Pa. He made a public confession of his faith in the First Presbyterian Church of West Chester, Pa., at the age of fourteen. His preparatory studies were pursued in the West Chester Academy and he graduated from Princeton University in 1848. He then spent one year in teaching in the Academy at West Chester. Before going to the Seminary at Princeton he studied Theology, Exegesis and Hebrew for one year with the Rev. John Crowell. Coming to

Princeton Seminary in 1849, he entered the middle class, remaining two years and graduating in 1851. He was licensed by the Presbytery of New Castle, June 3, 1851, being at the same time installed pastor of the church at Upper Octorara, Pa. He was released from this charge April 14, 1857. His other pastorates were that of the Seventh Church of Philadelphia from May 10, 1857, to May 5, 1869; of the St. Peter's Church, Rochester, N. Y., from Oct. 12, 1869, to Dec. 8, 1870, and of the Woodland Church, Philadelphia, Pa., from Jan. 12, 1871, to May 5, 1883, when he was elected secretary of the American Sunday School Union, with headquarters in Philadelphia. He continued in the discharge of the duties of this office from this time until his death, which occurred Jan. 4, 1908, in West Philadelphia, of diseased arteries of the heart, in the 81st year of his age. He was buried in the Woodland Cemetery in Philadelphia. He received the degree of D.D. from Princeton University in 1864. Dr. Crowell was a trustee of Princeton University from 1868 to 1883. He was a member of the Board of Education in 1880, its vice-president in 1887 and its president in 1904, holding this last office until his death. He was the junior orator representing the American Whig Society at the celebration of the Centennial of Princeton University. When a student at College he was editor of the Nassau Literary Magazine.

Dr. Crowell was married June 12, 1851, at West Chester, Pa., to Lydia Ann Crowell, who died Aug. 25, 1894. One son survives him.

WILLIAM HAMPTON BABBITT,

Son of William and Elizabeth Ann (Sutton) Babbitt, was born June 5, 1825, in Mendham, N. J. He made a public confession of his faith in the First Presbyterian Church of Mendham, at the age of twenty-five. His preparatory studies were pursued in Mendham and Plainfield, N. J., and he graduated from Princeton University in 1846. He then spent four years in

teaching. He entered the Seminary at Princeton in 1850, taking the full three years' course, and graduated in 1853. He was licensed by the Presbytery of Rockaway (N. S.) in 1853, and ordained an evangelist by the same Presbytery April 25, 1856. While a student in the Seminary he was also tutor of Mathematics in the College. He supplied the church at Bellefontaine, Ohio, for a time in 1854, and then the church at Deckertown, N. J., from May, 1854, to April, 1856. He became stated supply of the First Church at Hoboken, N. J., in May, 1856, and was installed its pastor Jan. 21, 1857, and released from this charge in July, 1867. He was then pastor of the church at Glendale, Ohio, from Oct. 3, 1867, to Sept., 1881. He was assistant pastor of the First Church of Cleveland, O., from December, 1881, to April, 1882. In the latter year he began supplying a church at Tecumseh, Mich., and was installed its pastor May 16, 1883. This relation was dissolved May 14, 1893. He was stated supply at Glenwood, Florida, from December, 1893, to March, 1894, and thereafter lived in Cleveland, O., until his death, which occurred June 27, 1907, in Cleveland, of chronic indigestion, just after the completion of his 82d year. He was buried in the Lake View Cemetery, Cleveland, O. Mr. Babbitt was president of the Presbyterian College of Cleveland, and also secretary to the Presbyterial Home Missions Committee of the Presbytery of Cleveland. He published several sermons and articles in the newspapers.

He was married Nov. 5, 1857, in Mendham, N. J., to Sarah Elizabeth Bryant, who survives him.

SAMUEL McCLURG OSMOND, D.D.,

Son of William and Elizabeth (McClurg) Osmond, was born Aug. 18, 1825, in Lower Oxford, Chester Co., Pa. He made a public confession of his faith in the Presbyterian Church of Oxford, Pa., at the age of eighteen. His preparatory studies were pursued in the New London Academy, Pa., under William F. Wyers, and in the Hopewell Academy, Hopewell, Pa.,

under Ephraim Stevenson. He taught in the public schools a year before entering college. He graduated from Princeton University in 1850 and then engaged in teaching in Wilkes-barre, Pa., for six months. Entering the Seminary at Princeton in the fall of 1850, he took the full three years' course there, graduating in 1853. He was licensed by the Presbytery of New Castle in April, 1852, and ordained by the Presbytery of Raritan, June 22, 1853, being at the same time installed as co-pastor of the First and Second churches of Amwell, N. J. This relation was dissolved in June, 1857. From July, 1857, to September, 1862, he was stated supply of the churches of Perry and Pittsfield, Ill. In October of the latter year, he began supplying the church at Iowa City, Iowa, and was installed its pastor May 7, 1863. This relation was dissolved April 2, 1879. His other pastorates were that of the church at Lawrence, Kans., from April, 1879, to April, 1887, and of the church at Elkton, Md., from October, 1888, to November, 1893. He then took up his residence in Philadelphia until 1903, being chaplain of the Presbyterian Hospital of that city from 1899 to 1903. After this he resided in Topeka, Kans., until his death, which occurred Oct. 3, 1907, at Topeka, of neuralgia of the heart, in the 82nd year of his age. He received the degree of D.D. from Iowa State University in 1873. Dr. Osmond published Sulamith, a metrical romance, 1893, and a number of sermons and lectures in various newspapers and periodicals.

He was twice married: (1) June 1, 1853, in Oxford, Pa., to Louisa P. Murdagh, who died March, 1873; (2) April 11, 1874, in Cedar Falls, Iowa, to Mrs. Harriet (Samson) Lane, who died Feb. 13, 1906. Three daughters survive him.

JOHN BILLINGS FISKE,

Son of Horace and Mary (Adams) Fiske, was born Oct. 18, 1828, in Waterford, N. Y. He made a public confession of his faith in the First Baptist Church at Detroit, Mich., at the age

of twenty-three. His preparatory studies were pursued in the Waterford Academy, N. Y., under William Lloyd, and he graduated from Union College in 1848. After this he spent two years as a clerk in an iron foundry in Detroit, Mich. The first two years of his theological course were spent in the Baptist Theological Seminary, at Kalamazoo, Mich. He entered the Seminary at Princeton in 1852, remaining less than a year. He was licensed by the First Baptist Church of Detroit, Feb. 4, 1853, and ordained by an Ecclesiastical Council of Congregational ministers, at Dexter, Mich., Nov. 15, 1855. He supplied the Congregational Church at Dexter, 1855-64; the Congregational church at Webster, Mich., 1865-66; the Congregational Church at Grand Haven, Mich., 1867-68; the Congregational Church at Manistee, Mich., 1869-71; was pastor of the Congregational Church at Anamosa, Iowa, 1872-89, and of the Congregational Church at Bonne Terre, Mo., 1889-1902. After this he resided at Bear Lake, Mich., until his death, which occurred March 15, 1907, at Bear Lake, of old age, in his 79th year. He was buried at Bear Lake. Mr. Fiske was a tutor for a few months in the Baptist College at Kalamazoo, Mich., in 1852.

He was twice married: (1) Nov. 3, 1853, in Northville, Mich., to Mary Gregory, who died Jan. 27, 1890; (2) July 15, 1902, in Denver, Colo., to Mrs. Susan Angeline (Knight) Clency, who died Dec. 9, 1907. One son by his first marriage survives him.

JOHN McCONNELL McELROY, D.D.,

Son of Ebenezer Erskine and Sarah (Ghormley) McElroy, was born Jan. 21, 1830, near Greenfield, O. He made a public confession of his faith in the Presbyterian Church of Greenfield at the age of thirteen. His preparatory studies were pursued in the Salem Academy, South Salem, O., under the Rev. J. C. Thompson and Rev. J. A. I. Lowes, and he graduated from Jefferson College in 1851. He then spent two years in teaching in the Eldersridge Academy, O., studying theology

the second year under the Rev. Alexander Donaldson, D.D. He entered the Seminary at Princeton in 1853, remaining two years. He was licensed by the Presbytery of Chilicothe, June 6, 1855, and ordained by the Presbytery of Des Moines, Dec. 6, 1855, being at the same time installed pastor of the church at Ottumwa. This relation was dissolved April 21, 1869. During the first two years of this pastorate he also served the church at Kirkville, Iowa, and from 1860 to 1864 was principal of the Ottumwa seminary. From 1864 to 1866 he was superintendent of the public schools of Wappello County, Iowa. He was stated supply of the church at Richland, Iowa, 1869-70; pastor of the church at Batavia, Iowa, from April, 1870, to April, 1883; stated supply at Kirkville, Iowa, 1883-84; missionary at Ottumwa, 1885-88; stated supply of the East End Church, Ottumwa, Iowa, from May, 1888, to May, 1891. At this time he retired from the active duties of the ministry. He continued his residence at Ottumwa until his death, which occurred Feb. 20, 1908, of pneumonia, after six days' illness, in Ottumwa, in the 79th year of his age. He was buried at Ottumwa. He received the degree of D.D. from Jefferson College in 1881. Dr. McElroy published a tract, The Universalist; Jefferson College, Class of 1851, 1881; The Heckert Family, 1897; Abbey Byram and her Father, Indian Captives, 1889; The Scotch Irish McElroys in America, 1901, and The Men of the Past in Iowa Presbytery, 1905.

He was married Sept. 11, 1855, in Murraysville, Pa., to Agnes Greer, who with one son and three daughters survives him.

LUCIUS CUTHBERT, D.D.,

Son of Lucius and Charlotte (Fuller) Cuthbert, was born Sept. 22, 1832, in Beaufort, S. C. He made a public confession of his faith in the Baptist Church at the age of eighteen. His preparatory studies were pursued in Beaufort, under Mr. Fielding, and he graduated from South Carolina College in

1853. He then spent a year in general reading and in writing. He entered the Seminary at Princeton in 1854, remaining a year and a half. He was licensed by the Baptist church in Beaufort, S. C., in 1855, and ordained by the Baptist church in Aiken, S. C., in May, 1856. He was pastor of the Baptist church at Aiken from his ordination until 1865, and of the Baptist church at Charleston, S. C., from 1865 to 1867. He supplied the Baptist churches of Beach Island, Town Creek and Aiken, and also the churches of Williston, Elco and Rosemary, S. C., for different periods of time from 1867 to 1884. He took up his residence in Aiken, S. C., in 1900, and from that time until 1903 twice served the church at Elco, S. C. He died Jan. 16, 1906, at Aiken, of angina pectoris, in the 74th year of his age. He was buried in the Bethany Cemetery of Aiken. He received the degree of D.D. from South Carolina College in 1891 or 1892.

Dr. Cuthbert was married Nov. 19, 1856, in Charleston, S. C., to Susan Margaret Mikell, who survives him.

JAMES YOUNG MITCHELL, D.D.,

Son of James and Elizabeth (Young) Mitchell, was born Jan. 22, 1832, in Philadelphia, Pa. He made a public confession of his faith in the First Presbyterian Church, Northern Liberties, Philadelphia, at the age of sixteen. His preparatory studies were pursued in the Newark Academy, Delaware, and he graduated from Union College in 1854. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course, graduating in 1857. He was licensed by the Presbytery of Philadelphia, April 1, 1857, and ordained by the Presbytery of Newton, July 14, 1857, being at the same time installed pastor of the church at Phillipsburg, N. J. This relation was dissolved Jan. 7, 1862. Immediately he began supplying the Central Church Northern Liberties (now Temple), Philadelphia, and was installed its pastor Oct. 26, 1862. This relation was dissolved Aug. 1, 1876. His only other

pastorate was that of the church at Lancaster, Pa., from Oct. 1, 1876, to July 14, 1907, exactly fifty years after his ordination. He was made pastor emeritus and continued to reside in Lancaster until his death, which occurred Feb. 26, 1908, due to general weakness of age, in his 77th year. He was buried in the Greenwood Cemetery, Lancaster. He received the degree of D.D. from Union College in 1880. Dr. Mitchell published the History and Directory of Temple Church, Philadelphia, 1873, besides articles for the religious press.

He was married Oct. 13, 1853, at Easton, Pa., to Henrietta Michler, who died Dec. 11, 1905. One son and two daughters survive him.

JOSEPH WELTON HUBBARD, D.D.,

Son of Aristarchus and Abigail Maria (Welton) Hubbard, was born May 11, 1827, in Geneseo, N. Y. He made a public confession of his faith in the Congregational (now Presbyterian) church of Clinton, N. Y., at the age of twenty-one. His preparatory studies were pursued in the Temple Hill Academy of Geneseo, N. Y., under Principals H. N. Robinson and D. D. McColl, and he graduated from Hamilton College in 1850. He taught in the Clinton grammar school and engaged in the study of law from 1850 to 1851. He then spent a year in the Harvard Law School, graduating with the degree of LL.B. in 1852. During the next two years he practiced law in New York City. Having turned his attention to the ministry he entered Union Theological Seminary, New York, in 1854, remaining there a year. Coming to the Seminary at Princeton in 1855, as a middler, he took the other two years of his theological course there, graduating in 1857. He was licensed by the Presbytery of New York, April 16, 1856, and ordained by the West Jersey Presbytery Aug. 5, 1857, being at the same time installed pastor of the Second Church of Bridgeton, N. J. This relation was dissolved April 19, 1865. He began supplying the church of Cape Island (now Cape

May), N. J., in April, 1865, and was installed its pastor May 1, 1866. This relation was dissolved Dec. 17, 1867. He then was stated supply of the church at Le Roy, N. Y., from December, 1867, to September, 1869; pastor of the church at Dayton, N. J., from Nov. 10, 1870, to Aug. 3, 1875; president of the North Illinois College 1875-77; pastor-elect of the Congregational Church of DeWitt, Iowa, 1877-79; stated supply of the Wilton Junction and Sugar Creek Presbyterian churches 1879-83; of the Presbyterian Church at Knoxville, Iowa, 1883-89, and pastor of the Presbyterian Church at Mechanicsville, Iowa, from 1889-96, and then of the church at Linn Grove, Iowa, 1896-99. The latter year he took up his residence at Mt. Vernon, Iowa, remaining there until his death, which occurred Sept. 29, 1907, at Mt. Vernon, of dysentery, in the 81st year of his age. He was buried at Mt. Vernon. He received the degree of D.D. from Buena Vista and Lenox Colleges in 1906. Dr. Hubbard was stated clerk of the Presbyteries of West Jersey and Geneseo and Cedar Rapids, while a member of these bodies. He was a commissioner of the General Assembly in 1861, 1875 and 1895. He published a memorial of Rev. Daniel Stratton, 1866; a history of the Presbyterian Church in Iowa from 1837-1900, 1907, besides sermons and addresses.

He was married three times: (1) Aug. 21, 1850, in Marlborough, Conn., to Olive Sophronia Carrier, who died Sept. 13, 1857; (2) Oct. 12, 1858, in Bridgeton, N. J., to Rebecca McBride, who died Feb. 26, 1887; (3) July 2, 1888, in Knoxville, Iowa, to Laura Brooks Smith, who with two sons by his second wife survives him.

ROBERT PROCTOR,

Son of Simon and Anne (Taylor) Proctor, was born Feb. 17, 1830, in Chinguacousy, Ontario, Canada. He made a public confession of his faith in the First Presbyterian Church of Rochester, N. Y., at the age of nineteen. His preparatory

studies were pursued in the Geneseo Academy, Livingston County, N. Y., and he graduated from Princeton University in 1856. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1859. He was licensed by the Presbytery of Rochester City, April 7, 1858, and ordained by the Presbytery of Rock River, Nov. 7, 1859, being at the same time installed pastor of the Second Church of Freeport, Ill. This relation was dissolved in November, 1862. He was stated supply of the church at Jordan, N .Y., from August, 1863, to August, 1864, and of the Seneca Street Chapel, Buffalo, N. Y., from November, 1865, to November, 1866. During the next year he engaged in teaching in Buffalo. From April, 1867, to November, 1868, he supplied the church at Alden, N. Y. He was pastor of the Independent Presbyterian Church at Polo, Ill., from Dec. 8, 1868, to Dec. 8, 1871; from June to September, 1872, he supplied the First Church of Galena, Ill., and then organized the church at Oregon, Ill., which he served as stated supply from March 15, 1873, to Nov. 8, 1874. He supplied the church at McComb City, Miss., from January, 1875, to July, 1876. In the latter year he joined the Rock River Conference of the Methodist Episcopal Church. He was pastor of the Methodist church of Walnut, Ill., from October, 1877, to October, 1878; of the church at Pecatonica, Ill., from October, 1878, to October, 1879; of the church at Englewood, Chicago, 1879-80; of the church at Arlington Heights, Ill., 1880-82; of the church at Plano, Ill., 1882-83; of the church at Turner, Ill., 1883-84, and of the church at Mt. Morris, Ill., 1884-87. At this time he was made a supernumerary of the Methodist Church. He took up his residence at Hot Springs, Ark., and became the proprietor of the Superior Bath House there and so continued until his death, which occurred Jan. 19, 1908, at Hot Springs, of heart trouble, in the 78th year of his age. He was buried in Freeport, Ill.

Mr. Proctor was married Dec. 16, 1863, at Freeport, Ill., to Mary Dent Mitchell Wilcoxon, who survives him.

CHESTER BRIDGMAN,

Son of Clark and Sophronia (Clark) Bridgman, was born July 3, 1833, in West Hampton, Mass. He made a public confession of his faith in the Congregational church of West Hampton, at the age of seventeen. His preparatory studies were pursued in the Willistown Seminary of East Hampton, Mass., and he graduated from Amherst College in 1856. He took the first year of his theological course in the seminary at Columbia, S. C., and entered the Seminary at Princeton, as a middler, in 1857, completing his course there and graduating in 1859. He studied during two months of the summer of 1858 at the Andover Theological Seminary. He was licensed May 4, 1858, by the Hampshire West Association, at Whately, Maine, and ordained Jan. 5, 1860, by the Presbytery of West Jersey, being at the same time installed pastor of the Presbyterian churches of Woodstown and Swedesboro, N. J., which he had been supplying since May, 1859. This double pastorate was dissolved Nov. 17, 1863. He was pastor of the Congregational church at Ludlow, Mass., from May, 1864, to July, 1866, and then supplied the Congregational church at Medfield, Mass., from April, 1867, to April, 1868. He was pastor of the Presbyterian church at Williamstown, N. J., from Oct. 18, 1869, to July 11, 1871, and served the church at Upper Mt. Bethel, Pa., as pastor-elect from July, 1871, to August, 1873. He resided in Woodstown, N. J., from 1874-87, doing occasional work as an evangelist. From January, 1878, to October, 1879, he supplied the Congregational church at Torringford, Conn., and the Congregational church at Greenfield Hill., Conn., from 1879 to 1881. In the latter year he returned to Woodstown, N. J., having retired from the active work of the ministry, and resided there until 1887. After this he resided at Bordentown, N. J., at Haddonfield, N. J., and also at Merchantville, N. J., returning again to Woodstown in 1905, where he lived until his death, which occurred May 23, 1907, at the Hospital of St. Agnes, Philadelphia, Pa., of nephritis,

in the 74th year of his age. He was buried in the Presbyterian Cemetery of Woodstown, N. J. He was commissioner to the General Assembly at St. Louis in 1890. He contributed numerous articles to the religious newspapers and a tract of eight pages, entitled "Come to Me", which is still published by the American Tract Society.

He was married May 30, 1861, in Woodstown, N. J., to Sarah H. Reed, who with one daughter survives him.

PHILIP BARNES COOK, M. D.

Son of Joel and Polly (Russell) Cook, was born Jan. 17, 1832, in Orwell, Pa. He made a public confession of his faith in the Presbyterian church of Donalson, Pa., at the age of sixteen. His preparatory studies were pursued at Rome and Wyoming, Pa., chiefly under the Rev. Darwin Cook, and he graduated from Princeton University in 1857. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1860. He was licensed by the Presbytery of Luzerne (now Lackawanna) April 17, 1859, and was ordained an evangelist by the Presbytery of Vincennes (now Indiana), Sept. 16, 1860. He engaged in work as a missionary in Greene County, Ind., for eight months after April, 1860. He was stated supply of the churches at Bloomfield and Scofield Prairie, Ind., from 1861 to 1862. He served as chaplain to the 85th Infantry of the U. S. A. from May, 1862, to May, 1863. He then supplied the church at Bloomfield, Ind., for a year, being also engaged in teaching during the same time. Upon the failure of his voice he was obliged to give up the work of preaching and studied medicine, receiving the degree of M.D. from the Miami Medical College, Cincinnati, O., in 1866. He entered upon the practice of the medical profession in this year in Nokomis, Ill., remaining there until 1870. During the next three years he labored as a life insurance agent in connection with his medical practice, at Indianapolis, Ind. Finding himself able to resume preach-

ing, he became stated supply of the church at White Haven, Pa., in September, 1873, serving this church until November, 1875. After this he resumed the practice of medicine in Kingston, Pa., from 1875 to 1883, and then in Le Raysville, Pa., from 1883 until his death, which occurred Aug. 13, 1907, in Le Raysville, of apoplexy, in the 76th year of his age. He was buried at Orwell, Pa.

Mr. Cook was twice married: (1) March 14, 1865, in Worthington, Ind., to Emma Frances Langworthy, who died April 7, 1892; (2) Sept. 5, 1895, at Le Raysville, Pa., to Mary Haigh, who with one son and three daughters survives him.

JAMES ADDISON QUARLES, D.D. LL D.,

Son of James and Sarah Ann (Mills) Quarles, was born April 30, 1837, in Dunlora, Mo. He made a public confession of his faith in the Presbyterian church of Boonville, Mo., at the age of ten. His preparatory studies were pursued in Boonville under Prof. Frederick I. Kemper, and he graduated from Westminster College, Missouri, in 1858. He spent two years at the University of Virginia, and one year in teaching in Boonville, 1856-57, before going to Westminster College, which latter institution he attended during the long vacation between the two years he spent at Princeton. He entered the Seminary at Princeton in 1857, remaining there two years. He was licensed by the Presbytery of Missouri, April 9, 1859, and ordained by the same Presbytery, Feb. 15, 1860, being at the same time installed pastor of the church at Glasgow, Mo., which he had been serving since November, 1859. This relation was dissolved Jan. 1, 1866. He at once began serving the church at Lexington, Mo., and was installed its pastor Oct. 7, 1867, being released from this charge Oct. 4, 1873. During the last three years of this pastorate he was president of the Elizabeth Aull Seminary of Lexington, which he later served in the same capacity from 1877 to 1886. He served the High Street Church, St. Louis, Mo., as pastor-elect from October,

1873, to July, 1874, and the churches of Prairie and Richmond, Mo., as stated supply from May, 1875, to December, 1876. In 1886 he became professor of Moral Philosophy in Washington and Lee University, and continued to discharge the duties of this chair until his death, which occurred April 14, 1907, after a few days' illness, in Lexington, Mo., in the 70th year of his age. He was buried at Lexington, Mo. He received the degree of D.D. from Westminster College, Mo., in 1883, and that of LL.D. from Central University, Ky., in 1891. Dr. Quarles served Westminster College as a canvassing financial agent on two occasions. From January, 1874, to May, 1877, he was deputy county clerk of Lafayette County, Mo. He published a number of pamphlets and articles in the religious press, together with many sermons in the daily and weekly papers.

He was married Oct. 11, 1859, in Eldon, Mo., to Caroline Wallace Field, who survives him.

SAMUEL BAYARD DOD,

Son of Albert Baldwin and Caroline (Bayard) Dod, was born Dec. 3, 1838, in Princeton, N. J. He made a public confession of his faith in the First Presbyterian Church of Princeton at the age of sixteen. His preparatory studies were pursued in the Edgehill School in Princeton, under Doctors Thomas and William Cattell, and he graduated from Princeton University in 1857. He then spent a year and a half in study at the University of Berlin, Germany. Entering the Seminary at Princeton in 1858, he took the full three years' course there, graduating in 1861. He was licensed by the Presbytery of New Brunswick, Oct. 2, 1860, and ordained by the Presbytery of Hudson (O. S.) in June, 1862, being at the same time installed pastor of the church at Monticello, N. Y. This relation was dissolved in 1864. His only other pastorate was that of the church in Wilkesbarre, Pa., from 1864 until Sept. 27, 1868, when he resigned to take charge of the estate of the late E. A.

Stevens. As a trustee of that estate he had the oversight of the founding and the direction of the Stevens Institute of Technology in Hoboken, N. J. He resided in Hoboken from 1868 to 1885, and in East Orange, N. J., for some years after that date. He later took up his residence in South Orange, where he died April 19, 1907, of heart disease, in the 69th year of his age. Mr. Dod was buried in Rosedale Cemetery, Orange, N. J. Mr. Dod was a trustee of Princeton University from 1882 until his death; he was president of the Board of Trustees of Stevens Institute at Hoboken from 1868 until his death; he was also a member of the Board of Managers of the Geological Survey of New Jersey, president of the Board of Trustees of the First Presbyterian Church of South Orange, and held many other positions of trust. He was the organizer of the Hudson Trust Company, President of the First National Bank of Hoboken, of the Hoboken Land Improvement Company, and at various times was president of the Hudson Street Railway Company and the Hoboken Ferry. He travelled much and was interested in art and music. In conjunction with his sister, Mrs. Stevens, he endowed the chair of Mathematics in Princeton University in honor of his father. He published a memorial sermon on Joseph Henry, and three books, Stubble or Wheat, 1888; A Highland Chronicle, 1892; A Hillside Parish, 1893, besides many contributions to the magazines.

He was twice married: (1) Oct. 22, 1862, in Princeton, N. J., to Isabella W. Green, who died Dec. 17, 1883; (2) March 31, 1885, in Hoboken, N. J., to Eleanor Wall, who with one son and two daughters by his first marriage survives him.

CHARLES DUNLAP,

Son of William and Sarah (Nevius) Dunlap, was born Dec. 13, 1832, in Northville, Mich. He made a public confession of his faith in the Presbyterian church at Northville, at the age of twenty-three. His preparatory studies were pursued

in Northville, under the Rev. S. S. Cochrane, and he graduated from the University of Michigan in 1855. He then spent three years in teaching and in work on the home farm. Entering the Seminary at Princeton in 1858, he took the full three years' course there, graduating in 1861. He was licensed by the Presbytery of Michigan (O. S.), May 2, 1861. From July, 1862, to July, 1863, he supplied the church at Lakeville, Mich. He was ordained by the Presbytery of Michigan, Jan. 25, 1865, being at the same time installed pastor of the church of South Lyon, Mich., which he had been supplying since May of the previous year. He was released from this charge May 2, 1871. From September, 1871, to May, 1872, he supplied the churches of Grand Ledge and Oneida, Mich.; the church at Sturgis, Mich., from June, 1872, to June, 1874; the church at Waltham, Ill., from July, 1874, to November, 1879; the church at Osceola, Ia., from November, 1879, to October, 1892; the churches of Adel, Minburn and Waukee, Ia., from 1892 to 1896; the churches of Adel and Waukee, 1896-97; the churches of Adel and Minburn, 1897-98, and the church of Adel alone, 1898-99. At this time he retired from the active work of the ministry on account of his advancing years. He was honorably retired in 1902 and took up his residence on a fruit farm near Grand Junction, Colo., where he resided until his death, which occurred June 21, 1907, of paralysis, in the 75th year of his age. He was buried in Adel, Iowa. Mr. Dunlap published occasional sermons in the local papers.

He was married Dec. 2, 1863, in Oxford, Mich., to Christie Gardner, who died Oct. 11, 1907, less than four months after his own death. One son and three daughters survive him.

FRANKLIN CHAPPELL JONES,

Son of Elijah Cowles and Julia (Chappell) Jones, was born March 20, 1837, in New London, Conn. He made a public confession of his faith in the Congregational church of Southington, Conn., at the age of seventeen. His preparatory studies

were pursued partly under his father and at the Louis Academy of Southington, and he graduated from Yale University in 1857. He then spent a year as a tutor in Beloit College. Entering the Seminary at Princeton in 1858, he remained there one year. The other two years of his theological course were spent at Andover Seminary, from which he graduated in 1861. He was licensed by the Woburn Congregational Association Jan. 15, 1861, and ordained by a Council of the New London Congregational Association Feb. 4, 1863, being at the same time installed pastor of the Congregational church of Franklin, Conn., from which he was released Sept. 28, 1880, on account of ill health. He served the Congregational church at Manitou, Colo., as acting pastor from May, 1882, to April, 1883, and then taught in a private school in Manitou, 1883-85. He supplied the Congregational churches of Hydesville and Rohnerville, Cal., from November, 1885, to November, 1886. At this time ill health again interrupted his ministerial labors. He served the Vailsburgh Chapel at South Orange, N. J., as church missionary from May, 1888, until December, 1893. During the next three years he resided in ill health at Roseville, N. J., and then from 1896 to 1898, in Norfolk, Mass., during one year of this time teaching in the Norfolk public school. He was pastor of the Congregational church of Dover, Mass., from November, 1898, to April, 1901. Again ill health laid him aside from his active labors. He resided in Norfolk, Mass., from 1901 until his death, which occurred Dec. 10, 1907, in Norfolk, of angina pectoris, in the 71st year of his age. He was buried in Franklin, Conn. He published a historical discourse at the one hundred and fiftieth anniversary of the church of Franklin, Conn., and an address on the life and character of Samuel Nott, D.D.

Mr. Jones was married May 7, 1863, at Carbondale, Pa., to Harriet Lathrop Wurts, who with three sons survives him.

WENDELL PRIME, D.D.

Son of the Rev. Dr. Samuel Irenaeus and Eloisa Lemet (Williams) Prime, was born Aug. 3, 1837, in Matteawan, Duchess Co., N. Y. He made a public confession of his faith in the Clinton Street Presbyterian Church, Brooklyn, N. Y., at the age of eighteen. His preparatory studies were pursued in the Columbia College grammar school, New York City, under Prof. Anthon, and he graduated from Columbia University in 1856. He spent the following year in Union Theological Seminary, Virginia, and then the year 1857-58 as tutor in a private family in Goochland County, Va. Entering the Seminary at Princeton in 1858 as a middler, he completed his theological course there, graduating in 1860. He was licensed by the Presbytery of New York, April 26, 1860, and ordained by the Presbytery of Michigan, Oct. 23, 1861, being at the same time installed pastor of the Westminster Church, Detroit, Mich. This relation was dissolved April 23, 1867. He gave up this charge on account of ill health and then spent some time in travel abroad. His only other pastorate was that of the Union Church, Newburgh, N. Y., from June 3, 1869, to October 5, 1875. In 1876 he became editor of the New York Observer and continued this work until 1893, when his health obliged him to give up continuous labor. After this he spent much time in travel in this country and in Europe, doing such literary work as his health permitted. He died Nov. 28, 1907, in Zürich, Switzerland, in the 71st year of his age. He was buried in the Moravian Cemetery of Königsfeld-Baden, in the Black Forest. He received the degree of D.D. from Union College in 1880. Dr. Prime was president of the Riverside Rest Association, of New York City. He published a sermon on the Assassination of President Lincoln, besides other sermons and Fifteenth Century Bibles, 1888. He was editor of the Autobiography and Memorials of Samuel Irenaeus Prime. He contributed many letters and articles to New York Observer and the illustrated Christian Weekly. The greater part

of his literary work was done as editor of the New York Observer.

He was married June 9, 1869, in New York City, to Helen M. Lefferts, who died July 27, 1873.

FRANCIS BARTLETT CONVERSE, D.D.,

Son of the Rev. Dr. Amasa and Flavia (Booth) Converse, was born June 23, 1836, in Richmond, Va. He made a public confession of his faith in the Green Hill Presbyterian Church, Philadelphia, at the age of eighteen. His preparatory studies were pursued in the Central High School of Philadelphia and later in the Classical School of the Rev. Dr. Lyman Coleman, in the same city, and he graduated from the University of Pennsylvania in 1856. He then spent three years in his father's office assisting in editing and in other work in connection with the Christian Observer. He entered the Seminary at Princeton in 1859, remaining somewhat more than a year. He left the Seminary at the breaking out of the Civil War and went to Richmond, Va. He was licensed by the Presbytery of Hanover, in October, 1861, and ordained an evangelist by the Presbytery of East Hanover, in October, 1862. He was stated supply of the Olivet Church, New Kent County, Virginia, 1861-62. His life was spent in editorial work in connection with the Christian Observer, of which he became the associate editor in 1857. In 1872, upon the death of his father, he became editor of that paper, which at first was published in Richmond, Va., and after 1869, in Louisville, Ky. His labors as editor were ended only by his death, which occurred Sept. 29, 1907, in Louisville, Ky., of heart disease, in the 72nd year of his age. He was buried in Louisville. He received the degree of D.D. in 1896 from Hampden Sydney College. Dr. Converse was obliged to interrupt his course in Princeton Seminary on account of his health. He did a vast amount of literary work in connection with his duties as editor.

He was married May 3, 1866, in Hanover County, Va., to

Ellen Elizabeth Pollard, who with four sons and two daughters survives him.

ROBERT EDGAR,

Son of William and Jane Edgar, was born July 31, 1833, in County Down, Ireland. He came to New York City in October, 1842. He made a public confession of his faith in the First Presbyterian Church of Lansingburgh, N. Y., at the age of twenty. His preparatory studies were pursued in Lansingburgh Academy under J. Hooker Magoffin and the Rev. John Smith, and he graduated from Princeton University in 1859. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there and graduated in 1862. He was licensed by the Presbytery of Troy (O. S.), Jan. 15, 1861, and ordained an evangelist by the Presbytery of Tioga (N. S.), April 29, 1867. He was stated supply of the church at Lake George, N. Y., from May, 1862, to October, 1863; of the church at Swartswood, N. J., from August, 1864, to August, 1865; of the church at Nicholson, Pa., from October, 1865, to October, 1866; of the church at Union, N. Y., from September, 1866, to May, 1867; of the church at Toledo, O., from July, 1867, to July, 1871, and of the church at Clayton, Mich., from November, 1873, to November, 1874. He served the church at Deerfield, Mich., as pastor-elect from April, 1875, to April, 1878, and was pastor of the church at Aledo, Ill., from October, 1878, to June, 1881. His only other pastoral labor was as stated supply of the Second Church of Davenport, Ia., from June, 1881, to January, 1891. He continued his residence in Davenport until October, 1900, when he moved to Fordyce, Ark., remaining there until his death, which occurred Sept. 1, 1907, when he had just completed his 74th year. He was buried at Fordyce, Ark. Mr. Edgar published a historical sketch of the College of New Jersey, 1859, and a Thanksgiving sermon, Lake George, N. Y., 1862.

He was married Nov. 3, 1864, in Burlington, N. J., to Mary

Jane Boozer, who with four sons and one daughter survives him.

DAVID HERRON.

Son of David and Sarah (Martin) Herron, was born Oct. 26, 1832, in Newry, County Down, Ireland. He made a public confession of his faith in the Presbyterian church at Tully, County Longford, Ireland, at the age of seventeen. He came to America at the age of eighteen. His preparatory studies were pursued in Newry, the place of his birth, but more especially at Mountnorris, under Alexander McDonald. He graduated from Union College in 1859. He had entered college soon after his arrival in America, but owing to ill health was compelled to postpone his college career. Entering the Seminary at Princeton in 1859, he took the full three years' course there, graduating in 1862. He was licensed by the Presbytery of Albany, June 12, 1861. He supplied the churches of North Hampton and Northville, N. Y., in 1861, and the churches of Luzerne and Conklinville, N. Y., 1862-63. He then engaged in work as a home missionary in Trempeleau Valley, Wis., 1863-64. He was ordained an evangelist by the Presbytery of Albany, June 14, 1864. He was pastor of the North Hampton and Northville churches from June 27, 1865, to Oct. 11, 1870. During this pastorate he replaced the old church building with a new one. He was pastor of the church at Bethlehem, N. Y., from Nov. 17, 1870, to December, 1879; of the church at Jefferson, N. Y., from Aug. 31, 1880, to September, 1885, and of the church at Norwood, N. J., from June 24, 1886, to June 24, 1888. After this he resided at Northville, N. Y., from 1888 to 1890, and then at Broadalbin, N. Y., from 1890 until his death, which occurred Jan. 8, 1908, at Broadalbin, of paralysis, in the 76th year of his age. He was buried at Perth, N. Y.

Mr. Herron was married June 16, 1864, at North Broadalbin, N. Y., to Margaret Reddish, who died Sept. 13, 1906.

JOHN PETERSON CLARK,

Son of Daniel and Mary (Peterson) Clarke, was born Dec. 9, 1824, in Philadelphia, Pa. He made a public confession of his faith in the church at Upper Octorara, Pa., at the age of twenty-four. His preparatory studies were pursued in the Classical Institute of Wilmington, Del., under Samuel Galey, and he graduated from Lafayette College in 1856. He then took up the work of colporteur for the Presbyterian Board of Education and engaged in teaching during the winters of 1856 and 1857, first at Sadsburyville, Pa., and then in the Howard Academy, Chester Co., Pa. The first two years of his theological course were spent in the Western Theological Seminary, and he entered the Seminary at Princeton in 1860 as a senior, remaining one year and graduating in 1861. He was licensed by the Presbytery of New Castle April 11, 1860, and ordained an evangelist by the Presbytery of Huntingdon, Oct. 2, 1861. He was stated supply of the churches of Phillipsburg, Morris, and Moshanon, Pa., from April, 1861, to April, 1863, continuing his service of the last named church until April, 1865. In October of this year he was elected pastor of the church at Doe Run, Pa., over which he was installed April 10, 1866. He was released from this charge April 14, 1868. At this time he began serving the church at Little Valley, Pa., and was installed its pastor June 13, 1871, and released from this charge Oct. 8, 1873. He was pastor of the Second Mansfield and the Danville churches, N. J., from Nov. 18, 1873, to Oct. 5, 1881. His last pastorate was that of the Stillwater and Swartswood churches, N. J., from Nov. 15, 1881, to Oct. 1, 1896. He then retired from active work and went to live with his children in Hackensack, N. J. He died Feb. 17, 1908, in Hackensack, of Bright's disease, in the 84th year of his age. He was buried in Hackensack Cemetery. Mr. Clarke was a commissioner to the General Assembly at Madison in 1881.

He was married May 27, 1862, at Norwood, N. Y., to Matilda Powless, who with three sons and three daughters survives him.

ALMON BAXTER MERWIN,

Son of Almon and Aletta Merwin, was born June 27, 1835, in Brooklyn, N. Y. He graduated from Yale University in 1857. He then engaged in teaching for two years. He was a student in Union Theological Seminary, New York, for a short time in 1857, and again from 1859 to 1860. He entered the Seminary at Princeton in the fall of the latter year, remaining there two years, when he returned to Union Seminary, from which he graduated in 1863. He was never licensed or ordained. He was a tutor in the Deaf and Dumb Institute, New York City, from 1863 to 1865, and then superintendent of the American Sunday School Union in North Iowa from 1865 to 1866. In the latter year he engaged in teaching in Newark, N. J., and so continued until 1874, when he accepted a chair in the Newark High School. He retired from this work in 1885. He died Jan. 22, 1907, in Brooklyn, N. Y., suddenly, of acute bronchitis, in the 72nd year of his age. He was buried in Newark, N. J.

Mr. Merwin was married three times: (1) Dec. 25, 1868, in Hudson City (now Jersey City), N. J., to Kate J. Bryden, who died Oct. 4, 1880; (2) in 1884, at Madison, N. J., to Catherine Johnson, who died in 1889; (3) in 1894, in Newark, N. J., to Helen A. Hill, who died in September, 1906.

JEHU THOMPSON OSLER,

Son of Jehu and Ann (Thompson) Osler, was born Nov. 12, 1832, in Danville, Pa. He made a public confession of his faith in the Second Presbyterian Church of Richmond, Va., at the age of eighteen. His preparatory studies were pursued in the Presbyterian Institute of Philadelphia under Dr. Lyman Coleman, and he graduated from Princeton University in 1860. Entering the Seminary at Princeton in the fall of the same year, he took the full three years course there, graduating in 1863. He was licensed by the Presbytery of Philadelphia Central, April 3, 1862, and ordained an evangelist by the same

Presbytery, April 3, 1865. He supplied the Moyamensing Church, Philadelphia, Pa., from January to July, 1864. From April to September, 1865, he engaged in home mission work in Florida. He was stated supply of the church at Hancock, Md., from November, 1865, to May, 1867; pastor of the church at Kingwood, N. J., from November, 1867, to October, 1872; pastor of the South Bethlehem Church, Pa., from Oct. 26, 1872, to May 4, 1875; stated supply of the chapel of the First Church of Schenectady, N. Y., 1875-76. He then resided in Princeton, N. J., until 1881. In this year he began serving the church at West Milford, N. J., and was installed its pastor July 11, 1882. This relation was dissolved Oct. 1, 1907. He died Oct. 7, 1907, in Christ Hospital, Jersey City, of nephritis, in the 75th year of his age.

Mr. Osler was married March 4, 1864, in Princeton, N. J., to Helen Free Rittenhouse, who survives him.

BENJAMIN FRANKLIN PATTERSON,

Son of James and Sarah (Eves) Patterson, was born March 12, 1835, in Orangeville, Pa. He made a public confession of his faith in the Rohrsburg Presbyterian Church, Pa., at the age of eighteen. His preparatory studies were pursued in the academy at Wyoming, Pa., and he graduated from Lafayette College in 1860. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1863. He was licensed by the Presbytery of New Brunswick, April 22, 1863. He was never ordained. From September, 1863, to January, 1865, he engaged in evangelistic work at Atsion, N. J. The rest of his life was devoted to teaching. He was principal of the high school in Pottsville, Pa., 1865-67, and then superintendent of the public schools at Pottsville from that time until his death, which occurred July 9, 1906, of heart disease, in Pottsville, in the 72nd year of his age. He was buried at Pottsville.

Mr. Patterson was married May 10, 1874, at Easton, Pa.,

to Mary E. Opdycke, who with two sons and one daughter survives him.

WILLIAM BUDD BODINE, D.D.,

Son of Daniel Budd and Elizabeth Shinn (Lamb) Bodine, was born March 10, 1841, near Mount Holly, in Burlington Co., N. J. He was confirmed a member of the Protestant Episcopal Church at the age of sixteen. His preparatory studies were pursued in Trenton Academy, N. J., under Rev. David Cole, D.D., and he graduated from Princeton University in 1860. During the following year he was engaged in teaching. He entered the Seminary at Princeton in 1861, remaining one year. He then spent two years at the Episcopal Theological Seminary in Gambier, Ohio, from which institution he graduated in 1864. He was ordained a deacon in the Protestant Episcopal Church by Bishop Odenheimer, of New Jersey, in July, 1864, and ordained a presbyter by Bishop Wittingham, of Maryland, on Trinity Sunday, 1865. From September, 1864, to September, 1865, he was assistant to the rector of Emanuel Church, Baltimore, Md., and rector of the Memorial Church, Baltimore, from October, 1865, to October, 1869. He was rector of Christ Church, Brooklyn, N. Y., from November, 1869, to November, 1871. He was then chaplain of the Theological Seminary of the diocese of Ohio and of Kenyon College from 1871 to 1876, and later professor of Theology in the Theological Seminary at Gambier, O., from 1876 to 1877. He was president of Kenyon College from 1877 to 1891. During the following year he was general missioner of the Parochial Missionary Society of the United States. In January, 1893, he became rector of the Church of Our Saviour, Philadelphia, Pa., and so continued until his death, which occurred Sept. 28, 1907, at Mt. Pocono, Pa., of arterial schlerosis, in the 67th year of his age. He was buried in the old St. David's Church graveyard, Radnor, Pa. He received the degree of D.D. from Princeton University in 1878. Dr. Bodine served the Episco-

pal church at Elberon, N. J., during the summers of 1891 to 1906. He published a sermon on Church Music, a historical sketch of the Theological Seminary of the Diocese of Ohio and Kenyon College, and a funeral sermon on the Rev. A. Black, D.D.

He was married April 22, 1867, in Baltimore, Md., to Rachel Alice Allen, who with three sons and three daughters survives him.

JAMES MARSHALL ANDERSON, D.D.,

Son of James and Janet (Marshall) Anderson, was born Sept. 10, 1827, in Kilmarnock, Scotland. He was brought to America when two years of age. He made a public confession of his faith in the church connected with Williams College at the age of twenty-five. His preparatory studies were pursued in the Schenectady Academy, New York, under William Aitken, and he graduated from Williams College in 1854. After leaving college he spent eight months in foreign travel. He then engaged in teaching for one year near Charleston, S. C., and for the succeeding year in Ohio. After this he occupied the chair of Modern Languages in the Tuskegee Female College, Alabama, for four years. He then began the study of law in Cincinnati, Ohio. He entered the Seminary at Princeton in 1862, remaining two years. He was licensed by the Presbytery of Connecticut (O. S.) in April, 1864, and was ordained an evangelist by the Presbytery of Cincinnati (N. S.) April 19, 1865. He was president of the Female College at College Hill, near Cincinnati, from 1864 to 1868, and professor of Mathematics in Williams College from 1868 to 1869. He was pastor of the Second Church, Belvidere, N. J., 1870-74; of the church at Matawan, N. J., from June 30, 1874, to Dec. 13, 1881, when ill health for a time interrupted his ministerial labors. He was pastor of the church at New Vernon, N. J., from May 9, 1884, to April 9, 1889, and of the church at Bismarck, N. D., from 1889 to 1893. He had no charge after this. He resided in

Duluth, Minn., from 1893 until his death, which occurred Aug. 23, 1907, in Duluth, of heart failure, having almost completed his 80th year. He was buried at Norfolk, Conn. He received the honorary degree of D.D. from Williams College in 1904. Dr. Anderson was a commissioner to the General Assembly at Saratoga in 1890. He was chaplain of the House of Representatives of North Dakota in 1890. He published a number of sermons.

He was married Aug. 25, 1864, in Cheshire, Conn., to Elizabeth Robbins, who died April 13, 1896, at Duluth, Minn. One son and three daughters survive him.

ADDISON PINNEO FOSTER, D.D.,

Son of the Rev. Dr. Eden Burroughs and Catherine (Pinneo) Foster, was born Sept. 25, 1841, in Henniker, N. H. He made a public confession of his faith in the John Street Congregational Church, Lowell, Mass., at the age of twelve. His preparatory studies were pursued in the Lowell High School and later in the Phillips Academy at Andover, and he graduated from Williams College in 1863. Entering the Seminary at Princeton in the fall of the same year, he remained two years there. He then spent the third year of his Seminary course at the Andover Theological Seminary, from which institution he graduated in 1866. He was licensed by the Hampden East Congregational Association, May 2, 1865, and ordained by an Ecclesiastical Congregational Council at Lowell, Mass., Oct. 3, 1866, being at the same time installed pastor of the Appleton Street (Eliott) Congregational Church of Lowell. This relation was dissolved in October, 1868. He was stated supply of the First Congregational Church of Washington, D. C.; of the First Congregational Church of Baltimore, Md.; of the Vine Street Church, Cincinnati, O., and of the First Church of Chicago, Ill., during the next two years, serving each one of them for a brief period, as his health did not permit him to continue long in one field. He was then pastor

of the Congregational church at Malden, Mass., from March 17, 1871, to Nov. 30, 1872; of the Congregational church of Chelsea, Mass., from Oct. 9, 1872, to April 30, 1877; of the First Congregational Church of Jersey City, N. J., from May 23, 1877, to March 23, 1886, and of the Emanuel Congregational Church, Roxbury, Mass., from May 23, 1886, to March 23, 1893. He continued his residence in Roxbury until 1896. After this he resided in Auburndale, Mass., 1896-1904, and then in New Paltz, N. Y., from 1904 until his death, which occurred June 18, 1907, in New Paltz, of chronic gastritis, in the 66th year of his age. He was buried in Lowell, Mass. He received the degree of D.D. from Williams College in 1886. Dr. Foster was a member of the executive committee of the American Missionary Association from 1877 to 1895. He was secretary for New England of the American Sunday School Union from 1893 to 1904, and the eastern editor of the Chicago Advance. He was also for a time a trustee of Berea College. Among his publications were Four Pastorates; Glimpses of the Life and Thoughts of Eden B. Foster, D.D., 1883; a Manual of Sunday School Methods; sermons preached annually in the Monday Club from 1876 to 1893; a Bird's Eye View of Christianity and the Types of Scripture, Decennial report of the class of '66, Andover Theological Seminary.

He was twice married: (1) Aug. 8, 1866, at Springfield, Mass., to Harriette Day, who died Aug. 1, 1896; (2) Sept. 22, 1898, at New Paltz, N. Y., to Gertrude Deyo, who died Feb. 16, 1907. Two sons and two daughters by his first wife survive him.

ALFRED JENKS STEAD,

Son of the Rev. Dr. Benjamin and Sarah Ann (Jenks) Stead, was born March 28, 1843, in Bridesburg, Pa. He made a public confession of his faith in the Presbyterian church of Astoria, Long Island, N. Y., at the age of fourteen. His preparatory studies were pursued in the grammar schools of New

York City, under Dr. Benden, principal of the classical department, and he graduated from New York University in 1863. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1866. He was licensed by the Presbytery of Nassau, April 18, 1866, and ordained an evangelist by the same Presbytery, April 9, 1867. He was stated supply of the church at Richland Prairie, Minn., from June, 1867, to June, 1871, and of the church at Chippewa Falls, Wis., from July of the latter year until installed its pastor in 1872. This relation was dissolved in 1874. After this he supplied the following churches: Geneseo, Ill., from September, 1874, to September, 1878; Munson, Ill., from January, 1877, to November, 1881, and the Oak Grove Church, Bloomington, Minn., from December, 1881, until installed its pastor, in April, 1882. He was released from this charge June 5, 1893. From 1893 to 1897 he supplied the church at Holloway, Mich., and for a year thereafter resided in ill health at Wyandotte, Mich. His last ministerial work was as supply of the Henrytown and Richland Prairie churches, Minn., with his residence in Canton, from 1899 to 1903. He continued to reside in Canton from this time until his death, which occurred Aug. 3, 1907, in Canton, of heart disease, in the 65th year of his age. He was buried in the cemetery of the Richland Prairie Church, Minn.

Mr. Stead was married Nov. 22, 1872, in Chatfield, Minn., to Lillie R. Edwards, who with three sons survives him.

FREDERICK MAYER NEWMAN,

Son of Henry and Mary Ann (Lyman) Newman, was born Oct. 31, 1840, in Albany, N. Y. He made a public confession of his faith in the First Reformed Church of Albany at the age of seventeen. His preparatory studies were pursued in the Albany Academy and in Prof. Anthony's Classical Institue of Albany, and he graduated from Union College in 1864. Entering the Seminary at Princeton in the fall of the same

year, he took the full three years' course there, graduating in 1867. He was licensed by the Presbytery of New York, April 17, 1867, and ordained by the same Presbytery Dec. 9, 1868. He was pastor of the church at Port Henry, N. Y., 1869-70, and then spent a year in travel in Europe. He was pastor of the First Church at Saratoga Springs, N. Y., from July 2, 1872, to Jan. 25, 1875. He never accepted another charge, yet, although giving up the active work of the ministry, he still continued to interest himself in missionary work. He supplied the church at Hamilton Union, N. Y., for a time in 1879. After this he resided in Albany without charge until his death, which occurred June 16, 1906, in Albany, of paralysis, in the 66th year of his age. He was buried in the Rural Cemetery, Albany. He was unmarried.

CHAUNCEY ELLIOTT VAN ALLEN,

Son of Lawrence Evert and Maria (Ellis) Van Allen, was born Sept. 22, 1838, in West Perth, N. Y. He made a public confession of his faith in the Presbyterian church of Johnstown, N. Y., at the age of nineteen. His preparatory studies were pursued in the Johnstown Academy, and he graduated from Union College in 1864. Entering the Seminary at Princeton in the fall of the same year, he remained there three years. He was licensed by the Presbytery of Albany, Oct. 10, 1866, and was ordained to the ministry of the Baptist Church by a Council at New Marlborough, Mass., June 29, 1876, being at the same time installed pastor of the Southfield Baptist Church, Mass. He gave up this charge in 1879. After this he served the following Baptist churches as pastor: Cross River, N. Y., 1879-84; Bennettsburgh, N. Y., 1884-88; Salisbury, N. Y., 1888-92; Stephentown, N. Y., 1892-96; Russell, Mass., 1896-1900. He died April 22, 1907, in Springfield, Mass., of rupture of the heart, in the 69th year of his age. He was buried in the Peabody Cemetery, Springfield.

He was married Feb. 17, 1864, in Schenectady, N. Y., to Phebe Anne Ward, who died March 16, 1907. One son survives him.

MATTHEW WITHERSPOON MACLEAN,

Son of Malcolm and Catherine (Macpherson) Maclean, was born June 11, 1842, in Glasgow, Scotland. He made a public confession of his faith in the St. Columba Church, Glasgow, at the age of eighteen. His preparatory studies were pursued in the Church of Scotland Normal School of Glasgow, with private tuition in the classics, and he graduated from Glasgow University in 1860. He spent the next year as a divinity student in the Theological Hall of Glasgow University, and went to Trinidad, W. I., in the summer of 1861. Coming to Canada on a visit in the summer of 1862, he was induced to remain and taught school in the Niagara District of Canada for a few months. He spent two sessions in the Theological Hall of Queen's College, Kingston, Canada, 1863-65. Entering the Seminary at Princeton in the fall of the latter year, as a senior, he spent one year there, graduating in 1866. He was licensed by the Presbytery of Niagara in connection with the Church of Scotland in Canada, June 12, 1866, and ordained by the Presbytery of Guelph, of the same Church, Aug. 15, 1866, being at the same time installed pastor of the St. Andrew's Church, Paisley, Ontario. This relation was dissolved Dec. 24, 1871. His other pastorates were that of the Mill Street Church, Port Hope, Canada, from January, 1872, to November, 1873, and of the St. Andrew's Church, Bellville, Canada, from Nov. 12, 1873, to March 20, 1904, a period of thirty-one years. After this he resided at Arlington Beach, Sask., Canada. Mr. Maclean received the honorary degree of B.A. from Princeton University in 1866, and the degree of M.A. from Queen's College, Kingston, in 1872. He was clerk of the Presbytery of Kingston of the Church of Scotland in Canada, from 1874 to 1875, and was the convener of the Home Mission

Committee of the Presbytery of Kingston for twenty years. He was a member of the Board of Education at Bellville, chaplain of the Fifteenth Regiment, Arglye Light Infantry, for over twenty years, chaplain of the Bellville Masonic Lodge, and a trustee of Queen's University, Kingston. He published a number of sermons.

He was married Sept. 29, 1868, at Kingston, Canada, to Isabella Elizabeth Davidson, who died in March, 1901. Two sons and one daughter survive him.

JONH ANDREW McDONALD,

Son of John and Elizabeth (Forbes) McDonald, was born Oct. 13, 1837, in London, Ontario, Canada. He made a public confession of his faith in the Presbyterian Church of Lobo, Ont., at the age of sixteen. His preparatory studies were pursued in the collegiate institute of London, Ont., and he graduated from Knox College, Toronto, in 1867. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1870. He was licensed by the Presbytery of New Brunswick, April 14, 1869, and ordained by the Presbytery of London, Canada, Dec. 19, 1870, being at the same time installed pastor of the Presbyterian church of Dorchester, Ont. This relation was dissolved in 1876. He was pastor of the church at Wallacetown, Canada, 1876-80; of the churches of Bridgden and Bear Creek, 1880-91; of the churches at Varna and Blake, 1891-99, and of the churches of Richard's Landing and Ophia during the next seven years. His last pastorate was that of the Knox Church, Little Current, Canada, from October, 1906, until his death, which occurred Jan. 6, 1907, at Little Current, of heart failure, in the 69th year of his age. He was buried at Blake, Canada.

Mr. McDonald was married Jan. 5, 1863, in Lobo, Canada, to Sarah Graham, who with one son and one daughter survives him.

WILLIAM GRANT,

Son of Finlay and Annie (Fraser) Grant, was born March 22, 1844, at Sunny Brae, East River, Pictou Co., N. S., Canada. He made a public confession of his faith in the Presbyterian Church of Blue Mountain, Canada, at the age of seventeen. His preparatory studies were pursued in Springville and Truro, Canada, and he graduated from Dalhousie College in 1866. He then spent two years of his theological course in the seminary at Halifax. Entering the Seminary at Princeton in 1868 as a senior, he remained there one year, graduating in 1869. He was licensed by the Presbytery of Pictou, June 2, 1869, and ordained by the same Presbytery Sept. 27, 1869, being at the same time installed pastor of the church at Earltown, N. S. This relation was dissolved Dec. 31, 1875. He was pastor of the West River, Clyde River and Brookfield churches, P. E. I., Canada, from April 10, 1877, to April 25, 1886. He had served the West River church before his installation for a year. He was then made pastor of the Cow Bay (later Port Morien) Church, Canada, from May 11, 1886, to May 31, 1899, and of the church at Grand River, N. S., from June 1, 1899, until his death, which occurred Dec. 18, 1906, at Grand River, of a stomach trouble, in the 63d year of his age. He was buried at Grand River. He engaged in teaching before entering college and also while a student in college. He taught at Sunny Brae, East River, Canada, from 1861 to 1862; at Bridgeville, from May, 1863, to October, 1863, and at Glen Coe from May, 1864, to October of the same year, and at Laffan, Burney's River, from May, 1866, to October of the same year.

Mr. Grant was twice married: (1) October, 1870, at Burney's River, Canada, to Margaret Ann Blair, who died Dec. 13, 1883; (2) Oct. 11, 1886, at New Glasgow, N. S., to Elizabeth Catherine Falconer, who with one son by his first marriage and one daughter by his second survives him.

ELI MARSH TURNER, LL.D.,

Son of Uriel Mallory and Mary Rebecca (Marsh) Turner, was born Dec. 24, 1844, in Clarksburg, W. Va. He made a public confession of his faith in the Presbyterian Church of Morgantown, W. Va., at the age of nineteen. His preparatory studies were pursued in Culpepper, Va., under Edward B. Smith, and in Monongalia Academy, Morgantown, W. Va., under A. W. Lorentz, and he graduated from Princeton University in 1868. He spent the following year at home. He entered the Seminary at Princeton in 1869, remaining less than one year. He was tutor in the classical department in Princeton University from 1869 to 1873, and then engaged in teaching in Clarksburg, W. Va., for two years. He was a practicing attorney-at-law from 1875 to 1877, and was state senator for West Virginia from 1877-81. The next four years were spent in farming and literary work. In 1885 he was called to the presidency of the University of West Virginia and held this office until June, 1893. After this he was general agent of the Northwestern Life Insurance Company for West Virginia, until his death, which occurred March 1, 1908, in Morgantown, W. Va., of apoplexy, in the 64th year of his age. He was buried in the Oak Grove Cemetery, Morgantown. He was never licensed or ordained. He received the degree of LL.D. from Washington and Jefferson College in 1886.

Dr. Turner was married May 3, 1883, in Newark, O., to Hetty Georgiana Jackson, who with two sons and one daughter survives him.

ROBERT GEORGE WILLIAMS,

Son of George and Elizabeth (Roberts) Williams, was born July 13, 1838, at Festiniog, North Wales, Great Britain. He made a public confession of his faith in the Welsh Calvinistic Methodist Church at the age of thirteen. He came to America in 1857. His preparatory studies were pursued in the high school at Hightstown, N. J., under Rev. John E. Alexander,

and he graduated from Princeton University in 1870. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1873. He was licensed by the Presbytery of Newark, April 16, 1873, and was ordained by the New Brunswick Classis of the Reformed Church, Jan. 21, 1874, being at the same time installed pastor of the Reformed church in Griggstown, N. J. This relation was dissolved Jan. 21, 1877. He was stated supply of the Presbyterian church at Bradford, Pa., from May, 1877, to January, 1879; pastor of the Presbyterian church of Edinboro, Pa., from Oct. 4, 1879, to April 15, 1885; stated supply of the Presbyterian church at Nelson, Pa., from September, 1885, to June, 1888; pastor of the church at Alexis, Ill., from Sept. 19, 1888, to Dec. 15, 1890; pastor of the churches of Cochranton and Milledgeville, Pa., from April 21, 1891, to Dec. 21, 1893; pastor of the churches of Fruit Hill and Kermoor, Pa., from June 26, 1894, to April 7, 1902, and stated supply of the churches of Moshanon and Snow Shoe, Pa., from 1893 until his death. From 1893 to 1895 he resided at Kylertown, Pa., and after that until his death at Moshanon. He died June 5, 1907, at Moshanon, of a strangulated hernia, in the 69th year of his age. He was buried at Moshanon.

He was married May 16, 1876, in Philadelphia, Pa., to Sarah Richards Caffrey, who with three sons and three daughters survives him.

ALFRED HARRISON MOMENT, D.D.

Son of Edward Truman and Mary (Cowan) Moment, was born Jan. 22, 1844, in Clarke, Ontario, Canada. He made a public confession of his faith in the Presbyterian Church of Newtonville, Canada, at the age of twenty-one. His preparatory studies were pursued in the common and grammar schools of Durham County, Canada, and in the normal school of Toronto, and he graduated from Hanover College, Indiana, in 1872. Entering the Seminary at Princeton in the fall of the

same year, he remained one year, spending the year following in preaching in Maine. Returning to the Seminary in 1874, he completed his course there, graduating in 1876. He was licensed by the Presbytery of New Brunswick, April 25, 1876, and ordained by the Presbytery of New York City, July 9, 1876, being at the same time installed pastor of the Spring Street Church, New York City. This relation was dissolved Feb. 4, 1884. He was pastor of the Seventy-seventh Street Church (now Knox), New York City, from Feb. 15, 1884, to Jan. 12, 1885, and of the Westminster Church, Brooklyn, from Dec. 16, 1885, to Feb. 19, 1894. He then spent two years in travel abroad. After this for several years he engaged in editorial work and was for a time editor of the Sunday School department of the Presbyterian Standard. He was installed pastor of the church at Raleigh, N. C., March 1, 1903, serving this church until his death, which occurred Oct. 5, 1907, at Raleigh, of typhoid fever, in the 64th year of his age. He was buried in Raleigh. He received the degree of D.D. from Hanover College in 1886, and later the same degree from Lenox College, Iowa. Dr. Moment published many sermons and a History of the Old Spring Street Presbyterian Church, New York City, and for some years he expounded the Sunday School lessons in The Treasury.

He was twice married: (1) April 28, 1879, in New York City, to Magdalena Wust, who died July 11, 1880; (2) Feb. 15, 1884, in New York City, to Julia Wilson, who died Oct. 5, 1885. One daughter by his second wife survives him.

JOHN WALLACE CUMMINGS, D.D.,

Son of William and Katherine (Wallace) Cummings, was born Sept. 13, 1847, in Stillwater, O. He made a public confession of his faith in the Presbyterian Church at Feedspring, O., at the age of seventeen. His preparatory studies were pursued in the New Hagerstown Academy, Ohio, under Prof. John T. Daniel, and he graduated from Wooster University in 1873.

He then spent a year in teaching, being principal of the academy at Canaan, O. Entering the Seminary at Princeton in 1874, he took the full three years' course there, graduating in 1877. He was licensed by the Presbytery of Steubenville, May 6, 1877, and ordained by the Presbytery of Wooster, June 12, 1878. He had only one pastoral charge, that of the churches of Orange and Bethel, O., with his residence at Nankin, O., from June 29, 1878, until his death, which occurred March 1, 1908, at Nankin, O., of chronic nephritis and heart failure, in the 61st year of his age. He was buried at Nankin. He received the degree of D.D. from Wooster University in 1895. Dr. Cummings engaged in teaching before entering upon his college course, first in public schools from 1865 to 1866, then as teacher of mathematics in the New Hagerstown Academy from 1867 to 1869. He was secretary of the Synods Permanent Committee on Home Missions and Sustentation and was a member of the General Assemblies of 1882 and 1892. He published a memorial address on the Death of President Garfield, 1881; Obedience to Law, 1891; Supremacy of Law, 1905; Paul's Vision, 1906, besides other addresses and sermons. He contributed between two hundred and three hundred articles to newspapers and was for several years a regular contributor to The Interior.

He was married Sept. 4, 1876, in Carrollton, O., to Harriet M. DeFord, who with two sons survives him.

JAMES HENRY DEMING ROSS,

Son of Joseph and Almira (Cogger) Ross, was born Aug. 21, 1851, in Troy, N. Y. He made a public confession of his faith in the Second Presbyterian Church of Troy at the age of fourteen. His preparatory studies were pursued in the Troy High School, from which he graduated in 1868. He graduated from Princeton University in 1874. He then took the first year of his theological course in Union Seminary, N. Y. Entering the Seminary at Princeton as a middler in 1875, he completed

his course there, graduating in 1877. He was ordained by an Ecclesiastical Congregational Council at Newburyport, Mass., Feb. 22, 1878, being at the same time installed pastor of the Fourth (now Prospect Street) Congregational Church of Newburyport. He served this church until 1882. He was pastor of the South Norwalk Congregational Church, Conn., 1884-88, and of the Franklin Street Church of East Somerville, Mass., 1888-93. Since then he had no charge. He resided in North Cambridge, Mass., from 1896 until his death, which occurred Dec. 7, 1907, at Clifton Springs, N. Y., of nervous exhaustion, in the 57th year of his age. He was buried at Newburyport, Mass. Mr. Ross published a number of sermons and essays. Since 1894 he devoted himself to journalism. He published the life of Robert Ross, Martyr, 1894; Hymns and Singers of the Y. M. C. A., 1901. He interested himself greatly in hymnology and published many articles upon that subject in the religious press. He edited the proceedings of the American Missionary Association during the last fifteen years of his life.

He was married Feb. 27, 1878, at Hollis, N. H., to Susan Jane Folger, who survives him.

WILLIS GORDON NEVILLE, D.D., LL.D.,

Son of John Coffee and Julia E. (McFall) Neville, was born July 2, 1855, in Oconee County, S. C. He made a public confession of his faith in the Hiwassee Presbyterian Church, Hayesville, N. C., at the age of seventeen. His preparatory studies were pursued in Hayesville under A. M. Dawson and J. A. McMurray. He taught in the Hicksville High School, Hayesville, N. C., from January to May, 1874, and in the Raburn Gap High School, Ga., from July to December of the same year. He graduated from Adger College, South Carolina, in 1878. The first two years of his theological course were spent in the theological seminary at Columbia, S. C. Entering the Seminary at Princeton in 1880 as a senior, he took his third year there, graduating in 1881. He was licensed by the Pres-

bytery of South Carolina, April 17, 1880, and ordained by the same Presbytery, April 9, 1882, being at the same time installed pastor of the churche sof Ninety-six and Cokesbury, S. C., which churches he had been supplying for a year previous. This relation was dissolved in September, 1885. He was pastor of the Concord Church, Blackstock, S. C., from May, 1886, to August, 1890; of the church at Frankfort, Ky., from Oct. 26, 1890, to July 14, 1893, and of the church at Yorkville, S. C., from 1893 to 1905. In the latter year he became president of the Presbyterian College of South Carolina, and continued such until his death, which occurred June 8, 1907, at Clinton, S. C., of heart disease, in the 52nd year of his age. He was buried at Greenwood, S. C. He received the degree of D.D. from Davidson College in 1904, and the degree of LL.D. from South Carolina College in 1905. Dr. Neville was a trustee of Davidson College and of the Columbia Theological Seminary. He published The Problem of Life, 1884; The Kingdom of Christ not of this World, 1886; Obedience to Law, 1890, and Our Debt to the Heathen, 1892, all of these being sermons.

He was married Nov. 7, 1883, in Cokesbury, S. C., to Virginia Aiken, who with three sons and five daughters survives him.

GEORGE BAILEY TROUB, Ph D.,

Son of Adam Shaffer and Letitia Ann (Miller) Troub, was born Feb. 20, 1863, in Honey Brook, Pa. He made a public confession of his faith in the Honey Brook Presbyterian church, at the age of twelve. His preparatory studies were pursued in the York Collegiate Institute, Pa., and he graduated from Lafayette College in 1889. He then took the first year of his theological course in McCormick Theological Seminary. Entering the Seminary at Princeton in 1890 as a middler, he completed his course there and graduated in 1892. He was licensed by the Presbytery of Chester, May 12, 1892, and

ordained an evangelist by the same Presbytery, Sept. 6, 1892. He was installed pastor of the churches of Petersburg and Bethal, Pa., July 25, 1893, and of the church of Shaver's Creek, Pa., on the day following, and was released from this triple charge Aug. 28, 1894. He then spent some time in travel. He was principal of the high school at Honey Brook, Pa., for a time in 1895. After this he was stated supply of the following churches: Hicksville, O., 1896-1900; Grand Ridge, Ill., 1901-04; Millton, Ia., during the same time, and the Olivet Church, Indianapolis, Ind., from May, 1906, until his death, which occurred Aug. 29, 1907, at Indianapolis, in the 45th year of his age. His death was due to a fall from his bicycle in front of a street car, when he was instantly killed. He was buried in Hicksville, O. He received the degree of Ph.D. from the Illinois Wesleyan University in 1903. He worked at cabinet making during his preparatory course of study and canvassed for books during his college vacations. During his seminary vacations he engaged in Sabbath School work in Wyoming.

Dr. Troub was twice married: (1) Dec. 26, 1895, in McAlevy's Fort, Pa., to Jeanette H. Mitchell, who died May 22, 1896; (2) Feb. 22, 1899, near Hicksville, O., to Mildred Lorinda Harter, who with one son and one daughter by his second marriage survives him.

WALLACE SOMERVILLE FARIS,

Son of the Rev. Dr. William Wallace and Isabella Hardy (Thomson) Faris, was born May 15, 1869, in Chicago, Ill. He made a public confession of his faith in the Presbyterian church of Carlinville, Ill., at the age of twelve. His preparatory studies were pursued in the Union Academy of Anna, Ill., under his father and J. W. Stevens. He spent two years of his college course in Lake Forest College and the other two years in the Leland Stanford Junior University, from which he graduated in 1893. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there,

graduating in 1896. He was licensed by the Presbytery of Pittsburgh, May 7, 1895, and ordained an evangelist by the same Presbytery, June 19, 1896, having devoted himself to the cause of foreign missions. Sept. 21, 1896, he sailed for the West Shantung Mission, China, under appointment by the Board of Foreign Missions. When a new station was considered at Ihsien, he was placed at its head. He spent ten years in China and was at home for one year in 1905 on furlough. He died May 13, 1907, at Ihsien, Shantung, China, within two days of the completion of his 38th year. He was buried at Ihsien.

Mr. Faris was married Sept. 2, 1896, at Anna, Ill., to Ellen McGill Asper, who survives him.

NATHAN WHITE BUCKHOUT,

Son of William Armstrong and Mary Louise (Harkness) Buckhout, was born Dec. 29, 1878, in State College, Pa. He made a public confession of his faith in the church at State College at the age of sixteen. His preparatory studies were pursued in public and local private schools and he graduated from Pennsylvania State College in 1889. From that time until his entering the Seminary he engaged in various pursuits. He entered the Seminary at Princeton in 1903, remaining there one year. He did not continue his studies for the ministry. In 1904 he was in the employ of a brick and terra cotta manufacturing company at Corning, N. Y., and from 1905 to 1907 in the employ of the Consolidated General Co., Long Branch, N. J., being engaged chiefly as a chemist. He died Dec. 26, 1907, at State College, Pa., of paralysis of the brain, within three days of the completion of his 29th year. He was buried in the Branch Cemetery, near State College. He was unmarried.

THOMAS HORACE CLELAND,

Son of Robert Wickliff and Sallie (Glass) Cleland, was born May 19, 1882, in Shelbyville, Ky. He made a public confession of his faith in the Presbyterian Church of Monrovia, Cal., at the age of nine. His preparatory studies were pursued in the grammar and high schools of Azusa, Cal., and he graduated from the Occidental College in 1903. Entering the Seminary of Princeton in the fall of the same year, he took the full three years' course there, graduating in 1906. He was licensed by the Presbytery of Los Angeles July 11, 1905, but was never ordained. After leaving the Seminary he was appointed travelling secretary of the college Y. M. C. A. for the colleges of the Rocky Mountain regions west to the Pacific coast. On his way to his first conference he was taken sick, continued at work for a few days and then was obliged to come home. He also took part in another conference at Pacific Grove. For some months he supplied various churches and was considering a call to one of these when a fatal relapse occurred. He died June 15, 1907, at Long Beach, Cal., of tuberculosis, following an attack of pleurisy the year previous, having just completed his 25th year. He was buried at Monrovia, Cal. Mr. Cleland had been accepted by the Board of Foreign Missions and expected to enter upon his work in the foreign field in 1907, when death overtook him. He was unmarried.

EDWARD SHIELDS MacCONNELL,

Son of John Stark and Clara Janvier (Shields) MacConnell, was born Jan. 13, 1882, in Pittsburgh, Pa. He made a public confession of his faith in the Presbyterian Church of Parnassus, Pa., at the age of fourteen. His preparatory studies were pursued in the public schools of Parnassus, and he graduated from Wooster University in 1905. He spent the following year at his home and in the railroad office of the Union Station, Pittsburgh, from July, 1905, to July, 1906, and then until September as tutor in a private family. He entered the Semi-

nary at Princeton in the fall of 1906. He lost his life Aug. 6, 1907, by drowning in Absecon Bay, near Atlantic City, N. J., while trying to save the life of a friend, in his 26th year. He was at the time supplying the Presbyterian Church of Absecon during his summer vacation. He had expected to become a missionary to China after completing his Seminary course. He was buried at Parnassus, Pa. He was unmarried.

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NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY

AT ITS ANNUAL MEETING

MAY 4th, 1909

BY THE SECRETARY

Entered at the Post Office at Princeton, N. J., as second class mail matter.

NOTICE

The preparation of the Necrological Report has been committed by the Association to the Secretary, who earnestly solicits the aid of all the Alumni of the Seminary. When an alumnus dies, newspaper obituary notices, funeral or memorial sermons—and information in any shape—will be gratefully received. Let these be sent, as soon as possible after the death of the person to whom they relate, to

JOSEPH H. DULLES,
PRINCETON, N. J.

OFFICERS

OF

THE ALUMNI ASSOCIATION

FOR THE YEAR 1909-1910.

REV. CHARLES WOOD, D.D., *President.*
REV. CHARLES R. ERDMAN, *Vice-President.*
REV. JOSEPH H. DULLES, *Secretary.*
REV. W. BRENTON GREENE, JR., D.D., *Treasurer.*
REV. SYLVESTER W. BEACH,
REV. FRANK B. EVERITT,
REV. MINOT C. MORGAN,
} *Additional Members of the Executive Committee.*

ANNUAL MEETING

OF THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY.

PRINCETON, N. J., May 4, 1909.

The Alumni Association met for dinner in Stuart Hall at 1.15 p. m., with the President, the Rev. James M. Barkley, D.D., in the chair. A blessing was asked by the Rev. David G. Wylie, D.D., Ph D., of New York City. At the close of the dinner the Association was called to order for a brief business session.

The report of the Executive Committee was read by the Rev. William V. Louderbough, and is as follows:

The Executive Committee would recommend the following officers of the Association for the ensuing year:

PRESIDENT—The Rev. Charles Wood, D.D., of Washington, D. C.

VICE-PRESIDENT—The Rev. Professor Charles R. Erdman, of Princeton.

SECRETARY—The Rev. Joseph H. Dulles, of Princeton.

TREASURER—The Rev. Professor W. Brenton Greene, Jr., D.D., of Princeton.

Additional members of the Executive Committee—The Rev. S. W. Beach, of Princeton; the Rev. Frank B. Everitt, of New Park, Pa.; and the Rev. Minot C. Morgan, of Summit, N. J.

The Committee would further recommend that the thanks of the Association be tendered to the Trustees of the Seminary for their generous action of a year ago, in assuming the annual expense of the publication of the Necrological Report, thus relieving the Association of what had become a heavy burden.

The report was accepted and the officers and other members of the Executive Committee for the ensuing year were elected. In accordance with the recommendation of the report, the Secretary was instructed to convey to the Trustees of the Seminary the thanks of the Association for their assumption of the cost of printing and distributing of the Necrological Report.

The Necrological Report was ordered printed and distributed among the Alumni.

The report of the Treasurer was presented by him and accepted without being referred to a committee of audit.

The Treasurer's report follows:

WILLIAM BRENTON GREENE, JR., in account with the ALUMNI ASSOCIATION OF PRINCETON THEOLOGICAL SEMINARY.

Dr.

1908	Collection at Alumni Dinner, May 5th	$91.34
	Subscription from R. E. Flickinger	1.00
	Sale of envelopes and postal cards	5.07
		$97.41

Cr.

1908	Due to Treasurer May 5, 1908 (Vid. last report)	$90.41
	Balance on hand May 4, 1909	7.00
		$97.41

WILLIAM BRENTON GREENE, JR.,
Treasurer.

At the conclusion of the business meeting after-dinner speeches were made by the following, who were introduced by Dr. Barkley: President Patton, representing the Faculty; the

Rev. Robert H. Nassau, D.D., representing the class of '59; the Rev. W. W. Heberton, D.D., representing the class of '69; the Rev. William S. Marquis, D.D., representing the class of '79; the Rev. William Y. Chapman, representing the class of '89; and the Rev. Charles R. Watson, representing the class of '99. After the speeches the Association sang two verses of "Blest be the tie that binds" and was then adjourned with the benediction pronounced by the Rev. George Robinson, D.D.

JOSEPH H. DULLES,
Secretary.

ABSTRACT OF THE

NECROLOGICAL REPORT

FOR 1909.

The Report for the year ending April 1, 1909, contains notices of three Directors of the Seminary, the Rev. William Irvin, D.D., the Rev. James Stuart Dickson, D.D., and Mr. George Edward Sterry; of two Trustees, the Hon. Elmer Ewing Green, President of the Board, and the Rev. Samuel Miller Studdiford, D.D.; and of forty-three other former students. Three of these should have been included in former Reports, but the fact of their death did not reach the Secretary in time. The total number reported is forty-eight.

Of the forty-six former students the oldest had reached the age of ninety-four years and nine months—the Rev. John Crowell, D.D.,—at the time of his death the oldest living alumnus of the Seminary—twelve others had passed their eightieth year; fourteen, their seventieth, and seven, their sixtieth. The youngest died at the age of thirty-four years and two months. The average age of the forty-seven was sixty-eight years. The average age at which the forty-seven made a public confession of their faith was seventeen years and one month.

JOSEPH H. DULLES,
Secretary.

The Report contains the following names:

DIRECTORS

	Died
William Irvin, D.D.,	Feb. 22, 1909.
James Stuart Dickson, D.D.,	April 1, 1909.
George Edward Sterry,	May 19, 1908.

TRUSTEES

Elmer Ewing Green, Esq., President of the Board,	March 16, 1909.
Samuel Miller Studdiford, D.D.,	July 21, 1908.

ALUMNI

Matriculated		
1835.	John Crowell, D.D.,	March 29, 1909.
1841.	Hugh Arbuthnot Brown, D.D.,	April 18, 1908.
1843.	Theodore Ledyard Cuyler, D.D., LL.D.,	Feb. 26, 1909.
1846.	William Henry Ruffner, D.D.,	Nov. 24, 1908.
1847.	William Simonton, D.D.,	Sept. 21, 1908.
1848.	David Mack Cooper, D.D.,	Aug. 28, 1908.
	Isaac Murray, D.D.,	Dec. 7, 1906.
1849.	Edwin Emerson,	Nov. 4, 1908.
1850.	William Collins Mosher,	Aug. 7, 1908.
1851.	John Kelly,	Sept. 10, 1907.
1852.	George Owen Barnes,	April 4, 1908.
	Frank Field Ellinwood, D.D., LL.D.,	Sept. 30, 1908.
1853.	Andrew Jackson Reynolds,	Oct. 25, 1908.
1855.	Harmar Denny,	Sept. 4, 1908.
	Edward Cook Sickels, D.D.,	Sept. 4, 1908.
1856.	David Thompson Campbell,	Sept. 8, 1908.
1857.	Samuel Miller Studdiford, D.D.,	July 21, 1908.
1859.	David Craft, D.D.,	Sept. 17, 1908.
	William Irvin, D.D.,	Feb. 22, 1908.
	James Buyers Kennedy,	June 4, 1908.
1861.	Robert Aaron Condit, D.D.,	July 7, 1908.
1862.	Gideon Parsons Nichols, D.D.,	Sept. 17, 1908.
	Reuben Henry Van Pelt,	March 8, 1909.
1863.	William Laurie, D.D.,	Dec. 1, 1908.
	William Churchill Reade,	July 14, 1908.
1864.	James Samuel Todd, D.D.,	June 8, 1908.
1865.	James Alexander Ferguson, D.D.,	March 17, 1909.
1868.	James Welch Boal,	Sept. 27, 1908.
	Samuel Lovejoy Gillespie,	March 10, 1909.

1869.	Henry Neill,	Sept. 1, 1908.
1870.	George Hay Stuart Campbell, D.D.,	May 17, 1908.
	Jethro Bonney Woodward,	March 23, 1908.
1871.	Henry Louis Mayers, D.D.,	Jan. 28, 1909.
1873.	Andrew Lees,	June 1, 1908.
	Jacob Hill Stark,	July 29, 1908.
1880.	James Stuart Dickson, D.D.,	April 1, 1909.
	James Richard Gibson,	Feb. 9, 1909.
1884.	Charles Wordsworth Nevin,	Nov. 14, 1908.
1888.	Walter Augustus Wyckoff,	May 15, 1908.
1890.	Clarke Alexander Buckner Jennings,	May 25, 1908.
1891.	George Elmer Scott,	May 12, 1908.
1893.	Luther Davis,	Feb. 15, 1909.
1894.	Edward Reed Laughlin,	March 21, 1909.
	Dwight Elwood Potter,	Nov. 24, 1908.
1896.	Richard Henry Sidebotham,	Dec. 3, 1908.
1905.	Karoly Pethö,	April 15, 1908.

DIRECTORS

WILLIAM IRVIN, D.D.,

Son of Richard and Mary Williams (Proudfit) Irwin, was born in New York City Oct. 28, 1833. He made a public confession of his faith in the Fifth Avenue Presbyterian Church, New York City, at the age of eighteen. His preparatory studies were pursued in the select school of Daniel P. Bacon in New York, and he graduated from Rutgers College in 1851. He spent the next year in general study and was tutor of Latin and Greek in Rutgers College, 1852-54, and professor of Latin in the same institution, 1854-59. He entered the Seminary at Princeton in the fall of the last year as a middler, remaining two years, graduating in 1861. He was licensed by the Presbytery of New York, Oct. 10, 1860, and ordained by the Presbytery of North River, Feb. 18, 1862, being at the same time installed pastor of the church at Rondout, N. Y., from which he was released April 10, 1867. He had supplied the church at Oyster Bay, L. I., N. Y., from 1861 to 1862. His second and only other pastoral charge was that of the Second Church of Troy, N. Y., from July 11, 1867, to April 3, 1887, when he became corresponding secretary of the Board of Home Missions. He continued in this office until 1893, having his residence in Oyster Bay, L. I., from 1899 until his death. He spent much of the time after 1893 in travel in Europe. He died Feb. 22, 1909, in Berlin, Germany, of apoplexy, in the 76th year of his age. He was buried in Greenwood Cemetery, Brooklyn. He received the degree of D.D. in 1873 from Princeton University. Dr. Irvin was a trustee of Union College from 1875 until death, and also a trustee of the Rensselaer Polytechnic Institute from 1876 until his death. He was secre-

tary of the New Jersey Sunday School Association for Middlesex County from 1858-59. He was a director of Princeton Seminary from 1876 until his death, being at that time the oldest living director of the Seminary. He published a number of sermons, addresses and review articles.

He was twice married: (1) June 14, 1866, in New York City, to Mary Fannie Smith, who died March 5, 1880; (2) June 29, 1886, in Oyster Bay, N. Y., to Julia Post Swan, who, with two sons and two daughters by his first wife and one daughter by his second, survives him.

JAMES STUART DICKSON, D.D.,

Son of James Reid and Caroline Louisa (Stuart) Dickson, was born July 19, 1859, in Honesdale, Pa. He made a public confession of his faith in the Alexander Presbyterian Church of Philadelphia at the age of thirteen. His preparatory studies were pursued in the public schools of Philadelphia, and for two years under a private tutor, and he graduated from the University of Pennsylvania in 1880. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course and graduated in 1883. He was licensed by the Presbytery of Philadelphia Central, June 4, 1882, and ordained by the Presbytery of New Brunswick, Oct. 9, 1883, being at the same time installed pastor of the church at Dayton, N. J. He was released from this charge June 14, 1886; he was then pastor of the Woodland Church, Philadelphia, from June 29, 1886, to March 1, 1905, when he became secretary of the Board of Schools and Colleges. In the fulfillment of the duties of this office, he died April 1, 1909, at East Orange, N. J., of heart disease, in the 50th year of his age. He was buried in Laurel Hill Cemetery, Philadelphia. He received the degree of D.D. from New York University in 1905. Dr. Dickson was a director of Princeton Seminary from 1904 until his death. He was a member of the Board of Publication and S. S. Work for many years; he was also a member of the

General Assembly's Evangelistic Committee, of the Presbyterian Union of New York City, and of the University of Pennsylvania Club of New York. He raised the larger part of a fund of $100,000 for the endowment of a chair in memory of Professor Wm. Henry Green in the Seminary.

He was married July 26, 1883, in Hoboken, N. J., to Mary Agnes Campbell, who, with three sons, survives him.

GEORGE EDWARD STERRY,

Son of Edward Augustus and Catharine Amelia (Whittlesey) Sterry, was born April 12, 1838, in Norwich Town, Conn. He studied in the private and public schools of Norwich. When only ten years of age, he decided on the drug business as a career, and studied pharmacy while acting as clerk for Dr. Bentley in Norwich. About 1852, he entered the employ of Messrs. John L. Brown and Sons, Boston, Mass., as a chemist. A year later, he moved to New York, becoming a clerk for Schiefflin & Co. In 1860, James E. Weaver entered into partnership with him as Weaver & Sterry; he continued a partner in this firm until his death, which occurred May 19, 1908, in New York City, in the 71st year of his age. He was buried in the Sleepy Hollow Cemetery of Tarrytown, N. Y. He was a director of the Seminary from 1900 until his death. His services were called for in many religious and business institutions. He was an elder of the Fourth Avenue Presbyterian Church of New York City for many years, and the superintendent of the Hope Chapel Sunday School connected with that church. He was a director of the Spring Valley Mining Co., president and director of the Bloomfield Mills Co. of New Jersey; a member of the American Geological Society, of the New York Maritime Association of the Port of New York, of the Board of Managers of the American Bible Society, of the Church Erection Fund, of the Managers of the American Tract Society, and of the Governing Board of the American Bible League. He was a trustee of the General Assembly of

the Presbyterian Church, and Treasurer of the Gospel Mission to the Tombs, in New York City. He was also vice-president of the Manhattan Eye, Ear and Throat Hospital. He was the clerk of the Session of the Fourth Avenue Presbyterian Church and was several times a commissioner to the General Assembly.

He was married Oct. 3, 1861, in Harrisburg, Pa., to Catharine van Vliet DeWitt, who died Sept. 15, 1904. Three sons survive him.

TRUSTEES

ELMER EWING GREEN,

Son of Caleb Smith and Eleanor Graeme (Ewing) Green, was born Feb. 14, 1850, in Trenton, N. J. He pursued his preparatory studies in the Trenton Academy, under George S. Grosvenor, and graduated from Princeton University in 1870. Having decided upon law as a profession, he studied in his father's office in Trenton and engaged in the practice of law in the same city exclusively, from the time of his admission to the Bar, 1873, until his death, which occurred March 16, 1909, in Trenton, of enlargement of the heart. He was buried in the Riverview Cemetery, near Trenton. Mr. Green was a trustee of Princeton Seminary from 1891 until his death, and was president of the Board of Trustees from 1898 until his death. In 1903 he was appointed a member of the Court of Errors and Appeals for the State of New Jersey, resigning his position on account of ill health shortly before his death. He was a member of the Common Council of Trenton from 1882 to 1895, a director of the Trenton Banking Company from 1885 until his death, and a manager of the Trenton Savings Fund Society from 1891 until 1906.

He was married Sept. 15, 1875, in Trenton, N. J., to Sue Elizabeth Hunt, who, with two sons, survives him.

SAMUEL MILLER STUDDIFORD, D.D.,

Son of Rev. Dr. Peter Ogilvie and Eleanor Wilson (Simpson) Studdiford, was born Jan. 24, 1835, in Lambertville, N. J. He made a public confession of his faith in the Presbyterian church of Lambertville at the age of eighteen. His preparatory

studies were pursued under his father, the Rev. P. O. Studdiford, in Lambertville, and he graduated from Princeton University in 1856. He then spent one year in teaching in a select classical school in Lambertville, entering the Seminary at Princeton in 1857. He took the full three years' course there, graduating in 1860. He was licensed May 3, 1859, by the Presbytery of Raritan, and ordained May 8, 1860, by the Presbytery of Elizabeth, being at the same time installed pastor of the First Church of Plainfield, N. J. He was released from this charge March 25, 1862, that he might accept a call to the church at Stewartsville, N. J., of which he was pastor from April 12, 1862, to March 22, 1866. His only other pastoral charge was that of the Third Church of Trenton, N. J., from April 25, 1866, to Oct. 22, 1902, a period of thirty-six years. On resigning this charge, he was made pastor emeritus. He continued to reside in Trenton until his death, which occurred July 21, 1908, in Trenton, in the 74th year of his age, of ailments from which he had suffered for several years, intensified by the extreme heat. He was buried in Lambertville, N. J. He received the degree of D.D. from Princeton University in 1884. Dr. Studdiford was a trustee of Princeton Seminary from 1893 until his death and was for many years chairman of the Library Committee of the Board. He was an associate member of the First Presbyterian Council at Edinburgh in 1877; he was a commissioner to the General Assembly in 1868, 1875, 1880 and 1886; he was chairman of the Synodical Home Mission Committee of the Presbytery of New Brunswick, and was moderator of the Synod of New Jersey in 1893. He published a few sermons and several articles for the religious press.

He was married Dec. 9, 1862, in Flemington, N. J., to Mary Christiana Emery, who died Feb. 21, 1903. Two sons and one daughter survive him.

ALUMNI

JOHN CROWELL, D.D.,

Son of James and Mary (Gardner) Crowell, was born June 22, 1814, in Philadelphia, Pa. He made a public confession of his faith in the Sixth Presbyterian church of Philadelphia at the age of seventeen. His preparatory studies were pursued in Philadelphia, chiefly in the schools of his father and Samuel Jones, A.M., and he graduated from Princeton University in 1834. During the next year and a half he was in charge of the Academy at Morristown, N. J. In the spring of 1836 he entered the Seminary at Princeton and remained until the close of the Seminary year, in the fall of 1837. During the next two years he continued his theological studies under the direction of the Rev. John Todd, D.D. He was licensed by the Third Presbytery of Philadelphia, April 11, 1839, and ordained by the same Presbytery, June 5, 1840, being at the same time installed pastor of the church at West Chester, Pa. He was released from this charge July 17, 1850. During this pastorate, he was also engaged in teaching in West Chester. After this, he was pastor of the Second Church of Orange, N. J., from Aug. 21, 1850, to May 6, 1863, and of the Drawyers Church, Odessa, Del., from Aug. 1, 1867, to April 17, 1878. After this, he had no other charge and resided in East Orange, N. J., from that time until his death, which occurred March 29, 1909, at East Orange, of pneumonia, in the 95th year of his age. He was buried in the Laurel Hill Cemetery, Philadelphia, Pa. He received the degree of D.D. in 1869 from Princeton University. Dr. Crowell was a tutor in Princeton University from 1836 to 1837; he was secretary of the East Orange Board of Educa-

tion from 1889 to 1907, and was a member of that Board for twenty years. He published Republics; or Popular Government an Appointment of God.

He was married Oct. 21, 1840, in Philadelphia, Pa., to Kate Roney, who died Nov. 29, 1879. Three daughters survive him.

HUGH ARBUTHNOT BROWN, D.D.,

Son of William and Eleanor (Lyons) Brown, was born Dec. 20, 1819, in St. Clairsville, Ohio. He made a public confession of his faith in the Presbyterian church of Canonsburg, Pa., at the age of seventeen. His preparatory studies were pursued in the Jefferson College Preparatory Department, and he graduated from Jefferson (now Washington and Jefferson) College in 1840. During the next year, he studied Hebrew under his brother, Rev. James C. Brown, in Valparaiso, Ind. He entered the Seminary at Princeton in 1841, remaining until February, 1844. He was licensed by the Presbytery of New Brunswick Oct. 4, 1843, and ordained an evangelist by the Presbytery of Logansport, April 16, 1844. Having determined to go as a missionary to China, he sailed for that country in October, 1844, and was stationed at Amoy, 1845 to 1848. Returning to this country, he was stated supply of the First Church of Logansport, Ind., from June, 1848, to June, 1849, and of the church at Roanoke, Va., from September, 1849, until installed its pastor July 13 1850 He was released from this charge Aug. 5, 1853. During the next four years, he supplied a church at Rockford, Ill.; he was pastor of the Hermon Church, Va., from Oct. 8, 1857, until his death, having his residence in Saxe, Va.; during this time, while pastor of the Hermon Church, he supplied several other churches — that of Cub Creek, Va., 1870-71; Providence, 1875-78; Lunenburg Court House, 1881-82; Rough Creek, 1882-97; Providence again, 1882-85; Wylliesburg, 1885 until his death, and the church at Providence, a third time, from 1889 to 1907. He died April 18, 1908, at Saxe, Va., of paralysis, in the 90th year of his age.

He was buried near Saxe. He received the degree of D.D. in 1889 from Hampden Sidney College. Dr. Brown was stated clerk of the Presbytery of Roanoke from 1869 until his death. He was chairman of that Presbytery's Home Mission Committee from 1882 to 1887, and was treasurer of the same Presbytery from 1885 until his death. He published a Manual of the Roanoke Presbytery in 1870, which was revised and published in 1906.

He was married June 11, 1850, in Winchester, Va., to Matilda Cowen Little, who died Feb. 9, 1901. One daughter survives him.

THEODORE LEDYARD CUYLER, D.D., LL.D.,

Son of Benjamin Ledyard and Louisa Frances (Morrell) Cuyler, was born Jan. 10, 1822, in Aurora, N. Y. He made a public confession of his faith in the Presbyterian Church of Princeton, N. J., at the age of seventeen. His preparatory studies were pursued in Mr. Fairchild's Hill Top School at Mendham, N. J., and he was graduated from Princeton University in 1841. After his graduation he taught in Philadelphia for one year, and traveled in Europe for half a year. He entered the Seminary at Princeton in 1843, taking the full three years' course there, and graduating in 1846. He was licensed by the Second Presbytery of Philadelphia, April 22, 1846, and ordained an evangelist by the Presbytery of West Jersey, May 4, 1848. He was stated supply of the church at Burlington, N. J., from November, 1846, to September, 1849; he was pastor of the Third Church of Trenton, N. J., from Sept. 2, 1849, to May 15, 1853; of the Market Street Reformed Dutch Church, New York City, from Nov. 15, 1853, to April 6, 1860, and of the Lafayette Avenue Presbyterian Church of Brooklyn, N. Y., from April 24, 1860, to April 5, 1890, when he was made pastor emeritus. He continued his residence in Brooklyn, preaching frequently up to the time of his death, which occurred Feb. 26, 1909, in Brooklyn, of bronchitis, in the

88th year of his age. He was buried in the Greenwood Cemetery of Brooklyn. He received the degree of D.D. from Princeton University in 1866, and that of LL.D. from the same institution in 1897. Dr. Cuyler was president of the National Temperance Society and Publishing House from 1882 to 1890. He published a number of books, among them being Stray Arrows, Cedar Christian, Pointed Papers, Thought Hives, How to be a Pastor, Nile to Norway, The Empty Crib, God's Light on Dark Clouds, Christianity in the Home, Heart Life, and Recollections of a Long Life. In addition, he published some thirty pamphlets and about four thousand articles for the religious press.

He was married March 17, 1853, in Newark, Ohio, to Annie E. Mathiot, who, with one son and one daughter, survives him.

WILLIAM HENRY RUFFNER, LL.D.,

Son of the Rev. Dr. Henry and Sarah Montgomery (Lyle) Ruffner, was born Feb. 11, 1824, in Lexington, Va. He made a public confession of his faith in the Presbyterian church of Lexington, at the age of eighteen. His preparatory studies were pursued in the schools connected with Washington College, Va., and he graduated from Washington College in 1842. He entered Union Seminary of Virginia in 1845, remaining there one year. He entered the Seminary at Princeton in 1846, where he stayed less than a year. He was licensed by the Presbytery of New Brunswick, Feb. 2, 1848, and ordained by the Presbytery of Philadelphia, Jan. 14, 1852. He was stated supply of the church at Charlotte Court House, Va., for a time in 1849, and was chaplain of the University of Virginia from 1849 to 1851. On his ordination he became pastor of the Seventh Church of Philadelphia, Pa., remaining in this charge until April 6, 1853. He supplied the church at Bensalem, Pa., from 1868 to 1869. In 1874, he demitted the ministry on account of throat trouble and nervous disability. He was su-

perintendent of public instruction of Virginia from 1870 to 1882 and principal of the Female Normal School of Farmville, Va., from 1884 to 1887. He engaged in Geological work in Washington Territory, Alabama, North Carolina and several other states from 1887 to 1893. After 1893, he engaged in farming and literary work, residing near Lexington, Va. He died Nov. 24, 1908, in Asheville, N. C., of interstitial nephritis, in the 85th year of his age. He was buried at Lexington, Va. He received the degree of LL.D. from Washington and Lee University in 1880. He published several sermons, eight annual school reports, 1871 to 1878, and many articles in the papers. He also published Charity and the Clergy, 1852, and he edited a volume of lectures on the Evidence of Christianity delivered at the University of Virginia in 1850-51 by Presbyterian ministers.

He was married Sept. 3, 1850, at Collicello, Va., to Harriet Anne Gray, who died Oct. 17, 1895. Two daughters survive him.

WILLIAM SIMONTON, D.D.,

Son of William and Martha (Snodgrass) Simonton, was born Sept. 12, 1820, in West Hanover, Pa. He made a public confession of his faith in the Presbyterian church of Derry, Pa., at the age of twenty-one. His preparatory studies were pursued in the Academy at Newark, Del., under Prof. William S. Graham, and he was graduated from Delaware College in 1846. During the next year he was occupied as administrator of his father's estate. Entering the Seminary at Princeton in the fall of 1847, he took the full three years' course there, and graduated in 1850. He was licensed by the Presbytery of Carlisle June 12, 1849, and ordained by the Presbytery of Northumberland, May 20, 1851. He was stated supply of the churches of Northumberland and Sunbury, Pa., from September, 1850, until installed their pastor at the time of his ordination. He was released from this double charge Oct. 3, 1854. He was

stated supply of the First Church of Williamsport, Pa., from October, 1854, until installed its pastor, Oct. 1, 1855, and was released from this charge June 6, 1871. During the next two years, he resided without charge in Williamsport. He was pastor of the Piney Creek and Taneytown churches, Maryland, from Dec. 10, 1873, to Oct. 7, 1890, and of the church at Emmitsburg, Md., from Dec. 10, 1873, to Oct. 7, 1897. In 1890, he retired from the active work of the ministry and resided in Washington, Pa., until 1906, and then in Pittsburg from that date until his death, which occurred Sept. 21, 1908, at Grenell Island, N. Y., of uraemia, in the 89th year of his age. He was buried at Washington, Pa. He received the degree of D.D. from Delaware College in 1886. Dr. Simonton was stated clerk of the Presbytery of Northumberland from 1868 to 1873. He published several sermons and a sketch of the life and labors of Rev. Ashbel G. Simonton in Wilson's Historical Almanac for 1868. He published also a historical sketch of the Presbyterian churches of Emmitsburg and Piney Creek, Md., 1876

He was married May 23, 1855, in Danville, Pa., to Miss Anne Elizabeth Grier, who, with one son and four daughters, survives him.

DAVID MACK COOPER, D.D.,

Son of David and Lovicy (Mack) Cooper, was born April 18, 1827, in Detroit, Mich. He made a public confession of his faith at the Congregational Church at Romeo, Mich., at the age of seventeen. His preparatory studies were pursued at Romeo under Prof. Rufus Nutting, and he graduated from the University of Michigan in 1848. He entered the Seminary at Princeton in the fall of the same year, remaining one year. He completed his theological studies under the Rev. Dr. Geo. Duffield at Detroit under the care of the Detroit Presbytery. He was licensed by the Presbytery of Detroit Feb. 6, 1851, and ordained by the same Presbytery March 3, 1853. He was

stated supply of the church at Saginaw City, Mich., from 1851 until installed its pastor at the time of his ordination, and was released from this charge April 27, 1859; he was then pastor of the church at Grand Haven, Mich., from Oct. 18, 1859, to June 7, 1864. He was stated supply of the church at Albion, Mich., from 1866 to 1874, and resided as an evangelist at Albion from 1875 to 1877. The following year, he took up his residence in Detroit and continued to reside there until his death. He was pastor of the Memorial Church in Detroit, which he built at his own cost and served without salary as pastor from 1881 until 1896, when he was made pastor emeritus. He died Aug. 28, 1908, in Detroit, in the 82d year of his age. He was buried in Detroit. He received the degree of D.D. from Alma College in 1892. Dr. Cooper was a trustee of Alma College and moderator of the Synod of Michigan in 1867. He published a number of addresses and other pamphlets.

He was twice married: (1) May 6, 1851, at Ann Arbor, Mich., to Arabella M. Baldwin, who died Nov. 5, 1881; (2) Oct. 9, 1883, in Battle Creek, Mich., to Caroline Skinner, who, with one son and two daughters, survives him.

ISAAC MURRAY, D.D.,

Son of James and Christy Ann (McKay) Murray, was born March 24, 1824, in Pictou, Nova Scotia. He made a public confession of his faith in the Presbyterian church at West River, Pictou, at the age of twenty-two. His preparatory studies were pursued in the Pictou Academy and at West River under Prof. Ross, and he studied theology under the Rev. Dr. Keir and Prof. Ross, who had been appointed by Synod for this purpose. He entered the Seminary at Princeton in 1848, remaining only eight months. He was licensed by the Presbytery of Pictou, May 22, 1849, and ordained by the Presbytery of Prince Edwards Island, Jan. 16, 1850. He was pastor of the following churches in Canada: North New

London and Cavendish, Prince Edwards Island, 1850-61; Cavendish and New Glasgow, 1861-77; North and South New London, 1877-78; the Prince Street Church, Charlottetown, 1878-82; Thorburn, Pictou, 1882-84; St. Matthew's Church, North Sidney, 1884-96. After this last pastorate he retired from the active work of the ministry on account of his health. He died Dec. 7, 1906, at New Glasgow, Nova Scotia, in the 83rd year of his age. He was buried at New Glasgow. He received the degree of D.D. from Queen's University, Kingston, Canada, in 1876. Dr. Murray was moderator of the Synod of Nova Scotia in 1873 and again in 1893. He was clerk of the Presbytery of Sidney from 1889 until his death. He was a delegate to the Evangelical Alliance of New York in 1873; he was a member of the Board of Education of Charlottetown, Prince Edwards Island, from 1865 to 1877, and was chairman of the board during the last year of his membership.

He was married June 30, 1854, in Musquodoboit, Nova Scotia, to Jane McKenna Sprott, who, with two daughters, survives him.

EDWIN EMERSON,

Son of James and Anne Johnston (Weir) Emerson, was born July 2, 1823, in New York City. He made a public confession of his faith in the Spring Street Presbyterian Church of New York at the age of eighteen. His preparatory studies were pursued in New York City under Rev. Dr. J. J. Owen, and he graduated from Princeton University in 1849. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1852. He was licensed by the Presbytery of New Brunswick Oct. 8, 1851, and ordained by the Presbytery of Carlisle Sept. 1, 1852, being at the same time installed pastor of the church at Greencastle, Pa. He was released from this charge in September, 1860. He was professor of English literature in Troy University, in New York, from 1860 to 1862. After this he lived abroad

almost all of the rest of his life: in Paris from 1863 to 1867, in London from 1867 to 1868, in Dresden from 1868 to 1872, and in Munich from 1872 to 1894. Returning to this country, he lived in New York City, 1894-95; in Ithaca, N. Y., 1895-96; and in Denver, Col., 1897-99. He then spent a year in Paris. He resided in Tokyo, Japan, from 1901 until his death, which occurred Nov. 4, 1908, in Yokohoma, Japan, of heart failure, in the 86th year of his age. His body was cremated in Tokyo, and the ashes were buried in the Ingham Cemetery, near New Hope, Pa. He was a delegate from the General Assembly to the Free Church of France in 1866. He published a number of sermons and essays and many scientific articles. He was for a time the editor of the British Journal of Photography. He also published two volumes of poetry: A Romance of the Rhine and Poems in 1901. He was sent by the United States Government as a secret envoy to Europe in 1862 to persuade England and France not to recognize the Confederate States.

He was married Sept. 15, 1852, in Trenton, N. J., to Mary Louisa Ingham, who died Sept. 16, 1883. Five sons survive him.

WILLIAM COLLINS MOSHER,

Son of the Rev. Charles and Laura (Parmele) Mosher, was born April 24, 1820, in Phelps, N. Y. He made a public confession of his faith in the Congregational Church, Canandaigua, N. Y., at the age of sixteen. His preparatory studies were pursued in the Academy at Canandaigua, under Henry Howe, and he graduated from Union College in 1845. He was principal of the academy at Springfield, N. Y., from 1845-46, and taught in a classical school near Martinsburg, Va., 1846 to 1850. Entering the Seminary at Princeton in 1850, he took the full three years' course there, graduating in 1853. He was licensed by the Presbytery of New Brunswick April 27, 1853, and ordained an evangelist by the same Presbytery, Dec. 20, 1853. He was stated supply of the following churches: Stock-

ton, Cal., 1854-56; Pontiac, Mich., 1857-60; Jackson, Mich., 1860-61; Watsonville, Mich., and Mokelumne Hill, Cal., 1861-65. After this he was professor in the University City College, San Francisco, from 1865 to 1866. He was stated supply of the church at Placerville, Cal., from 1866 to 1867. He then engaged in work among the Freedmen in Mississippi and Georgia. 1867-71. Returning to the West, he was stated supply of the church at Wilmington, Cal., 1871-74, and of the church at Pasadena, Cal., 1874-76. He engaged in teaching in Los Angeles, Cal., from 1876 to 1878 and labored as a Presbyterial missionary in Pasadena from 1879 to 1887. During the next two years, he labored as an evangelist; after this he resided in Pasadena and then in Los Angeles from 1899 to 1904, and in Berkeley, Cal., from 1904 until his death, which occurred Aug. 7, 1908, in Berkeley, of senility, in the 89th year of his age. He was buried in Pasadena. He was a commissioner to the General Assembly in 1856 and again in 1860. He published articles for the newspapers and one book—The Mosher Family—1898.

He was twice married: (1) April 2, 1857, in Trenton, N. J., to Maria Louisa Billings, who died Jan. 3, 1863; (2) Oct. 11, 1865, in San Francisco, Cal., to Mary Graves Stratton, who died May 7, 1908. One son and one daughter by his first wife and three sons and three daughters by his second wife survive him.

JOHN KELLY,

Son of John and Elizabeth (Wilson) Kelly, was born in Ohio County, W. Va., Dec. 9, 1822. He made a public confession of his faith in the Forks of Wheeling Presbyterian Church, W. Va., at the age of eighteen. His preparatory studies were pursued in public school and then in West Liberty Academy under the Rev. Nathan Shotwell, and he graduated from Washington College (now Washington and Jefferson) in 1851. Entering the Seminary at Princeton in the fall of the same

year, he took the full three years' course there, but was unable to take his final examinations because of ill health. He was licensed and at the same time ordained by the Presbytery of Washington, June 24, 1854. He engaged in teaching in West Alexander, Pa., from 1854 to 1855. He was pastor of the Chandlersville and Mt. Zion churches, Pa., from 1855 to 1857; of the Salt Creek and Duncan's Falls churches, Ohio, from 1857 to 1863, and of the church at McConnellsville, Ohio, from 1863 to 1870. He was stated supply of the Central Church of Lima, Ohio, from 1870 to 1872. He then served the church at Ada, Ohio, as pastor elect until installed its pastor the following year. This relation was dissolved in 1875. He was pastor of the church at Savannah, Ohio, from 1875 to 1884; stated supply of the church at Middleport, Ohio, from 1884 to 1887; pastor of the church at Belleville, Ohio, from 1887 to 1889; stated supply of the Milford Centre and Cardington churches from 1889 to 1890; stated supply of the Congress and Chester churches, Ohio, from 1890 to 1891, and stated supply of the church at Chandlersville, Ohio, from 1891 to 1894. After this he continued his residence in Chandlersville until 1906, and then resided in Lima, Ohio, until his death, which occurred Sept. 10, 1907, at Columbus, Ohio, of old age, in his 85th year. He was buried at Lima, Ohio. During the last few years of his life, he was entirely blind.

He was married Nov. 1, 1859, in Chandlersville, Ohio, to Eleanor Frazee Chapman, who died April 28, 1906. Two daughters survive him.

GEORGE OWEN BARNES,

Son of James Charles and Maria Stockton (Smith) Barnes, was born April 22, 1827, at Paint Lick, Ky. He made a public confession of his faith in the Presbyterian church at Dayton, Ohio, at the age of sixteen. His preparatory studies were pursued in the Dayton Academy under E. E. Barney, and he graduated from Centre College, Ky., in 1845. He then en-

gaged in the study of law in Richmond, Ky., until 1847. After this he was a soldier in the Mexican War till June, 1848. He taught school in Stanford, Ky., for the next six months and was then a clerk in a cotton commission house in Savannah, Ga., until the spring of 1852. He entered the Seminary at Princeton in the latter year, remaining two years. He was licensed by the Presbytery of Philadelphia, April 6, 1854, and ordained by the Presbytery of Transylvania in the summer of the same year. Having devoted his life to the cause of foreign missions, he sailed for India in September, 1854, but the failure of his health compelled him to return to America in 1861. With health partially restored, he took charge of the church at Stanford, Ky., in 1863, and was pastor of this church for ten years. In 1873 he withdrew from the Presbyterian Church and became an itinerant independent evangelist, laboring chiefly in Kentucky, and later in Ohio and New York. In 1883 he went to England and labored in London for two years, and after this spent one year in India, Australia, and New Zealand. After 1886 he resumed his evangelistic work in this country until 1906, when his health obliged him to give up active work. He died April 4, 1908, at Sanibel, Fla., in the 81st year of his age. He published a volume of sermons, entitled "God's Love Story", 1883; also "Credo and Credulity", 1891; "Love's Chastening", 1891; and a tract under the title "A Good God and a Bad Devil", which was later republished in New Zealand under the title of "The Unfailing Friend and The Relentless Foe".

He was married July 20, 1854, in Danville, Ky., to Jane Steele Cowan, who died in September, 1903. Three children survive him.

FRANK FIELD ELLINWOOD, D.D., LL.D.,

Son of Eli and Sophia Maria (Gridley) Ellinwood, was born June 20, 1826, in Clinton, N. Y. He made a public confession of his faith in the First Congregational Church of Clinton at

the age of sixteen. His preparatory studies were pursued in the Clinton Academy under the Rev. Salmon Strong, and he graduated from Hamilton College in 1849. During the next year he taught in a boys' school at Albany, N. Y., and the year following was principal of the Union School of Batavia, N. Y. From April to September, 1851, he was tutor of two young men in Cincinnati, meanwhile attending lectures on theology in Lane Seminary. He entered the Seminary at Princeton in 1852 as a senior, remaining one year, and graduating in 1853. He had taken the middle year of his theological course in Auburn Seminary. He was licensed by the Presbytery of Cayuga in May, 1852, and ordained by the Fourth Presbytery of Philadelphia, June 21, 1853, being at the same time installed pastor of the Second Church of Belvidere, N. J., from which he was released in October, 1854. His only other pastorate was over the Central Church of Rochester, N. Y., from November, 1854, to December, 1865. He was secretary of the Church Erection Committee from 1866 to 1870; of the Memorial Committee from 1870 to 1871, and corresponding secretary of the Board of Foreign Missions from 1871 to 1907, when advancing years compelled him to give up active work, and he was made secretary emeritus. He died Sept. 30, 1908, at Cornwall, Conn., in the 83d year of his age. He was buried at Rochester, N. Y. He received the degree of D.D. from New York University in 1865 and that of LL.D. from the same institution in 1894. Dr. Ellinwood was trustee and president at one time of the Clifton Springs Sanitarium, and was also a trustee of the Canton Christian College for many years. He was lecturer on Comparative Religions in the graduate department of the New York University from 1886 to 1903, and professor emeritus from 1903 to 1908. He published The Great Conquest, 1876; Oriental Religions and Foreign Missions, 1892; and Questions and Phases of Modern Missions, 1898, besides many sermons and addresses.

He was twice married: (1) June 30, 1853, in New York

City, to Rowana Hurd, who died Aug. 30, 1864; (2) April 15, 1867, at Fairhaven, Vt., to Laura Hurd, who with four daughters survives him.

ANDREW JACKSON REYNOLDS,

Son of Sacket and Mary Anne (Guest) Reynolds, was born July 14, 1831, in Cincinnati, Ohio. He made a public confession of his faith in the First Presbyterian Church of Cincinnati at the age of fourteen. His preparatory studies were pursued in the preparatory department of Woodward College, Cincinnati, of which the Rev. Thomas J. Biggs, D.D., was president, and he graduated from Woodward College in 1851. He then spent one year in a printing office. He took the first year of his theological study in the seminary at New Albany, Ind., and entering the Seminary at Princeton in 1853, took the remaining two years there, graduating in 1855. He was licensed by the Presbytery of Cincinnati, June 6, 1855, and ordained by the same Presbytery May 20, 1856. He was stated supply of the church at Pleasant Run, Ohio, from 1855 until installed its pastor at the time of his ordination, and was released from this charge May 1, 1861. He served under the United States Christian Commission from 1863 to 1865. He was stated supply of the church at Cumminsville, Ohio, from December, 1861, until installed its pastor, April 14, 1864, and was released from this charge June 20, 1869. During the latter year, he was for a short time stated supply of the church at South Salem, Ohio. After this he served the following churches: pastor at Lithopolis, Ohio, from May 21, 1870, to April, 1873; stated supply at Groveport, Ohio, from April, 1873, to March, 1874; stated supply at Eton, Ohio, 1875-81. During the next year he engaged in missionary work under the care of the Fort Wayne Presbytery; he was stated supply of the church at Decatur, Ohio, in 1882, and its pastor from 1883 to 1886, and stated supply at Albion, Ohio, 1886-1889; at Monterey, Ohio, 1890-92; at Mount Carmel, Ohio, 1891-92;

and at Pleasant Run, Ohio, 1893-99, when the infirmities of age compelled him to abandon the active work of the ministry. He died Oct. 25, 1908, at Norwood, Cincinnati, Ohio, in the 78th year of his age. He was buried in the Spring Grove Cemetery of Cincinnati. He was a commissioner to the General Assembly in 1862, 1867, 1880 and 1886. He was stated clerk of the Fort Wayne Presbytery for five years. He published several tracts and also wrote frequently for the religious press.

He was married Dec. 16, 1857, in Pleasant Run, Ohio, to Charity Peterson Hunter, who with two sons and two daughters survives him.

HARMAR DENNY,

Son of Harmar and Elizabeth Febuquar (O'Hara) Denny, was born June 15, 1833, in Pittsburg, Pa. He made a public confession of his faith in a Presbyterian church at the age of eighteen, and was received into the Catholic church at the age of twenty-five. His preparatory studies were pursued in the Western University of Pennsylvania, and he graduated from Miami University in 1852. He then spent several months in study in the scientific school of Harvard University, and after this studied theology for several years at Oxford, England. He entered the Seminary at Princeton in September, 1855, remaining only one month. He continued his theological studies at the Western Seminary from November, 1855, to March, 1856, and at the English College in Rome from October, 1858, to August, 1860, and still further in London. He received the ecclesiastical tonsure from Cardinal Wiseman in London, July 15, 1858, and was ordained deacon by Cardinal Patrizzi, vicar of Rome in St. John Lateram, Rome, June 2, 1860, and a priest by Bishop Morris in London, Nov. 1, 1860. His work consisted largely in mission work among the laity and in conducting retreats for religious communities. He labored at Pau, France; Pittsburg, Pa.; Frederick, Md., 1871-72; in the

Woodstock College, Maryland, 1872-73; and was pastor of St. Ignatius, Baltimore, Md., 1873-83, and of St. Francis Xavier, New York City, 1883-98. He was also for a time pastor of the St. Aloysius Church of Washington, D. C. He died Sept. 4, 1908, in Woodstock, Md., of paralysis, in the 76th year of his age. He was buried in the Cemetery of the College of the Sacred Heart at Woodstock.

EDWARD COOK SICKELS, D.D.,

Son of the Rev. William and Alma Cleopatra (Coe) Sickels, was born April 24, 1835, in Indianapolis, Ind. He made a public confession of his faith in the Presbyterian Church of South Hanover, Ind., at the age of sixteen. His preparatory studies were pursued in the Marion County Seminary of Indianapolis under Prof. B. L. Lang, and he graduated from Hanover College in 1854. He took the first year of his theological course in the New Albany Seminary, and entering the Seminary at Princeton in 1855, he took the middle year of his course there. He then spent a year of study in Berlin, Germany, returning as a senior to Princeton Seminary in 1857 and graduating in 1858. He was licensed by the Presbytery of Indianapolis June 15, 1858, and ordained as an evangelist Sept. 7, 1862, by the Presbytery of St. Louis. He was stated supply of the church at Kirkwood, Mo., from 1858 to 1862, and then of the church of Dixon, Ill., from 1862 until installed its pastor June 17, 1863. This relation continued till 1895, when he suffered a stroke of paralysis, which resulted in the failure of his voice. During this pastorate, he taught in the Dixon Seminary from 1864 to 1865, and also in the North Illinois Normal School from 1879 to 1889. He continued his residence in Dixon as pastor emeritus until his death, which occurred Sept. 4, 1908, at Dixon, in the 74th year of his age. He was buried in the Oakwood Cemetery near Dixon. He received the degree of D.D. from Lake Forest College in 1890. Dr. Sickels was twice moderator of the Synod of Illinois, and was stated clerk

of the Presbytery of Rock River for twenty-five years. He was several times a commissioner of the General Assembly. He published several sermons and addresses.

He was married Feb. 19, 1863, in Kirkwood, Mo., to Caroline Parmelia Dunham, who with three sons and two daughters survives him.

DAVID THOMPSON CAMPBELL,

Son of James and Nancy (Thompson) Campbell, was born Dec. 6, 1829, in Sharon, Pa. He made a public confession of his faith in the Presbyterian Church at Sharon, Pa., at the age of eighteen. His preparatory studies were pursued in the Poland Academy under Professors Coon and Rice, and he graduated from Jefferson College in 1856. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1859. He was licensed by the Presbytery of Beaver in July, 1859, and ordained by the Presbytery of Iowa, Nov. 20, 1861. He was stated supply of the churches at Niles and Liberty, Ohio, from 1859 to 1860, and pastor of the church at Morning Sun, Iowa, from Nov. 20, 1861, to Sept. 24, 1877; in connection with this pastorate, he also supplied for a time the churches of Winfield and Oakland, and during the year 1875-76 he was county superintendent of the public schools. After this he supplied the following churches: Columbus Junction, Iowa, 1877-79; Wapello, Iowa, 1879-81; and Martinsburg, Iowa, 1882-88. He died Sept. 8, 1908, at Morning Sun, Iowa, suddenly, while asleep, in the 80th year of his age. He was buried in Sharon, Pa.

He was unmarried.

SAMUEL MILLER STUDDIFORD, D.D.,

(See page 577.)

DAVID CRAFT, D.D.,

Son of William Deane and Phebe (Baker) Craft, was born Oct. 3, 1832, in Carmel, N. Y. He made a public confession of his faith in the Gilead Presbyterian Church of Carmel at the age of sixteen. His preparatory studies were pursued at Carmel privately, under the Rev. H. G. Livingston and the Rev. Joseph C. Foster, and he graduated from Lafayette College in 1857. He then spent two years in teaching in Towanda, Pa., and in studies connected with his theological course. Entering the Seminary at Princeton in 1859, he remained for one year. He pursued his theological studies further for two years with the Rev. Julius Foster, of Towanda. He was licensed by the Presbytery of Susquehanna March 31, 1860, and ordained by the same Aug. 28, 1862. For a year thereafter he was chaplain in the United States army. He supplied the churches of Wyalusing and Terrytown, Pa., from 1861 until installed pastor at the time of his ordination. This relation was dissolved in 1891. His other pastorates were at Lawrenceville, Pa., from 1891 to 1898, and at Angelica, N. Y., from 1899 until his death, which occurred Sept. 17, 1909, at Angelica, of Bright's disease, in the 76th year of his age. He was buried in the Oak Hill Cemetery of Towanda, Pa. He published a history of the church and town of Wyalusing, 1886; a history of Bradford County, Pa., 1877; a history of Sullivan's Campaign against the Western Indians, 1880; a history of the 141st Regiment of Pennsylvania Volunteers, 1885; and a history of the city of Scranton, 1891.

He was married June 11, 1861, at Terrytown, Pa., to Jane Elizabeth Horton, who with one son and one daughter survives him.

WILLIAM IRVIN, D.D.,

(See page 573.)

JAMES BUYERS KENNEDY,

Son of William Sloan and Jane Margaret (Buyers) Kennedy, was born Sept. 8, 1839, at Gap, Pa. He made a public confession of his faith in the Bellevue Presbyterian Church, Lancaster County, Pa., at the age of seventeen. His preparatory studies were pursued at Gap, Pa.; at Strasburg, Pa.; and at Trenton, N. J., and he graduated from Princeton University in 1859. Entering the Seminary at Princeton in 1859, he spent one year there, and returning in 1862, took the other two years of his course, graduating in 1863. He was licensed by the Presbytery of Donegal (now Westminster) June 24, 1862, and ordained by the Second Presbytery of Philadelphia Oct. 15, 1863. He was pastor of the Huntingdon Valley Church, Pa., from 1863 to 1866; of the Second Church, Trenton, N. J., 1866 to 1885; stated supply of the Ewing Church, Trenton, 1885 to 1886; of the Bellevue Church in 1886; of the Hopewell Church, N. J., 1887 to 1889; and of the Fourth Church, Trenton, N. J., 1891-92. After this he continued to reside at Trenton until his death, which occurred June 4, 1908, in the 69th year of his age. He was buried in the cemetery of Bellevue Church at Gap, Pa. He served for a year or two as treasurer of the Presbyterian Ministers' Fund. He was unmarried.

ROBERT AARON CONDIT, D.D.,

Son of Robert Woodruff and Harriet (Whittlesey) Condit, was born May 19, 1837, in Oswego, N. Y. He made a public confession of his faith in the Presbyterian Church of Geneseo, N. Y., at the age of sixteen. His preparatory studies were pursued in Mt. Holly, N. J., under the Rev. Samuel Miller, and in Geneseo, under the Rev. James Nicholls, and he graduated from Princeton University in 1855. He then spent one year in the study of law. The first year of his theological course was spent in McCormick Seminary, and he entered the Seminary at Princeton in 1861, completing his course there and graduating in 1863. He was licensed by the Presbytery

of New York April 22, 1863, and ordained by the Presbytery of St. Paul Dec. 27, 1865. He was pastor of the Westminster Church, Minneapolis, Minn., 1865-67, and then spent a year in Syria. He was pastor of the church at Carondelet, Mo. (now a part of St. Louis), from 1869 to 1873. After this he resided in Peoria, Ill., 1873-74, and in Chicago, 1874-75. He was president of the Coe Collegiate Institute at Cedar Rapids, Iowa, from 1875 to 1881, and professor of ancient languages and literature in the same institution (now Coe College) from 1881 to 1906, when he was made professor emeritus. He died July 7, 1908, at Pasadena, Cal., of apoplexy, in the 72d year of his age. He was buried in the Mountain View Cemetery of Pasadena. He received the degree of D.D. from Coe College in 1900. Dr. Condit was tutor of Princeton University from 1861 to 1863 while a student in the Seminary.

He was married July 27, 1871, in Chicago, Ill., to Margaret Elizabeth Moore, who survives him.

GIDEON PARSONS NICHOLS, D.D.,

Son of Abiel and Jerusha Knight (Parsons) Nichols, was born July 30, 1835, at Windsor, Mass. He made a public confession of his faith in the Presbyterian Church at Moscow, N. Y., at the age of sixteen. His preparatory studies were pursued in the Temple Hill Academy, Geneseo, N. Y., under the Rev. James Nichols, and he graduated from Union College in 1860. He then spent two years in teaching in the Academy at Warnerville, N. Y. Entering the Seminary at Princeton in 1862, he took the full three years' course there, graduating in 1865. He was licensed by the Presbytery of Rochester May 31, 1865, and ordained an evangelist by the same Presbytery May 1, 1867. He served the church at Victor, N. Y., as pastor elect from June, 1866, to August, 1869, and the Olivet Church of Chicago, Ill., from August, 1869, to January, 1871, and the Emanuel Church of Milwaukee, Wis., from 1871 until installed its pastor in April, 1872. This relation was dissolved in 1881,

when he was called to the First Church of Binghamton, N. Y., over which he was installed Dec. 12, 1883, and from which he was released Jan. 16, 1906. After this he continued to reside in Binghamton as pastor emeritus until his death, which occurred Sept. 17, 1908, in the 72d year of his age. He was buried at Binghamton. He received the degree of D.D. from Lake Forest College in 1881. Dr. Nichols was a trustee of Lake Forest College. He engaged in teaching in the Rochester Female Academy from 1865 to 1866.

He was married June 22, 1871, in Rochester, N. Y., to Delia Briggs Nichols, who with three sons and two daughters survives him.

REUBEN HENRY VAN PELT,

Son of Reuben and Margaret Schuman (Vredenburgh) Van Pelt, was born March 3, 1844, in Elizabeth, N. J. He made a public confession of his faith in the First Presbyterian Church of Elizabeth at the age of fourteen. His preparatory studies were pursued in the private school of John Young in Elizabeth, and he graduated from Princeton University in 1862. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1865. He was licensed by the Presbytery of Elizabeth Dec. 5, 1864, and ordained an evangelist by the Presbytery of Winnebago Feb. 1, 1866. He was stated supply of the church at Juneau, Wis., from October, 1865, to December, 1866; of the church at North Sangamon, Ill., from April, 1867, to April, 1868, and of the churches at Pleasant Hill and Cross Creek, Ohio, from July, 1868, until installed their pastor June 15, 1869; this relation was dissolved Oct. 14, 1869. He was stated supply of the Grove Church, Danville, Pa., from November, 1869, until installed its pastor Feb. 8, 1870, and was released from this charge Aug. 7, 1874. He was pastor elect of the First Church of Mercer, Pa., from August, 1874, to April, 1876, and of the church at Kingston, N. Y., from that date

until September, 1877. He was pastor at Trumansburg, N. Y., from Oct. 31, 1877, to Sept. 25, 1888, and of the church at Lawrenceville, Kan., from April 25, 1889, to Jan. 1, 1894. His other pastoral labors were as stated supply at Hueneme, Cal., from October, 1894, to May, 1900, and at Edinboro, Pa., from September, 1901, until his death, which occurred May 8, 1909, at Edinboro, of acute indigestion and heart failure, in the 66th year of his age. He was buried at Trumansburg, N. Y.

He was twice married: (1) Dec. 7, 1875, in Mercer, Pa., to Margaret Graham, who died July 7, 1887; (2) July 27, 1890, at Lawrence, Kan., to Alida Griffith. Two sons and two daughters survive him.

WILLIAM LAURIE, D.D.,

Son of William and Jane (Murdoch) Laurie, was born Aug. 19, 1832, in Wigtownshire, Scotland. He came to America in 1853. He made a public confession of his faith in the South Street Church of Philadelphia at the age of twenty-one. His preparatory studies were pursued in Philadelphia under Dr. Henry Gregory, and he graduated from the University of Pennsylvania in 1863. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1866. He was licensed by the Presbytery of Philadelphia April 4, 1865, and ordained by the Presbytery of Newton June 6, 1866, being at the same time installed pastor of the church at Stewartsville, N. J. He was released from this charge Sept. 30, 1872. He was pastor of the church at Penn Yan, N. Y., from Oct. 29, 1872, to April 27, 1875; stated supply at Watkins, N. Y., during 1876, and pastor of the church at Bellefonte, Pa., from Dec. 26, 1876, to Dec. 4, 1905. He continued to reside in Bellefonte after this until his death, which occurred Dec. 1, 1908, at Cape May, N. J., of kidney trouble, in the 77th year of his age. He was buried in the Union Cemetery of Bellefonte, Pa. He received the degree of D.D. from Lafayette College in 1866 and that of LL.D. from

the Western University of Pennsylvania in 1898. Dr. Laurie was moderator of the Synod of Pennsylvania in 1897. He was commissioner to the General Assembly in 1869, 1882, 1892 and 1906. He published a number of sermons and other discourses, as well as a history of the Bellefonte Presbyterian Church from 1800 to 1902.

He was twice married: (1) May 8, 1855, in Wigtown, Scotland, to Martha Balieff, who died Aug. 10, 1870; (2) March 5, 1874, in Geneva, N. Y., to Alice Amelia Ives, who with one son and one daughter by his first wife and two daughters by his second wife survives him.

WILLIAM CHURCHILL READE (formerly REED) Son of William Francis Melville and Emmeline (Jayne) Reed, was born Nov. 1, 1835, in Hampden, Maine. He made a public confession of his faith in the Lawrence Street Congregational Church of Lawrence, Mass., at the age of twenty-one. His preparatory studies were pursued in the Phillips Academy of Andover, Mass., and he graduated from Yale University in 1863. He entered the Seminary at Princeton in the fall of the same year, remaining one year, and completed his theological course in Andover Seminary, from which he graduated in 1866. He was licensed by the Andover Association of Congregational Ministers Feb. 13, 1856, and ordained by a Congregational Council at South Dennis, Mass., Feb. 10, 1870. He supplied the Congregational Church at Westbrook, Conn., 1867-68; was pastor of the Congregational Church of South Dennis, Mass., from Feb. 10, 1870, to Dec. 31, 1874, and served the Congregational Church at Milton, Mass., as pastor elect from April, 1876, to December, 1878, and the Congregational Church of Candia, N. H., as stated supply from 1878 to 1883. After this time, he resided in Beverly, Mass., preaching occasionally, until his death, which occurred July 14, 1908, in Newton, Mass., of bronco-pneumonia, in the 73d year of his age. He was buried in Beverly, Mass. He published newspaper articles, sermons, essays, and literary contributions.

He was married Oct. 24, 1867, in Waterville, Me., to Octavia Porter, who died March 18, 1908.

JAMES SAMUEL TODD, D.D.,

Son of David and Sarah (McCormick) Todd, was born May 3, 1841, in Dauphin County, Pa. He made a public confession of his faith in the Presbyterian Church of South Salem, Ohio, at the age of twenty. His preparatory studies were pursued in the South Salem Academy, of which Prof. J. A. I. Lowes was principal, and he graduated from Miami University in 1864. Entering the Seminary of Princeton in the fall of the same year, he took the full three years' course there, graduating in 1867. He was licensed by the Presbytery of Sidney (now Bellefontaine) May 7, 1866, and ordained an evangelist by the same Presbytery Dec. 17, 1867. He was stated supply of the church at Arcata, Cal., from February, 1868, to March, 1877; pastor of the church at Healdsburg, Cal., from April, 1877, to April, 1880, and stated supply again of the church at Arcata from May, 1880, to May, 1895, and was ordained pastor of this church Nov. 24, 1895, continuing in this relation until Oct. 16, 1901. He died June 8, 1908, at Arcata, of paralysis, in the 68th year of his age. He was buried at Arcata. He received the degree of D.D. from Miami University in 1898. Dr. Todd was a commissioner to the General Assembly in 1888. In 1890 he was appointed captain and chaplain of the 10th Battalion of Infantry of the National Guard of California.

He was married Aug. 6, 1874, in Arcata, Cal., to Marie Brizard, who with one son and two daughters survives him.

JAMES ALEXANDER FERGUSON, D.D.,

Son of Rev. Archibald and Nancy Ann (Rodgers) Ferguson, was born May 12, 1843, at Oswekatchie, N. Y. He made a public confession of his faith in the First Presbyterian Church of Ogdensburg, N. Y., at the age of fifteen. His preparatory studies were pursued in the Ogdensburg Academy and at Ham-

mond, N. Y., and he graduated from Hamilton College in 1865. He entered the Seminary at Princeton in the same year, remaining only one year. He completed his theological course in Union Seminary, New York, from which he graduated in 1869. He was licensed by the Presbytery of Ogdensburg June 30, 1868, and ordained by the Presbytery of Rockaway May 18, 1869. He supplied the church at Morristown, N. Y., 1866-67, and the church at Manhattanville, N. Y., 1868-69. He was pastor of the church at Hanover, N. J., from May 18, 1869, until his death, March 17, 1909, a period of forty years. He died at Brooklyn, N. Y., of paralysis, in the 66th year of his age. He was buried at Hanover, N. J. He received the degree of D.D. from the National University of Chicago in 1893, and the same degree from Ferguson and Williams College, South Carolina, in 1905. Dr. Ferguson published a history of the Presbyterian Church of Hanover in 1876. He taught elocution in the Polytechnic College of Brooklyn from 1867 to 1868.

He was twice married: (1) May 27, 1869, in Pottsdam, N. Y., to Isabella Rutherford Bell, who died Dec. 3, 1873; (2) Dec. 30, 1875, at Parsippany, N. J., to Catharine Elizabeth Parker, who with one daughter survives him.

JAMES WELCH BOAL,

Son of William and Anna Maria (Shannon) Boal, was born July 11, 1838, near Bellefonte, Pa. He made a public confession of his faith in the Spring Creek Presbyterian Church near Boalsburg, at the age of twenty-two. His preparatory studies were pursued in the Boalsburg, Academia, and Pine Grove Academies, Pa., and he graduated from Lafayette College in 1868. Entering Princeton Seminary in the fall of the same year, he took the full three years' course there, graduating in 1871. He was licensed by the Presbytery of Huntingdon Oct. 6, 1870, and ordained by the same Oct. 4, 1871. He was pastor of the Saxton and Yellow Creek churches, Pa., from May 28, 1872, to Oct. 6, 1875; of the church at Washington, Pa., from

May 19, 1876, to April, 1887; of the Lycoming Church, Williamsport, Pa., from May, 1887, to June, 1893, and of the church at Port Carbon, Pa., from June 3, 1894, to April 20, 1904. After this he resided at Centre Hall, Pa., until his death, which occurred Sept. 27, 1908, at Centre Hall, of asthma, in the 71st year of his age. He was buried at Bellefonte, Pa. He was chairman of the Foreign Missions Committee of the Presbytery of Northumberland, and of the Synodical Home Missions Committee of the Presbytery of Lehigh, and was several times a commissioner to the General Assembly.

He was twice married: (1) Dec. 19, 1872, at Milton, Pa., to Lizzie E. Simington, who died March 4, 1874; (2) Feb. 27, 1877, at Shippensburg, Pa., to Elizabeth W. Raum, who with one son by his second wife survives him.

SAMUEL LOVEJOY GILLESPIE,

Son of Joseph Stewart and Mary (Wilson) Gillespie, was born Jan. 12, 1838, at Bloomingburg, Ohio. He made a public confession of his faith in the Presbyterian church of his native place at the age of thirteen. His preparatory studies were pursued in South Salem, Ohio, under the Rev. J. A. I. Lowes, and he graduated from Washington and Jefferson College in 1868. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1871. He was licensed and ordained an evangelist by the Presbytery of Chillicothe Feb. 28, 1871. He was missionary at Gaboon, West Africa, from 1871 to 1874, and at Evangasimba, West Africa, from 1872 to 1874. Returning to this country, he engaged in home missionary work to Corinne, Utah, from 1874 to 1877, and at Brigham City, Utah, from 1877 to 1895. He was an evangelist at Fairfield, Iowa, from 1895 to 1898, and then resided without charge at Washington Court House, Ohio, from 1898 to 1900, and at Dayton, Ohio, from 1900 to 1907. From 1907 to 1908 he served the Utah Gospel Mission, and after this resided in Los Angeles until his

death, which occurred March 10, 1909, at Los Angeles, Cal., of tumor, in the 72d year of his age. He was buried in the Rosedale Cemetery at Los Angeles. He was secretary and adjutant general of the Union Veteran Legion of Dayton, Ohio, from 1901 to 1902, and assistant chaplain of the National Soldiers' Home at Dayton in 1908. He published a memorial volume of Company A of the First Ohio Cavalry in 1899.

He was married June 18, 1873, at Corisco, West Africa, to Martha Boyd White, who with four daughters survives him.

HENRY NEILL,

Son of the Rev. Dr. Henry and Lucy (Humphrey) Neill, was born Jan. 20, 1845, in Amherst, Mass. He made a public confession of his faith in the Presbyterian church at Geneseo, N. Y., at the age of seventeen. His preparatory studies were pursued in the Williston Seminary at Easthampton, Mass., and he graduated from Princeton University in 1868. He then engaged in teaching for one year at Highland Falls, N. Y. Entering the Seminary at Princeton in 1869, he took the full three years' course there, graduating in 1872. He was licensed by the Presbytery of New Brunswick April 12, 1871, and ordained by the Presbytery of Troy, June 4, 1872. He was pastor of the church at Schaghticoke, N. Y., from 1872 to 1879; stated supply at Cazenovia, N. Y., from 1879 to 1880; pastor of the Congregational Church of Westfield, N. J., from 1881 to 1886; of the Presbyterian Church of Highland Park, Ill., from 1886 to 1895; of the church at Flint, Mich., from Oct. 30, 1895, to June 12, 1899; pastor elect of the church at Harbor Springs from 1902 to 1904; pastor of the Broadway Church, Baltimore, Md., from Jan. 19, 1905, to May 20, 1907; and pastor of the church at Windsor, N. Y., from Nov. 1, 1907, until his death, which occurred Sept. 1, 1908, at Buffalo, N. Y., of apoplexy, in the 64th year of his age. He was buried at Albany, N. Y. He published several sermons and a history of the Presbyterian Church of Schaghticoke, N. Y., in 1876.

He was married three times: (1) June 13, 1872, at Brainard, N. Y., to Catharine H. Hastings, who died Oct. 30, 1875; (2) Sept. 26, 1877, at Schaghticoke, N. Y., to Eliza B. Congdon, who died June 19, 1882; (3) June 4, 1889, at Minneapolis, Minn., to Mrs. Etta (Forbes) Henderson, who with one son and one daughter by his first wife and one son by his second survives him.

GEORGE HAY STUART CAMPBELL, D.D.,

Son of the Rev. Dr. James Robinson and Mary (Cochran) Campbell was born Nov. 5, 1848, on the Indian Ocean, while his parents were on the way to Calcutta. He made a public confession of his faith in the First Reformed Presbyterian Church of Philadelphia at the age of eleven. His preparatory studies were pursued in the academy of Dr. Charles Short, of Philadelphia, and at the Royal Academical Institution of Belfast, Ireland, and he graduated from Queen's College, Belfast, in 1869. He attended the Divinity Hall of the Reformed Presbyetrian Church of Edinburgh, Scotland, during the summers of 1867, 1868, and 1869. He also studied theology in the General Assembly Divinity College of Belfast from 1867 to 1868, and the Free Church Divinity College of Edinburgh from 1868 to 1870, graduating from that institution in the latter year. He entered the Seminary at Princeton as a graduate student in February, 1871, remaining two months. He was licensed by the Free Presbytery of Edinburgh Nov. 30, 1870, and ordained by the Presbytery of West Jersey Nov. 7, 1871, being at the same time installed pastor of the church in Williamstown, N. J. This relation was dissolved Dec. 4, 1876. He was pastor of the First Church of Phoenixville, Pa., from Dec. 14, 1876, to July 25, 1880; pastor of the Port Richmond Church, Philadelphia, from Dec. 16, 1880, to March 4, 1889; of the Disston Memorial Church, Tacony, Pa., from July 25, 1889, to June 23, 1890; stated supply at Port Penn, Del., from November, 1890, to June, 1891; pastor at Danville, N. J., from

Nov. 17, 1891, to April 9, 1895; pastor of the Second Church, Mansfield and Beattystown, N. J., from April 28, 1896, to Dec. 15, 1898; and pastor of the New London Church, Glen Riddle, Pa., from Jan. 18, 1899, to Sept. 17, 1902. After this he resided in West Philadelphia, where his death occurred May 17, 1908, of heart trouble, in the 60th year of his age. He was buried in the Woodland Cemetery, Philadelphia. He received the degree of D.D. from National University of Chicago in 1894. Dr. Campbell was moderator at one time of the Presbytery of Philadelphia Central, and also of the Presbytery of Newton. He was commissioner to the General Assembly in 1886 and 1898. He was a member of the American Academy of Political and Social Science. He was principal and professor of the Phoenixville Academy, Pennsylvania, from 1878 to 1880.

He was married March 5, 1873, in Franklinville, N. Y., to Mary Wilson, who with one son and five daughters survives him.

JETHRO BONNEY WOODWARD,

Son of Allen and Lucrete (Hayward) Woodward, was born Oct. 19, 1825, in Candor, N. Y. He made a public confession of his faith in the First Presbyterian Church of Bridgeton, N. J., October, 1857, at the age of thirty-two. His preparatory studies were pursued in the Owego Academy, New York, under William Smyth and Charles R. Cowan. He engaged in teaching from 1853 to 1867, except during the years 1861-64, when he served with the regiment of New Jersey Volunteers in the Army of the Potomac. He entered the Seminary at Princeton in 1870, remaining there two years. He was licensed by the Presbytery of Newton April 20, 1871, and ordained by the same Presbytery May 2, 1872, being at the same time installed pastor of the church at La Fayette, N. J., from which he was released April 12, 1882. He was pastor of the church at East Stroudsburg, Pa., from November, 1882, to April,

1886; stated supply of the Prompton and Waymart churches, Pa., from May, 1886, to October, 1887; stated supply of the church at Covington, Pa., from 1889 to 1893. After this he resided without charge at Covington until 1897. He supplied the charge at Knoxville, Pa., from 1897 to 1898; this was his last regular pastoral work. He resided in Covington from 1898 to 1902; in Ferenvaugh, N. Y., from 1902 to 1904, and at Arnot, Pa., from 1904 to 1908. He died March 23, 1908, at Covington, Pa., of the effects of grippe, in the 82d year of his age. He was buried at Covington.

He was married April 27, 1882, in Trenton, to Elizabeth Marshall, who died in February, 1896.

HENRY LEWIS MAYERS, D.D.,

Son of Louis and Sarah (Wheaton) Mayers, was born Dec. 27, 1845, in Millersburgh, Ohio. He made a public confession of his faith in the Presbyterian Church of Hayesville, Ohio, at the age of twenty. His preparatory studies were pursued in the Vermilion Institute of Hayesville under the Rev. Sanders Diefendorf, D.D., and he graduated from Princeton University in 1871. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1874. He was licensed by the Presbytery of New Brunswick April 23, 1874, and ordained by the Presbytery of West Jersey Oct. 15, 1874, being at the same time installed pastor of the church at Millville, N. J. This relation was dissolved April 17, 1879. From April to October, 1880, he served the church at Williamstown, N. J. He was pastor of the First Church of Kittaning, Pa., from May 11, 1881, until his death, which occurred Jan. 28, 1909, at Kittaning, of apoplexy, in the 64th year of his age. He was buried at Kittaning. He received the degree of D.D. from Washington and Jefferson College in 1902. Dr. Mayers was several times a commissioner to the General Assembly.

He was twice married: (1) July 22, 1874, at Princeton,

N. J., to Margaret Craig Phillips, who died March 10, 1887; (2) March 14, 1895, at Kittaning, Pa., to Mary Irwin Brown, who with two sons and one daughter by his first wife and two sons and one daughter by his second survives him.

ANDREW LEES,

Son of Andrew and Jane (Caskill) Lees, was born Feb. 10, 1835, in Articlive, Ireland. He made a public confession of his faith in St. Peter's Church, Glasgow, Scotland, at the age of twenty-one. His preparatory studies were pursued in the the grammar school of Glasgow. He graduated from the San Francisco College in 1871. He took the first two years of his theological course in the San Francisco Seminary and entered the Seminary at Princeton as a senior in 1873, graduating in 1874. He was licensed by the Presbytery of Philadelphia Central July 7, 1874, and ordained by the Presbytery of Chester July 8, 1875. He served the following churches: Darby, Pa., 1875-76; Musgrave Chapel, Philadelphia, 1876-80; Trinity Church, Philadelphia, 1881-83; the English Presbyterian Church, Chatham, England, 1883-87. After this time he resided in London until shortly before his death. He died June 1, 1908, in Philadelphia, Pa., in the 74th year of his age.

He was unmarried.

JACOB HILL STARK,

Son of Christian Nichols and Elizabeth (Hill) Stark, was born May 11, 1848, in Walduelversheim, Germany. He made a public confession of his faith in the Presbyterian Church of Germantown, Wis., at the age of fifteen. His preparatory studies were pursued in the preparatory department of the German Theological School of the North West, from which he graduated in 1871. He was a tutor in the Dubuque German Theological School from 1871 to 1873. Entering the Seminary at Princeton in the fall of 1873, he took the full three years' course there, graduating in 1876. He was licensed by the Pres-

bytery of Dubuque Oct. 4, 1871, and ordained by the same Presbytery Oct. 2, 1876. From 1871 to 1872 he supplied the church at Hazel Green, Wis., and the church at Marion, Wis., from June to August, 1874. He was stated supply at Augusta, Iowa, from June to September, 1876, and of the church at Sherrills Mound from September, 1876, until installed its pastor, July 7, 1878. This relation was dissolved June 12, 1883. He was pastor of the church at Waukon, Iowa, from 1883 to 1893, when he was deposed from the ministry by the Presbytery of Dubuque. He was pastor of the Independent Reformed Church in Scotland, S. Dak., from Aug. 1, 1896, until his death, which occurred July 29, 1908, in Scotland, of cancer, in the 61st year of his age. He was buried in Scotland. He was editor of Der Presbyterianer from 1878 to 1882, and later of Der Waechter.

He was twice married: (1) Oct. 24, 1876, in Augusta, Iowa, to Julia Theodora Lauer, who died Nov. 1, 1884; (2) June 15, 1892, in Wauken, Iowa, to Anna M. Hager, who died June 15, 1901. One son and two daughters by his first wife and two sons by his second survive him.

JAMES STUART DICKSON, D.D.,

(See page 574.)

JAMES RICHARD GIBSON,

Son of James and Sallie Moorland (Whigham) Gibson, was born Aug. 28, 1856, at Delhi, N. Y. He made a public confession of his faith in the United Presbyterian Church of West Cortright, N. Y., at the age of sixteen. His preparatory studies were pursued in the Delaware Academy at Delhi, and he graduated from Union College in 1881. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1884. He was licensed by the Presbytery of Elizabeth April 16, 1884, and ordained

by the same Presbytery June 17, 1884, being at the same time installed pastor of the Lower Valley Church, Califon, N. J. He was released from this charge Dec. 26, 1893. He was obliged to give up the ministry on account of impaired health and engaged in insurance business in Newark, N. J., after 1894. He died Feb. 9, 1909, at Califon, N. J., of pneumonia, in the 53d year of his age. He was buried at Delhi, N. Y.

He was married Feb. 18, 1885, in Newark, N. J., to Lillie Elizabeth Renton Cairns, who with one daughter survives him.

CHARLES WOODWORTH NEVIN,

Son of the Rev. Edwin Henry and Ruth Channing (Little) Nevin, was born Feb. 27, 1857, in Boston, Mass. He made a public confession of his faith in Bethlehem Presbyterian Church, Philadelphia, at the age of eighteen. His preparatory studies were pursued in the Fewsmith Classical School of Philadelphia, and graduated from the University of Pennsylvania in 1879. He then engaged in newspaper work until coming to the Seminary. He entered the Seminary at Princeton in 1884, taking the full three years' course there, and graduating in 1887. He was licensed by the Presbytery of Philadelphia Oct. 3, 1887, and ordained by the Presbytery of Monmouth Oct. 27, 1887, being at the same time installed pastor of the church at Riverton, N. J., from which he was released April 9, 1889. During the next two years he was associate editor of the Sunday School Times of Philadelphia. He was pastor of the church at Clifton Heights, Pa., from Dec. 20, 1892, to Dec. 11, 1893; of the Scot's Church, Philadelphia, from Jan. 13, 1894, to April 21, 1896; and of the South Broad Street Church, Philadelphia, from July 14, 1896, until 1901. He resided at Riverton, N. J., from 1903 until his death. He was president of the Cinnaminson National Bank of Riverton from 1907 until his death. He died Nov. 14, 1908, in Riverton, of diabetes, in the 52d year of his age. He was buried in West

Laurel Hill Cemetery, Philadelphia. He was for a time a member of the Presbyterian Board of Publication.

He was married Oct. 11, 1888, in Riverton, N. J., to Harriet Middleton Ogden, who with three sons and one daughter survives him.

WALTER AUGUSTUS WYCKOFF,

Son of Benjamin DuBois and Melissa (Johnson) Wyckoff, was born April 12, 1865, in Mainpuri, Ind. He made a public confession of his faith in the First Presbyterian Church of Freehold, N. J., at the age of ten. His preparatory studies were pursued in the Hudson Academy, Hudson, N. Y., under W. D. Perry, principal, and in the Freehold Institute, New Jersey, under Prof. Chambers, and he graduated from Princeton University in 1888. Entering the Seminary at Princeton in the fall of the same year, he remained there one year. After this he traveled abroad extensively, making the trip around the world, and also engaged in private tutoring. On his return to America in 1894 he was appointed Social Science Fellow of Princeton University and continued for the next three years as a lecturer on sociology. In 1898 he was appointed assistant professor of Political Economy, which chair he held at the time of his death. He died May 15, 1908, in Princeton, of aneurism of the aorta, in the 44th year of his age. He was buried at Princeton. He declined an offer from the Leland Stanford, Jr., University to become professor of Economics in that institution. He was a member of the Century and University clubs of New York City, and of the Ivy and Nassau clubs of Princeton. He published The Workers, The East, 1897; and The Workers, The West, 1898; the result of his observations when tramping across the continent as an ordinary day laborer. He also published A Day with a Tramp and Other Days, 1901, beside several magazine articles.

He was married June 25, 1903, in New York City, to Leah Lucile Ehrich, who with one daughter survives him.

CLARKE ALEXANDER BUCKNER JENNINGS,

Son of John Carr Boyle and Jane Catharine (Clarke) Jennings, was born Feb. 16, 1868, in Laurens County, S. C. He made a public confession of his faith in the Presbyterian Church of Liberty Springs, S. C., at the age of fifteen. His preparatory studies were pursued in the common schools of Laurens County and in the Laurens Male Academy, of which Frank Evans was principal, and he graduated from the Presbyterian College of South Carolina in 1889. He took the first year of his theological course in Columbia Seminary, and entered the Seminary at Princeton in 1890, completing his course there, and graduating in 1892. He was licensed by the Presbytery of Enoree May 13, 1892, and ordained by the same Presbytery Oct. 9, 1892, being at the same time installed pastor of the church at Union, S. C. He was released from this charge Dec. 23, 1901. His only other pastorate was that of the Nazareth and Antioch churches, from Jan. 26, 1902, until his death, which occurred May 25, 1908, at Reidville, S. C., in the 41st year of his age. He was drowned while on a picnic at Berry Shoals, two and a half miles from Reidville. He was buried at Clinton, S. C. He was a commissioner to the General Assembly of the Southern Church in 1897. He was president of the State Christian Endeavor Society from 1892 to 1898, and a trustee of the Presbyterian College of South Carolina. During his college course he taught mathematics in his alma mater, and also filled the chair of Languages in the same institution for a brief time.

He was married Dec. 14, 1892, in Landrum, S. C., to Elizabeth Caroline Landrum, who died May 21, 1903. Three daughters survive him.

GEORGE ELMER SCOTT,

Son of William and Mary (Pitcher) Scott, was born Jan. 21, 1863, in Newark, N. Y. He made a public confession of his faith in the First Presbyterian Church of Newark, N. Y., at about the age of seventeen. His preparatory studies were

pursued in Cook Academy, Schuyler County, N. Y., and he graduated from Princeton University in 1888. He then spent considerable time in travel, making the tour of the globe. Entering the Seminary at Princeton in 1891, he remained two years. Ill health prevented his entering upon the work of the ministry. He died May 12, 1908, in New York City, after an operation for appendicitis, in the 46th year of his age. He was buried in Newark, N. Y. He was unmarried.

LUTHER DAVIS,

Son of Charles and Elizabeth (Day) Davis, was born Jan. 8, 1871, in Philipsburg, N. J. He made a public confession of his faith in the Dutch Reformed Church of Easton, Pa. (now the Brainerd-Union Presbyterian Church), at the age of seventeen. His preparatory studies were pursued in the Easton High School, and he graduated from Lafayette College in 1891. He then spent the time previous to his coming to the Seminary in teaching, one year at Oxford, Pa., and the second year in the Easton High School. Entering the Seminary at Princeton in 1893, he took the full three years' course there, graduating in 1896. He was licensed by the Presbytery of Lehigh May 12, 1896, and ordained by the Presbytery of Carlisle July 7, 1896, being at the same time installed pastor of the Paxson Presbyterian Church of Paxtang, Pa., from which he was released July 11, 1901. His other pastorates were the Graham Memorial Church, Coronado, Cal., from Oct. 30, 1902, to Feb. 23, 1906; the First Church, Petaluma, Cal., from April 20, 1906, to Oct. 15, 1907, and the First Church of Blairstown, N. J., from Feb. 5, 1908, until his death, which occurred Feb. 15, 1909, at Easton, Pa., of acute indigestion and heart failure, in the 39th year of his age. He was buried at Easton. He was unmarried.

EDWARD REED LAUGHLIN,

Son of Henry Alexander and Alice Ben (Denniston) Laughlin, was born Nov. 6, 1870, in Pittsburg, Pa. He made a public

confession of his faith in the Second Presbyterian Church of Princeton, N. J., at the age of twenty-two. His preparatory studies were pursued in the Shady Side Academy, Pittsburg, and for one year at Lawrenceville, N. J., and he graduated from Princeton University in 1894. Entering the Seminary at Princeton in the fall of the same year, he remained there four years. Ill health prevented his completing the final examinations. He was licensed by the Presbytery of New Brunswick April 26, 1898, and ordained an evangelist by the same Presbytery Dec. 12, 1901. He was assistant to the pastor of Calvary Church, Philadelphia, from April, 1899, to January, 1902, and pastor of the Lower Marsh Creek Church, Pa., from April 24, 1902, to Sept. 28, 1904. He then resided for two years in Princeton, N. J. He was assistant pastor of Hope Church, Philadelphia, from Sept. 1, 1906, until installed associate pastor of the same Feb. 20 of the same year; this relation he held until his death, which occurred March 21, 1909, in Atlantic City, N. J., of pneumonia, in the 39th year of his age. He was buried at Pittsburg, Pa.

He was married April 30, 1903, at Philadelphia, Pa., to Mary Strong Willson, who with one son survives him.

DWIGHT ELWOOD POTTER,

Son of Thomas Mitchell and Mary C. (Pedrick) Potter, was born Nov. 3, 1869, at Ann Arbor, Mich. He made a public confession of his faith in the First Presbyterian Church of Peabody, Kan., at the age of fifteen. His preparatory studies were pursued in the High School at Peabody, and he graduated from the University of Kansas in 1892. After his graduation he engaged in teaching in the Peabody High School. Entering the Seminary at Princeton in 1894, he took the full three years' course there, graduating in 1897. He was licensed by the Presbytery of Oakland April 11, 1899, and ordained by the same Presbytery April 18, of the same year. He was pastor of the Union Street Church, Oakland, Cal., from April

18, 1899, to June 5, 1907, and assistant secretary of the Presbyterian Board of Foreign Missions from the latter date until his death, which occurred Nov. 24, 1908, in San Francisco, Cal., of sarcoma, in the 40th year of his age. He was buried in the Prairie Lawn Cemetery of Peabody, Kan. He was the first president of the Interdenominational Missionary Federation. He published several leaflets.

He was married Oct. 4, 1905, in New York City, to Dorothea Edwards Lewis, who with one son survives him.

RICHARD HENRY SIDEBOTHAM,

Son of the Rev. William and Isabella (Simpson) Sidebotham, was born Oct. 14, 1874, in Biggleswade, Bedford County, England. He made a public confession of his faith in the Congregational Church of Kalkaska, Mich., at the age of twelve. His preparatory studies were pursued in Alma Academy, Alma, Mich., and he graduated from Alma College in 1896. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1899. He was licensed and ordained by the Presbytery of Saginaw May 18, 1899. During July and August, 1899, he supplied the church at Lapeer, Mich. He had been commissioned as a foreign missionary and assigned to Korea, for which country he sailed Oct. 14, 1899, and resided in Taiku, Korea, until June 1, 1900. After that he resided in Fusan, Korea, where he engaged in missionary work. He came to this country on a furlough in July, 1907, making his residence at Lapeer, Mich., where he died Dec. 3, 1908, as a result of burns from an accident, in the 35th year of his age. He was buried in Lapeer. He was instructor in the Taiku Academy, 1906-07, and professor in a recently organized theological seminary at Pyengyang, Korea, from 1907 until his death.

He was married June 28, 1899, in Lapeer, Mich., to Effie Alden Bryce, who with one son and one daughter survives him.

KAROLY PETHÖ,

Son of Charles and Barcsa (Zsöfia) Pethö, was born Nov. 8, 1873, in Bojt, Bisharomeyze, Hungary. He was confirmed in the Reformed Church of Bojt at the age of twelve. He attended the schools of his native place for six years, and then spent four years in the Gymnasium at Debreczin. He graduated from the Teachers' College at Debreczin in 1894. After this he taught foı three years in Resicza-Banya and at Hernad-Shurdok from 1898 to 1905. Entering the Seminary at Princeton in the fall of the latter year, he spent two years there; the first as a special student and the second as a junior. He died April 15, 1908, in the City Hospital of Philadelphia, Pa., having become insane, in the 35th year of his age. He was buried in the Odd Fellows' Cemetery, Philadelphia.

He was married Oct. 23, 1900, in Kisujsrallas, Hungary, to Erzsebet Farkas, who with two sons survives him.

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CORRECTIONS TO VOLUME III

p. 34, 10th line under Joseph Beggs; for Tyrone read Towanda.
p. 136, line 20; for June 27 read June 26.
p. 152; for J. G. Fletcher, D.D., read LL.D.
p. 227, line 9; for Feb. 1903 read Feb. 1, 1903.
p. 250; for Haley, John Thomas, read Haley, Charles Thomas.
p. 263, line 8; for 1899 read 1897.
p. 276, line 5; for Incees read Inches.
p. 322, line 4 under Hathaway; for twenty read nineteen.
p. 332; for Powell real Powel; also same in index, p. 334.
p. 334; for Van Meter, Joseph Stonestreet, read Van Meter, John Stonestreet.
p. 359, line 1 under Peck; for 1834 read 1827.
p. 429, line 13 from bottom; for Aug. 6 read Aug. 3; and further down, instead of He was pastor, etc, read He was chairman of the Executive Committee, etc., from 1892 to 1902.
p. 430, line 3; for 1902 read 1904; last line under Brown; for Wilmar read Wilma.
p. 478, line 8 from bottom; for 1905 read 1895.
p. 481, line 5 from bottom; for 1894 read 1896.
p. 493, line 3 from bottom; for Nov. 26 read 24.
p. 494; after Coyle cross out Edward.
p. 505, line 11 from bottom; for president read a director.
p. 533, line 6; for Mo. read Va.
p. 538, line 19; for October read May 18; line 20; for October read Apr. 25.
p. 550, line 5 from bottom; after ada read He died at Arlington Beach, Nov. 12, 1907.

p. 285, line 17 for Jan. read June

SUMMARY

The Necrological Reports for the ten years, 1900-1909, contain biographical sketches of 482 officers and former students of the Seminary. The average age of the former students was slightly over sixty-seven years. The average confessional age, as far as obtained, was seventeen years and three months.

The three volumes of Reports thus far published, 1875-1909, contain records of 1522 former students and officers of the Seminary.

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